

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02531A
Date Received: 3/19/1996
Receipt No: 8018942
Received By: *F. H. H. H.*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HERBERT J JONES 208-324-4884
Address: 617 YELLOWSTONE DRIVE
JEROME ID 83338-0000

2. Date of Priority: JUN 25, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	17E	31	SW	SE			LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	16E	36	SE	NE		IRR	7.0
			NE	SE		IRR	27.0

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NOV 22 1998

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
	17E	31	SW	NW	IRR	30.0
			NE	SW	IRR	40.0
			NW	SW	IRR	56.0
			SW	SW	IRR	54.0
			SE	SW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	300.0
					Total Acres	334.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02532B, 37-02804B, 37-08690, 37-10070.

14. Remarks:
NUMBERS FOR THIS RT. ARE 36-2735A & 37-2531A.
AC. IRR. = 335.

LATE CLAIM DUE TO OVERSIGHT DURING THE TIMELY CLAIMING OF OTHER RIGHTS 06-02-1988. THIS WATER RIGHT WAS NOTED DURING TRANSFERS OF OTHER CLAIMED USAGES PREVIOUSLY. SINCE NO ROUND TWO NOTICE HAS BEEN DONE IN BASIN 37 OTHER THAN THE TEST BASIN NO LATE FEES ARE BEING CHARGED AND NO ACREAGE FEES ARE BEING CHARGED AS THE POU FEES HAVE ALREADY BEEN COLLECTED. FH 03-19-1995.

15. Basis of Claim: LICENSE

Water Right Number: 22887

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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NOV 22 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Jones Date: 3/21/96

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of MARCH 19 96
James J. Hitchcock
Notary Public

Seal

Residing at TWIN FALLS, ID.
My Commission Expires 10-11-2000

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NOV 22 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02531A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

March 21, 1996 11:33am

NAME:
HERBERT J. JONES

RE:
A37-02531A UNSIGNED...

TF MRS JONES 10:28 AM 03-20-1996 TO SET APPT FOR THIS MORNING AT 10:30 AM. MR JONES CAME IN AND ASKED ME TO EXPLAIN WHERE THIS (-02531A) WATER (LICENSE) WAS AND WHY IT WASN'T CLAIMED WHEN HE WAS IN IN 1988 TO FILE HIS OTHER CLAIMS WOTH JIM STANTON.

I COPIED A WARRANTY DEED AND A LAND DESCRIPTION FOR HIS GROUND IN SEC. 36 AND MADE NOTES ON THE BLUE-COPIED ASCS MAP OF HIS DESCRIPTION OF IRRIGATED GROUND. WE REVIEWED THE USAGES IN TERMS OF TOTAL WATER AND INCHES PER ACRE FOR THE 335 ACRE POU UNDER THE LICENSES.

HE SIGNED THE CLAIM WITHOUT ANY URGING FROM ME AFTER OUR REVIEW AND SAID THAT HE DID WANT TO SUBSCRIBE TO THE DOCKET SHEET WHEN I ASKED HIM AS PART OF THE CLAIM REVIEW. I GAVE HIM A DKT SHEET SUB FORM WITH AN ENVELOPE AND NOTARIZED HIS SIGNATURE COMNPARING IT TO HIS PREVIOUS CLAIMS. I MADE A COPY OF HIS SIGNATURE PAGE AND THANKED HIM FOR COMING IN.

AFTER HE LEFT I FOUND HIS WATER RIGHT LICENSE HE HAD SHOWED ME FOR THE 1981 PRI 50 ACRES. I PREPARED A MAILER AND A NOTE TO RETURN IT TO HIM.

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NOV 22 1996

SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested in:

HERBERT J. JONES and ALMA M. JONES,
HUSBAND and WIFE

The land referred to in this policy is described as:

Township 6 South, Range 16 East of the Boise Meridian
Section 36: NE $\frac{1}{4}$, the North 920 feet of NE $\frac{1}{4}$ SE $\frac{1}{4}$,

Township 6 South, Range 17 East of the Boise Meridian
Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 3, 5 and 6,
Lot 2 Except the North 438.52 feet,
Lot 4 Except tract described as follows:
Beginning at the Southeast corner thereof;
thence North along the East boundary of
said Lot 4 a distance of 664 feet;
thence West and parallel to the South
boundary of said Lot 4 a distance of 330 feet;
thence South and parallel to the East
boundary of said Lot 4 a distance of 664 feet to the
South boundary thereof;
thence East along the South boundary a
distance of 330 feet to the point of beginning (as
set forth in 45 Deeds Page 606)

West 495 feet of Lot 7,
N $\frac{1}{2}$ SE $\frac{1}{4}$, Except the East 495 feet of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$

IN THE COUNTY OF LINCOLN, STATE OF IDAHO

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NOV 22 1996

COPY

WARRANTY DEED

For Value Received Gerald Brant and Cheryl Sue Brant, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 H. J. Jones and Alma M. Jones, husband and wife
 617 Yellowstone Drive
 Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
 to-wit:

TOWNSHIP 6 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
 LINCOLN COUNTY, IDAHO

Section 36: NW $\frac{1}{4}$ SE $\frac{1}{4}$; South 400 feet of NE $\frac{1}{4}$ SE $\frac{1}{4}$; North 250 feet
 of S $\frac{1}{2}$ SE $\frac{1}{4}$;

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02531A ET AL

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IDWR Employee/Agent Frank Hitchcock

March 19, 1996 11:40am

NAME:
JONES, KELVIN

RE:
CLAIMS OF HERBERT J. JONES

MR JONES KEPT OUR PREVIOUSLY SET APPOINTMENT FROM HIS FIRST VISIT ON 03-12-1196 WHEN HE ARRIVED AT 9:45 THIS MORNING.

I HAD JUST COMPLETED AN EXTENSIVE RESEARCH PROJECT OF MORE THAN 8 HOURS TO COMPLETE A PAPER TRAIL DOCUMENTING THE MISSING WATER RIGHT OVERLOOKED IN 1988.

WE REVIEWED MY WORK AND AGREED THAT RENUMBERED CLAIM A37-02531A WAS THE REMAINING USAGE TO BE CLAIMED. THIS RIGHT WAS NOTED AS AN OVERLAP RIGHT IN PREVIOUS TRANSFERS OF OTHER APPURTENANT RIGHTS BUT WAS NOT REVIEWED DURING CLAIMING.

THERE WERE SEVERAL ERRORS IN BASIN ASSIGNMENT OF RIGHTS DURING THE LICENSING PROCESS AND THE SUBSEQUENT CORRECTIONS DURING THE TEST BASIN REVIEWS DIDN'T FOLLOW TO THE CLAIMANT SINCE THERE HAS BEEN NO SECOND ROUND NOTICE IN BASIN 37 WITH THE EXCEPTION OF THE TEST BASIN.

I DID A CLAIM FOR MR JONES AND CHARGED HIM THE CLAIM RATE SINCE THE ACRES APPEAR TO HAVE BEEN PAID FOR UNDER THE PREVIOUS CHARGES IN 1988. NO LATE FEES ARE CHARGABLE DUE TO THE LACK OF SECOND ROUND NOTICE PER I.C. 42-1409A. HE TOOK AN ORIGINAL AND A COPY OF THE CLAIM WITH A SAE TO RETURN WITH HIS FATHER'S SIGNATURE WHICH I WILL COMPARE SIGNATURES ON THE PREVIOUS CLAIMS AND NOTARIZE FOR FILE.

I WILL DO A MEMO TO FILE(S) PINTING TO THE RESEARCH FILE I HAVE MADE OF THE PAPER TRAIL FOR FUTURE CLAIM(S) REVIEW IN BASIN 37.

NOV 22 1996

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COMMUNICATION DOCUMENTATION

Claim No. A37-02532B ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

March 19, 1996 11:22am

NAME:
JONES, KELVIN

RE:
CLAIMS OF HERBERT J. JONES

FIRST CONTACT ON AGENT DAY FOR MYSELF, 03-12-1996, WHEN WE REVIEWED HIS FATHER'S CLAIMING TIMELY BACK IN 1988. THE SON AND HIS WIFE ARE GOING TO BUY THE PROPERTY FROM HIS FATHER IN THE FUTURE AS FAR AS CHANGING THE OWNERSHIP. HE WAS IN TO REVIEW WHAT HE FELT WAS AN OVERSIGHT BY THE AGENT, JIM STANTON, WHO DID THE CLAIMS AND THE THE TRANSFERS FOR THE WATER RIGHTS.

I REVIEWED THE WATER RIGHTS AND THE CLAIMS ON-LINE AND LOOKED OVER HIS COPIES OF THE TRANSFERS. WE NOTED A CLAIM OVERLAP ON THE PAPERS FOR THE TRANSFERS THAT WASN'T CLAIMED IN THE SRBA AND TALKED ABOUT THE LICENSING EXAM IN THE 80S THAT INSERTED A SYSTEM DIVERSION CAP OF 5.22 CFS. I POINTED OUT THAT THERE WERE SEVERAL BASIN ERRORS THAT HAD BEEN RENUMBERED TO MOVE USAGES OUT OF THE BASIN 36 REPORT TO BASIN 37 AND THAT IT WOULD TAKE ME SOME TIME TO CHASE ALL THE PAPER TRAILS THAT WERE APPARENT ALREADY.

MADE AND APPOINTMENT FOR NEXT TUESDAY 03-19-1996.

