

RECEIVED

JUN 21 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-11613	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STEPHANIE L O'BRYAN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOSHUA NELSON and AMY NELSON

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

2400 SAND RD

MOSCOW

ID

83843

Mailing address

City

State

Zip

760-500-3204

SMEAGOLFROG@GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/08/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

Not paid ☒ Filing fee (see instructions for further explanation):

- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

06/15/2022

Date

JOSHUA H. NELSON

Print name

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

06/15/2022

Date

AMY J. NELSON

Print name

For IDWR Office Use Only:

Received by: N/A Date: N/A

Receipt No. N/A

Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 [Signature]

Approved by [Signature]

Processed by [Signature]

Date 6-22-2022

WARRANTY DEED

For Value Received, **Stephanie O'Bryan, an unmarried woman**

the Grantor(s), hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Joshua Nelson and Amy Nelson, husband and wife

the Grantee(s), whose current address is: **2400 Sand Road, Moscow, ID 83843**

the following described premises, located in Latah County, State of Idaho, to-wit:

A parcel of land located in the NE1/4SW1/4 of Section 24, Township 39 North, Range 6 West, B.M., and being more particularly described as follows:

BEGINNING at the northwest corner of said Section 24; thence S. 00°48'59" W., 2671.49 feet along the west line of said Section 24, also being the Idaho-Washington border; thence East 835.32 feet to a point on the southerly right of way of the county road, said point being 25 feet south of county road centerline and the TRUE POINT OF BEGINNING; thence S. 88°08'20" E., 320.30 feet, along said right of way, to a point of intersection with the westerly right of way of Sand Road, said point being 25 feet westerly of Sand Road centerline; thence along said right of way of Sand Road the following courses: 34.42 feet along a curve to the left, said curve having a Delta = 05°38'03", Radius = 350.00 feet, Chord = 34.40 feet and Chord Bearing = S. 44°09'25" W.; thence 142.95 feet along a compound curve to the left, said curve having a Delta = 17°48'18", Radius = 460.00 feet and Chord Bearing = S. 32°26'15" W.; thence S. 23°32'06" W., 430.44 feet; thence, leaving said right of way, N. 58°57'12" W., 124.24 feet; thence N. 26°12'33" W., 66.04 feet; thence N. 08°05'56" W., 169.96 feet; thence N. 23°22'19" E., 281.37 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) successors, heirs and assigns forever. Said Grantor(s) do hereby covenant to and with said Grantee(s), that Grantor(s) are the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth of record and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 4 day of June, 2022.

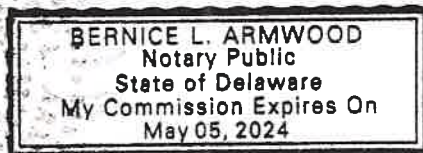
Stephanie O'Bryan
Stephanie O'Bryan

STATE OF Delaware)
COUNTY OF Sussex) ss.
)

On this 4 day of June, 2022 before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephanie O'Bryan known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

x Bernice L. Armwood
Notary Public For the State of Delaware
Residing at: UPS Store
My Commission Expires: 5-5-2024



Legal Description

P.O. Box 8728
105 S. Washington Street
Moscow, Idaho 83843
(208) 882-3520

Basis of Bearing

Surveyor's Certificate

Purpose Of Survey

Legend

- 542853

DATE & HOUR:

SUSAN FLEHSEN
LATAH COUNTY RECORDER

Record of Survey for:

BURSCH FAMILY FARM L.L.C.
Latah County, Idaho

Droilled by: SW

File Name: 3.2.55_HCS.dwg

Tab:	City
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Plot Style	Default

Project: 5239-12-

Date: 1/5/11

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