

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20902
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

QUIGLEY GREEN OWNER LLC Phone: (203)354-5000
C/O GREENFIELD PARTNERS
ATTN: BARRY P MARCUS
50 NORTH WATER ST
SOUTH NORWALK CT 06854

2. Date of Priority: 07/21/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	10	NW NW SE	BLAINE	

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	06/01	10/01	2.01	340.2
STOCKWATER	01/01	12/31	0.12	

7. Total Quantity Appropriated is:

2.01 C.F.S. and/or 340.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	18E	10	NE	NE		IRRIGATION	24
			NW	NE		IRRIGATION	4
			SW	NE		IRRIGATION	37
			SE	NE		IRRIGATION	28
			NW	SE		IRRIGATION	16.4
						Section Acres	109.4
02N	18E	11	NW	NW		IRRIGATION	1
			SW	NW		IRRIGATION	3
						Section Acres	4
						Total Acres	113.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 25 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37. 7693	*				
37. 2784A	*				
37. 20902	*				
37. 19736	*				
37. 8283	* 25. FEE INCLUDED FOR TXFR.				

* ADJUDICATION - NO FEE

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

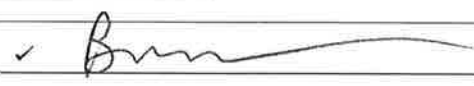
3. Name and Address of Former Owner/Claimant(s) QUIGLEY CANYON RANCH LLP
c/o STONEY BURKE - BOX 4999 KETCHUM, ID
4. New Owner/Claimant(s) QUIGLEY GREEN OWNER LLC 83340
 Name Connector (Check one): [] and, [] or, [] and/or
' * '
- New Mailing Address SEE BELOW
- City, State and ZIP Code SEE BELOW
- New Telephone Number (203) 354. 5000
5. Date you acquired the property APRIL 17, 2006

* c/o GREENFIELD PARTNERS
 ATTN: BARRY P. MARCUS
 50 NORTH WATER STREET
 SOUTH NORWALK, CT 06854

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  _____
(include title if applicable)
BARRY P. MARCUS, SENIOR V. P.
QUIGLEY GREEN OWNER LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 4/27/06 Fee 25.00
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE, made this 17th day of April, 2006, between

Judd Associates, LLC, a Delaware Limited Liability Co., as to an undivided 75% interest as a tenant in common and John A. Burke, a married man as his sole and separate property as to an undivided 25% interest as a tenant in common, as GRANTOR and

Quigley Green Owner LLC, a Delaware Limited Liability Company, as GRANTEE(S)

whose current address is: c/o Greenfield Partners, Attn: Barry P. Marcus, Esq., 50 North Water Street, South Norwalk, CT 06854.

The following described premises, to-wit:

All water rights appurtenant to the real property described on Exhibit "A" and conveyed by the Grantor to the Grantee by Warranty Deed of an even date herewith, including, but not necessarily limited to:

Idaho Department of Water Resources Claim #37-7693, 37-2784A, 37-20902, 37-19736, 37-8283

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Judd Associates LLC

F. Clay Judd
By: F. Clay Judd, Its Manager

John A. Burke by Terry A. Hogue his A.T.F.
John A. Burke

STATE OF Idaho)

) ss.

COUNTY OF Blaine)

On this 17th day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Terry Hogue, known to me, to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of John A. Burke, and acknowledged to me that he subscribed the name of John A. Burke, thereto as principal, and his own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy Seal
Notary Public

Notary Resides: Keyatum

My commission expires: 7.26.2011



EXHIBIT A

LEGAL DESCRIPTION

Township 3 North, Range 19 East, Boise Meridian, Blaine County, Idaho

Section 31: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho

Section 35: SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho

Section 1: Lots 1, 2, 3 and 4

Section 2: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

AND the following described tract in Section 10, T2N R18E:

A parcel of land located in the SE $\frac{1}{4}$ of said Section 10, being more particularly described as follows: Beginning at an Aluminum Cap which marks the C $\frac{1}{4}$ of said Section 10, said point being the REAL POINT OF BEGINNING;

Thence South 00°16'37" East 197.09 feet along the West boundary of said SE $\frac{1}{4}$, Section 10;

Thence North 89°55'50" East 643.67 feet;

Thence North 63°43'11" East 45.28 feet;

Thence North 89°55'50" East 431.49 feet;

Thence 118.62 feet along a curve to the right having a Radius of 190.00 feet, through a Central Angle of 35°46'13" and a Chord which bears South 72°11'03" East 116.70 feet;

Thence South 54°17'57" East 181.88 feet;

Thence South 35°42'03" West 20.00 feet

Thence South 18°12'43" West 652.30 feet;

Thence South 20°33'28" East 114.65 feet;

Thence South 23°45'10" East 300.76 feet;

Thence North 63°45'14" East 6.95 feet to the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10;

Thence North 00°25'14" West 15.99 feet along said East Boundary to the Northeast Corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10;

Thence North 64°15'45" East 1462.53 feet to the East Boundary of the SE $\frac{1}{4}$ of said Section 10;

Thence North 0°47'16" West 665.58 feet to the East $\frac{1}{4}$ Corner of said Section 10;

Thence North 89°38'37" West 2635.84 feet to the REAL POINT OF BEGINNING.

STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA) ss.

On this 13TH day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared F. Clay Judd, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Manager of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Lee Harrison
Notary Public:

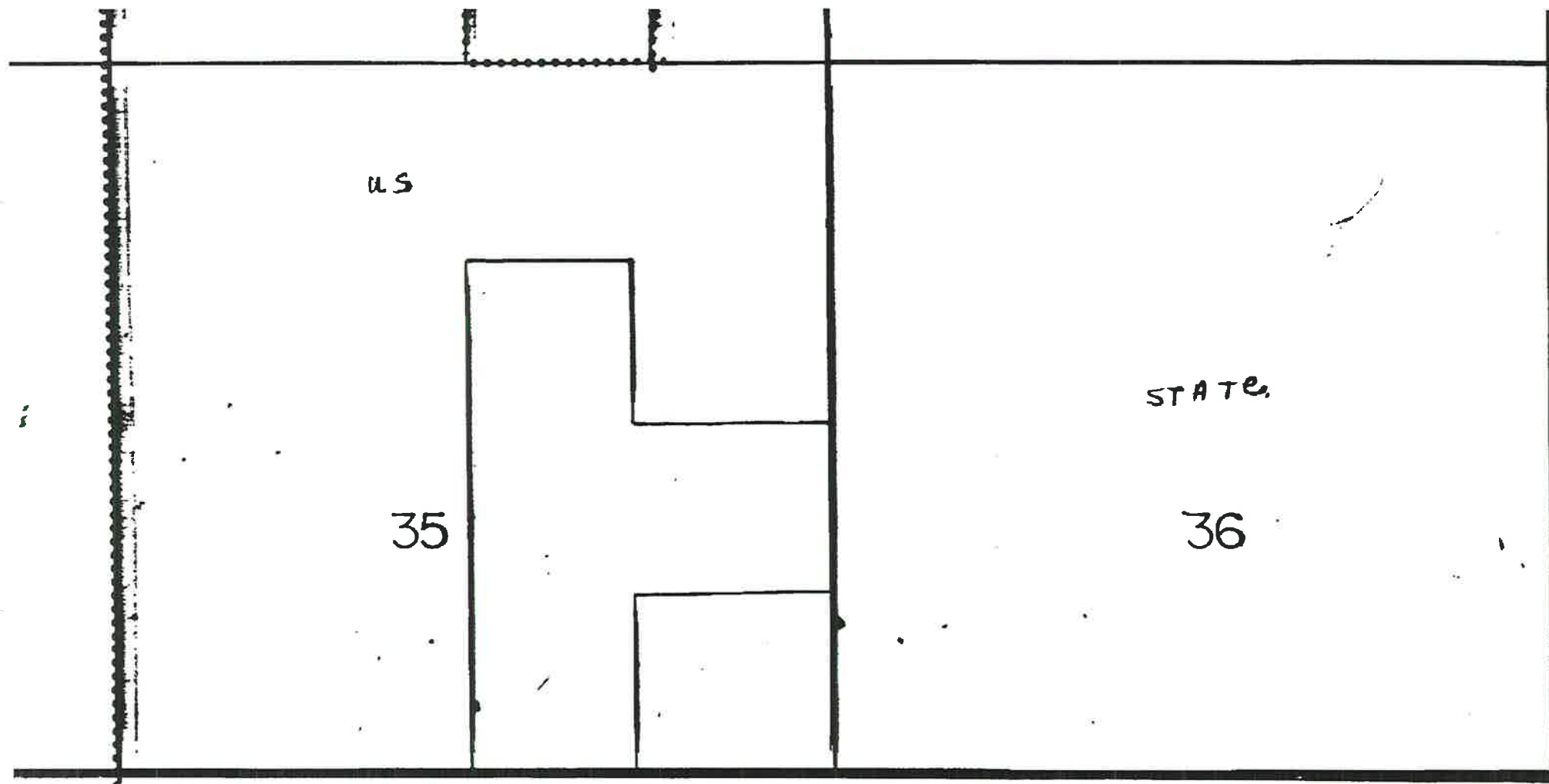
My commission expires 09-03-2009



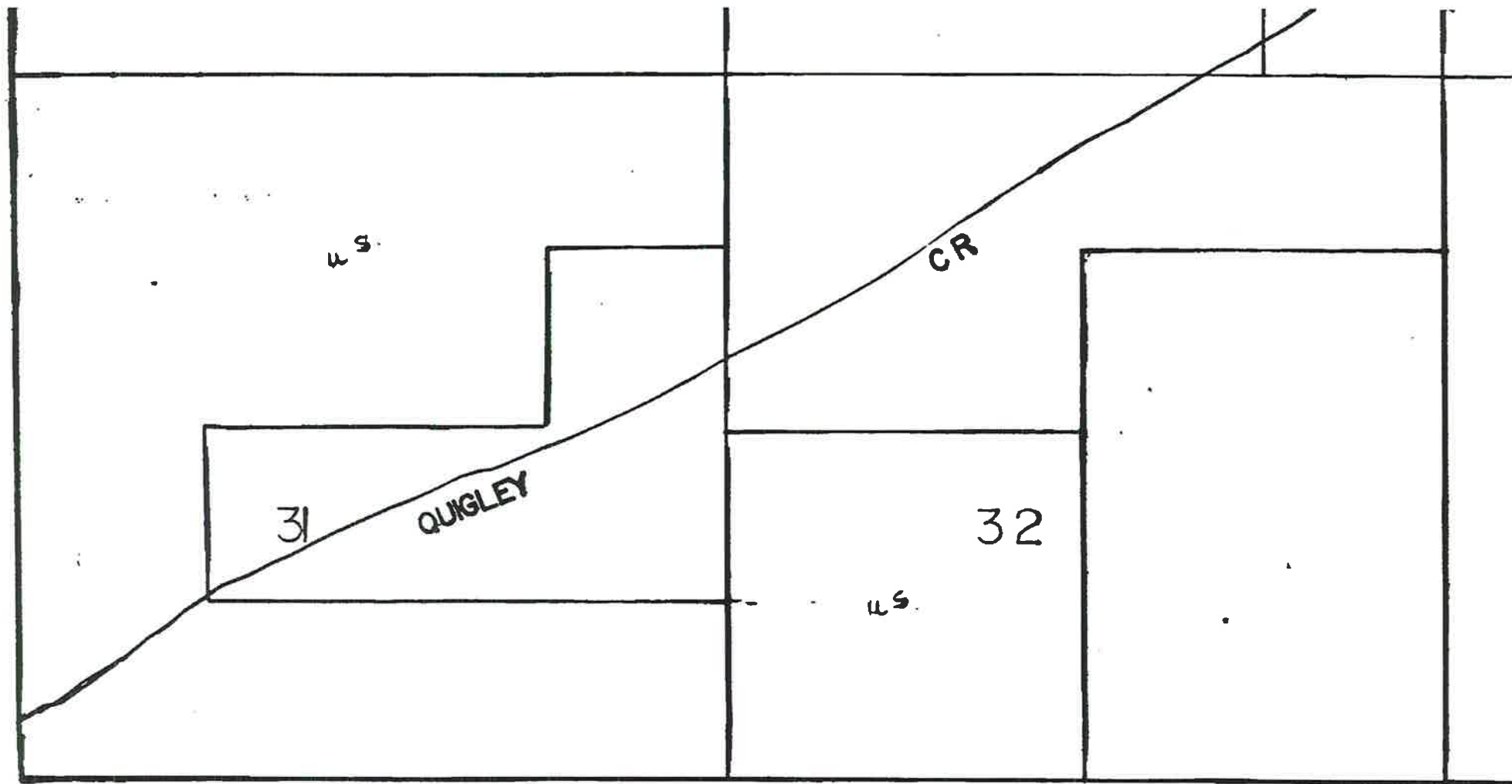
Hand-drawn map of a military grid area. The map is overlaid with a grid. Key features and labels include:

- Top Left:** "2N 18" written above the grid.
- Grid Labels:** Numbers "1", "2", "3" are placed in various grid squares. "US" is written in several squares, indicating the area of interest.
- Left Side:** "RUIN AREAS" is written vertically. "NWNE" and "SWNE" are written horizontally. "E 1/2" is written diagonally. "SESE" is written at the bottom left.
- Bottom Left:** "5354" is written near a small rectangular feature. "3449" and "3457" are written in grid squares. "B.C." is written at the very bottom left.
- Center:** "U.S." is written in a large grid square. "TL 3458", "TL 3453", "TL 3452", "TL 3455", "TL 3451", "TL 3450", and "TL 3456" are written near various points. "TL 1774" and "TL 3454" are also present.
- Right Side:** "12" is written in a grid square. "US" is written in several squares.
- Top Right:** "1", "2", "3" are written near a curved line.

3N18



3N 19





April 18, 2006

RECEIVED
APR 25 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

Attn: Jeanie Robertson

1341 Fillmore Street – Suite 200

Twin Falls, Idaho 83301-3380

Re: Water Right Change of Ownership

Dear Jeanie:

In connection with a recent purchase and sale of property as referenced in the Quitclaim Deed attached, please find the original Notice of Change in Water Right Ownership and our check in the amount of \$25.00 representing the transfer fee for Water Right No. 37-8283.

Should you have additional questions or concerns, please feel free to contact me at anytime.

Kind regards,

A handwritten signature in black ink, appearing to read "Kathy Seal", is written over a vertical line that extends from the "Kind regards," text.

Kathy Seal
Escrow Officer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 27, 2006

QUIGLEY GREEN OWNER LLC
C/O GREENFIELD PARTNERS
ATTN: BARRY P MARCUS
50 NORTH WATER ST
SOUTH NORWALK CT 06854

Re: SRBA Claim #37-7693, #37-2784A, #37-20902, #37-19736

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20902
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUIGLEY CANYON RANCH LLP Phone: (208)622-4133
C/O STONEY BURKE
PO BOX 4999
KETCHUM ID 83340

2. Date of Priority: 07/21/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	10	NW NW SE	BLAINE	

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	06/01	10/01	2.01	340.2
STOCKWATER	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
2.01 C.F.S. and/or 340.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres		
02N	18E	10	NE	NE		IRRIGATION	24		
			NW	NE		IRRIGATION	4		
			SW	NE		IRRIGATION	37		
			SE	NE		IRRIGATION	28		
			NW	SE		IRRIGATION	16.4		
			Section Acres						109.4
02N	18E	11	NW	NW		IRRIGATION	1		
			SW	NW		IRRIGATION	3		
			Section Acres						4
			Total Acres						113.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

Fawcett, Trish

From: Jones, Doug
Sent: Tuesday, July 08, 2003 8:21 AM
To: Fawcett, Trish
Subject: RE: Amended Transfer Approval 70522 Blaine County School District

Trish, would you tweak this please?

-----Original Message-----

From: Skaggs, Pam
Sent: Tuesday, July 08, 2003 8:14 AM
To: Jones, Doug
Cc: Baldwin, Mary; Merritt, Allen
Subject: Amended Transfer Approval 70522 Blaine County School District

Doug,

Somewhere in the Transfer process the irrigation season for 37-20902 was changed to the current standard. The Amended Approval corrects the season of use for this unchanged split of 37-2741 to reflect the licensed season of 06-01 to 10-01. Since this is an adjudication record, you will have to update the actual record.

A copy of the Amended Approval will be scanned/profiled as time allows.

Pam

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
JUN 30 2003

Department of Water Resources

☐ Water Right Number(s): 37-20902

6-30-03/c w/ Melanie -
Spelled Stoney Burke.

~~Modified records 6-30-03. -122~~
C10 60134

yes

☐ Name(s): QUIGLEY CANYON RANCH

c/o Stoney Burke

☐ Old Mailing Address:

P.O. Box 326

Sun Valley, ID

83353

☐ New Mailing Address:

PO BOX 4999

KETCHUM ID 83340

Telephone Number:

(208) 622 - 4133

☐ Signature(s) of Owner(s)

John A Burke

(Include your title if on behalf of company or organization)

Date:

6/26/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20902
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUIGLEY CANYON RANCH LLP Phone: (208)622-4133
C/O STONEY BURKE
PO BOX 4999
KETCHUM ID 83340

2. Date of Priority: 07/21/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	10	NW NW SE	BLAINE	

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	06/01	10/01	2.01	340.2
STOCKWATER	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
2.01 C.F.S. and/or 340.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	18E	10	NE	NE		IRRIGATION	24
			NW	NE		IRRIGATION	4
			SW	NE		IRRIGATION	37
			SE	NE		IRRIGATION	28
			NW	SE		IRRIGATION	16.4
						Section Acres	109.4
02N	18E	11	NW	NW		IRRIGATION	1
			SW	NW		IRRIGATION	3
						Section Acres	4
						Total Acres	113.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2741
Date Received: 10/26/1988
Receipt No: C003837
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

QUIGLEY CANYON RANCH LLP
C/O STONEY BURKE
PO BOX 326
SUN VALLEY ID USA 83353

Phone: (208)622-4133

2. Date of Priority: 07/21/1966

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	18E	10	NW	NW	SE	BLAINE	

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.2	372
STOCKWATER	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
2.2 C.F.S. and/or 372 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
02N	18E	10	NW	SE	IRRIGATION	27
			NE	NE	IRRIGATION	24

			NW	NE	IRRIGATION	4
			SW	NE	IRRIGATION	37
			SE	NE	IRRIGATION	28
					Section Acres	120
02N	18E	11	SW	NW	IRRIGATION	3
			NW	NW	IRRIGATION	1
					Section Acres	4
					Total Acres	124

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 37-1209A, 37-2784A, 37-7693

14. Remarks:

PLACE OF USE IN SEC. 11 DIFFERS FROM THE LICENSE, WHICH SHOWS 33 IRRIGATED ACRES IN NW1/4 NW1/4, SEC. 10, WHICH IS NOT EVEN CONTIGUOUS TO REST OF IRRIGATED ACRES. LICENSE WAS PROBABLY IN ERROR AND ABOVE REFLECTS ACTUAL USE AND OWNERSHIP OF LAND

 MEMO TO FILE * * LICENSE LISTED IRRIGATION USE
 FROM 06/01 TO 10/01 * *
 HLHT 1/23/89* *****
 CONFORMED ATTORNEY MAILING ADDRESS DMS ***** NAME CHANGE MADE
 5/30/97 BY TLB

AMENDED CLAIM: LICENSE APPEARS TO BE IN ERROR. LICENSING FIELD EXAM FOUND 33 ACRES IRRIGATION IN NW1/4 SE1/4, SEC. 10, T02N, R18E, HOWEVER, LICENSE PLACED IRRIGATION OF 33 ACRES IN NW1/4 NW1/4, SEC. 10, T02N, R18E. THE FIELD EXAM APPEARS TO BE CORRECT. SLIGHT CHANGE IN LOCATION OF IRRIGATED ACRES AS SHOWN ON NAPP PHOTOGRAPHY IS REFLECTED IN THIS AMENDED CLAIM.
 7/26/01 jr

15. Basis of Claim: License

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

RECEIVED
JUL 24 2001
Department of Water Resources
Southern Region

July 18, 2001

Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Dear Sir or Madam:

Enclosed is an Amended Notice of Claim to a Water Right in the name of Quigley Canyon Ranch, LLP, number 37-2741.