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TELEPHONE MEMORANDUM

Incoming Call

517

Outgoing Call

Returning Call

TO:

H

DATE:

03-13-96

FROM:

KELVIN JONES

FILE:

JONES, HERBERT J.

FILE NO:

SUBJECT:

Follow-up research

REMARKS:

he w/ talk to his father
and can get ASCS map.

make apt for Tuesday
03-14-96

10 AM - 12 noon for review
of the maps and the research
for POV.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

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CONVERSATION MEMO

FILE

AGENT:

DATE:

RE:

NAME OF PARTY:

HERBERT
JONES, KELVIN

7H

08-12-1996

JONES, HERBERT J. rights/claims

10:15 AM - 11:50

KELVIN 324-2122

Son going to buy out Father (son - Kelvin Herbert - father)

son feels water right(s) missing - paying in condition citing a diversion limit of the system at 5.22 CFS.

Research WR & A.J.

6:30 / 8:30

research on-line - print & collate

1:45 03-13-96:

do file note update -

2:00 to MICROFILM -

2:45 collate all ccs w/ films

3:20 TT son - Kelvin: msg. WR or @ home

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02531A

Date Received: 3/19/1996

Receipt No: _____

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HERBERT J JONES
Address: 617 YELLOWSTONE DRIVE
JEROME ID

208-324-4884

83338-0000

2. Date of Priority: JUN 25, 1952

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	17E	31	SW	SE			LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	16E	36	SE	NE		IRR	7.0
			NE	SE		IRR	27.0

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NOV 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
	17E	31	SW	NW	IRR	30.0
			NE	SW	IRR	40.0
			NW	SW	IRR	56.0
			SW	SW	IRR	54.0
			SE	SW	IRR	40.0
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			SW	SE	IRR	40.0
					Section Acres	300.0
					Total Acres	334.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-02532B, 37-02804B, 37-08690, 37-10070.

14. Remarks:

NUMBERS FOR THIS RT. ARE 36-2735A & 37-2531A.

AC. IRR. = 335.

 LATE CLAIM DUE TO OVERSIGHT DURING THE TIMELY CLAIMING OF OTHER
 RIGHTS 06-02-1988. THIS WATER RIGHT WAS NOTED DURING TRANSFERS
 OF OTHER CLAIMED USAGES PREVIOUSLY. SINCE NO ROUND TWO NOTICE
 HAS BEEN DONE IN BASIN 37 OTHER THAN THE TEST BASIN NO LATE FEES
 ARE BEING CHARGED AND NO ACREAGE FEES ARE BEING CHARGED AS THE
 POU FEES HAVE ALREADY BEEN COLLECTED. FH 03-19-1995.

15. Basis of Claim: LICENSE

Water Right Number: 22887

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 NOV 22 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.A37-02531A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

May 9, 1996 7:55am

NAME:
FRANK HITCHCOCK

RE:
A37-02531A

I HAD MADE A NOTE TO FOLLOW UP ON THIS CLAIM NUMBER AS A LATE CLAIM TO BE SURE THAT IT WAS ON THE HOST MASTER. WHEN I CHECKED IT THE MSG ON THE SCREEN WAS SHOWING TEMP.

I WENT INTO THE CLAIM AND FOUND THAT THE TEMPORARY RIGHT FLAG WASN'T UPDATED SO I CHANGED IT AND SCHEDULED A CHECK OF THE BACKUP REPORT FOR THIS MORNING. CLAIM NUMBER SHOWS SUCCESSFULLY MOVED TO THE HOST OVERNIGHT.

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SD-0601-2 Last Name: JONES

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

JONES							
—	ELMER D	C	A37-10605	12/31/1905		0.040	04 STOCK
—	ELMER D	C	A37-10609	12/31/1941	GROUNDWATER	0.050	43 DOMEST 04 STOCK
—	ELMER D	C	R37-10598	06/01/1948	GROUNDWATER	0.020	04 STOCK
—	ELMER D	C	R37-10599	12/31/1940	GROUNDWATER	0.050	43 DOMEST 04 STOCK
—	ELMER D	C	R37-10601	12/31/1937	GROUNDWATER	0.050	43 DOMEST 04 STOCK
—	ELMER D	C	R37-10603	09/01/1939	GROUNDWATER	0.050	43 DOMEST 04 STOCK
—	FERN G	C	A37-04023	09/01/1953	GROUNDWATER	0.400	43 DOMEST
—	FERN G	C	R37-04023	09/01/1953	GROUNDWATER	0.400	43 DOMEST
—	GENE L.	O	A37-12518	06/01/1945	GROUNDWATER	0.040	43 DOMEST
—	HERBERT J	C	A37-02531A	06/25/1952	GROUNDWATER	3.200	01 IRR
—	HERBERT J	C	A37-02532B	10/13/1952	GROUNDWATER	1.850	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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NOV 22 1996

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

RECEIVED
AUG 21 2003

Department of Water Resources

2003 MAR 25 PM 2 43

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Subcase No. 37-20810, 37-20812,
) 37-20814, 37-20816

)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

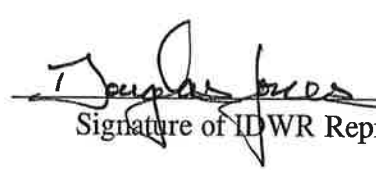
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3/18/03


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/25, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Alma Jones
617 Yellowstone Dr
Jerome ID 83338
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
John Lezamiz Family Ltd Partnership
PO Box 389
Twin Falls ID 83303-0389
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

03/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20810

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.:
37-20812, 37-20814 & 37-20816.

PRIORITY DATE: 06/25/1952

POINT OF
DIVERSION: T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.630 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2	SWNW	36.0
T06S R17E S31 Lot 3	NWSW	56.0	T06S R17E S31 Lot 4	SWSW	51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-20812 & 37-20814 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 170.9 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20812, 37-20814 &
37-20816.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 170.3 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813,
37-20814, 37-20815, 37-20816 & 37-20817.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-2531A.

03/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20812

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.940 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.:
37-20810, 37-20814 & 37-20816.

PRIORITY DATE: 10/13/1952

POINT OF
DIVERSION: T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.940 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2 SWNW		36.0
T06S R17E S31 Lot 3 NWSW		56.0	T06S R17E S31 Lot 4 SWSW		51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-20810 & 37-20814 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 170.9 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20810, 37-20814 &
37-20816.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813,
37-20814, 37-20815, 37-20816 & 37-20817.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-2532B.

03/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20814

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.:
37-20810, 37-20812 & 37-20816.

PRIORITY DATE: 08/07/1952

POINT OF
DIVERSION: T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.800 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2	SWNW	36.0
T06S R17E S31 Lot 3	NWSW	56.0	T06S R17E S31 Lot 4	SWSW	51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-20810 & 37-20812 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 170.9 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20810, 37-20812 &
37-20816.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813,
37-20814, 37-20815, 37-20816 & 37-20817.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-2804B.

03/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20816

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.490 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.:
37-20810, 37-20812 & 37-20814.

PRIORITY DATE: 11/12/1981

POINT OF
DIVERSION: T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.490 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2 SWNW		36.0
T06S R17E S31 Lot 3 NWSW		56.0	T06S R17E S31 Lot 4 SWSW		51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20810, 37-20812 &
37-20814.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813,
37-20814, 37-20815, 37-20816 & 37-20817.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-8690.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2003

JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

RE: SRBA Claim(s) 37-20810, 37-20812, 37-20814, 37-20816

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Alma Jones

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

NCAP-all
RECEIVED
MAR 04 2003
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>37-20810</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>37-20812</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>37-20814</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>37-20816</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following REQUIRED information must be submitted with this form:
- A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Alma Jones
617 Yellowstone Dr., Jerome, ID 83338
4. New Owner/Claimant(s): John Lezamiz Family Limited Partnership
 New Mailing Address: P.O. Box 389
 City, State, Zip Code: Twin Falls, ID 83303
 New Telephone Number: (208) 734-7510
5. Date you acquired the property: 02/12/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Hawcett</u>	Date <u>3/4/03</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by <u>Hawcett</u> AJ	Date <u>3/11/03</u>	WR _____ Date _____

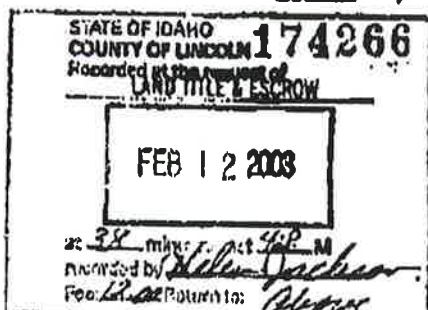
WARRANTY DEED

FOR VALUE RECEIVED, KELVIN and CONNIE JONES, husband and wife, ALMA JONES, a single individual, hereinafter called the Grantors, hereby grant, bargain, sell, and convey unto JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP, JOHN LEZAMIZ, General Partner, who address is: PO Box 389, Twin Falls, Idaho 83303, hereinafter called the Grantee, all interest in that certain real property situate in the County of Lincoln, State of Idaho, more particularly described as follows:

See Exhibit A: Exact legal description; and
See Exhibit B: Appurtenant water rights.

TO HAVE AND TO HOLD the said premises unto the said Grantee, their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 12th day of February, 2003.



