

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20900
Date Received: 4/3/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SAGE WILLOW INC Phone: (702)873-2316
2416 PLAZA DEL GRANDE
LAS VEGAS NV 89102

2. Date of Priority: 01/06/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	16	NW SW	BLAINE	

5. Description of diverting works:

3 WELLS AND PUMPS TO SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.306	

7. Total Quantity Appropriated is:
0.306 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	16	SW	NW	IRRIGATION	19
			NW	SW	IRRIGATION	5
			SW	SW	IRRIGATION	6
					Section Acres	30
					Total Acres	30

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-7416B.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH ,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07416B
Date Received: 11/17/1988
Receipt No: S003867
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAGEWILLOW, INC. 702-873-2316
Address: 2416 PLAZA DEL GRANDE
LAS VEGAS, NV 89102

2. Date of Priority: JAN 06, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	16	NW	SW			BLAINE

5. Description of diverting works:
3 WELLS AND PUMPS TO SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.576		

7. Total Quantity Appropriated is:
0.576 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	16	SW	NW		IRR	20.0
			NW	SW		IRR	30.0
			SW	SW		IRR	10.0

Section Acres 60.0

A37-07416B

Page 1

Date: 11/17/88

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10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 WATER TRANSFERRED FROM #37-07416 IN LINCOLN COUNTY, APPROVED
 9/21/1988. PORTION OF ORIGINAL 2.88 CFS.

15. Basis of Claim: LICENSE

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FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A37-07416 B

5003867 GC

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sagewillow, Inc. Phone (702) 873-2316Mailing Address 2416 Plaza del Grande, Las Vegas, Nev. Zip 891022. Date of Priority (Only one (1) per claim) 01-06-19753. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 18E Section 16,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

3 SMALL WELLS & PUMPS -- PIPELINE TO SPRINKLERS

WELL #1: 8" in diameter and 190' in depth.

WELL #2: 8" in diameter and 170' in depth.

WELL #3: 8" in diameter and 160' in depth.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 03-15 to 11-15 amount .576 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .576 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 150 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	16							20			30	10						60

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: WATER BEING TRANSFERRED FROM 37-7416 IN BASIN 37 LINCOLN COUNTY, APPROVED
9/21/88.