If you have any questions regarding this Amended Notice of Claim to a Water Right please contact me rather than the applicant. Thank you in advance for your help.

Yours truly,

A handwritten signature in black ink, appearing to read "David B. Shaw", with a long, sweeping horizontal line extending to the right.

David B. Shaw
Project Manager

DBS:sw

Encl.

RECEIVED

JUL 24 2001

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2741

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
AQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Quigley Canyon Ranch, LLP Phone (208) 622-4133
Mailing Address c/o Stoney Burke, P.O. Box 326, Sun Valley, Idaho Zip 83353
2. Date of Priority (Only one (1) per claim) 7/21/1966
3. Source of water supply (a) Ground water
Which is tributary to (b) _____
4. a. Location of point of diversion is: Township 2N Range 18E Section 10, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____, B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____, B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump

6. Water is claimed for the following purposes:

For Irrigation purposes from 4/1 to 11/1 amount 2.20 cfs or 372 acre feet

For Stockwater purposes from 1/1 to 12/31 amount 0.12 cfs or acre feet

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 2.20 (cfs) and/or (b) 372 (acre feet)

8. Total consumptive use claimed is 310 acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 200 cow/calf pairs or 1,000 sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	
2N	18E	10	24	4	37	28										27			120
		11						1	3										4

Total number of acres irrigated 124

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-1209A, 37-2784A, 37-7693

or None ()

14. Remarks:

License appears to be in error. Licensing field exam found 33 acres irrigation in NW ¼ SE ¼, Sec. 10, T2N, R18E, however, license placed irrigation of 33 acres in NW ¼ NW ¼, Sec. 10, T2N, R18E. The field exam appears to be correct. Slight change in location of irrigated acres as shown on NAPP photography is reflected in this amended claim.

Last Name Ident. Number

ADVANCE F

15. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-2741

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner Title _____

of Quigley Canyon Ranch LLP Organization _____ that I have signed the foregoing

document in the space below as Partner Title _____ of QCR LLP Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John A. Bunk _____

Title and Organization Partner QCR LLP Date 7/20/01

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 20th day of July 20 01

Notary Public Marla G. Mink _____

Residing at Belleuve, Id. _____

My Commission Expires 12/01/2006 _____



17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 2001

DAVID B SHAW
ERO RESOURCES CORP.
1106 N COLE RD., STE C
BOISE ID 83704-8661

RE: AMENDED CLAIM 37-2741

Dear Dave,

Enclosed is a copy of the computer generated Amended Claim, showing the changes as you requested. Please look it over carefully and feel free to give me a call at the office if you have any questions or corrections.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the printed name.

Jeanie Robertson
Sr. Water Resource Agent

cc: Quigley Canyon Ranch LLP/Stoney Burke

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02741

Date Received: 10/26/1988

Receipt No: C003837

Received By: *o/c AB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: QUIGLEY CANYON RANCH LLP 208-622-4100
Address: C/O STONEY BURKE
PO BOX 326
SUN VALLEY ID 83353

2. Date of Priority: JUL 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	10	NW	NW	SE		BLAINE

5. Description of diverting works:

WELL, 153' DEEP, 16" CASING, 100 HP PUMP, LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		372.00
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:

2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 310.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/400 BEEF, 100 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	10	NE	NE		IRR	22.0
			NW	NE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	10	SW	NE		IRR	37.0
			SE	NE		IRR	28.0
						Section Acres	91.0
		11	NW	NW		IRR	33.0
						Section Acres	33.0
						Total Acres	124.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-01209, 37-01210, 37-01211, 37-02784, 37-07693

14. Remarks:

PLACE OF USE IN SEC. 11 DIFFERS FROM THE LICENSE, WHICH SHOWS 33 IRRIGATED ACRES IN NW1/4 NW1/4, SEC. 10, WHICH IS NOT EVEN CONTIGUOUS TO REST OF IRRIGATED ACRES. LICENSE WAS PROBABLY IN ERROR AND ABOVE REFLECTS ACTUAL USE AND OWNERSHIP OF LAND.

* MEMO TO FILE *

* LICENSE LISTED IRRIGATION USE FROM 06/01 TO 10/01 *

* HLHT 1/23/89*

CONFORMED ATTORNEY MAILING ADDRESS DMS

NAME CHANGE MADE 5/30/97 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 33032



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUN 10, 1997

JAMES SPECK
HOUGE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S) A37-19736, A37-02741, A37-02784A, & A37-07693
QUIGLEY CANYON RANCH

DEAR MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOUR CLIENT(S) HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page
 Incomplete forms will be returned.

1. Water Right Number(s) 37-08283
 Adjudication Claim Number(s) A37-19736, A37-02741, A37-02784A, and A37-07693
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Quigley Ranch Partnership
 Owner/Claimants
C/o Stoney Burke, P. O. Box 326, Sun Valley, ID 83353
4. New Owner/Claimant(s) Quigley Canyon Ranch, L.L.P.
 Name connector (check one): [] AND, [] OR, [] AND/OR
 New Mailing Address C/o Stoney Burke, P. O. Box 326
 City, State and ZIP Code Sun Valley, ID 83353
 New Telephone Number (208) 622 - 4100
 Date you acquired the property N/A
 If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New John A. Burke Date 1-30-97
 Owner/Claimant(s) JOHN A. BURKE, general partner of Quigley Canyon Ranch, L.L.P.
 Date _____
 (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 31, 1997

Mr. Allen Merritt
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

FEB 10 1997

Re: Quigley Canyon Ranch, L.L.P.

Dear Allen:

Enclosed you will find a Proof of Beneficial Use for Permit No. 37-08283, Notice of Change of Water Right Ownership for the water rights and SRBA claims currently in the name of Quigley Ranch Partnership, and a copy of the filed Application for Registration of Limited Liability Partnership for Quigley Canyon Ranch, L.L.P. Quigley Ranch Partnership was an Idaho general partnership that simply registered as a limited liability partnership under the new name of Quigley Canyon Ranch, L.L.P. The ownership of the Partnership remains the same. However, the name and address change for the partnership required the filing of the Notice of Change of Water Right Ownership. I am also enclosing our firm's check for \$100 in payment of the Proof Beneficial Use fee for Permit No. 37-08283.

The Proof of Beneficial Use for Permit No. 37-08283 covers only a portion of the uses authorized by the Permit. The other uses are therefore waived.

Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS:jal

Enclosures

cc: Mr. Stoney Burke (w/encls.)
Mr. Fred Judd (w/encls.)

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

To the Secretary of State of Idaho

PO Box 83720

Boise, ID 83720-0080

OCT 13 8 43 AM '95

SECRETARY OF STATE
STATE OF IDAHO



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is Quigley Canyon Ranch, L.L.P.
2. It's principal office is located at 700 Sun Valley Road, P O Box 326, Sun Valley
Idaho 83353
3. It's registered office in Idaho is located at 700 Sun Valley Road, P O Box 326
Sun Valley, Idaho 83353, and the name of the registered
agent at that address is John A. Burke
4. The partnership is organized in the state of Idaho
5. The nature of it's business is ranch management and development
6. The name(s) and address(es) of at least one partner:

Name

Address

John A. Burke

P O Box 326 Sun Valley, Idaho 83353

7. Other matters (optional):

8. Signature(s) of at least one partner listed
in item 6.

John A. Burke

Secretary of State use only

COL

IDAHO SECRETARY OF STATE

10/13/95 9:00:00 AM

Customer # 2545

IVC960018636 16384

CORPORATION ORGANIZATION LLP

1 @ 100.00 = 100.00

0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02741

Date Received: 12/09/1988

Receipt No: C003837 *pat*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUIGLEY RANCH PARTNERSHIP 208-622-4100
Address: C/O JOHN A. BURKE
P.O. BOX 476
SUN VALLEY, ID 83353

2. Date of Priority: JUL 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	10	NW	NW	SE		BLAINE

5. Description of diverting works:
WELL, 153' DEEP, 16" CASING, 100 HP PUMP, LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		372.00
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 310.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 CATTLE, 100 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	10	NE	NE		IRR	22.0

A37-02741

Page 1

Date: 01/23/89

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	10	NW	NE		IRR	4.0
			SW	NE		IRR	37.0
			SE	NE		IRR	28.0
						Section Acres	91.0
		11	NW	NW		IRR	33.0
						Section Acres	33.0
						Total Acres	124.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-01209, 37-01210, 37-01211, 37-02784, 37-07693

14. Remarks:

PLACE OF USE IN SEC. 11 DIFFERS FROM THE LICENSE, WHICH SHOWS 33 IRRIGATED ACRES IN NW1/4 NW1/4, SEC. 10, WHICH IS NOT EVEN CONTIGUOUS TO REST OF IRRIGATED ACRES. LICENSE WAS PROBABLY IN ERROR AND ABOVE REFLECTS ACTUAL USE AND OWNERSHIP OF LAND.

* MEMO TO FILE *

* LICENSE LISTED IRRIGATION USE FROM 06/01 TO 10/01 *

* HLHT 1/23/89 *

15. Basis of Claim: LICENSE

Water Right Number: 33032

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-02741
Date Received 10/26/88
Receipt Number 0003837

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Quigley Ranch Partnership
Phone: (208) 622-4100
Mailing Address: c/o John A. Burke
P. O. Box 476
Sun Valley, ID 83353

2. Date of Priority: July 21, 1966

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	10	NW	NW	SE		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: 153 ft. deep well, 16 inch casing & 100 HP pump, mainline & wheellines.

MICROFILMED

MAR 01 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	2.2 cfs
Stockwater	January 1	December 31	0.12 cfs

7. Total Quantity Claimed: 2.2 cfs

8. Total consumptive use claimed is 310 acre feet per annum.

9. Non-irrigation uses: Stockwater - 400 beef cows, 100 horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	10	NE	NE	I	22
2N	18E	10	NW	NE	I	4
2N	18E	10	SW	NE	I	37
2N	18E	10	SE	NE	I	28
2N	18E	11	NW	NW	I	33

Total number of irrigated acres: 124

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-1209, 37-1210, 37-1211, 37-2784, 37-7693.

14. Remarks: Place of use in Sec. 11 differs from the License, which showed 33 irr. acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, which is not even contiguous to rest of irrigated acres. License was probably in error and above reflects actual use and ownership of land.

