

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20895
Date Received: 4/2/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT C LOGAN Phone: (208) 788-2945
PO BOX 423
HAILEY ID 83333

BETTY LOGAN Phone: (208) 788-2945
PO BOX 423
HAILEY ID 83333

2. Date of Priority: 04/21/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	25	NW SE SW	BLAINE	

5. Description of diverting works:

WELL, PUMP, TWO WHEEL-LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	25	SE	SW	IRRIGATION	24
					Section Acres	24
					Total Acres	24

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 1, LOGAN SUBDIVISION.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-7064C.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2003

ROBERT LOGAN
BETTY LOGAN
PO BOX 423
HAILEY ID 83333

RE: SRBA Claim(s) 37-102D and 37-7064C

Dear Mr. and Mrs. Logan:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims. The portion of the claims you retained has been renumbered to 37-20895 and 37-20897.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 31 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-7064C		X			
37-102D		X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert C. & Betty Logan
PO Box 423, Hailey, ID 83333
4. New Owner/Claimant(s) Dan Allred
 Name Corrector (Check one): ☐ new, ☐ or ☐ and/or
- New Mailing Address PO Box 6392
 City, State and ZIP Code KETCHUM, ID 83340
 New Telephone Number (208) 357-5731
5. Date you acquired the property 3/28/03

complete

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(Include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by _____ Date 4/1/03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date 4/2/03 WR _____ Date _____

NEW
OWNER
SIG

WARRANTY DEED

FOR VALUE RECEIVED

ROBERT C. LOGAN AND BETTY LOGAN, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DAN ALLRED, an unmarried man

the grantee(s), whose current address is ~~13504 Leafwood Drive~~ PO BOX 6392
~~CORONA, CA 92883~~ Ketchum, ID 83340

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

Lot 2 of LOGAN SUBDIVISION, BLAINE COUNTY, IDAHO as shown on the official plat thereof, recorded October 6, 1999 as Instrument No. 432254, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

ALSO including but not limited to any and all water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: March 21, 2003

Robert C. Logan
Robert C. Logan

Betty Logan
Betty Logan

State of: IDAHO

County of: BLAINE

On this 21 day of MARCH, 2003, Before me a Notary Public in and for said State, personally appeared Robert C. Logan and Betty Logan known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public

Residing at KETCHUM, ID.

Comm. Expires 9/18/06



Instrument # 481009
HAILEY, BLAINE, IDAHO
2003-03-28 10:43:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYG/CORP DEED

WARRANTY DEED

Instrument # 481010
HAILEY, BLAINE, IDAHO
2003-03-28 10:44:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE
MARSHA RIEMANN
Ex-Officio Recorder Deputy Fee: 3.00
Index to: WTYGICORP DEED

FOR VALUE RECEIVED

ROBERT C. LOGAN AND BETTY LOGAN, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DAN ALLRED, an unmarried man

the grantee(s), whose current address is ~~XXXXXXXXXXXXXXXXXXXX~~ PO BOX 6392
~~XXXXXXXXXXXXXXXXXXXX~~ Ketchum, ID 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 2 of LOGAN SUBDIVISION, BLAINE COUNTY, IDAHO as shown on the official plat thereof, recorded October 6, 1999 as Instrument No. 432254, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any, together with all water rights appurtenant thereto, including but not limited to, 0.35 cfs of water right no. 37-7064C and 1.24 cfs of water right no. 37-102D, subject to the adjudication of these water rights in the SRBA

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: March 21, 2003

Robert C. Logan
Robert C. Logan

Betty Logan
Betty Logan

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

State of: IDAHO

County of: BLAINE

On this 20 day of MARCH, 2003, Before me a Notary Public in and for said State, personally appeared Robert C. Logan and Betty Logan known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public

Residing at KETCHUM, ID.