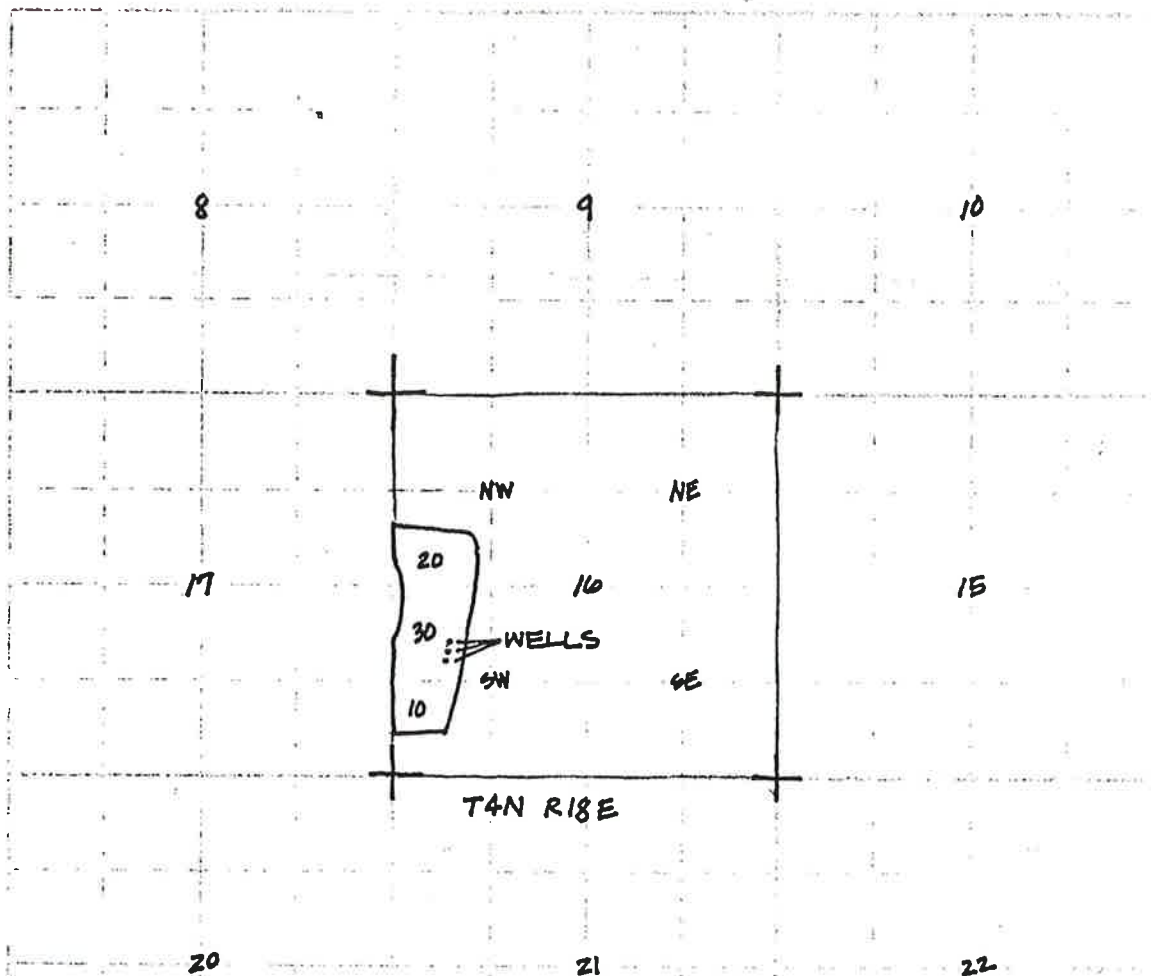
MICROFILMED
FEB 24 1993

Last Name Sagewillow, Inc. Ident No. A37-07416B

Copies: White -State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SAGEWILLOW, INC.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

~~XXXXXXXXXX~~ 4N 18E SEC 16

A37-07416B

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ~~XX~~ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-7416B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____

of Sagewillow Inc Organization _____, that I have signed the foregoing

document in the space below as President Title _____ of Sagewillow Inc Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edmund W. Dumble

Title and Organization President Date Oct 24, 1988

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24 day of OCTOBER 19 88

SEAL

Notary Public Debra M. Nelson

Residing at SUN VALLEY, IDAHO

My Commission Expires MARCH 23, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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FEB 24 1993

Last Name Sagewillow, Inc. Ident. Number A37-07416B

Copies White-State, Yellow-Claimant

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: ECD, Inc.; Sagewillow, Inc.

Claim No.(s): A37-12209; A37-07416B; A37-07168; A34-10118

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 20 day of November, 1991



It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07416
Date Received: 7/07/1988
Receipt No: 5000 782
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDELL JOHNSON 208-487-2510
Address: 1049 EAST 820 NORTH
RICHFIELD, ID 83349

AND/OR

Name: KATHRYN JOHNSON 208-487-2510
Address: 1049 EAST 820 NORTH
RICHFIELD, ID 83349

2. Date of Priority: JAN 06, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	16	NE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & 200 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.880		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
2.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	9	SW	SE		IRR	9.0
			SE	SE		IRR	11.0
					Section Acres		20.0
		10	SW	SW		IRR	11.0
			SE	SW		IRR	6.0
			SW	SE		IRR	7.0
			SE	SE		IRR	4.0
					Section Acres		28.0
		15	NE	NE		IRR	16.0
			NW	NE		IRR	38.0
			SW	NE		IRR	17.0
			SE	NE		IRR	10.0
			NE	NW		IRR	35.0
			NW	NW		IRR	40.0
			SW	NW		IRR	23.0
			SE	NW		IRR	17.0
					Section Acres		196.0
		16	NE	NE		IRR	32.0
			NW	NE		IRR	23.0
			SE	NE		IRR	1.0
					Section Acres		56.0
					Total Acres		300.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN BIG WOOD CANAL CO. FOR PORTION OF LANDS

14. Remarks:

15. Basis of Claim: LICENSE

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FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell Johnson Date: 7-7-88

Date: _____

State of Idaho)
County of Twier Falls) SS.