Last Name: Quigley

Ident No. _____

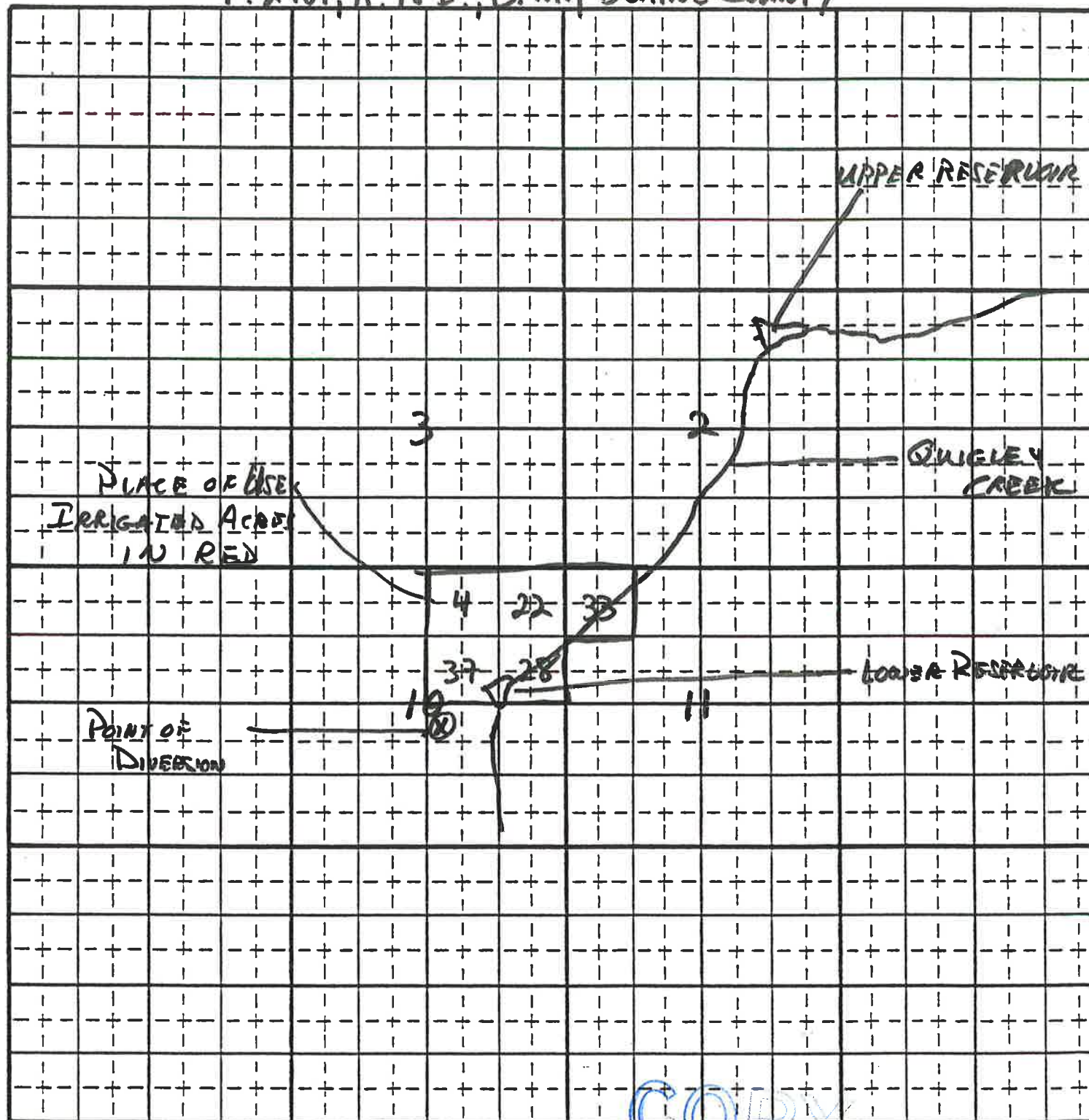
COPY

MICROFILMED

MAR 01 1993

Scale: 2 inches equals 1 mile

T. 2 N., R. 18 E., B. M., BLAINE COUNTY



copy

ENCLOSURE

MAR 01 1993

Copies: White-State, Yellow-Claimant

Last Name

QUIGLEY

Ident No.

[illegible]

15. Basis of Claim: License
IDWR Water Right Number: 37-2741
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - NONE.

[For Organizations] I do solemnly swear or affirm that I am a general partner of Quigley Ranch Partnership, that I have signed the foregoing document in the space below as general partner of the partnership and that the statements contained in the foregoing document are true and correct.

Signature of General Partner: _____

John A. Burke
John A. Burke

Title of Organization: Quigley Ranch Partnership Date 10-24-88

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 24 day of October, 1988.

Notary Public James P. Speck

Residing at East Fork, ID

Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: _____

James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/24/88

Last Name: Quigley
a2:\qgly1.clm

Ident No.: _____

COPY
MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 37-20902

(Insert water right number)

STANDARD FORM 1

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: **Quigley Green Owner LLC**

Address: **C/O Greenfield Partners**

Attn: Barry P. Marcus

50 North Water St.

South Norwalk, Ct 06854

Daytime Phone: **(203) 354-5000**

Name & Address of Attorney, if any: **J. Evan Robertson**

134 Third Avenue East

P.O. Box 1906

Twin Falls, Idaho 83303-1906

(208) 933-0700

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: **Quigley Green Owner LLC**

Address: **C/O Greenfield Partners**

Attn: Barry P. Marcus

50 North Water St.

South Norwalk, Ct 06854

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☒ **Quantity**

Should be: Combined annual volume should be 3.5 af/y per acre irrigated. Irrigated area of 251.8 acres is in error.

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: As claimed.

10. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** IDWR's current standard of 3.5 af/y per acre determines the annual diversion volume under the combined rights and should be based upon the acres irrigated under the combined rights in 1987. The place of use was determined in Transfer No. 70522.

01/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20902

NAME AND ADDRESS: QUIGLEY GREEN OWNER LLC
C/O GREENFIELD PARTNERS
ATTN: BARRY P MARCUS
50 NORTH WATER ST
SOUTH NORWALK CT 06854

REVISED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.010 CFS
340.200 AFY

Rights 37-2784A, 37-7693, 37-19736 and 37-20902 when combined shall not exceed a total annual maximum diversion volume of 881.3 af at the field headgate, and the irrigation of 251.8 acres.

PRIORITY DATE: 07/21/1966

POINT OF DIVERSION:

T02N R18E S10 NWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.120 CFS
IRRIGATION	06/01 10/01	2.010 CFS 340.20 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S10	NENE	22.00	T02N R18E S10	NWNE	3.30
T02N R18E S10	SWNE	36.00	T02N R18E S10	SENE	25.00
T02N R18E S10	NESE	0.20	T02N R18E S10	NESE	0.20
T02N R18E S10	NWSE	6.00	T02N R18E S11	NWNW	20.00
T02N R18E S11	SWNW	10.00			

STOCKWATER same as IRRIGATION

122.7 ACRES TOTAL

This right is limited to the irrigation of 113.4 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

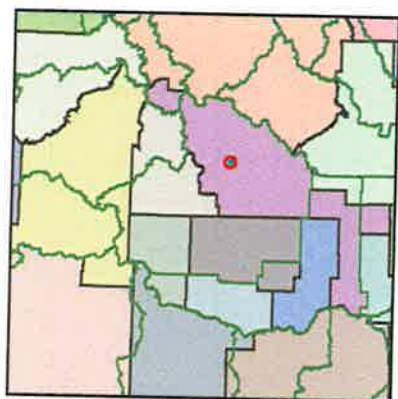
SRBA Recommendation:

37-20902

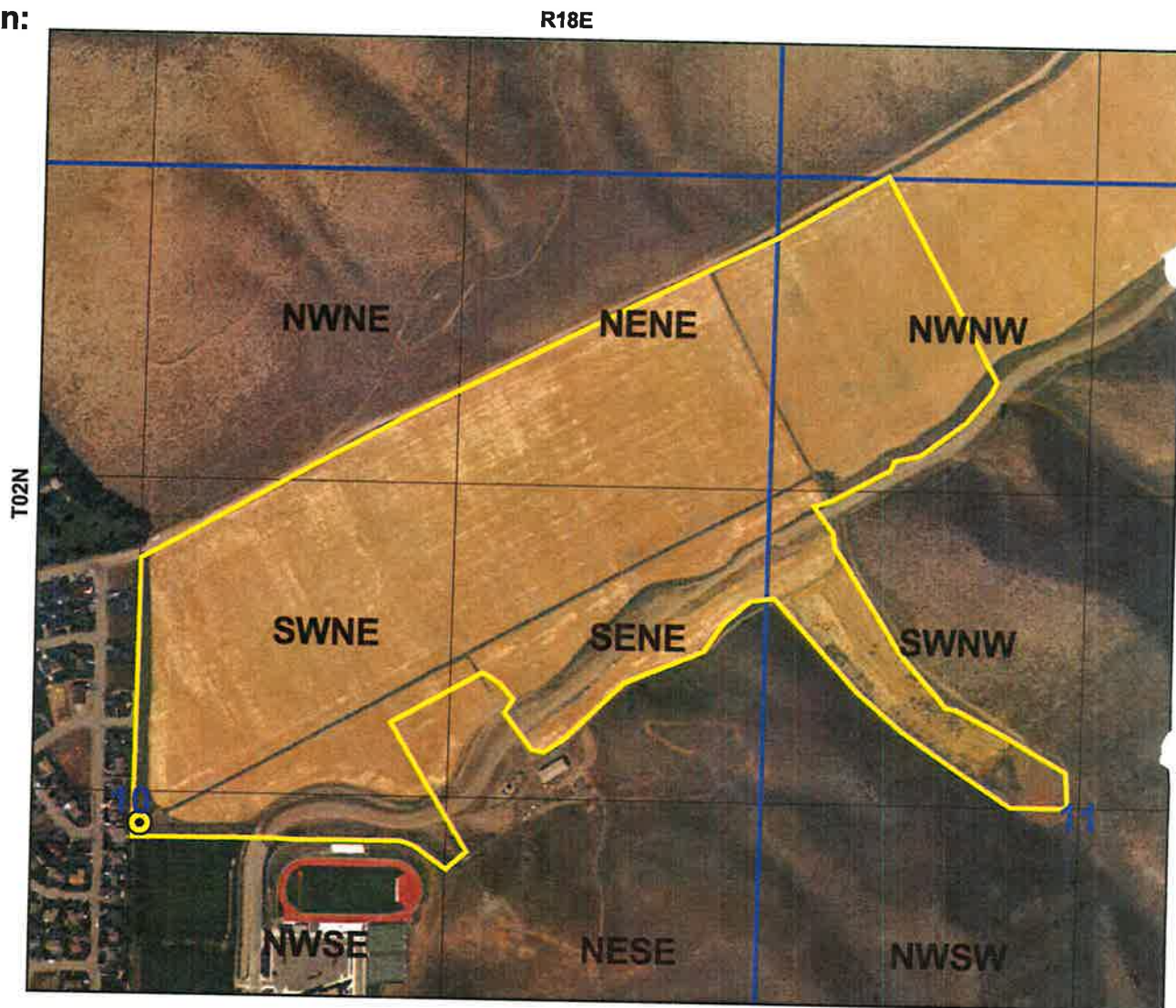
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by J. Stanton
On Wednesday, January 10, 2007
2004 Aerial Photography