Comm. Expires 9/18/06



LEGEND

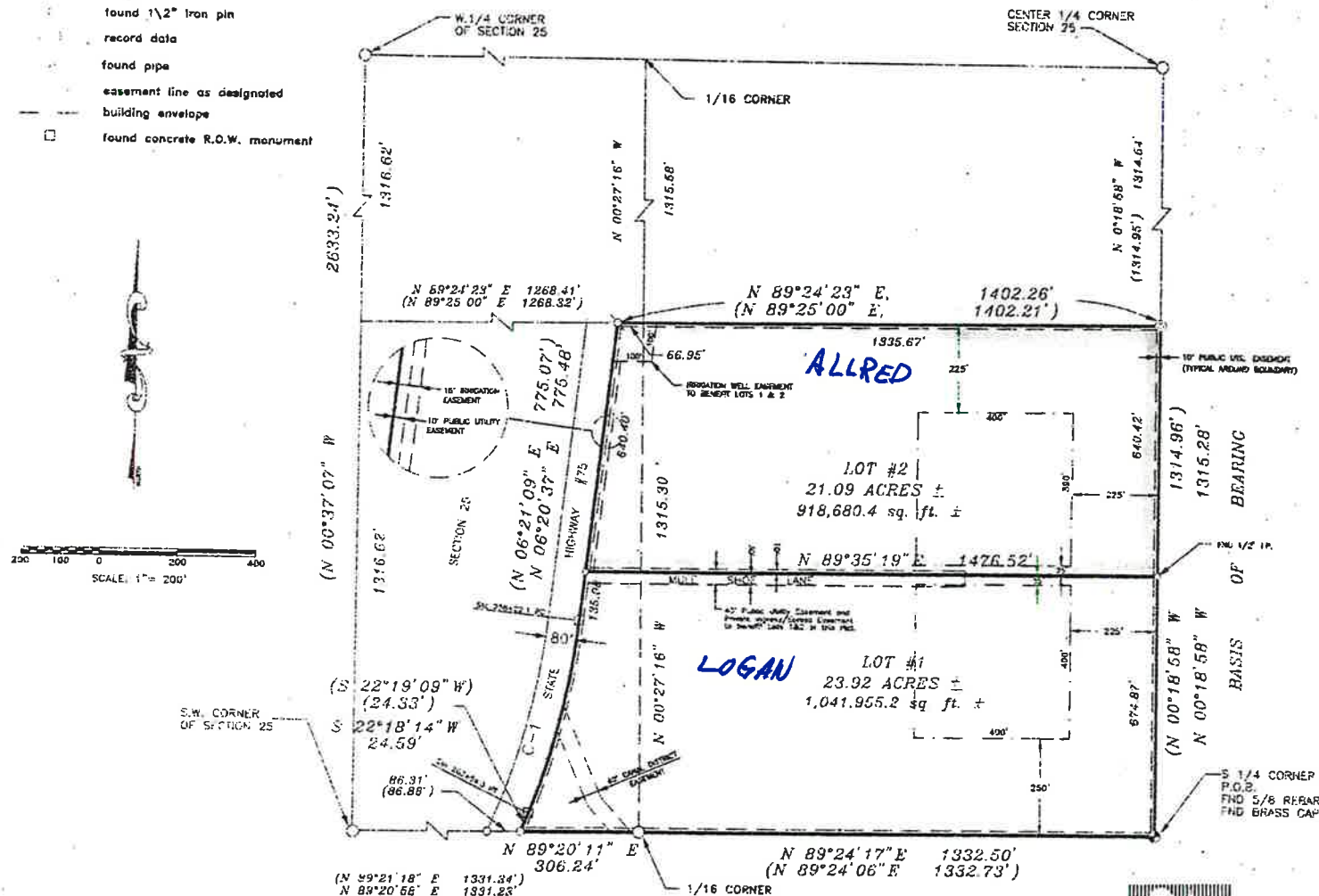
- property boundary
- set brass cap
- found 5/8" iron pin
- found 1/2" iron pin
- record data
- found pipe
- easement line as designated
- building envelope
- found concrete R.O.W. monument

Logan Subdivision

Located in Section 25, T.1N., R.18E., B.M.
Blaine County, Idaho
September, 1999

NOTES

- All utilities shall be underground.
- All new domestic wells in this subdivision shall be metered by the lot owners.
- The purchaser or owner of each lot underlands and agrees that private road construction, maintenance, and snow removal shall be the obligation of the owner, his successors in interest, or homeowners' association, and that Blaine County is in no way obligated to accept, maintain or improve these roads until the roads are brought up to county standards, dedicated, and accepted by the county, and that each owner shall notify in writing any successor in interest of these facts.
- This property includes and is adjacent to active agricultural uses. Residents and purchasers should be aware that agricultural practices, livestock grazing and operations, occurring day and night, are allowed and may result in dust, odors, use and application of agricultural chemicals, spraying, ground preparation and harvesting, etc. In addition, the roads accessing this property are used by agricultural vehicles. Such practices and uses are normal functions of agricultural lands and are not considered nuisances.
- Owner's shall comply with Health Department regulations including sewage disposal system setbacks from irrigation distribution systems.
- To allow wildlife migration, no fences within the subdivision shall exceed 42" in height. The bottom rail shall exceed 16" in height.
- Individual lot owners are responsible for control of noxious weeds as per state regulations. Mowing and manual removal are recommended.
- All fire protection requirements of the Wood River Rural Fire District, the Uniform Fire Code and the Blaine County Fire Protection Ord. 93-5, including but not limited to water supply, access (including turnarounds) and clear zones shall be complied with prior to issuance of a building permit.
- Culverts may be required by lot owners where driveways or other improvements are proposed to cross irrigation ditches.
- Wildlife damage to ornamental trees and shrubs may occur. The cost of resolving problems caused by wildlife damage to private property shall be the responsibility of the property owner(s). Action taken to alleviate wildlife damage and depredations shall be those prescribed or approved by the Idaho Fish and Game Dept.
- The decreed water rights shall remain with the two lots of this subdivision in perpetuity and shall not be sold off the land. Specifically, the .70 cfs of groundwater (Permit #A37-07064C) shall be divided equally between Lot 1 and 2. Further, the 2.48 cfs of District 37 Big Wood River surface water (Permit #A27-001020) shall be divided equally between Lot 1 and 2.
- No "employee" housing, as otherwise allowed in the A-20 zoning district, is permitted on either Lot 1 or 2. Only one 700 sq. ft. accessory dwelling unit that is similar in design to the existing accessory dwelling unit on Lot 1 is permitted per lot.

**LOGAN SUBDIVISION**

SECTION 25, T1N, R18E, B.M.,
BLAINE COUNTY, IDAHO

PREPARED FOR: ROBERT LOGAN

A PLAT
PROJECT NO. 95051
DRAWN BY: DCS
DATE: 09/25/99
PLOT FILE 95051.DWG
SHEET 1 OF 2

Logan Subdivision

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that ROBERT C. LOGAN and BETTY LOGAN, husband and wife, do hereby certify that they are the owners of a certain parcel of land described as follows:

TOWNSHIP 1 NORTH, RANGE 16 EST, BOISE MERIDIAN, BLAINE COUTNY, IDAHO.

SECTION 25: SE1/4SW1/4, shown on the Blaine County Tax Assessor's Rolls as Tax Lot 1174; and a Fraction of the SW1/4SW1/4, lying East of the Highway Right of Way, shown on the Blaine County Tax Assessor's Rolls as Tax Lot 1375.