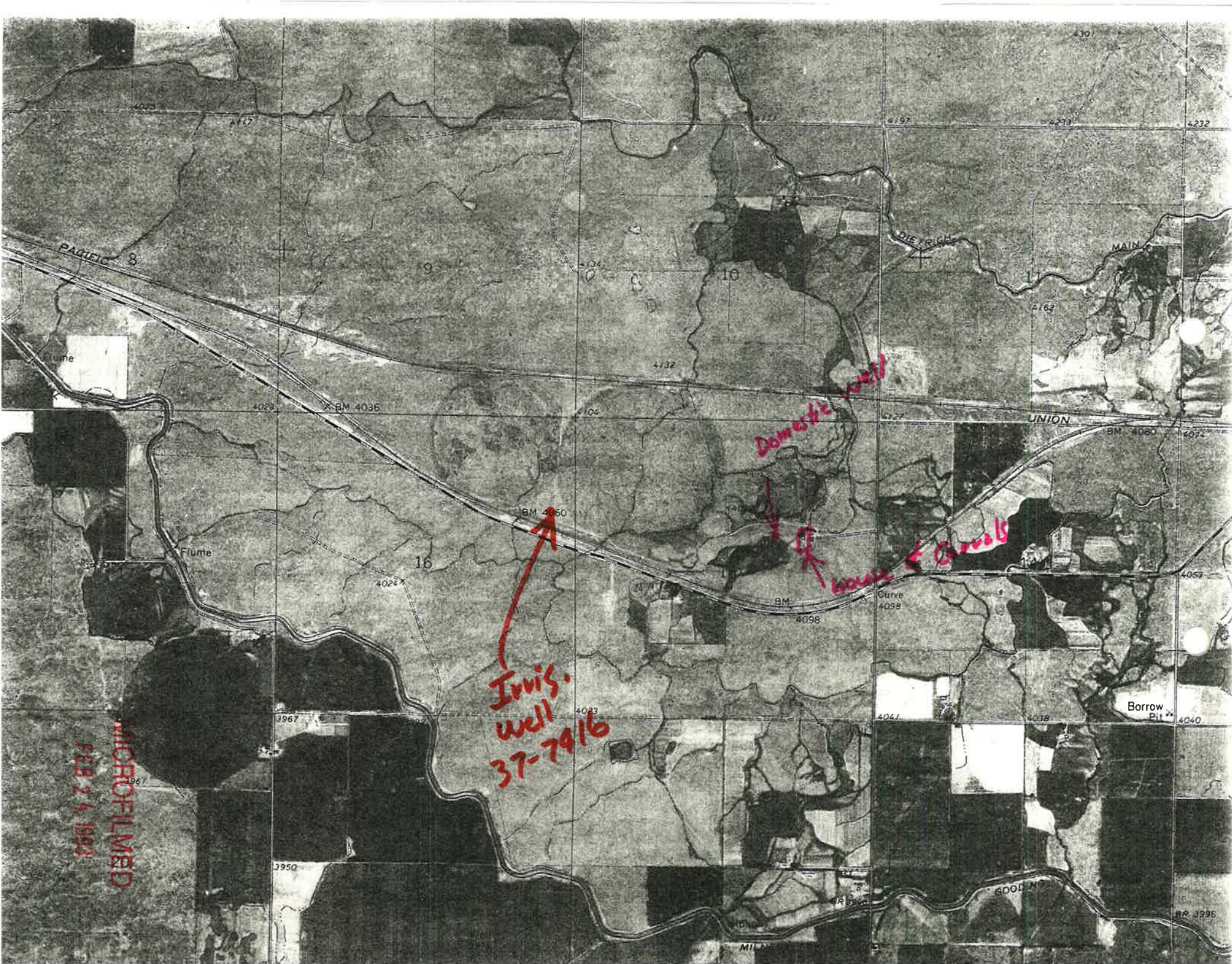
Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88