GRANTORS:

[Signature]
KELVIN JONES

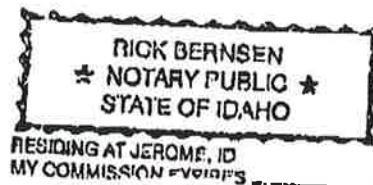
[Signature]
CONNIE JONES

[Signature]
ALMA JONES

STATE OF IDAHO)
) ss.
County of Jerome)

On this 12th day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared KELVIN JONES and CONNIE JONES, husband and wife, and ALMA JONES, a single individual, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Jerome
Commission expires: 7-30-03

EXHIBIT "A"

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$; the West 825 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; the NW $\frac{1}{4}$ SE $\frac{1}{4}$; and all of Lots 5
and 6 and the West 495 feet of Lot 7;

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: The E $\frac{1}{2}$ of Section 36

EXCEPT

EXCEPTION NO. 1:

The South 1070.00 feet of the E $\frac{1}{2}$ of Section 36

EXCEPTION NO. 2:

A parcel of land located in the E $\frac{1}{2}$ of Section 36, Township 6 South, Range 16 East,
Boise Meridian, Lincoln County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 36, from which the South
One Quarter (S $\frac{1}{4}$) corner of said Section 36 bears North 89°45'16" West -
2655.71 feet;

Thence North 00°06'10" East along the East boundary of said Section 36 for a
distance of 1070.00 feet;

Thence North 89°45'16" West parallel with the South boundary of the SE $\frac{1}{4}$ of
said Section 36 for a distance of 1650.01 feet to the TRUE POINT OF
BEGINNING;

Thence continuing North 89°45'16" West parallel with the South boundary of the
SE $\frac{1}{4}$ of said Section 36 for a distance of 1002.77 feet to a point on the
West boundary of the SE $\frac{1}{4}$ of said Section 36;

Thence North 00°15'35" East along the West boundary of the E $\frac{1}{2}$ of said Section
36 for a distance of 4211.58 feet to the North One Quarter (N $\frac{1}{4}$) corner of
said Section 36;

-Continued-

Exhibit "A"
CONT'D

Thence South 89°43'15" East along the North boundary of the NE¼ of said
Section 36 for a distance of 2641.23 feet to the Northeast corner of said
Section 36;
Thence South 00°06'09" West along the East boundary of the NE¼ of said
Section 36 for a distance of 1660.10 feet;
Thence South 61°16'30" West for a distance of 2018.50 feet;
Thence South 04°12'05" East for a distance of 1577.01 feet to the TRUE POINT
OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: The South 880 feet of Lot 2; Lot 3; and Lot 4,

EXCEPTING THEREFROM the following tract described as follows:

Beginning at the Southeast corner thereof of Government Lot;
Thence North along the East boundary of said Lot 4 a distance of 664 feet;
Thence West and parallel to the South boundary of said Lot 4 a distance of 330
feet;
Thence South and parallel to the East boundary of said Lot 4 a distance of 664 feet
to the South boundary thereof;
Thence East along the South boundary a distance of 330 feet to THE POINT OF
BEGINNING. (as set forth in Book 45 of Deeds at Page 606)

EXHIBITS

1. 37-20810
2. 37-20811
3. 37-20812
4. 37-20813
5. 37-20814
6. 37-20815
7. 37-20816
8. 37-20817

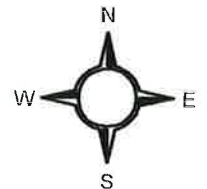
**Change of Owners p
Jones Property to John Lezamiz
Family Limited Partnership
T.6s R.16e and 17E**



1000 0 1000 2000 3000 4000 Feet



-  Section Lines
-  Approximate Jones Property Boundary
-  Quarter Section Lines
-  Approximate Irrigated Areas (White)



1/14/03
SCC

Call bar - Jeff Row

736-8543

FAX
736-8506

Trans 3035

2 wells in use = this is PART B

(WR # 2531
2735)

orig Lic:

.477" / AC

160"
335 AC

424 cap?

300 HP
NO BOOSTER

View 2531 (36-2735)

8690

well cap?

see Exam: date 8-5-87

2531 A added

later?
No.

300 HP
150 HP BOOSTER

"R" Vol

Combined Rts

37 - 2532 B . (1.85)^{.005} *

51% 2.66

'evens'

780.1

37 - 2531 A (3.2)^{.009}

49% 2.56

'odds'

749.5

37 - 2804 B . (1.57)^{.005} *

5.22

1529.6

37 - 8690 . (.96)^{.0192} *

7.58

79 ppm / AC
.77" / AC

335 AC
PPU

REVISE
5.90

(less than exam)

-2532

2.62 cfs

475 AC.

382.4

ppu

.0136 cfs / AC

.68" / AC

6.12 gpm / AC

$$\frac{7.58 \text{ cfs}}{382.4 \text{ AC.}} = 0.0198 \text{ cfs / AC.}$$

* As Combined Rights:

-2532 B 1.85

-2804 B 1.57

-8690 0.96

4.38 cfs

* Copy full exam 37-8690

07/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20810

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.0 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.:
37-20812, 37-20814 & 37-20816.

PRIORITY DATE: 06/25/1952

POINT OF DIVERSION:

T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.630 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2 SWNW		36.0
T06S R17E S31 Lot 3 NWSW		56.0	T06S R17E S31 Lot 4 SWSW		51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-20812 & 37-20814 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 170.9 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20812, 37-20814 &
37-20816.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 170.3 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813,
37-20814, 37-20815, 37-20816 & 37-20817.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-2531A.

**Arkoosh Law Offices
Chartered**

POST OFFICE BOX 32
301 MAIN STREET
GOODING, IDAHO 83330

C. TOM ARKOOSH ESQ

TELEPHONE: (208) 934-8872
FACSIMILE: (208) 934-8873
E-MAIL: info@arkooshlaw.com

FAX TRANSMISSION

To: Nick Spencer / Idaho Dept. of Water Resources
Date: 06/09/03
Fax #: 208-327-5400
No. pages: 4
From: Theodore R. Booth
Subject: Lezamiz Property

Comments:

CONFIDENTIALITY NOTE

The documents accompanying this telecopy transmission contain information from Arkoosh Law Offices, Chartered, which is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this telecopied information is prohibited. If you have received this telecopy in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

**IF ALL PAGES ARE NOT RECEIVED, PLEASE TELEPHONE (208)934-8872
OR TELECOPY MESSAGE TO US AT (208) 934-8873.**

THANK YOU

TELECOPY OPERATOR: Hannah Corona

TIME SENT: 10:45 A.M.



Hydraulics
→
Hydrology
→
Water Resources

June 5, 2003

Ted Booth
Arkoosh Law Firm
P.O. Box 32
Gooding, ID 83330

Re: Lezamiz Property - Kelvin Jones Pump Measurement

Dear Ted:

As requested, Brockway Engineering measured the pump capacity for the well and booster pump arrangement servicing the property formerly owned by Kelvin Jones. The measurement was taken to determine the maximum system capacity of the deep well pump and associated booster pump connected to the distribution system. The distribution system supplies water to three pivots, hand lines, and wheel lines located on the former Kelvin Jones property, now owned by John Lezamiz.

The system is comprised of a deep well vertical turbine pump connected to a 375 Hp electric motor controlled with a variable frequency drive (VFD). The deep well pump discharges into a 14" diameter steel mainline. Splitting off from this mainline is a 12" diameter steel line connected to a 75 Hp booster pump & motor. The 12" discharge from this pump connects back to the distribution system to the irrigation systems. The booster pump is a constant speed pump and does not contain a VFD. The VFD on the large motor allows the motor to speed up and slow down to maintain pressure in the distribution system under varying demand.

For the purposes of our flow test, we utilized a strap on Fuji transit time flow meter. The flow meter utilizes ultrasonic signals between two transducers placed on the outside of the pipe to calculate the flow rate and velocity in the pipe. The meter was recently calibrated under direction from IDWR. For the purposes of our test, we utilized two sets of transducers to measure the flow rate in both the 14" mainline and 12" booster line. The summation of both of these measurements was used as the system capacity reported in this letter report.

During the flow measurement period, the system was operating with 2 large pivots, 1 small pivot, 1 wheel line, and 3 hand lines. During the flow test, the average flow rate (15 minute average) in the booster line was 2,633 gallons per minute (gpm). At the same time, the average flow rate (10 minute average) in the 14" main line was 13 gpm. Given the configuration of the pump and discharge piping, when the booster pump is operating, there is very

CHARLES E.
BROCKWAY
PH.D., P.E.

CHARLES G.
BROCKWAY
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS
IDAHO 83301

208•736•8543

FAX: 736•8506

CC: CLIENT 6-9-03 HC



JUN 09 2003

✓

Letter - June 5, 2003
Ted Booth

Page 2

little flow in the main line. Based on this measurement, the maximum system capacity recorded at the time of our measurement was 2,646 gpm (5.90 cfs).

At this operating setting, the discharge pressure from the deep well pump was approximately 34 psi and the VFD was operating at its peak capacity. It is our opinion that this flow rate is at or very near the maximum system capacity. Changes in water level in the aquifer and minor changes to the system can impact the discharge from the well. However, the capacity presented in this letter report closely represents the actual system capacity in its current configuration.

Thank you for the opportunity to provide this flow measurement for your client. We have included a photo of the pump discharge piping for your records. We have labeled the pipes discussed in this report and shown the flow rates in the locations measured. Please contact our office if you have any questions or comments. Thank you and have a great day

Sincerely,



Jeffrey S. Rau, P.E.