EXCEPTING therefrom: Highway 75 Right-of-Way.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

Pursuant to Idaho Code 50-1334, we, the undersigned, as owners, do hereby state that the lots on this plat will not be served by any water system common to one (1) or more of the lots, but will be served by individual wells.

It is the intention of the undersigned to and they do hereby include said land in this plat.

Robert C Logan
ROBERT C. LOGAN

Signed this 20 day of July, 1999

Betty Logan
BETTY LOGAN

Signed this 20 day of July, 1999

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE

On this 20th day of July, 1999, before me, the undersigned, a Notary Public for said State, personally appeared ROBERT C. LOGAN and BETTY LOGAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in the certificate first above written.

Deanna Dick
Notary Public

My commission expires 9-21-02



SURVEYOR'S CERTIFICATE

I, GORDON K. WILLIAMS, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that this is a true and accurate map of the land surveyed under my direct supervision, that the location of the lots has definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys.

Gordon K. Williams, P.L.S.



COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce
Jim W. Koonce

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by Blaine County Planning and Zoning on this 24th day of September, 1999.

Paula Stank
Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by Blaine County Board of Commissioners on this 28th day of September, 1999.

Marsha Riemann
Chairman

BLAINE COUNTY TREASURER'S APPROVAL

On this _____ day of _____, 19____, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: _____
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of BENCHMARK ASSOC at 31 minutes past 12 o'clock P.m., on this 16 day of OCT, 1999, A.D., in my office and duly recorded in book _____ of plats at page _____.

Instrument No. 432254

Marsha Riemann

By: Marsha Riemann

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7064C
Date Received: 6/13/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT C LOGAN Phone: (208) 788-2945
PO BOX 423
HAILEY ID 83333

BETTY LOGAN Phone: (208) 788-2945
PO BOX 423
HAILEY ID 83333

2. Date of Priority: 04/21/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	25	NW SE SW	BLAINE	

5. Description of diverting works:

WELL, PUMP, TWO WHEEL-LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/31	0.7	

7. Total Quantity Appropriated is:
0.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	25	SE	SW	IRRIGATION	35
					Section Acres	35
					Total Acres	35

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SUPPLEMENT TO BIG WOOD RIVER WATER...A37-00102.

***** PURSUANT TO
APPROVED TRANSFER NO. 3766: 1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL
PROVIDE NO MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED ON OR BEFORE APRIL
15, 1994.

3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR
TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE
RESCINDED.

4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE
VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2002

ROBERT LOGAN
BETTY LOGAN
PO BOX 423
HAILEY ID 83333

Re: SRBA Claim(s) 37-7064C

Dear Mr. and Mrs. Logan:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 05 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-7064C				
	7064C				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ron, Cathy Bodner
4350 Del Paso Dr. Reno NV. 89502

4. New Owner/Claimant(s)

Robert ^{or} Betty Logan

Name Connector (Check one): ☐ and ☒ or ☒ and/or

New Mailing Address

P.O. Box 423

City, State and ZIP Code

Hailey, Idaho 83333

New Telephone Number

208-788-2945

5. Date you acquired the property

June or July 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Robert C. Logan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 8/2/02 WR _____ Date _____

KOIN RIBE

25

POU



WARRANTY DEED

For Value Received **RONALD D. BODNER AND CATHERINE ANNE BODNER, WHO ACQUIRED TITLE AS CATHERINE ANNE JOHNSON, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **ROBERT C. LOGAN AND BETTY LOGAN, HUSBAND AND WIFE**

the Grantee whose current address is: **P.O. BOX 423, HAILEY, ID 83333**

the following described premises, to-wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: SE1/4SW1/4, shown on the Blaine County Tax Assessor's Rolls as Tax Lot 1174; and a Fraction of the SW1/4SW1/4, lying East of the Highway Right of Way, shown on the Blaine County Tax Assessor's Rolls as Tax Lot 1375. More particularly described in attached exhibit "A"

EXCEPTING therefrom: Highway 75 Right-of-Way.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

380606
BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE
95 JUL 28 PM 3 11
MA Mary Green, CLERK and
FEES \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **June 19, 1995**

Ronald D Bodner
RONALD D. BODNER

Catherine Anne Bodner
CATHERINE ANNE BODNER

State of **NEVADA**

County of *Washoe*

SS.

On this *19*

day of

July

1995

before me, the

RONALD D. BODNER AND

MICROFILMED

NOV 21 1995

~~XXXXXX~~

5006925

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE SW 1/4 OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 18 EAST, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 25, SAID POINT BEING THE REAL POINT OF BEGINNING, THENCE S 89 DEGREES 24' 17" W 1332.50' TO THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25, THENCE N 00 DEGREES 27' 16" W 1315.30' TO THE NW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25; THENCE N 89 DEGREES 24' 23" E 1335.67' TO THE NE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25; THENCE S 00 DEGREES 18' 58" E 1315.28' TO THE REAL POINT OF BEGINNING.