Owner: Quigley Green Owner Llc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20902

NAME AND ADDRESS: QUIGLEY GREEN OWNER LLC
C/O GREENFIELD PARTNERS
ATTN: BARRY P MARCUS
50 NORTH WATER ST
SOUTH NORWALK CT 06854

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.010 CFS
340.200 AFY

PRIORITY DATE: 07/21/1966

POINT OF DIVERSION:

T02N R18E S10 NWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.120 CFS
IRRIGATION	04/01 11/01	2.010 CFS 340.20 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S10	NENE	24.00	T02N R18E S10	NWNE	4.00
T02N R18E S10	SWNE	37.00	T02N R18E S10	SENE	28.00
T02N R18E S10	NWSE	16.40	T02N R18E S11	NWNW	1.00
T02N R18E S11	SWNW	3.00			

STOCKWATER same as IRRIGATION

113.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

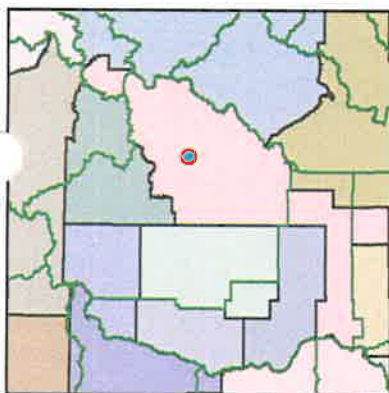
SRBA Recommendation:

37-20902

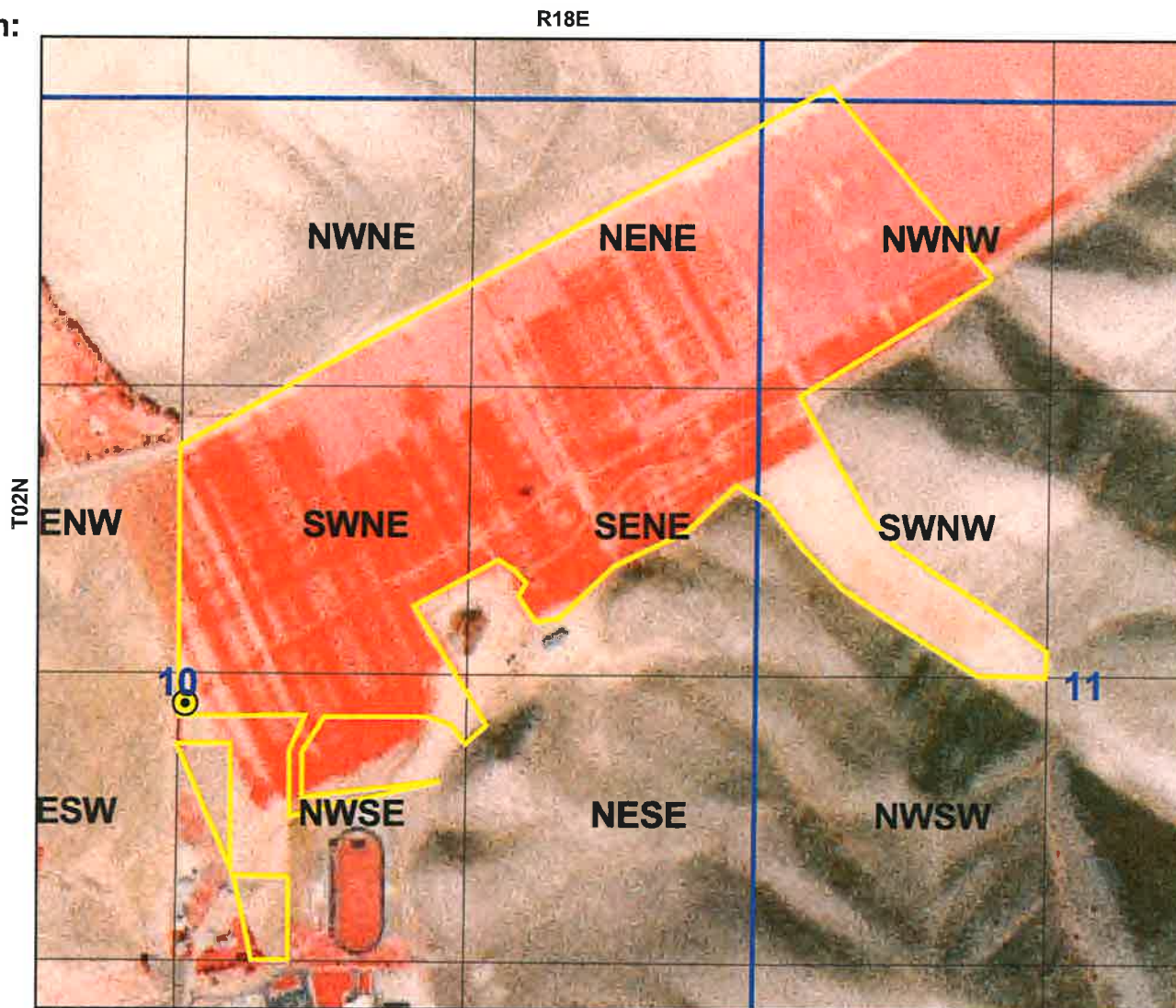
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Tuesday, September 19, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

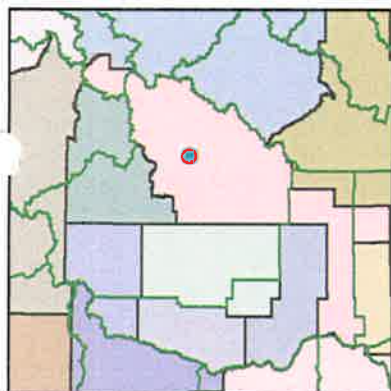
SRBA Recommendation:

37-20902

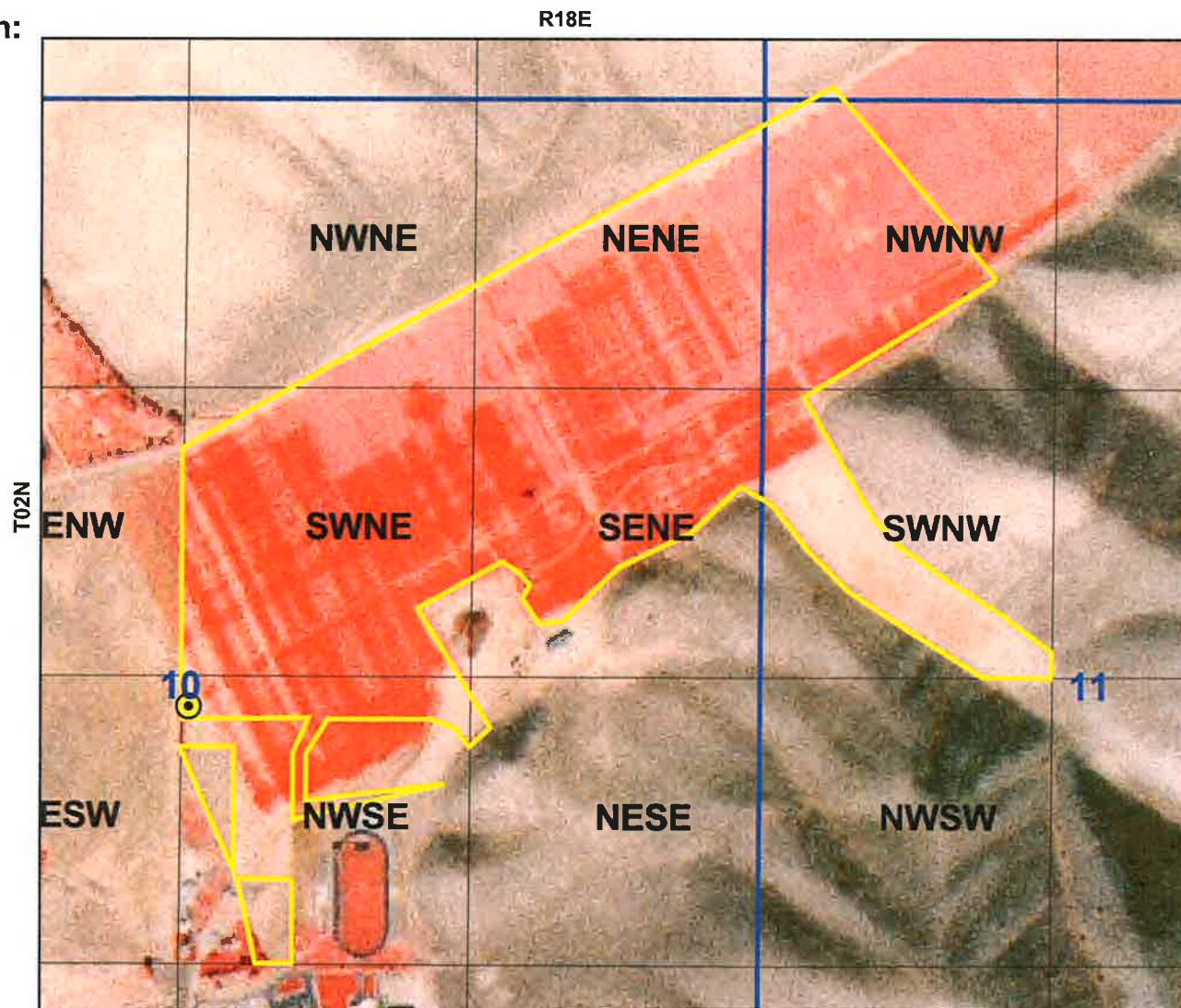
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by E. NORQUES
On Tuesday, September 19, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70522