Al D. Mearns
Notary Public

Seal

Residing at Kibooly Id
My Commission Expires 6/30/92

MICROFILMED
FEB 24 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 11 1996

WENDELL OR KATHRYN JOHNSON
PO BOX 66
RICHFIELD ID 83349

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notices of Claim No. A37-074016, A37-10450, A37-10451,
A37-10452 & A37-10454
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

22324
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

37-07416
✓-10450
✓-10451
-C

✓-10452
✓-10454

NOT POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
UNABLE TO FORWARD

WENDELL JOHNSON
KATHRYN JOHNSON
1049 E 820 N
RICHFIELD ID 83349

RECEIVED
APR 20 1995
Department of Water Resources

P.O. Box 66

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20900

NAME AND ADDRESS: SAGE WILLOW INC
2416 PLAZA DEL GRANDE
LAS VEGAS NV 89102

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.306 CFS
105.000 AFY

PRIORITY DATE: 01/06/1975

POINT OF DIVERSION:

T04N R18E S16 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.306 CFS 105.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S16	SWNW	19.00	T04N R18E S16	NWSW	5.00
T04N R18E S16	SWSW	6.00			

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-7416B.



Idaho Department of Water Resources

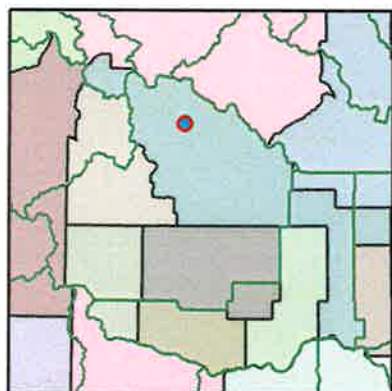
SRBA Recommendation:

37-20900

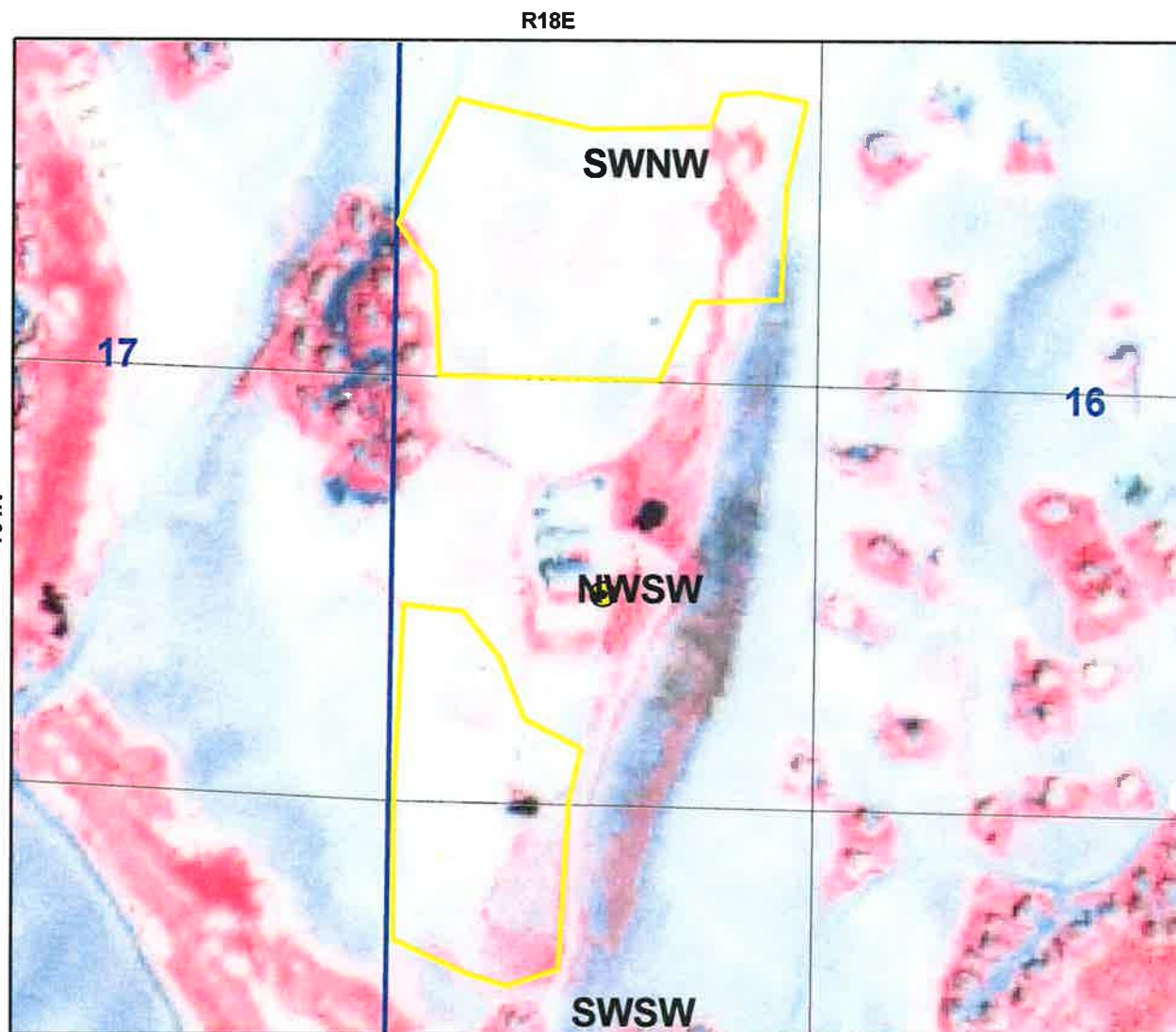
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by S. Egbert
On Thursday, January 4, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-20900