AND

A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 25 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTH 1/4 CORNER OF SAID SECTION 25; THENCE S 89 DEGREES 24' 17" W 1332.50' TO THE SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 25, SAID POINT BEING THE REAL POINT OF BEGINNING, THENCE N 00 DEGREES 27' 16" W 1315.30' TO THE NE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 25, THENCE S 89 DEGREES 24' 34" W 66.59' ALONG THE NORTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 25 TO ITS INTERSECTION WITH THE EASTERLY RIGHT OF WAY OF STATE HIGHWAY 75, THENCE S 06 DEGREES 20' 37" W 775.48' ALONG THE EASTERLY RIGHT OF WAY OF HIGHWAY 75 TO THE BEGINNING OF A CURVE TO THE RIGHT, THENCE SOUTHWESTERLY 543.26' ALONG SAID CURVE ALONG THE EASTERLY RIGHT OF WAY OF HIGHWAY 75, SAID CURVE HAVING A RADIUS OF 1910.16 FT AND A DELTA OF 15 DEGREES 57' 39" THENCE S 22 DEGREES 18' 14" W 24.59' ALONG THE EASTERLY RIGHT OF WAY OF HIGHWAY 75 TO ITS INTERSECTION WITH THE SOUTH BOUNDARY OF SAID SECTION 25, THENCE N 89 DEGREES 20' 11" E TO THE 306.24' TO THE SAID REAL POINT OF BEGINNING.

MICROFILMED
NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07064C**
Date Received: 6/13/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RON BODNER
Address: 4350 DEL PASO DR
RENO NV

89502

AND/OR

Name: CATHY BODNER
Address: 4350 DEL PASO DR
RENO NV

89502

2. Date of Priority: APR 21, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	25	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL, PUMP, TWO WHEEL-LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	25	SE	SW		IRR	35.0

10. Place of Use: Continued

Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00102

14. Remarks:

SUPPLEMENT TO BIG WOOD RIVER WATER...A37-00102.

PURSUANT TO APPROVED TRANSFER NO. 3766:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED ON OR BEFORE APRIL 15, 1994.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TYRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

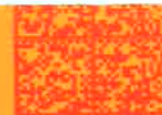
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



5
02 1A
0004310839 DEC
MAILED FROM ZIP CODE

35

RECEIVED
DEC 26 2 1985
DEPARTMENT OF
WATER RESOURCES

37-20895
37-20897

ROBERT C LOGAN
BOX 429
HAILEY ID 83333

11/11

REASON CHECKED
☐ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☒ Unclaimed
☐ No Such Street
☐ Insufficient Address
☐ Refused
☐ No Such Number
Fil. _____ Init. _____

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20895

NAME AND ADDRESS: ROBERT C LOGAN
BOX 429
HAILEY ID 83333

BETTY LOGAN
PO BOX 423
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.350 CFS
61.300 AFY

PRIORITY DATE: 04/21/1970

POINT OF DIVERSION:

T01N R18E S25 NESWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/31

61.300 CFS

15

The use of water for irrigation under this right may begin as early as April

and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before May 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R18E S25

SWSW

1.80

T01N R18E S25

SESW

18.50

20.3 ACRES TOTAL

Right Nos. 37-20895 and 37-20897 are limited to the irrigation of a combined total of 20.3 acres in a single irrigation season.

This right is limited to the irrigation of 17.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 37-20895 and 37-20896 share a common point of diversion.

This right is supplemental to surface water.

This right is a portion of right 37-7064C.

RECEIVED

12/18/2006

RECEIVED

JAN 23 2007

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

JAN 29 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007

Water right number: 37-20895

ROBERT C LOGAN
BOX 429
HAILEY ID 83333
Telephone Number: (208)788-2945

BETTY LOGAN
PO BOX 423
HAILEY ID 83333
Telephone Number: (208)788-2945

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1-10-07

SIGNATURE: Robert C. Logan

Please print your name: Robert C. Logan

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 23 2007



Idaho Department of Water Resources

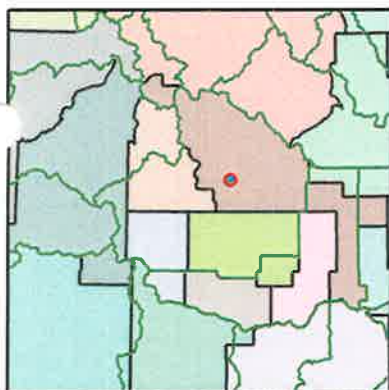
SRBA Recommendation:

37-20895

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Owner: Robert C Logan

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Friday, December 15, 2006
2004 Aerial Photography



Idaho Department of Water Resources

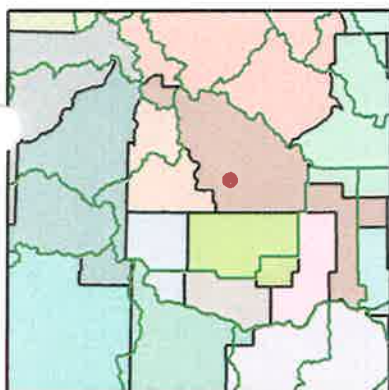
SRBA Recommendation:

37-20895

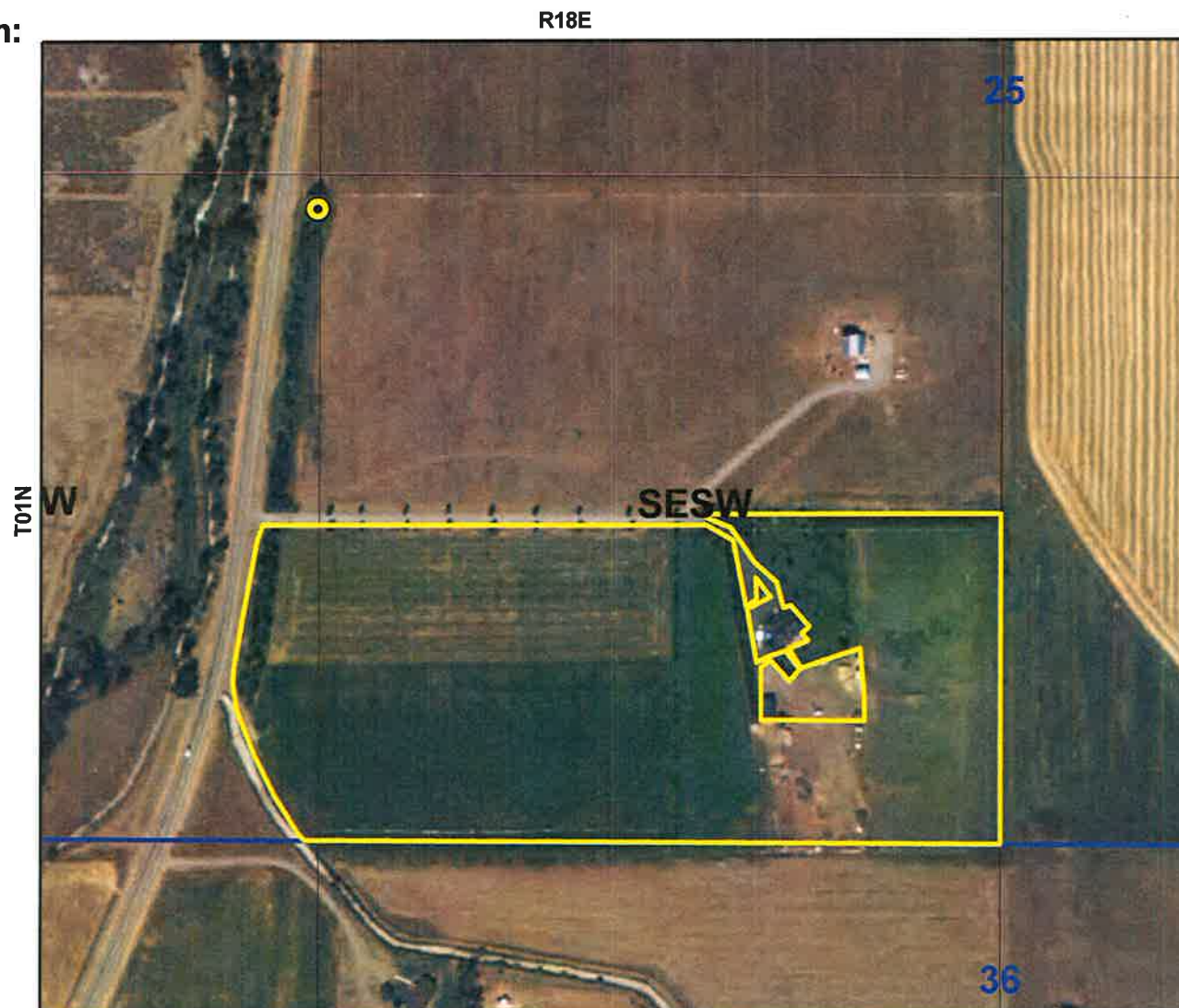
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Owner: Robert C Logan

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Friday, December 15, 2006
2004 Aerial Photography

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

January 31, 1996 2:30pm

CUSTOMER

BOB LOGAN

SUBJECT: CHANGE OF OWNERSHIP FOR A37-07064C AND A37-00102A
phone call (.) walk-in (X)

They brought in a warranty deed going from Sweet to Bodner. They purchased from Bodner. A37-07064C is in Bodners name. I gave them a change of ownership form to complete and return with a warranty deed going from Bodner to them.

A37-00102A is in John Brown Properties name (%john Sweet). profile report includes their property in the p/u legal. I gave them the profile report for 102A and a change of ownership form. I explained that they will have to show the change from John Brown Properties to them and the proportionate split to complete the ownership change for that right.

MICROFILMED
NOV 27 1996

MEMO TO THE FILE

FROM: Georgia Satterlee
DATE: 31 August 1999
RE: A37-00102D,-07064C

Garth McClure from Landmark Engineering called regarding the above rights in Logan's name. I saw KKC's memo per the supplemental right in Bodner's name and relayed this communication document to Garth. Faxed both rights to him @ 726-9514.

37-07064C

Water Right Number - R37-07064C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BODNER

RON

1 - 4350 DEL PASO DR

2 -

3 -

City- RENO

State- NV Zip- 89502

Phone -

BODNER

CATHY

1 - 4350 DEL PASO DR

2 -

3 -

City- RENO

State- NV Zip- 89502

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/21/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

01N 18E 25 NW SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/31 0.700

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.700 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N 18E 25 SE SW 35.0 01 IRRIGATION (13) BLAINE

Total Acres: 35.0

+ - - Diversion Means - WELL, PUMP, TWO WHEEL-LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00102

+ - - - - Remarks - - - - - +

SUPPLEMENT TO BIG WOOD RIVER WATER...A37-00102.

PURSUANT TO APPROVED TRANSFER NO. 3766:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE

Water right number - R37-07064C

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

- NO MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
ON OR BEFORE APRIL 15, 1994.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/06/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER

This claim is a portion of A37-07064A which was split pursuant to approved Transfer No. 3766. jr

+ - - Audit Fields - - +

12/06/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 6, 1994

RON BODNER
KATHY BODNER
4350 DEL PASO DR
RENO NV 89502

Re: Ownership Change for Adjudication Claim #A37-07064C
BROWN PROP PARTNERSHIPS/BODNER

Dear Claimant(s):

Pursuant to the approval of Transfer No. 3766 and notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the records of the current owner and amended the claim as per the transfer. Please find enclosed a copy of the computer record of the claim noting these changes.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', is written over the typed name and title.