Attachment: Photo Exhibit Pumping Station

Cc: John Lezamiz



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

OCTOBER 25, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALMA JONES
617 YELLOWSTONE DR
JEROME ID 83338

RE: Change of Ownership of SRBA Claims 37-2531A, 37-2532B, 37-2804B and 37-8690

Dear Mrs. Jones,

Pursuant to your request for a change in ownership and/or the notification that you recently purchased the property to which the above-referenced adjudication claim(s) is appurtenant, the department has changed the records of the current owner as requested for rights listed above.

Please find enclosed a copy of your adjudication claim recommendations as they now appear in our records. Please refer to these numbers, 37-20810, 37-20812, 37-20814 & 37-20816, in your future correspondence with IDWR.

If you have any further corrections or questions please contact me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

10/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20810

NAME AND ADDRESS: ALMA JONES
617 YELLOWSTONE DR
JEROME ID 83338

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.66 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 780.1 AF. COMBINED RIGHT NOS.: 37-20812, 37-20814 & 37-20816.

PRIORITY DATE: 06/25/1952

POINT OF DIVERSION:

T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.630 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2	SWNW	36.0
T06S R17E S31 Lot 3	NWSW	56.0	T06S R17E S31 Lot 4	SWSW	51.0

195.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-20812 & 37-20814 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 170.9 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 195.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-20812, 37-20814 & 37-20816.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 170.3 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

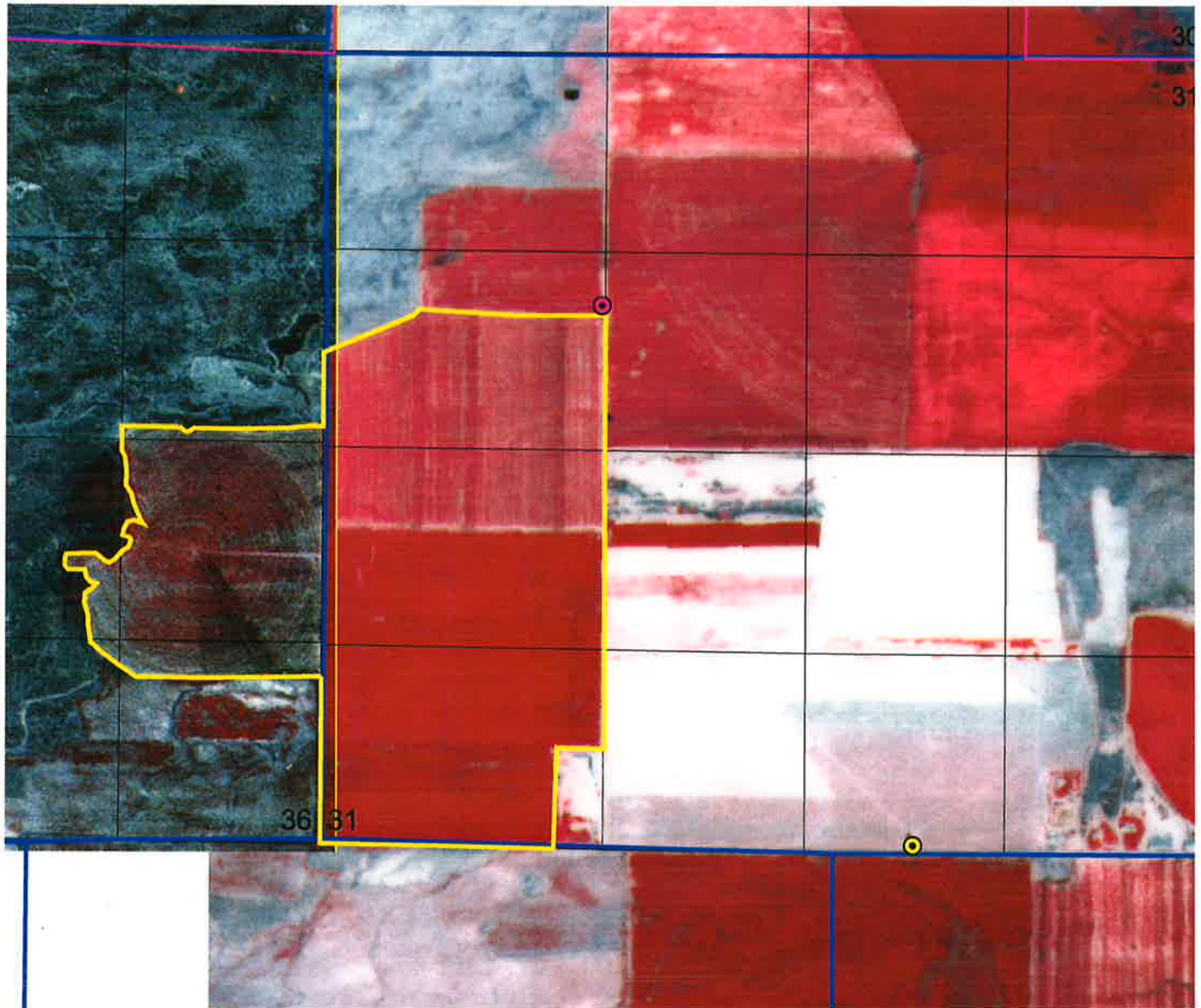
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 37-20810, 37-20811, 37-20812, 37-20813, 37-20814, 37-20815, 37-20816 & 37-20817.

IDAHO DEPT OF WATER RESOURCES

37-20810 -20812 -20814 -20816



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 16E & 17E
SEC: 36 & 31



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland
** REVISED  **
Date: OCTOBER 24, 2002

10/18/02
SCC

WORKSHEET SPLIT OWNERSHIP

* 37-2531A

* this pt.
only valid
on 334 AC.

335 AC / 382.4 PPU
3.2 1336 AF (3.5)

37-20810

51%
(ALMA)

49%
(KEVIN)

37-20811

195.4 AC 187.0 PPU
1.63 cfs 1.57 cfs

~~683.9 AF~~
~~681.4 AF~~

~~654.6 AF~~

(alter SOU
to 3/15-11/15)

* 37-2532B

335 AC / 382.4 PPU
1.85 cfs 1340 AF

37-20812

(51%)
(ALMA)

(49%)
(KEVIN)

37-20813

170.9 / 195.4 AC
0.94 cfs

164.1 / 187.0 PPU
.91 cfs

~~683.4 AF~~

~~656.6 AF~~

well cap 5.22 cfs

51% = 2.66

49% = 2.56

* 3 rights combined
limit to PPU ~~382.4~~
335

Combined Vol. limits
for splits = 1529.6 AF
 $382.4 \times 3.5 = 1338.4 \text{ AF}$

51% = ~~682.6~~ 780.1 49% = ~~655.8~~ 749.5

37-8690

0.96 cfs 188 AF

382.4 AC PPU

37-20816

(51%)

(49%)

.49

.47

195.4 AC

187.0 AC PPU

~~95.9 AF~~

~~92.1 AF~~

* 37-2804B

1.57 cfs 1340 AF

335 AC / 382.4 PPU

37-20814

(51%)

37-20815

(49%)

170.9 / 195.4

164.1 / 187.0

0.80 cfs

0.77 cfs

~~683.4 AF~~

~~656.6 AF~~

RECEIVED

SEP 19 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-2804B					
37-8690					
37-2532B					
37-2531A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Herbert J Jones
4. New Owner/Claimant(s) Kevin or Connie Jones
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 360 S County Line Rd
- City, State and ZIP Code Idaho, ID 83338
- New Telephone Number () 334-2122
5. Date you acquired the property May 1990

RECEIVED

SEP 18 2002

Department of Water Resources
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>ALL 49% of Div Rate & Volume</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Helvin S Jones 9-18-02
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by SCC AJ Date 10/25/02 WR _____ Date _____

<see 37-20810 for documentation>

09/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-2531A V1

WATER RIGHT NUMBER: 37-2531A V1 *ALL*Owner Type

Current Owner

Name and Address

HERBERT J JONES
617 YELLOWSTONE DR
JEROME, ID 83338
(208)324-4884

Priority Date: 06/25/1952

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

01/01 to 12/31

Diversion Rate

3.200 CFS

Annual Volume

1,336.00 AF

Total Diversion:

3.200 CFS

1,336.00 AF

Location of Point(s) of Diversion

GROUND WATER

LINCOLN County

L6 SE1/4SW1/4SE1/4

Sec. 31, Twp 06S, Rge 17E, B.M.

Place of Use

IRRIGATION

*same pod
shared by
both owners*

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	16E	36				3.0									39.0	3.0	.4	7.0	52.4
06S	17E	31							36.0 L2		40.0 L3	56.0 L3	51.0 L4	40.0 L5	14.0	40.0	40.0 L6	13.0 L7	330.0

Total Acres: 382.4

H

K

H

H

K

K

K

K

K

*ALL HERBERT
(ALMA)*

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

*195.4
Herbert
(ALMA)*

Remarks:

1. Place of Use USE OF THIS RIGHT WITH RIGHT NOS. 37-2532B & 37-2804B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 335 ACRES IN A SINGLE IRRIGATION SEASON.
2. Place of Use USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-2532B, 37-2804B & 37-8690.