WATER RIGHT NUMBER: 37-20900

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGE WILLOW INC 2416 PLAZA DEL GRANDE LAS VEGAS, NV 89102 (702)873-2316
Attorney	JOHN A ROSHOLT BARKER ROSHOLT & SIMPSON LLP 113 MAIN AVE W STE 303 TWIN FALLS, ID 83301 (208)733-0700

Priority Date: 01/06/1975 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/15	11/15 ✓	0.306 CFS	105 3.5 x 30 A
	SON 4-15-11-15		<u>Total Diversion:</u> 0.306 CFS	

Location of Point(s) of Diversion

GROUND WATER

BLAINE County

NW1/4SW1/4

Sec. 16, Twp 04N, Rge 18E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	18E	16	19.0	5.0	6.0	30.0	

Total Acres: 30

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-7416B.

Remarks:Comments:Dates and Other Information:

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

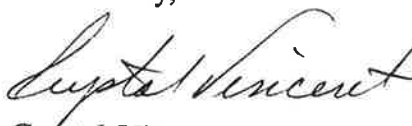
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
FEB 24 1993

Transfer No. 3458

Department of Visual Arts
Southern Region Office

Name of applicant Edmund W. Dumke Phone 734-0700

Post Office address c/o Gary Slette, P. O. Box 1906, Twin Falls, ID 83303

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Obtain a groundwater right for land without sufficient water rights

- | | | | | | |
|-----------|---------------------|-------------------|-------------------------------|--------------------------|--|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| | <u>37-7416B</u> | <u>1-6-1975</u> | <u>0.576</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.576 cubic feet per second and/or 240 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

[illegible][illegible]

MICROFILMED
FEB 24 1993

Total acres 60

PART 1**6. General Information:**

- a. Description of diversion system 3 small wells & pumps, pipeline to sprinklers,
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated. Land may get a natural flush of spring runoff.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7416B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.
2. The Director maintains jurisdiction of this transfer for up to five (5) years for the purpose of determining potential interference with and the protection of existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

Witness my hand this 21st day of September

J. Glen Saxton
Chief, Operations Bureau

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FEB 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-7416 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1-6-1975

5. Water is used for the following purpose:

amount 2.88 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount 0.07 cfs for Stockwater purposes from Jan 1 to Dec 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.88 cubic feet per second and/or 1204.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	16	6S	18E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	18E	9															9	11	20
		10											11	6			7	4	28
		15	16	38	17	10	35	40	23	17									196
		16	32	23		1													56