Jeanie Robertson
Water Right Agent

/jr
Enclosures

RECEIVED
NOV 27 1994

CONDITIONS OF APPROVAL

Transfer of Water Right No. 37-07064
Transfer No. 3766

1. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 15th day of April, 1991.


Chief, Water Allocation Bureau

RECORDED
NOV 27 1991

RECEIVED

APR 24 1991

3766

Transfer No. 3766

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant W. Clinton Stennett and/or Edward A. Lawson Phone (208) 726-1700
Post Office address c/o P.O. Box 297, Ketchum, ID. 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split
2. Describe the reason for the proposed changes Develop wells on my property and rearrange acreage with tracts

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number (Part) Priority Amount (cfs/ac-ft) Nature of Use Period of Use
Sys A 37-7064 4/21/1970 .72 Irrigation 5/01 to 10/31
Sys B 37-7064 4/21/1970 .70 " " to "
2. Total amount of water being transferred 1.42 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	25	IN	18E	Blaine	System A
	NW	SE	SW	25	IN	18E	Blaine	System B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	18E	25					System A				36							36	
IN	18E	25					System B				35							35	

Total acres

71

37-7064 B T# 3766
37-7064 C

NOV 27 1998

PART 1

6. General Information:

- a. Description of diversion system Wells will not be interconnected.
System A will have two (2) wheelines; System B
will have two (2) wheelines; each well will have a
separate pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change other than single acre swap in
tracts. Farm was split up but this
parcel remains unchanged.
- d. Remarks:
Supplemental groundwater to 37-0102
SRBA claim shows right as distributed
to parcels

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-07064

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 15th day of April, 19 91

A. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-7064 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☒ Other purchase docs

3. Source of water Groundwater tributary to _____

4. Date or priority 4/21/1970

5. Water is used for the following purpose:

amount 6.06 for irrigation purposes from 5/01 to 10/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 6.06 cubic feet per second and/or 1060.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	25	IN	18E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	18E	24																36	36
IN	18E	25	40	35	40	40	7			30	35			40					267

9. Describe any other water rights used for the same purpose as described above

Total acres 303
37-0102 27 1938

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.42 for Irrigation purposes from 5/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
~~1~~	~~NW~~	~~NE~~	~~SW~~	~~25~~	~~1N~~	~~18E~~	~~Blaine~~	~~System A~~
~~2~~	~~NW~~	~~SE~~	~~SW~~	~~25~~	~~1N~~	~~18E~~	~~Blaine~~	~~System B~~

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>18E</u>	<u>25</u>									<u>25</u>			<u>35</u>					<u>71</u>
											<u>35</u>			<u>36</u>					

Total acres 71**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.64 for Irrigation purposes from 5/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NW</u>	<u>NE</u>	<u>25</u>	<u>1N</u>	<u>18E</u>	<u>Blaine</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>18E</u>	<u>24</u>																<u>36</u>	<u>36</u>
		<u>25</u>	<u>40</u>	<u>35</u>	<u>40</u>	<u>40</u>	<u>7</u>			<u>30</u>			<u>4</u>						<u>196</u>

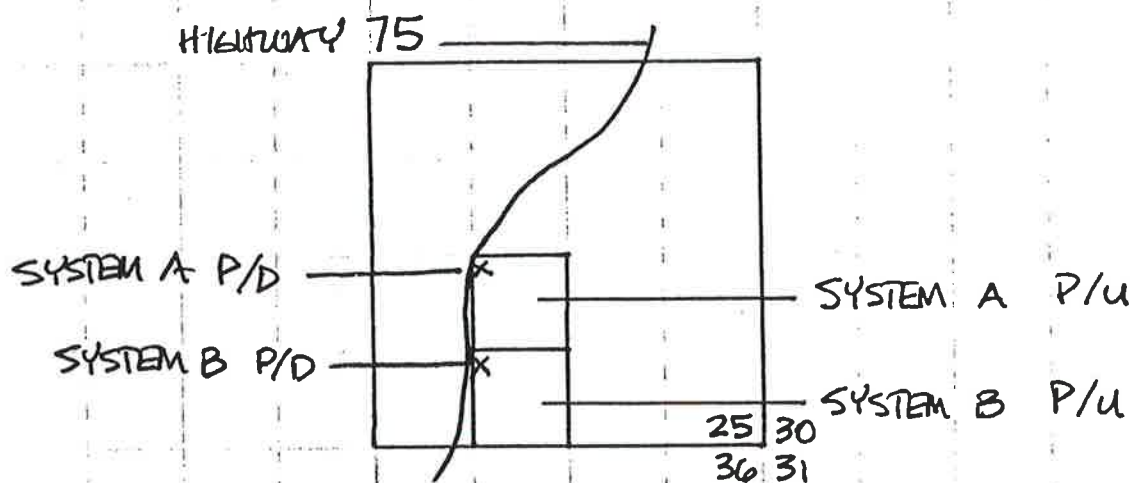
Total acres 232

NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

BLAINE COUNTY
 SECTION 25, TWP 1N, R. 18E



(P/D'S WILL BE LOCATED
 AS CLOSE TO HWYWAY
 AND POWERLINE AS POSSIBLE)

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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Edward Q. Lawson

(Signature of Applicant)

Subscribed and sworn to before me this 11th day of September, 1990.