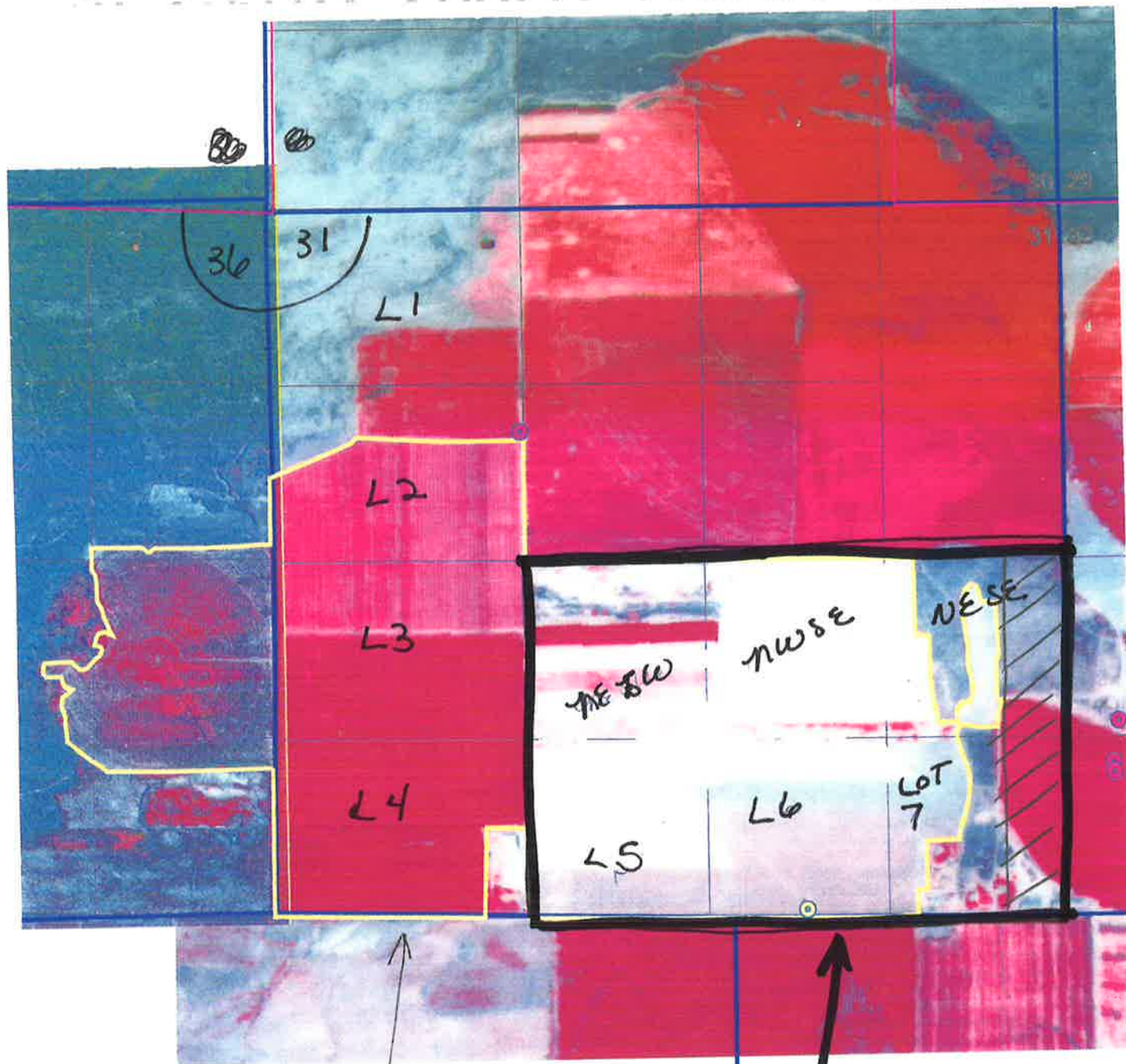
*187.0
Kelown &
Connie*

Kelown Jones was told & agrees that he will receive 49% of all the appurtenant water rights & that combined limits will be adjusted accordingly.

UH

STATE DEPT. OF WATER RESOURCES

STATE OF CALIFORNIA - WATER RESOURCES



1920

0

1920 Feet



51%
Remainder
Herbert
(wife Alma
inherited)

Kelvin & Connie
49%
proportionate



LINCOLN COUNTY ASSESSOR
WENDELL JOHNSON 886-2161
PO BOX 518
SHOSHONE, ID 83352

2002

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

NWSE, NESW, W 825' OF NESE,
LOT 5, LOT 6 & W 495' LOT 7
LESS TAX 1
31-6-17

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 886-2161

PARCEL ADDRESS:

JONES KELVIN S
& JONES CONNIE F
360 SO CNTY LINE ROAD
JEROME ID 83338

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 7-00

Parcel Number: RP 06S17E314800 A

Circuit Breaker is Not Included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	177.140 AC	77,056	77,060
5 DRY GRAZING	17.900 AC	483	480
19 WASTE	1.400 AC		
32 RURAL IMP ON AG		3,399	8,810
SUBTOTAL:	196.440	80,938	86,350
LESS HOMEOWNERS EXEMPTION:		80,938	86,350
NET TAXABLE PROPERTY VALUE:		80,938	86,350

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
LINCOLN COUNTY	266.94	284.80	208-886-7641	08/26/2002
S SCHOOL #312	645.84	689.02	208-886-2338	06/12/2002
SHOSHONE HWY 2	90.70	96.78	208-886-7515	08/08/2002
LIN CEMETERY	18.02	19.24		08/14/2002
RECREATION DIST	30.02	32.02		08/13/2002
SUBTOTAL:	1,051.52	1,121.86		
FEES:	416.12	416.12		
TOTAL PROPERTY TAXES & FEES:	1,467.64	1,537.98		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

LINCOLN COUNTY ASSESSOR
WENDELL JOHNSON 886-2161
PO BOX 518
SHOSHONE, ID 83352

2002

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

TAX 1 LOT 7
31-6-17

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 886-2161

PARCEL ADDRESS:

JONES KELVIN S
360 SD CNTY LINE ROAD
JEROME ID 83338

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 7-00

Parcel Number: RP 06517E3101T0 A

Circuit Breaker is Not Included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	3.000 AC	1,305	1,310
10 RURAL HOMESITE	1.000 AC	4,000	4,000
31 RURAL RES BLDG		59,063	62,350
SUBTOTAL:	4.000	64,368	67,660
LESS HOMEOWNERS EXEMPTION:		29,532	31,175
NET TAXABLE PROPERTY VALUE:		34,836	36,485

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
LINCOLN COUNTY	114.90	120.32	208-886-7641	08/26/2002
S SCHOOL #312	277.96	291.12	208-886-2338	06/12/2002
SHOSHONE HWY 2	39.04	40.88	208-886-7515	08/08/2002
LIN CEMETERY	7.76	8.12		08/14/2002
RECREATION DIST	12.92	13.52		08/13/2002
SUBTOTAL:	452.58	473.96		
FEES:	165.16	165.16		
TOTAL PROPERTY TAXES & FEES:	617.74	639.12		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

AGREEMENT OF SALE

THIS AGREEMENT OF SALE, made this 24th day of May, 1990, by and between HERBERT J. JONES and ALMA M. JONES, husband and wife, hereinafter referred to as "Seller", and KELVIN S. JONES and CONNIE F. JONES, husband and wife, hereinafter referred to as "Buyer",

W I T N E S S E T H:

WHEREAS, Seller owns certain real property below described which they wish to sell to the Buyer, and,

WHEREAS, Buyer wishes to purchase the above referenced real property from the Seller,

IT IS THEREFORE AGREED, in consideration of these premises and the mutual promises and covenants hereafter contained, as follows:

1. **Sale:** Seller does hereby agree to sell to Buyer, and Buyer agrees to purchase from the Seller, all that real property located in Lincoln County, Idaho, more particularly described as follows:

SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, STATE OF IDAHO
NE1/4SW1/4; the West 825 feet of the NE1/4SE1/4; the NW1/4SE1/4; and all of Lots 5 and 6 and the West 495 feet of Lot 7

EXCEPTING THEREFROM that part of Lot 7, Section 31, Township 6 South, Range 17 EBM, Lincoln County, Idaho, described as follows:

Beginning at the southwest corner of said Lot 7; thence East along the south line of said Lot 7, 495.0 feet; thence North, 350.0 feet to the true point of beginning; thence North 970.0 feet to the north line of said Lot 7; thence West, 180.0 feet; thence South, 970.0 feet; thence East 180.0 feet to the point of beginning; reserving a 30 foot strip of land for road right of way purposes along the east side of the above described tract. **TOGETHER WITH** the following described easement for road right of way purposes: a road right of way easement described as follows: Beginning at the Southwest corner of said Lot 7; thence East along the south line of said Lot 7, 495.0 feet to the true point of beginning; thence North 350.0 feet; thence West 30.0 feet; thence South 350.0 feet; thence East 30.0 feet to the point of beginning. **TOGETHER WITH** all water rights appurtenant to said real property and including the personal property set forth on Exhibit "A".

6. **Deeds & Escrow:** It is specifically understood and agreed that Seller, on even date herewith, and as a part of this transaction, has executed a good and sufficient Warranty Deed to the Buyer for said real property, in accordance with the foregoing provisions of this Agreement, and Buyer hereby approves said Deed as to form and content, subject to the Mortgage between Seller and Farm Credit Services.

7. **Closing:** Closing of this transaction shall take place on the 24th day of May, 1990, or such other date as the parties may agree. All costs of closing shall be divided equally between the parties.