Total acres 300

9. Describe any other water rights used for the same purpose as described above _____

37-7416

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.576 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	18E	15		38	12	10													60

Total acres 60

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.304 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount 0.07 cfs for Livestock purposes from Jan 1 to Dec 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	18E	9															9	11	20
		10										11	6			7	4	28	
		15	16		5		35	40	23	17									136
		16	32	23		1													56

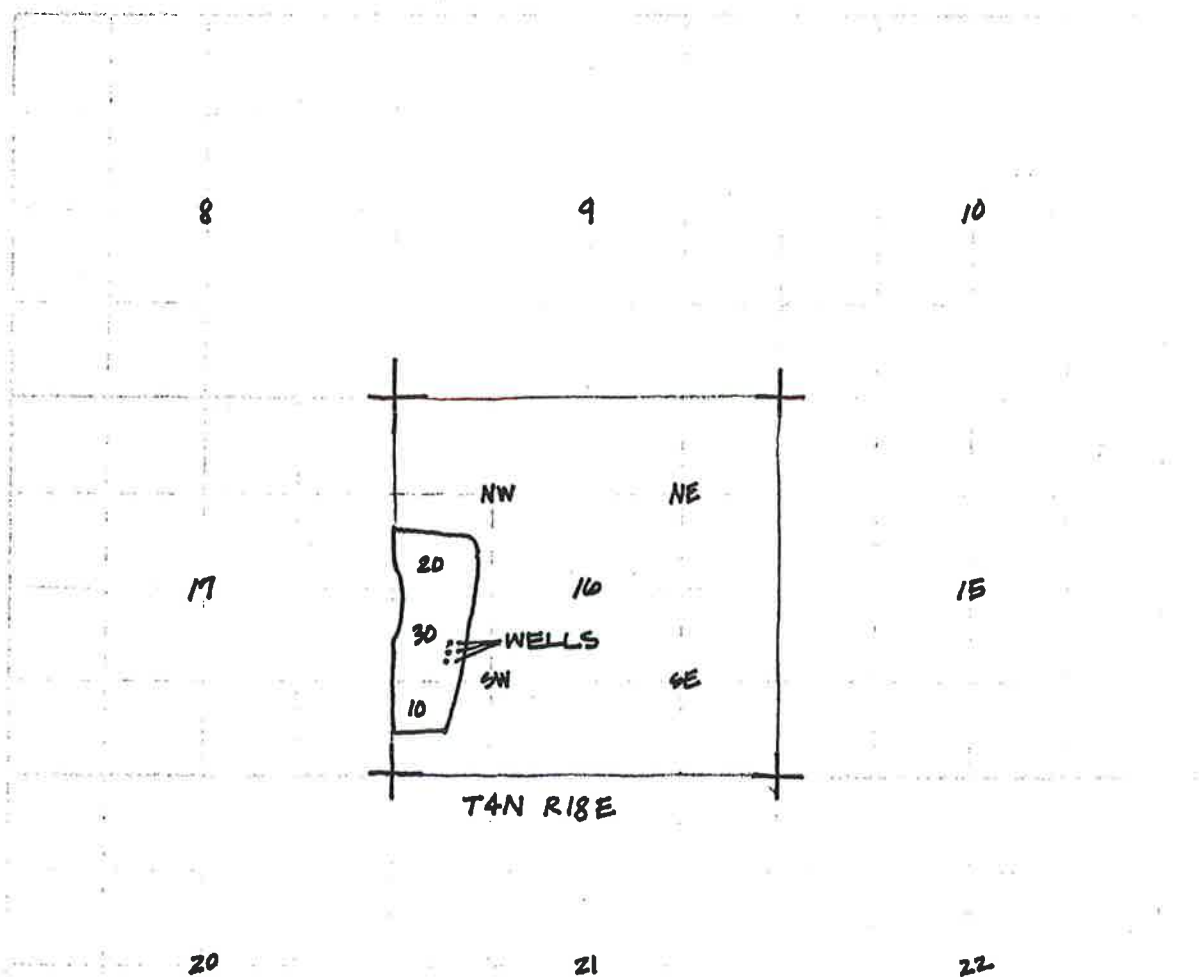
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 FEB 24 1993

37-7416 A

Total acres 240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

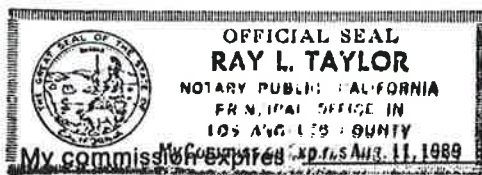
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Donal W. Dumble
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of April, 19 88.