This is to certify that: BLAINE COUNTY SCHOOL DISTRICT #61
 118 W BULLION ST
 HAILEY ID 83333
 (208)788-2296

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-2741	AJC/License	07/21/1966	2.20 cfs	372.0 af	N/A	124.0	GROUND WATER
37-8821	WR/License	05/24/1993	0.80 cfs	80.2 af	N/A	22.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-2741	YES	NO	YES	YES	NO	NO
37-8821	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-2741	37-20903	0.19 cfs	31.8 af	10.6	33.5	37-20902	2.01 cfs	340.2 af	N/A	113.4
37-8821	37-8821	0.80 cfs	80.2 af	22.9	33.5		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.99 cfs	112.0 af	N/A	33.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 19 day of June, 20 03

For  Chief, Water Allocation Bureau

WATER RIGHT NO. 37-20902
As Modified by Transfer No. 70522

In accordance with the approval of Transfer No. 70522, Water Right No. 37-20902 is now described as follows.

Right Holder: QUIGLEY CANYON RANCH LLP
 C/O STONEY BURKE
 PO BOX 326
 SUN VALLEY ID 83353

Priority Date: July 21, 1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	to 12/31	0.12 CFS	
IRRIGATION	04/01	to 11/01	2.01 CFS	340.2 AF
			2.01 CFS	340.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNWSE Sec. 10 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
02N 18E 10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	109.4
	24.0	4.0	37.0	28.0													
02N 18E 11																	
					1.0	3.0											4.0

Total Acres: 113.4

CONDITIONS OF APPROVAL

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For 
 Chief Water Allocation Bureau

WATER RIGHT NO. 37-20903
As Modified by Transfer No. 70522

In accordance with the approval of Transfer No. 70522, Water Right No. 37-20903 is now described as follows.

Right Holder: BLAINE COUNTY SCHOOL DISTRICT #61
 118 W BULLION ST
 HAILEY ID 83333

Priority Date: July 21, 1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	06/01 to 10/01	0.19 CFS	31.8 AF
		0.19 CFS	31.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNWSE Sec. 10 Twp 02N Rge 18E BLAINE County

GROUND WATER NESWSE Sec. 10 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	10													.1	14.2	7.9		22.2
02N	18E	15	9.2	2.1															11.3

Total Acres: 33.5

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 10.6 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 37-8821 and 37-20903 shall not exceed 0.99 cfs, nor total combined annual volume of 112.0 af.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

WATER RIGHT NO. 37-20903
As Modified by Transfer No. 70522

CONDITIONS OF APPROVAL

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/15 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 6/1 and after 10/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 20 03


For Chief, Water Allocation Bureau

WATER RIGHT NO. 37-8821
As Modified by Transfer No. 70522

In accordance with the approval of Transfer No. 70522, Water Right No. 37-8821 is now described as follows.

Right Holder: BLAINE COUNTY SCHOOL DISTRICT #61
 118 W BULLION ST
 HAILEY ID 83333

Priority Date: May 24, 1993

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	0.80 CFS	80.2 AF
			0.80 CFS	80.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNWSE Sec. 10 Twp 02N Rge 18E BLAINE County

GROUND WATER NESWSE Sec. 10 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	10													.1	14.2	7.9		22.2
02N	18E	15	9.2	2.1															11.3

Total Acres: 33.5

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 22.9 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 37-8821 and 37-20903 shall not exceed 0.99 cfs, nor total combined annual volume of 112.0 af.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of licensing, this water right is within State Water District No. 37.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

WATER RIGHT NO. 37-8821
As Modified by Transfer No. 70522

CONDITIONS OF APPROVAL

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Use of water under this right may be affected by an agreement between the parties in connection with the original license.
7. The right holder shall mitigate for the diversion and use of water under this right in the following manner:
 - A. Diversion and use of water shall occur only at those times when water is available to fill Snake River Basin Adjudication Claim 37-21114 (a portion of Right 37-577).
 - B. The right holder shall maintain control of 0.60 cfs (23 acres) of Snake River Basin Adjudication Claim 37-21114 (or the decreed water right based on Claim 37-21114), which shall remain in the Big Wood River as mitigation for the diversion of ground water under this right.
 - C. In the event that Claim 37-21114 is not confirmed in the Snake River Basin Adjudication, the right holder shall provide an alternate source of mitigation water or shall cease diverting water under this right.
8. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
10. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 20 03

For 
Chief, Water Allocation Bureau

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee

DATE: 12 October 1998

RE: 37-08283

(A) 37-02741, -02784A, -07693, -19736 irrigation/stock claims

On September 30, I met with Fred Judd and John Burke, partners in the Quigley Canyon Ranch L.L.P., to conduct a field examination for the above permit. The water source associated with the permit is Quigley Creek. There are two ponds, on-stream, that are approximately 1.5 mile apart on a east-west line.

Both ponds have been inspected (1992, 1996-97) by dam safety personnel. The data in the file includes surface area and storage capacity from the inspections.

During a Beneficial Use Reconnaissance Program (BURP), the flow of Quigley Creek was measured by DEQ personnel.

June 1995: SWSWSW $\frac{1}{4}$ Sec 31, T03N, R19E recorded rate=5.10 cfs

July 1998: SESESE $\frac{1}{4}$ Sec 36, T03N, R18E recorded rate=5.07 cfs

While conducting the field examination, I wrestled with the portable flume to get the flow rate. Although the portable flume won the match, the closest reading I could obtain was comparable to the rates measured by DEQ.

When filing Proof of Beneficial Use, the applicant's lawyer paid \$100, which equates to 0.21-1.00 cfs and/or 21-100 afa. The total pond capacity is 35 acre feet. It appears the fee was directed at the acre feet? Therefore, I can recommend the limited rate of 1.00 cfs.

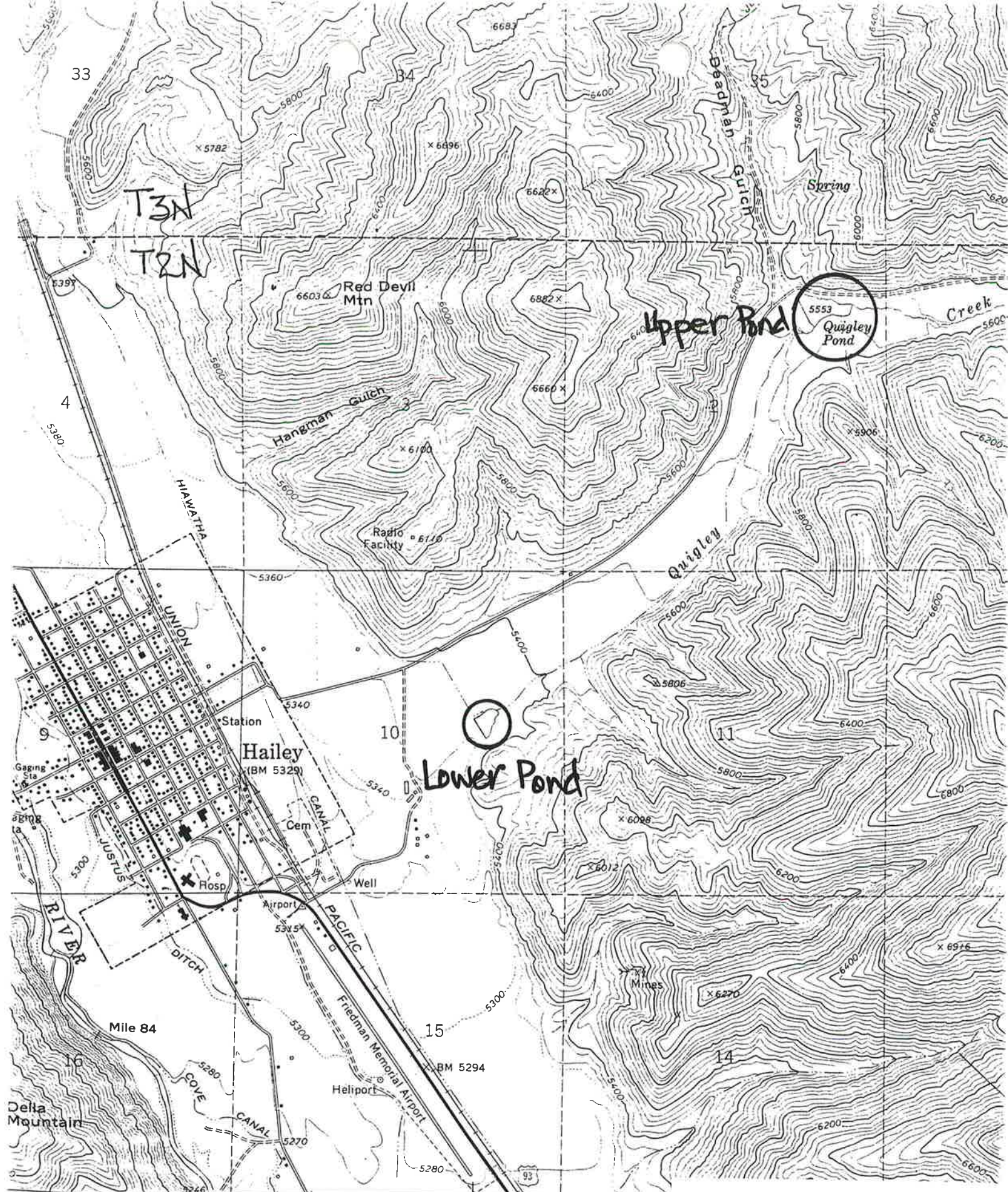
Stockwater-cows can be seen in photo background of the upper pond, Mr. Burke says their land abuts with BLM land and the stock drink water from creek as far east as the NENE $\frac{1}{4}$ of Section 1, T02N, R18E.