J. I. Bull

(Notary Public)

My commission expires 12/12/93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachmentsReceived by M. Baldwin Date 9/12/90

Protest filed by _____

Prelim. check by DAS Fee \$50.00Receipted by J. Stanton Date 9-12-90 50/2655Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 10/24 & 10/31/90

Hearing held by _____ Date _____

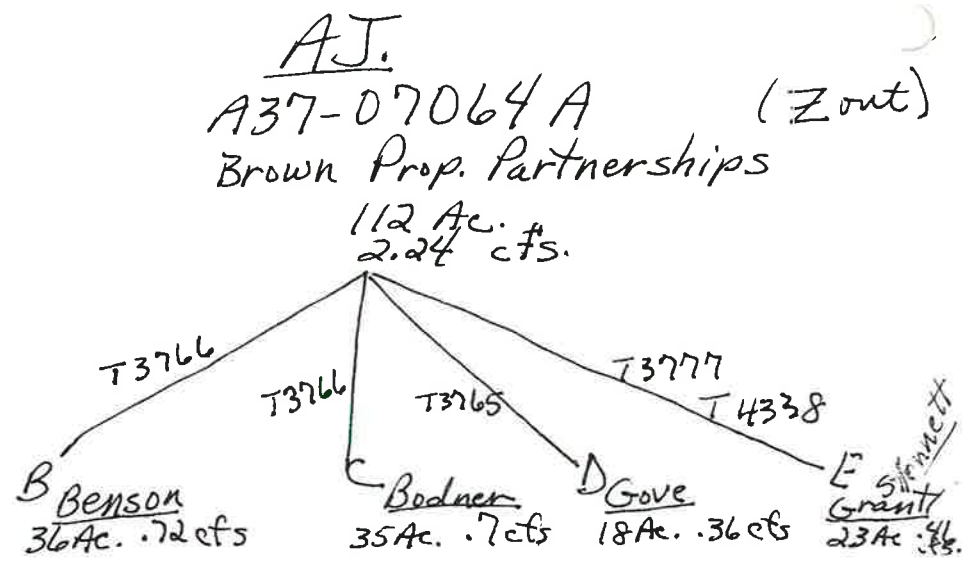
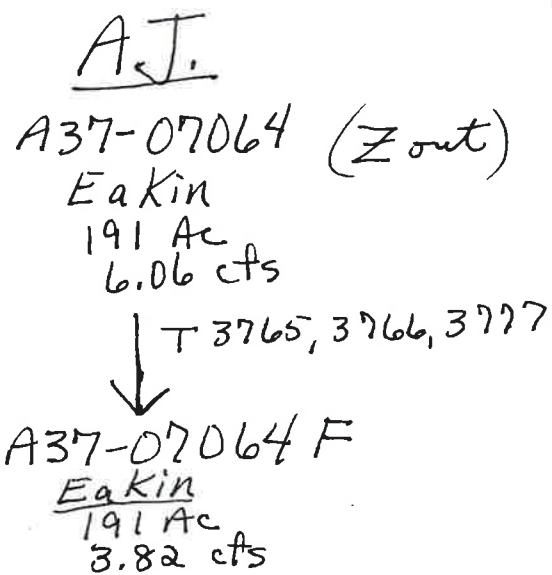
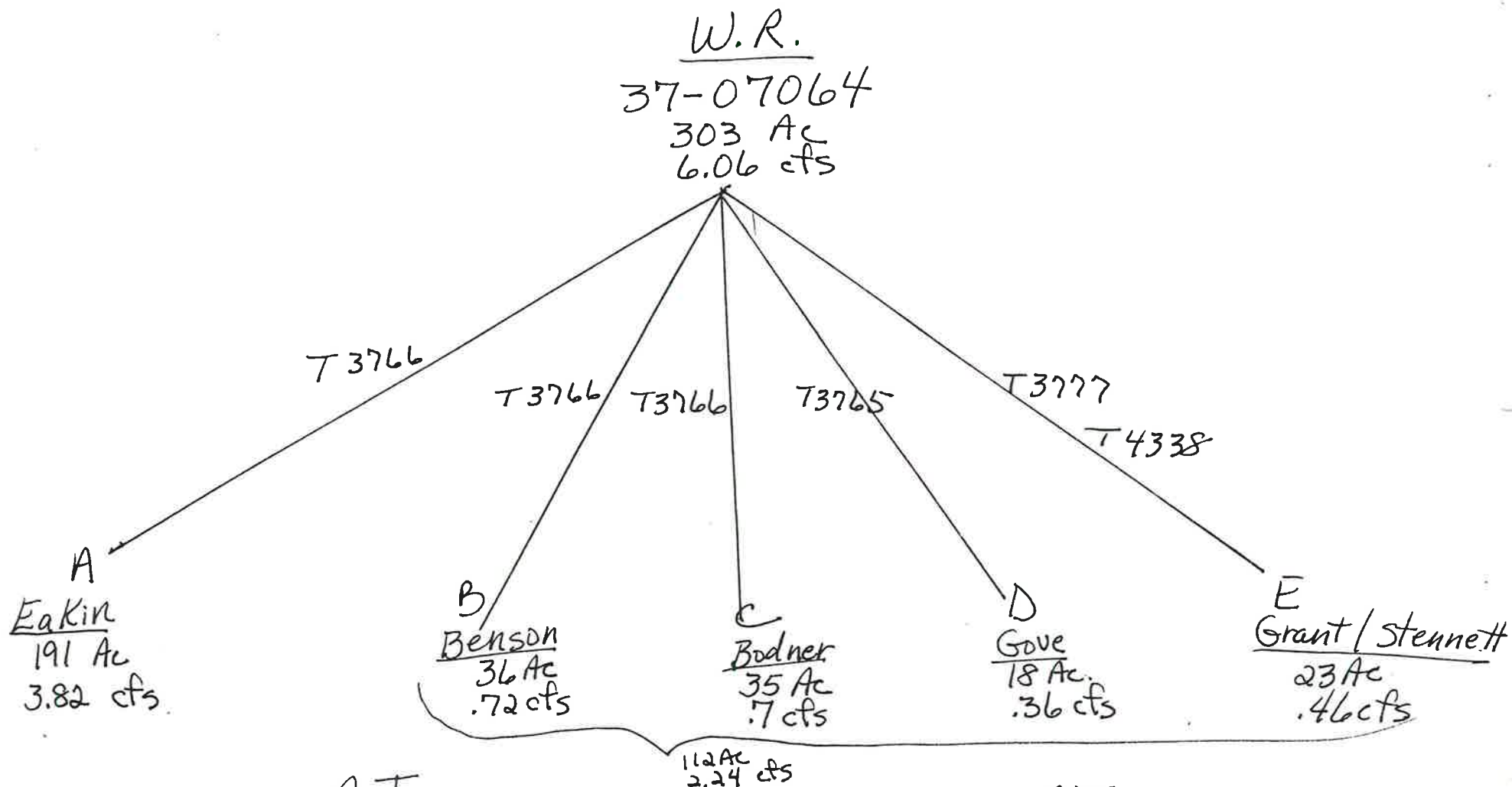
Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