Ray L. Taylor
(Notary Public)

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 3 attachmentsReceived by J.E. Stanton Date 4-21-88 Protest filed by _____Prelim. check by JB Fee \$50.008000/150
Receipted by M. Baldwin Date 5/2/88Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 7/20 & 7/27/88 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. by Jim

Copy of transfer sent to lien holder _____

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FEB 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7416 Priority January 6, 1975 Amount 2.88 cfs

THIS IS TO CERTIFY, that CalLEN-WELLS, INC.

of Wendell, Idaho, has complied with the terms and conditions of Permit No. 37-7416 issued pursuant to Application for Permit dated January 6, 1975 and has submitted proof to the Department of Water Resources on September 26, 1979 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.88 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use an established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.88</u> cfs and	<u>1200</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>4.1</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.88 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1204.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 6S, Rge. 18E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	18E	9															9	11	20
		10										11	6				7	4	28
		15	16	38	17	10	35	40	23	17									196
		16	32	23		1													56

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of September, 19 80.

Director

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FEB 24 1993

CORPORATE WARRANTY DEED

For Value Received, Callen-Wells, Inc., an Idaho corporation, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto R. Wendell Johnson and Kathryn E. Johnson, husband and wife, whose address is Route No. 1, Box 31, Richfield, Idaho 83349, hereinafter referred to as "Grantees", all of its right, title and interest in and to certain real property located in Lincoln County, Idaho and more particularly described as follows, to-wit:

Township 6 South, Range 18 East of the Boise Meridian,
Lincoln County, Idaho

PARCEL NO. 1:

Section 9: SE1/4SW1/4; S1/2SE1/4;

Section 10: That part of the S1/2S1/2 lying South of
Union Pacific Railroad Company right of
way;

Section 15: That part of the N1/2, and the N1/2 S1/2
lying North of Union Pacific Railroad
Company right of way.

Parcel No. 2:

Section 16: That part of the N1/2 lying South of Union
Pacific Railroad right of way and North of
State Highway No. 24;

That part of the N1/2 lying North of the
North boundary of Union Pacific Railroad
Company right of way.

Together with 20.52 shares of stock in the Big Wood
Canal Company and Water Right License No. 37-7416.

TO HAVE AND TO HOLD the same unto the Grantees, their
heirs and assigns forever. And the said Grantor does hereby
covenant to and with the Grantees that it is the owner in fee
simple of said property, that it is free from encumbrances and
that it will warrant and defend title to the same from all
lawful claims whatsoever.

Dated this 19 day of August, 1986.

CalLEN-WELLS, INC.

By: C. P. Callen
President

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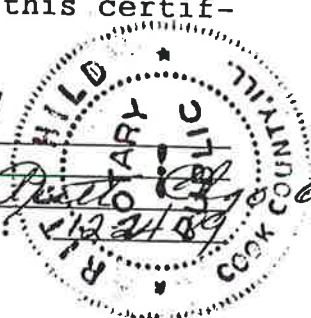
STATE OF *Illinois* }
County of *Cook* } ss.