Fish Propagation and Fish Propagation Storage-Mr. Judd says they plant fish. Then they "rent" the upper pond out to one of the sport fishing businesses, who then charge anglers per pole.

Recreation-in connection with the above use

Aesthetic-in connection with the above use

Fire Protection-The fire protection storage (upper reservoir) was permitted for the proposed residential community, that was not developed, therefore it will not be recommended.



(BELLEVUE 1:62 500)

3170 IV

SCALE 1:24000

178

R18E

17'30"

BELLEVUE (IDAHO 23)
TWIN FALLS 63 MI.

Hailey 7.5' Quad X74
1967 No Revision

A37-02741

Unimproved dirt ===

1/3



Sec 10, T02N, R18E NE $\frac{1}{4}$

Photo looking W'ly lower pond



Quigley Cnyn Rnch
(A) 37-02741, -02784A, -07693, -19736



photo looking s'ly lower pond and
irrigation in the NE $\frac{1}{4}$ Sec 10



243



Quigley Canyon Ranch
(A) (A) 37-02741, -02784A, -07693, -19736





Quigley Canyon Ranch
(A) 37-02741, -02784A, -07693,
-19736



TO: JIM SPECK, ESQ.
FROM: FRANK HITCHCOCK
DATE: 01-16-1997
RE: YOUR RESEARCH REQUEST

As we discussed on the phone, I enclose copies of the proof sheets for the water usages in the name of Quigley Ranch Partnership and the CVRs done during the reviews in the Test Area (2N, 18E) that I described to you.

I found the most recent Extension of Time form that you mentioned and note that it takes the permit up to February 1, 1997. I enclose a copy for your client file as you said that Stoney was to have taken care of it and he did. It was misfiled in the drawer here. I have attached a profile report of the permit for your review also.

My notes are enclosed for your use in reviewing the combining and renumbering of the claims.

Please let me know if you need further information or exhibits.

enclosures

✓ A37-02741
A37-02784A
A37-07693
A37-13351
A37-19736

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 16, 1997 4:22pm

NAME:
JIM SPECK, ESQ.

RE:
QUIGLEY RANCH PARTNERSHIP
A37-02741
A37-02784
A37-07693
A37-13351
A37-19736

RESEARCH REQUEST RECD FROM JACKIE 01-14-97 VIA FRONT. TT AT 1:25-TCW-4 CLAIMANTS AHEAD OF THEIR REQUEST. WHEN DO YOU NEED IT?

WED 01-15-97: TT JIM-LV MSG AT 11:00 AM. TF JIM AT 11:09-TCW. REVIEW PENDING CORPORATE NAME CHANGE TO LIMITED LIABILITY PARTNERSHIP. SEND HIM AN ACCOUNTING OF NUMBERING THAT SHOWS THE COVERAGE FOR ALL THE WR NUMBERS INTO CLAIM FILINGS.

CC ALL THE TEST AREA CVRS FOR EACH CLAIM. BILL HIM.

01-16-97

QUIGLEY Ranch

A37-13351 (-00057A): -01209, -01210, -01211, -02741,
-02741 & -07693.
-19736 (-01209, -01210, -01211): -02741, -02784,
-07693.
-02741 (): -01209, -01210,
-01211, -02784, -07693.
-02784A (AMENDED 9-11-95): -01209, -01210,
-01211, -02741.
-07693 (AMENDED 9-11-95): -01209, -01210,
-01211, -02741.
37-08283 PERMIT (EXT OF TIME #2 TO
PROVE BU) deadline: 02-01-1997.

-02741
-02784A as amended
-07693 as amended
* -13351 (claimed as -00057A) RILEY #-00577
X -19736 (combines -01209, -01210, -01211)

* water right being sold - buyer will file app for
transfer.
X remembered in 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-02741

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-5-90	
POINT OF DIV.	N		SCC 5-17-90	
SOURCE	N			
PLACE OF USE	YES			
DIV. AMOUNT	N			
CONSUMPTIVE USE				
USES				
PERIOD OF USE	YES			
BASIS OF CLAIM				

REMARKS: SEE A37-01209 P/u Policy
Expanded PERIOD OF USE Policy

=====

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-02741

LAST: QUIGLEY RANCH PARTNERSHIP

FIRST: _____

ADDRESS: C/O JOHN A. BURICE

P.O. BOX 476

CITY: SUN VALLEY

STATE: ID

ZIP: 83333

PHONE: (208) 622-4100

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
MAR 01 1993

PRIORITY DATE REVIEW SHEET

A. SRBA CLAIM # A37-02741 PRIORITY DATE: 7/21/1966 STAGE L

B. IDWR RECORD # 37-02741 PRIORITY DATE: 7/21/1966 STAGE L

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~)~~
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 7/21/1966

REVIEWED BY SCC DATE 3-5-90

MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>10</u>	<u>NW</u>	<u>NW</u>	<u>SE</u>	—	<u>13</u>

SOURCE: GROUNDWATER TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>10</u>	—	<u>NW</u>	<u>SE</u>	—	<u>13</u>

SOURCE: G.W. TRIB: _____

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

		ATTACHED	OR	SEE FILE
VERIFIED	(<u>X</u>) TOPO MAP/ORTHO-PQ	YES() NO(<u>X</u>)		<u>A37-01209</u>
WITH:	(<u>X</u>) ASCS MAP	YES() NO(<u>X</u>)		_____
	() WATERMASTER RECORDS	YES() NO()		_____
	() FIELD EXAM	YES() NO()		_____
	() OTHER _____	YES() NO()		_____

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>10</u>	<u>NW</u>	<u>NW</u>	<u>SE</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: G.W. TRIB: _____

REVIEWED BY scu DATE 5-17-90

MICROFILMED
MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-02741FIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☐) N(☒)ROOT WATER RIGHT NUMBERS 37-02741

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 10 NE NE A37-01209 / 22</u>		<u>- - - - - / - 28</u>			
<u>- 02784 / 22</u>		<u>37-02784 / 22</u>			
<u>- 00057A / 10</u>		<u>- - - - - / -</u>			
<u>- 02741 / 22</u>		<u>37-02741 / 22</u>			
<u>- 07693 / 20</u>		<u>37-07693 / 20</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
TOTAL ACRES <u>- - - - -</u>					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
 IF YES SEE ATTACHED SHEET:

REMARKS:

Resolve p/u overlap Policy
SEE A37-01209

REVIEWED BY

See

DATE

5-17-90

UNRECORDED
 MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 10 NW NE A37-01209 / 6

- - - / - 68

- 02784 / 6

- 02784 / 6

- 02741 / 4

- 02741 / 4

- 07693 / 3

- 07693 / 3

- - - / -

- - - / -

- - - / -

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TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 10 SW NE A37-01209 / 37

- - - / - 38

- 02784 / 36

37 - 02784 / 36

- 02741 / 37

37 - 02741 / 37

- 07693 / 37

37 - 07693 / 37

- - - / -

- - - / -

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TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 10 SE NE A37-01209 / 28

- - - / - 26

- 02784 / 28

37 - 02784 / 28

- 02741 / 28

37 - 02741 / 28

- 07693 / 15

37 - 07693 / 15

- - - / -

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TOTAL ACRES

MICROFILMED
MAR 11 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

2N 18E 11 NW NW A37-01209 / 33

- - - - / - 55

- 02741 / 33

- - - - / -

- 07693 / 33

37 - 07693 / 33

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TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

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TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

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TOTAL ACRES

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>2.2</u> CFS
FOR	<u>STOCKWATER</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>.12</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>6-1</u> TO <u>10-1</u>	<u>2.22</u> CFS
FOR	<u>STOCKWATER</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y() N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N()

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-02741A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 2.20 CFS IDWR ROOT RIGHT RATE: 2.22 CFS
 IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

SEE
A37-01209D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☐)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: _____ CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MAILED
MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-02741

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.018

OTHER SRBA CLAIMS CFS/ACRE

_____-_____-_____
 _____-_____-_____
 _____-_____-_____

SEE
A37-01209

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-02741

LAST: FOX
ADDRESS: P.O. BOX 116
CITY: HAILEY
PHONE NUMBER: 208-000-0000

FIRST: JOHN C.
STATE: ID ZIP: 83333

OWNER CODE: C

LAST: QUIGLEY RANCH PARTNERSHIP
ADDRESS: C/O JOHN A. BURKE
P.O. BOX 476
CITY: SUN VALLEY
PHONE NUMBER: 208-622-4100

FIRST:
STATE: ID ZIP: 83353

OWNER CODE: C

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JAMES P.
STATE: ID ZIP: 83353

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PLACE OF USE IN SEC. 11 DIFFERS FROM THE LICENSE, WHICH SHOWS
33 IRRIGATED ACRES IN NW1/4 NW1/4, SEC. 10, WHICH IS NOT EVEN
CONTIGUOUS TO REST OF IRRIGATED ACRES. LICENSE WAS PROBABLY
IN ERROR AND ABOVE REFLECTS ACTUAL USE AND OWNERSHIP OF LAND.