8. **Prior Encumbrance:** It is understood by the parties that the real property and personal property above described are encumbered by a Note and Mortgage dated the 14th day of April, 1982, by and between Seller and Farm Credit Service. Seller and Buyer agree that Buyer shall make all payments due hereunder to Seller in the form of a personal check, cashier's check or money order, payable to Farm Credit Service and Herbert J. Jones and Alma M. Jones. Seller shall endorse the personal check, cashier's check or money order and forward same to Farm Credit Service to pay the existing loan with Farm Credit Service. Seller agrees to keep the same current and to hold harmless and indemnify the Buyer hereunder from all liability thereunder.

9. **Well and Pump:** Seller shall retain a one-half (1/2) interest in the deep well and pump, and a one-half (1/2) interest in the twelve (12) inch mainline running from the pump to lands owned by the Seller. The mainline referred to is approximately one-third (1/3) mile long. The deep well is located on Lot 6 of the real property being purchased hereunder. Seller shall retain right of way for ingress and egress. Buyer and Seller agree to divide equally and be jointly responsible for upkeep and maintenance on the well, pump and twelve (12) inch mainline..

10. **Insurance:** During the pendency of this agreement, Buyer agrees to keep the real property above described and the shop and corrals thereon insured against fire and other casualty in the amount of its replacement value, that sum now being \$ 10,000.00, and to name the Seller hereunder as a co-insured thereon. Buyer shall procure and maintain in the escrow previously referred to a certificate of insurance in force which shall provide that the Seller hereunder shall be given a minimum written notice of fifteen (15) days prior to the cancellation of any such policy.

11. **Liability Insurance:** During the pendency of this agreement, Buyer shall procure and maintain in force a policy of public liability insurance in the minimum single-limit coverage of \$ _____, which policy of liability insurance

Land Title and Escrow, Inc.

Cassia Gooding Jerome Lincoln Minidoka

JEROME
324-3357

RUPERT
436-0606

GOODING
934-8477

BURLEY
678-3524

CLOSING STATEMENT

DATE May 23 19 90

Buyer Kelvin S. and Connie F. Jones

Seller Herbert J. and Alma M. Jones

Listing Broker n/a

Selling Broker n/a

No. CL374 OFFICE Jerome

CLOSER Jayne Burns

PRORATE DATE January 1, 1990

Part Sec. 31 T 6 South R 17 EBM
LOCATION: Lincoln County, Idaho

BUYER: Jones

SELLER: Jones

DR.

CR.

DR.

CR.

108,317 33

108,317 33

PURCHASE PRICE:

EARNEST MONEY PAID

1st Deed of Trust Bal.

Interest

Service Chg. & Discount Fees

Reserve Account

Taxes

Fire Ins.

Agreement of Sale

108,317 33

108,317 33

First Mortgage/Contract Payable

PAID FOR SELLER:

Loan

Interest

TAXES PAYABLE: 2nd $\frac{1}{2}$ 1989 P.O.C.

SPECIAL ASSESSMENTS:

TAXES PRORATED: 1990 taxes to be
paid by buyer when due

FIRE INS. NEW

P.O.C.

TITLE FEES

n/a

3 00

3 00

Recordings

161 25

161 25

Closing Fees

$\frac{1}{2}$ each

185 50

185 50

ATTORNEY FEES

$\frac{1}{2}$ each

ESCROW FILING FEES

REALTOR FEES

349 75

349 75

CASH DUE FROM BUYER:

CASH DUE TO SELLER FROM SELLER

TOTALS:

108,667 08

108,667 08

108,667 08

1-8,667 08

This statement is approved for final settlement and disbursement of funds as indicated hereon. Receipt of this statement is hereby acknowledged. Buyer and Seller acknowledge and instruct Land Title and Escrow, Inc. to close this transaction without the benefit of title insurance, therefore, Land Title and Escrow, Inc., is hereby released of liability regarding title or title related matters.

Kelvin S. Jones
KELVIN S. JONES
Social Security # 519-48-3300

Connie F. Jones
CONNIE F. JONES
Social Security # 226-64-4410

(Buyer)

Herbert J. Jones
HERBERT J. JONES
Social Security # 518-42-7150

Alma M. Jones
ALMA M. JONES
Social Security # 518-82-1939

(Seller)

Address: 360 South County Line Road
Jerome, Idaho 83338

Address: 617 Yellowstone Drive
Jerome, Idaho 83338

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
SEP 20 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-2804B					
37-8690					
37-2532B					
37-2531A					

RECEIVED

SEP 24 2002

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Herbert Jones

4. New Owner/Claimant(s)

Alma Jones

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6017 Yellowstone Dr.

City, State and ZIP Code

Jerome ID 83338

New Telephone Number

() _____

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>ALL - 51% (49% to Kelvin & Connie Jones)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

X 7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Elma Jones

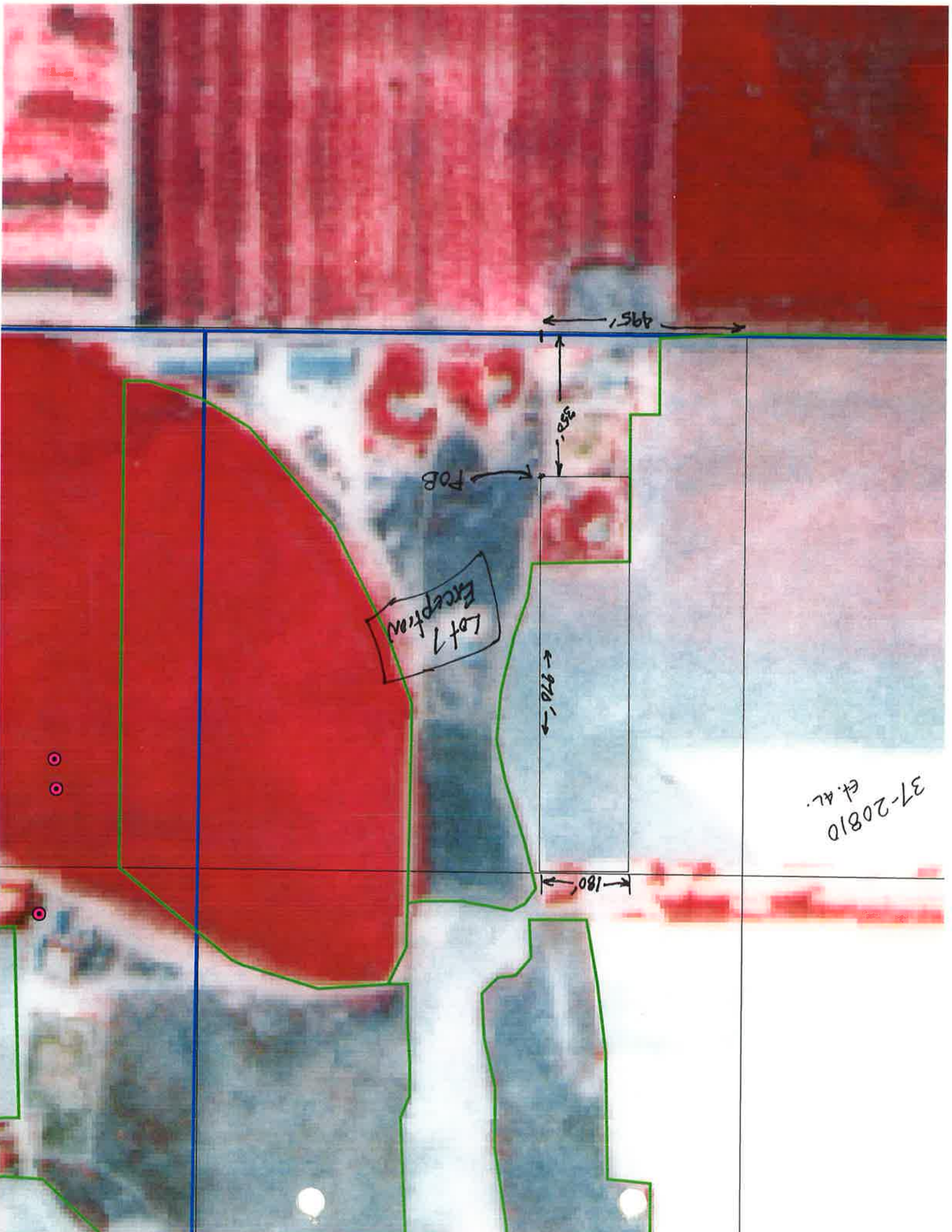
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by SCC AJ Date 10/25/02 WR _____ Date _____

< see 37-20811 for documentation >
 & 37-20810

He returned my call and said he knew exactly the land exception to which I referred. He said he purchased the parcel at an earlier date and he owns the entire area so there is no need to separate the parcels or split the water right. I requested he send me a copy of the previous deed for the purchase of the exception in Lot 7. He agreed.



Lot 1
Exception

37-20810
et. al.

OCT 17 2002

Department of Water Resources

Attn: Steve Clelland

This is the information that
you requested from Kelvin Scott Jones,
phone # 324-2122.

Connie Jones

WARRANTY DEED

THIS INDENTURE, Made this _____ day of July, 1973,
between Herbert J. Jones and Alma M. Jones, husband and wife, of
Jerome, County of Jerome, State of Idaho, the parties of the first
part, hereinafter called the Grantors, and Kelvin S. Jones and
Sharon Lee Jones, husband and wife, of Jerome, County of Jerome,
State of Idaho, the parties of the second part, hereinafter called
the Grantees:

WITNESSETH, That the Grantors, for and in consideration
of the sum of ten dollars and other good and valuable considera-
tions to the Grantors in hand paid by the Grantees, the receipt
whereof is hereby acknowledged, have granted, bargained and sold,
and by these presents do grant, bargain, sell, convey, and con-
firm unto the Grantees, and to the Grantees' heirs and assigns
forever, all the following described real estate situated in the
County of Lincoln, State of Idaho:

That part of Lot 7, Section 31, Township 6 South,
Range 17 EBM, Lincoln County, Idaho, described as
follows: Beginning at the southwest corner of
said Lot 7; Thence East along the south line of
said Lot 7, 495.0 feet; Thence North, 350.0 feet
to the true point of beginning; Thence North 970.0
feet to the north line of said Lot 7; Thence West,
180.0 feet; Thence South, 970.0 feet; Thence East,
180.0 feet to the point of beginning. Reserving a
30 foot strip of land for road right of way purposes
along the east side of the above described tract.