_____ rec'd. _____

by J. I. Bull

Copy of transfer sent to lien holder _____

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NOV 27 1990



NOV 27 1995

RECEIVED

NOV - 4 1988

November 2, 1988

Department of Water Resources
Southern Region Office

John W. Sweet
1605 5th N
Seattle, WA 98109

RE: WATER RIGHT LICENSE NO. 37-7064

Dear Mr. Sweet:

Your letter dated October 21, 1988 in connection with the above referenced license has been referred to me for response. Your interpretation of the department's September 16, 1970 letter is basically correct with the exceptions and additional explanation noted below.

The land to which water right license 37-7064 is appurtenant includes one miner's inch (0.02 cfs) for each acre in the following legal descriptions:

Section 25, T1N, R18E, BM

NE1/4NW1/4	7 acres
SE1/4NW1/4	30
NE1/4SW1/4	35
SE1/4SW1/4	40

TOTAL 112 acres

This means a portion of the above referenced water right is appurtenant to the 112 acres in the amount of 112 miners's inches (2.24 cfs) from a ground water source with a priority of April 21, 1970.

As far as I can determine from the land descriptions you have provided, you are correct that the first three parcels are irrigated with water from this licensed water right and that the fourth parcel is not included.

There are two options available to obtain a water right for the fourth parcel. You or a successor in interest can submit an application for permit to initiate a new appropriation for irrigation of the fourth parcel or include the land in a transfer as described below. An application, if approved would have a priority date as of the date of submittal of the application and would have a development period of up

37-7064
NOV 27 1988

to five years if granted by the department.

Another option which you might want to consider to provide some water to each of the four parcels is to file a transfer changing both the points of diversion and place of use of the existing portion of the water right such that some of the 112 irrigated acres is within each of the four parcels. Such a transferred water right, however, can not include the irrigation of more than a total of 112 acres. Another way of describing this procedure is that for each non irrigated acre in the fourth parcel to which water is transferred will result in the drying up of an irrigated acre in one of the first three parcels.

A transfer as described in the previous paragraph may be in your best interest, since the department has not been able to approve new appropriations of water in the Bellevue area for a number of years. The reason is due to the ongoing resolution to a very complex water right issue described as the "Swan Falls" water right controversy. There will be a substantial delay in processing of new applications due to the already existing backlog.

To obtain approval to drill separate wells on any of the parcels, you or a successor in interest will have to file a transfer of water right with the department to change the point of diversion (add a well or wells) on some or all of the parcels. In addition to filing a transfer to drill additional wells, a "drilling permit" must also be obtained from the department for the construction of each new well, or for deepening or modification of an existing well. These permits are relatively easy to obtain from the department when issued in connection with a domestic use or well under an approved transfer.

Your letter referred to domestic use. Water right 37-7064 does not include domestic use and is not a part of the right. The right to obtain water from a well for domestic use, however, is relatively simple. Domestic use from a well for single family use can be obtained simply by obtaining a "drilling permit" and having the well constructed by a licensed well driller.

An application for permit or transfer application and instructions can be obtained from our Southern Regional office located at 2148 4th Avenue East, Twin Falls, ID 83301. The completed application for permit or transfer application should also be filed with our Twin Falls office.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

c: S. Region

RECORDED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 12, 1987

RECEIVED

NOV 13 1987

John W. Sweet
1605-5th North #301
Seattle, WA 98109

Re: License No. 37-7064

Department of Water Resources
Southern Region Office

Dear Mr. Sweet:

Your letter of October 25, 1987, asked: (1) whether 112 acres which you own are listed under License No. 37-7064, (2) whether an additional 28 acres could be added to the license, and (3) how much water per acre is allowed for a sprinkling system.

Unless you provide a detailed description of the 112 acres which you own, I cannot tell you whether your land is appurtenant ground under the water right license. I have included for your reference, however, a copy of the water right license from which you should be able to determine whether your land is appurtenant irrigated acreage.

Acreage not covered by the original license cannot be added as a place of use unless 28 acres which are now licensed are taken out of production. In order to irrigate an additional 28 acres, without any reduction in other land, you must file another application to appropriate water.

Finally, the Department allows .02 cfs per acre as the maximum amount of water that can be applied for irrigation without wasting water.

If I can be of further assistance, please contact me.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: ✓ Southern Region

Enclosure

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NOV 27 1987

37-7064