On this 19 day of August, 1986, before me, the undersigned, a notary public in and for said county and state, personally appeared C. P. Clare, known to me to be the President of Callen-Wells, Inc., the corporation whose name is subscribed to the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Rita Hild
NOTARY PUBLIC FOR
Residing at *3101 N. Astor St.*
My Commission Expires: *12-24-89* *60645*



149998
No. 149998
RECORDED

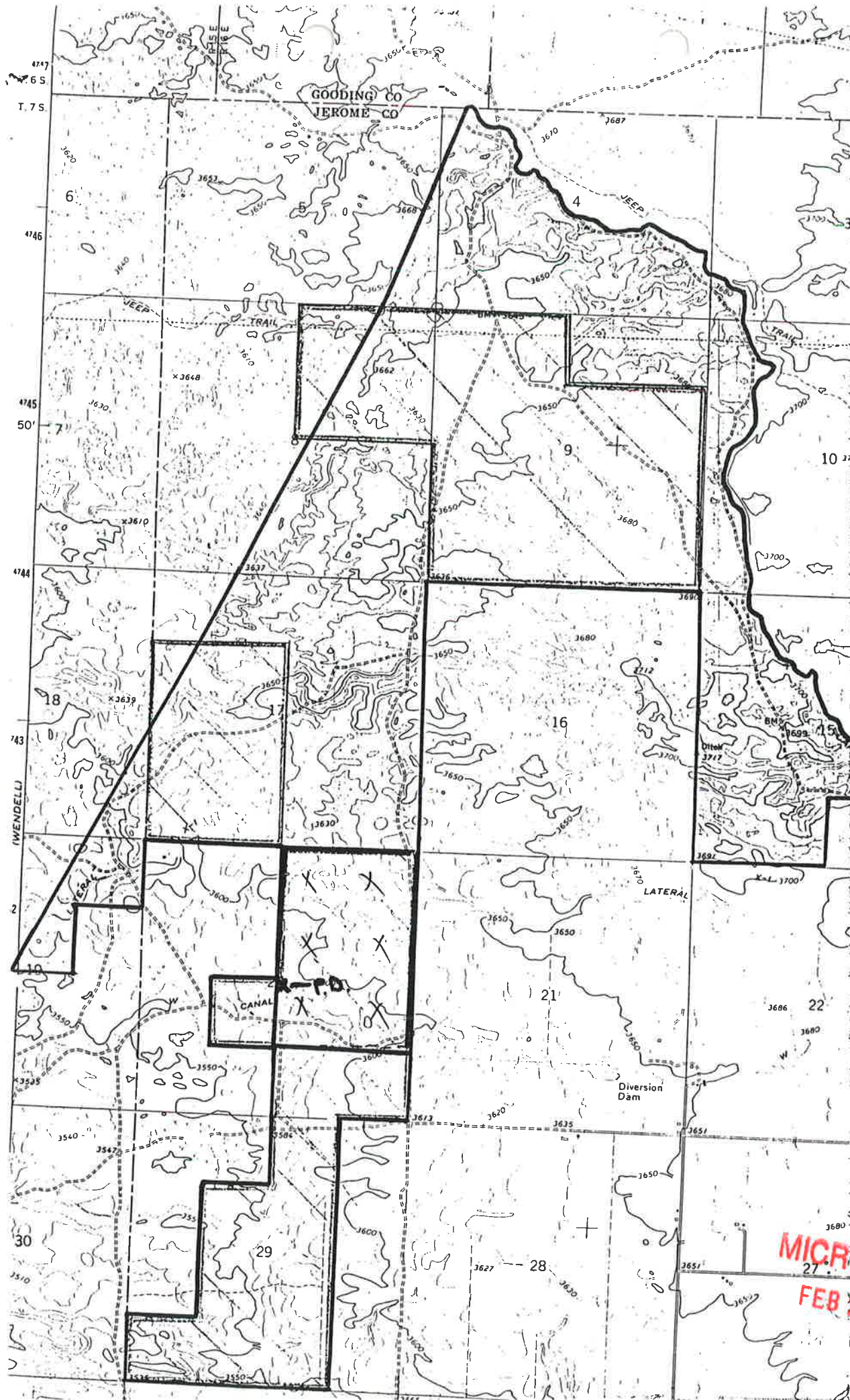
AUG 22 1986

A.M. 2:20 P.M.
LINCOLN COUNTY RECORDER
DANA STURGEON
Marilyn Harris, Dep.

Fee: 4.00

Return: Land Title

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FEB 24 1993



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FEB 24 1993