Together with the following described easement for
road right of way purposes:

A road right of way easement described as follows:
Beginning at the Southwest corner of said Lot 7;
Thence East along the south line of said Lot 7,
495.0 feet to the true point of beginning; Thence
North, 350.0 feet; Thence West, 30.0 feet; Thence
South 350.0 feet; Thence East, 30.0 feet to the
point of beginning.

37-20810

Provided, however, and this conveyance is made upon the following expressed conditions and covenants:

1. The Grantees shall not use said property for any commercial purposes other than agricultural.
2. Said premises are subject to an AGREEMENT between the parties hereto, dated June 15, 1973, defining the parties' rights and responsibilities relative to the use of irrigation and domestic water on said premises.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises and said easement, together with the appurtenances, unto the Grantees and to the Grantees' heirs and assigns forever. And the Grantors and the Grantors' successors and assigns, the said premises in the quiet and peaceable possession of the Grantees and the Grantees' heirs and assigns, against the Grantors, and the Grantors' successors and assigns, and against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The Grantors have subscribed this deed the day and year first above written.

H. J. Jones

Alma M. Jones

STATE OF IDAHO)
) ss.
County of Jerome)

On this 9th day of July, 1973, before me, a Notary Public in and for said State, personally appeared Herbert J. Jones and Alma M. Jones, husband and wife, known to me to be the persons

whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Nadine D. Coats
Notary Public for Idaho

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2531A

NAME AND ADDRESS: HERBERT J JONES
617 YELLOWSTONE DR
JEROME ID 83338

Split < 37-20810
37-20811

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.20 CFS
1,336.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1529.6 AF. COMBINED RIGHT NOS.: 37-2532B, 37-2804B &
37-8690.

PRIORITY DATE: 06/25/1952

POINT OF DIVERSION:

T06S R17E S31 SESWSE Lot 6 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

01/01 12/31

3.200 CFS
1,336.00 AFY

PLACE OF USE:

IRRIGATION Within LINCOLN County

T06S R16E S36	SENE	3.0	T06S R16E S36	NESE	39.0
T06S R16E S36	NWSE	3.0	T06S R16E S36	SWSE	0.4
T06S R16E S36	SESE	7.0	T06S R17E S31 Lot 2	SWNW	36.0
T06S R17E S31	NESW	40.0	T06S R17E S31 Lot 3	NWSW	56.0
T06S R17E S31 Lot 4	SWSW	51.0	T06S R17E S31 Lot 5	SESW	40.0
T06S R17E S31	NESE	14.0	T06S R17E S31	NWSE	40.0
T06S R17E S31 Lot 6	SWSE	40.0	T06S R17E S31 Lot 7	SESE	13.0

382.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 37-2532B & 37-2804B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 335 ACRES IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 382.4 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 37-2532B, 37-2804B & 37-8690.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 334 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-2531A, 37-2532B, 37-2804B & 37-8690.

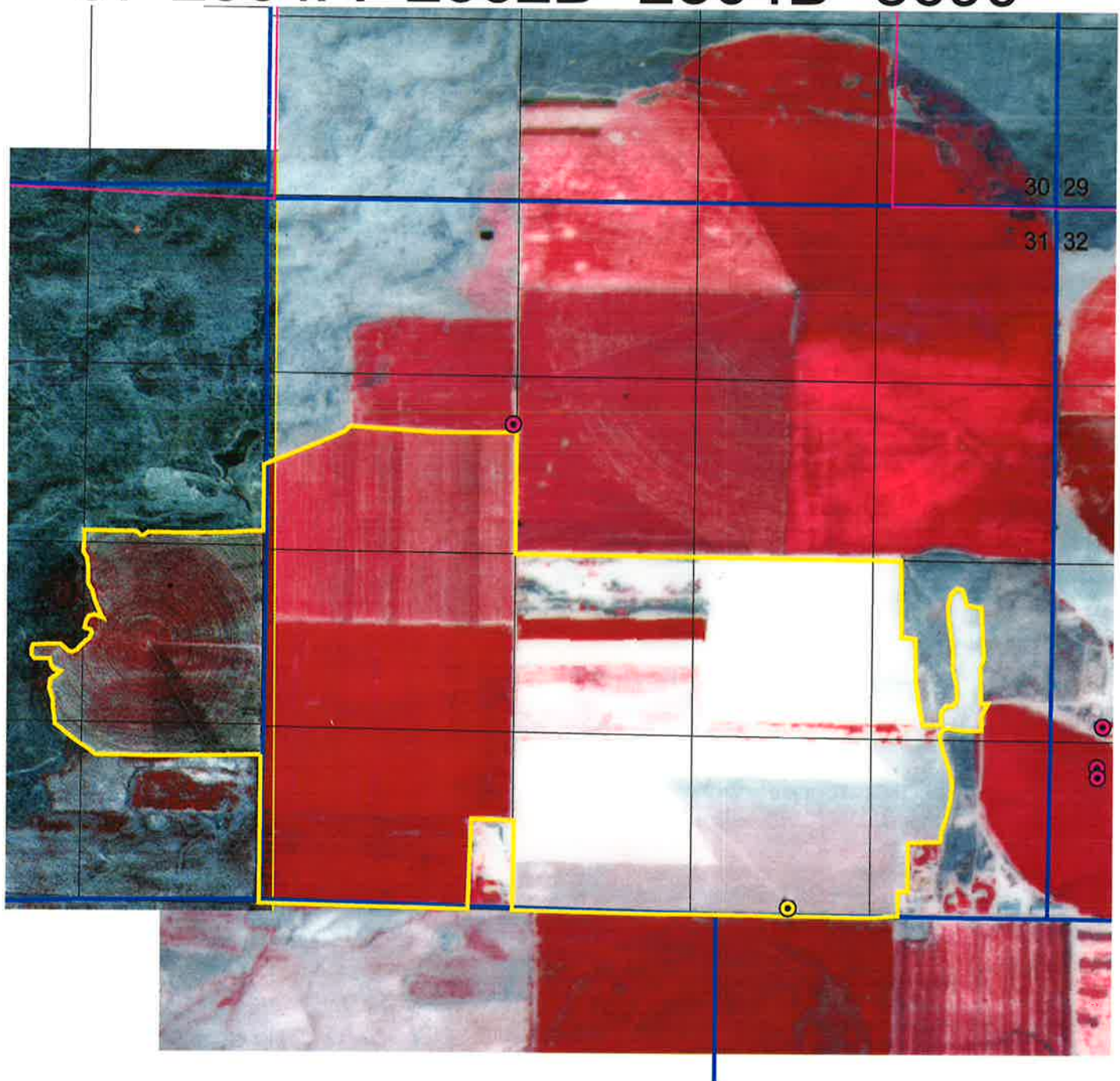
Revised per
COO split
10/24/02
SEC

3/15 to 4/15

NCAP
Notice!

IDAHO DLPT OF WATER RESOURCES

37-2531A -2532B -2804B -8690



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

Revised COO per split 10/24/02 sec

TWN: 6S
RNG: 16E & 17E
SEC: 31 & 36



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 13, 2002

RECOMMENDED PERMISSIBLE PLACE OF USE:

6/13/02
SLL

CLAIMS: 37-2531 A 37-2532 B
 37-2804 B 37-8690

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LIC.AC.																						
-2531 A			6S	16E	36			7									27				34	
-2532 B								2									23				25	
-2804 B								2									23				25	
-8690																	17	8	4		29	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LIC.AC.																						
-2531 A			6S	17E	31						30		40	56	54	40		40	40		300	334
-2532 B											30		40	56	50	40	5	40	40	9	310	335
-2804 B											30		40	56	50	40	5	40	40	9	310	335
-8690											2						12		7		21	50

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GIS/PPU				36				3									39	3	.4	7	52.4	