* MEMO TO FILE *
* LICENSE LISTED IRRIGATION USE FROM 06/01 TO 10/01 *
* HLHT 1/23/89*

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-02741 PRIORITY DATE: 07-21-1966 STAGE: L
B. WR RECORD: # 37-02741 PRIORITY DATE: 07-21-1966 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-21-1966

REVIEWED BY DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02741	02N	18E	10	NW	NW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02741	02N	18E	10		NW	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143
A37-11143	A37-11143

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N		

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

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OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-02741
R37-02741

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	10	NE	NE		QUIGLEY RANCH PARTNERSHIP	A37-02741 /22.0	37-02741 /22.0	28.0		
						QUIGLEY RANCH PARTNERSHIP	A37-02784 /22.0	37-02784 /22.0			
						QUIGLEY RANCH PARTNERSHIP	A37-13351 /10.0	- /			
						QUIGLEY RANCH PARTNERSHIP	A37-07693 /20.0	37-07693 /20.0			
						SPECK , JAMES P.	A37-01209 /22.0	- /			
						SPECK , JAMES P.	R37-01209 /22.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02741 /22.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02784 /22.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-07693 /20.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-13351 /10.0	- /			
						BURKE , JOHN A.		37-08283 /			
02N	18E	10	NW	NE		QUIGLEY RANCH PARTNERSHIP	A37-02741 / 4.0	37-02741 / 4.0	8.0		
						QUIGLEY RANCH PARTNERSHIP	A37-02784 / 6.0	37-02784 / 6.0			
						QUIGLEY RANCH PARTNERSHIP	A37-07693 / 3.0	37-07693 / 3.0			
						SPECK , JAMES P.	A37-01209 / 6.0	- /			
						SPECK , JAMES P.	R37-01209 / 6.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02741 / 4.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02784 / 6.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-07693 / 3.0	- /			
						BURKE , JOHN A.		37-08283 /			
02N	18E	10	SW	NE		QUIGLEY RANCH PARTNERSHIP	A37-02741 /37.0	37-02741 /37.0	38.0		
						SPECK , JAMES P.	A37-01209 /37.0	- /			
						QUIGLEY RANCH PARTNERSHIP	A37-02784 /36.0	37-02784 /36.0			
						QUIGLEY RANCH PARTNERSHIP	A37-07693 /37.0	37-07693 /37.0			
						SPECK , JAMES P.	R37-01209 /37.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02741 /37.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02784 /36.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-07693 /37.0	- /			
						FOX , E. W.		37-00905 /			
						QUIGLEY , WILLIAM G.		37-01211 /			
						BURKE , JOHN A.		37-08283 /			
02N	18E	10	SE	NE		QUIGLEY RANCH PARTNERSHIP	A37-02741 /28.0	37-02741 /28.0	26.0		
						SPECK , JAMES P.	A37-01209 /28.0	- /			
						QUIGLEY RANCH PARTNERSHIP	A37-02784 /28.0	37-02784 /28.0			
						QUIGLEY RANCH PARTNERSHIP	A37-07693 /15.0	37-07693 /15.0			
						SPECK , JAMES P.	R37-01209 /28.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02741 /28.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-02784 /28.0	- /			
						QUIGLEY RANCH PARTNERSHIP	R37-07693 /15.0	- /			
						FOX , E. W.		37-00905 /			
						QUIGLEY , WILLIAM G.		37-01211 /			
						BURKE , JOHN A.		37-08283 /			
02N	18E	11	NW	NW		QUIGLEY RANCH PARTNERSHIP	A37-02741 /33.0	- /	35.0		

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OCT 26 1994

SPECK , JAMES P.	A37-01209	/33.0	-	/
QUIGLEY RANCH PARTNERSHIP	A37-07693	/33.0	37-07693	/33.0
SPECK , JAMES P.	R37-01209	/33.0	-	/
QUIGLEY RANCH PARTNERSHIP	R37-02741	/33.0	-	/
QUIGLEY RANCH PARTNERSHIP	R37-07693	/33.0	-	/
QUIGLEY , WILLIAM G.			37-01211	/
BURKE , JOHN A.			37-08283	/

TOTAL ACRES	A37-02741	124.00	91.00	135.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

MICROFILMED

OCT 26 1984

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-02741	IRRIGATION	FROM 04-01 TO 11-01	2.200 CFS
A37-02741	STOCKWATER	FROM 01-01 TO 12-31	.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.200 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-02741	IRRIGATION	FROM 06-01 TO 10-01	2.220 CFS
37-02741	STOCKWATER	FROM 01-01 TO 12-31	2.220 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.220 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.220 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-01209, 37-01210, 37-01211, 37-02784, 37-07693

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-02741	GROUNDWATER	QUIGLEY RANCH PARTNERSHIP	2.200	0.017		
A37-02784	QUIGLEY CREEK	QUIGLEY RANCH PARTNERSHIP			16.00	0.10
A37-07693	QUIGLEY CREEK	QUIGLEY RANCH PARTNERSHIP	5.270	0.017	30.00	0.10
A37-01209	QUIGLEY CREEK	SPECK , JAMES P.	2.280	0.007		
R37-01209	QUIGLEY CREEK	SPECK , JAMES P.	2.280	0.007		
R37-02741	GROUNDWATER	QUIGLEY RANCH PARTNERSHIP	2.200	0.017		
R37-02784	QUIGLEY CREEK	QUIGLEY RANCH PARTNERSHIP			16.00	0.10
R37-07693	QUIGLEY CREEK	QUIGLEY RANCH PARTNERSHIP	5.270	0.017	30.00	0.10
R37-13351	BIG WOOD RIVER	QUIGLEY RANCH PARTNERSHIP	0.180	0.018		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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OCT 26 1987

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 310.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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OCT 4 6 1994

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.200 EXAMINER _____	DATABASE 372.00 EXAMINER _____	DATABASE 310.0 EXAMINER _____
STOCKWATER	01-01 12-31	0.120 _____	_____	_____
TOTAL FOR THIS RIGHT		2.200		

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	{ }	{ }
FORFEIT/ABANDON _____	{ }	{ }
ADDITIONAL DIV. AMOUNT _____	{ }	{ }

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-02741

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.220	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-02741	2.200	R37-02741	2.200	37-02741	2.220
A37-02741	R37-02741	2.200	R37-02741	2.200	37-02741	2.220
TOTAL CFS		4.400	4.400		2.220	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-02741

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02741	02N	18E	10	NW	NW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02741	02N	18E	10		NW	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A37-11143 R37-11143

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

MICROFILMED

MAR 0 1 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
MAR 11 1993

Water Right Number - 37-02741

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33032

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FOX

JOHN C.

1 - P.O. BOX 116

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

+ - - Priority Date - - +

07/21/1966

+ - - - Region - - - +

17

+ - - - Stage - - - +

L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 10 NW SE (13) BLAINE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

06/01

10/01

2.220

372.00

04 - STOCKWATER

01/01

12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

2.220

372.00

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 10 NE NE 22.0 01 IRRIGATION (13) BLAINE

02N 18E 10 NW NE 4.0 01 IRRIGATION (13) BLAINE

02N 18E 10 SW NE 37.0 01 IRRIGATION (13) BLAINE

02N 18E 10 SE NE 28.0 01 IRRIGATION (13) BLAINE

02N 18E 10 NW NW 33.0 01 IRRIGATION (13) BLAINE

Total Acres: 124.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

MICROFILMED
MAR 01 1993

Field Exam Fee	-	
Swan Falls	-	
Temporary Right	-	P
DLE/Carey Act	-	
Water District	-	
Transfer/Amended	-	

Date: - +
000

- - +
MAR 01 1993

Water Right Number - A37-02741

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number - 33032

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
QUIGLEY RANCH PARTNERSHIP1 - C/O JOHN A. BURKE
2 - P.O. BOX 476
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-622-4100*** O - ORIGINAL OWNER ***
FOX

JOHN C.

1 - P.O. BOX 116
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-000-0000*** A - ATTORNEY ***
SPECK

JAMES P.

1 - P.O. BOX 987
2 -
3 -
City- KETCHUM State- ID Zip- 83353
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/21/1966 17 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 10 NW NW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 2.200 372.00
04 - STOCKWATER 01/01 12/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.200 310.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 10 NE NE 22.0 01 IRRIGATION (13) BLAINE
02N 18E 10 NW NE 4.0 01 IRRIGATION (13) BLAINE
02N 18E 10 SW NE 37.0 01 IRRIGATION (13) BLAINE
02N 18E 10 SE NE 28.0 01 IRRIGATION (13) BLAINE
02N 18E 11 NW NW 33.0 01 IRRIGATION (13) BLAINE

Adj. flag translation: Adjudication Temporary Work Area

Total Acres: 124.0

+ - - Diversion Means - WELL, 153' DEEP, 16" CASING, 100 HP PUMP, LINES

+ - - Non-Irrigation Use - S/400 BEEF, 100 HORSES

+ - - Other Rights for Same Use - 37-01209, 37-01210, 37-01211, 37-02784, 37-07693

[illegible]

PLACE OF USE IN SEC. 11 DIFFERS FROM THE LICENSE, WHICH SHOWS 33 IRRIGATED ACRES IN NW1/4 NW1/4, SEC. 10, WHICH IS NOT EVEN CONTIGUOUS TO REST OF IRRIGATED ACRES. LICENSE WAS PROBABLY IN ERROR AND ABOVE REFLECTS ACTUAL USE AND OWNERSHIP OF LAND.

* MEMO TO FILE *

* LICENSE LISTED IRRIGATION USE FROM 06/01 TO 10/01 *

* HLHT 1/23/89*

*****1/23/89*****

+----- Conditions of Approval -----

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - CLELLAND

[illegible]

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/26/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003837	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

Town-ship	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
							A37-02741												
2N	18E	10	22	4	37	28													87
		11					33												33
							A37-02784												
2N	18E	10	22	6	38	28									28				40
		11					35												
							A37-07693												
2N	18E	2		6	32	17	Lemon				7	6	34		28	8			131
		10	20	3	34	18									28				138
		11					7	35	18										25
							A37-0209												
2N	18E	2		6	32	17				7		6	34		28	8			7
		10	22	6	34	28									33				33
		11					7	35	18										
							37-00057												
2N	18E	10	18																0

MAR 01 1993

UNRECORDED

Water Right Number - 37-02741

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33032

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FOX

JOHN C.

1 - P.O. BOX 116

2 -

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City- HAILEY

State- ID Zip- 83333

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/21/1966 17 L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 10 NW SE (13) BLAINE

+ - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 06/01 10/01 2.220 372.00
04 - STOCKWATER 01/01 12/31+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.220 372.00+ - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 10 NE NE 22.0 01 IRRIGATION (13) BLAINE
02N 18E 10 NW NE 4.0 01 IRRIGATION (13) BLAINE
02N 18E 10 SW NE 37.0 01 IRRIGATION (13) BLAINE
02N 18E 10 SE NE 28.0 01 IRRIGATION (13) BLAINE
02N 18E 10 NW NW 33.0 01 IRRIGATION (13) BLAINE

Total Acres: 124.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MAR 01 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/15/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

e Date - +
 /0000
 MAR 01 1953

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Quigley Ranch Partnership CLAIM ENT. NO. A37-02741DATE RECEIVED 10/26/88 CK # 1444 AMOUNT \$ 572

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO \$163 Exempt
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

notice of appearance

Claim checked by: UHT

Comments: _____

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MAR 01 1993