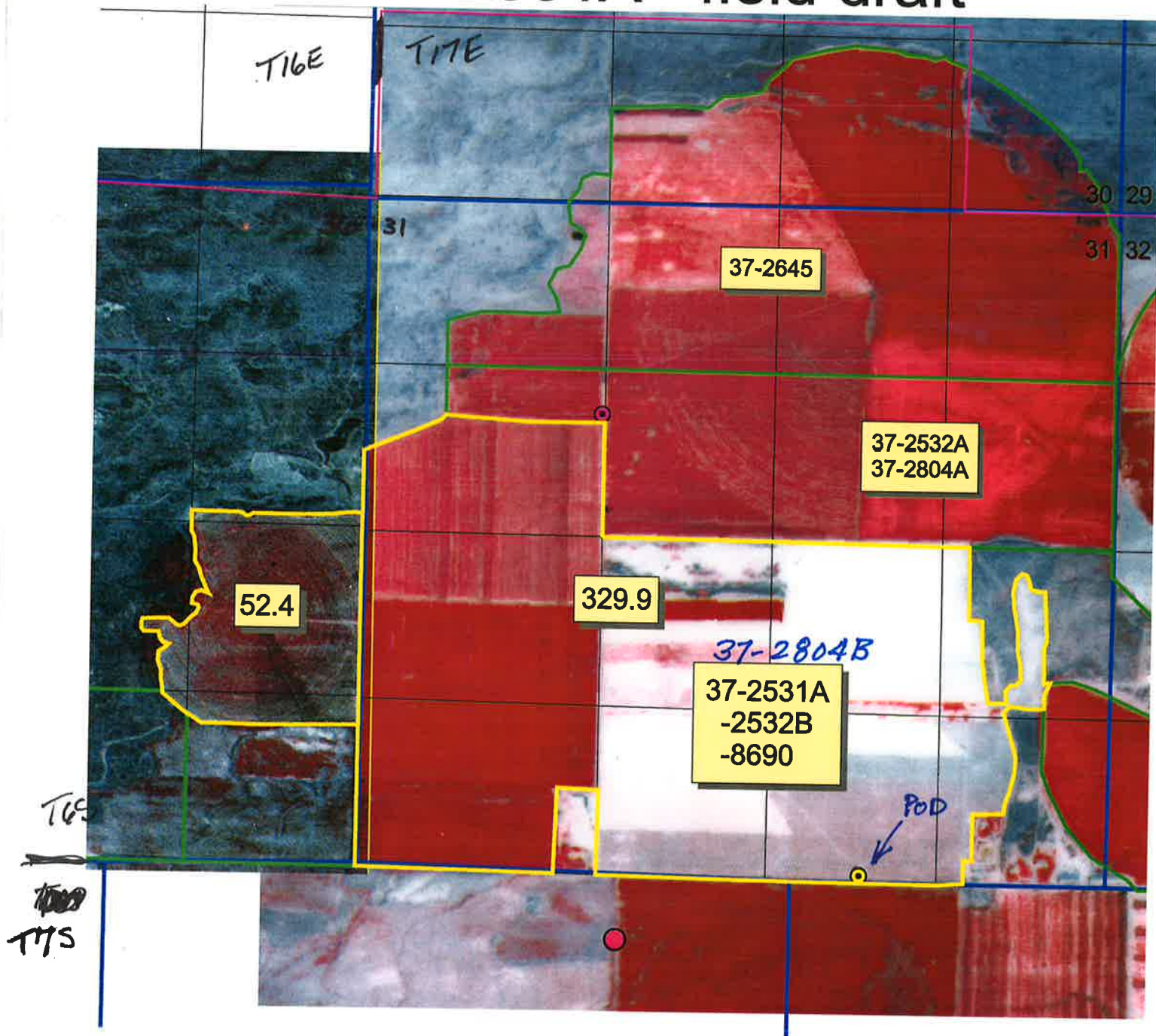
	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GIS/PPU				31							36		40	56	51	40	14	40	40	13	330	382.4

GIS = SYSTEM TOTAL OF LIC.

assign. PPU & limit across
as Licensed

IDAHO DEPT OF WATER RESOURCES

37-2531A - field draft



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

GIS Ac.
 329.9
 $+ 52.4$

 382.3 AC.

TWN: 6S
 RNG: 16E & 17E
 SEC: 36 & 31



GIS Place of Use Presentation
 NAPP Aerial Photo 1987/1988
 By Steve Clelland

Date: October 22, 2001

37-2531A

04/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2531A

WATER RIGHT NUMBER: 37-2531A

Owner Type Name and Address
 Current Owner ARTHUR H SHEER
 JEROME, ID 83338

Priority Date: 06/25/1952

Basis: License

Status: Active

Source Tributary
 GROUND WATER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION / to / 3.200 CFS

Total Diversion: 3.200 CFS

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 31, Twp 06S, Rge 17E, B.M.
 LINCOLN County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	16E	36				7.0									27.0				34.0
06S	17E	31						30.0		40.0	56.0	54.0	40.0			40.0	40.0		300.0

Total Acres: 334

Conditions of Approval:Remarks:

1. General NUMBERS FOR THIS RT. ARE 36-2735A & 37-2531A.
 AC. IRR. = 335.

Comments:Dates and Other Information:

* SPLIT OCCURRED AT PERMIT STAGE

$$334 \times 4 = 1336$$

well cap. = 5.22 cfs

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2531A

Dates and Other Information:

Licensed Date: 12/11/1958
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02531A ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

March 19, 1996 11:40am

NAME:
JONES, KELVIN

RE:
CLAIMS OF HERBERT J. JONES

MR JONES KEPT OUR PREVIOUSLY SET APPOINTMENT FROM HIS FIRST VISIT ON 03-12-1196 WHEN HE ARRIVED AT 9:45 THIS MORNING.

I HAD JUST COMPLETED AN EXTENSIVE RESEARCH PROJECT OF MORE THAN 8 HOURS TO COMPLETE A PAPER TRAIL DOCUMENTING THE MISSING WATER RIGHT OVERLOOKED IN 1988.

WE REVIEWED MY WORK AND AGREED THAT RENUMBERED CLAIM A37-02531A WAS THE REMAINING USAGE TO BE CLAIMED. THIS RIGHT WAS NOTED AS AN OVERLAP RIGHT IN PREVIOUS TRANSFERS OF OTHER APPURTENANT RIGHTS BUT WAS NOT REVIEWED DURING CLAIMING.

THERE WERE SEVERAL ERRORS IN BASIN ASSIGNMENT OF RIGHTS DURING THE LICENSING PROCESS AND THE SUBSEQUENT CORRECTIONS DURING THE TEST BASIN REVIEWS DIDN'T FOLLOW TO THE CLAIMANT SINCE THERE HAS BEEN NO SECOND ROUND NOTICE IN BASIN 37 WITH THE EXCEPTION OF THE TEST BASIN.

I DID A CLAIM FOR MR JONES AND CHARGED HIM THE CLAIM RATE SINCE THE ACRES APPEAR TO HAVE BEEN PAID FOR UNDER THE PREVIOUS CHARGES IN 1988. NO LATE FEES ARE CHARGABLE DUE TO THE LACK OF SECOND ROUND NOTICE PER I.C. 42-1409A. HE TOOK AN ORIGINAL AND A COPY OF THE CLAIM WITH A SAE TO RETURN WITH HIS FATHER'S SIGNATURE WHICH I WILL COMPARE SIGNATURES ON THE PREVIOUS CLAIMS AND NOTARIZE FOR FILE.

I WILL DO A MEMO TO FILE(S) PINTING TO THE RESEARCH FILE I HAVE MADE OF THE PAPER TRAIL FOR FUTURE CLAIM(S) REVIEW IN BASIN 37.

RECEIVED
MAY 22 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02531A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

March 21, 1996 11:33am

NAME:
HERBERT J. JONES

RE:
A37-02531A UNSIGNED...

TF MRS JONES 10:28 AM 03-20-1996 TO SET APPT FOR THIS MORNING AT 10:30 AM. MR JONES CAME IN AND ASKED ME TO EXPLAIN WHERE THIS (-02531A) WATER (LICENSE) WAS AND WHY IT WASN'T CLAIMED WHEN HE WAS IN IN 1988 TO FILE HIS OTHER CLAIMS WOTH JIM STANTON.

I COPIED A WARRANTY DEED AND A LAND DESCRIPTION FOR HIS GROUND IN SEC. 36 AND MADE NOTES ON THE BLUE-COPIED ASCS MAP OF HIS DESCRIPTION OF IRRIGATED GROUND. WE REVIEWED THE USAGES IN TERMS OF TOTAL WATER AND INCHES PER ACRE FOR THE 335 ACRE POU UNDER THE LICENSES.

HE SIGNED THE CLAIM WITHOUT ANY URGING FROM ME AFTER OUR REVIEW AND SAID THAT HE DID WANT TO SUBSCRIBE TO THE DOCKET SHEET WHEN I ASKED HIM AS PART OF THE CLAIM REVIEW. I GAVE HIM A DKT SHEET SUB FORM WITH AN ENVELOPE AND NOTARIZED HIS SIGNATURE COMNPARING IT TO HIS PREVIOUS CLAIMS. I MADE A COPY OF HIS SIGNATURE PAGE AND THANKED HIM FOR COMING IN.

AFTER HE LEFT I FOUND HIS WATER RIGHT LICENSE HE HAD SHOWED ME FOR THE 1981 PRI 50 ACRES. I PREPARED A MAILER AND A NOTE TO RETURN IT TO HIM.

MICROFILMED
NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Herbert J. Jones Phone 324-4884
Post Office address 617 Yellowstone Drive, Jerome, ID 83338

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in B) 37-2804 in (Name of court) county of
b. License No. A) 37-2532 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Grpundwater tributary to

4. Date of priority A) 10-13-1952 B) 8-7-1952

5. Water is used for the following purposes:

- A) amount 2.62 cfs for irrigation purposes from Mar 15 to Nov 15
B) amount 2.22 cfs for " purposes from " to "
amount for purposes from (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.84 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is A) 1/4 of Lot 2 1/4 of Section 31
Township 6S Range 17E, B.M., in Lincoln County
Additional points of diversion, if any B) Lot 2 (SW 1/4 NW 1/4), Lot 6 (SW 1/4 SE 1/4) Sec. 31 T. 6S
R. 17E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	16E	36				7									27				34
	17E	31			40	40			Lt2 50	40	40	Lt3 56	Lt4 55	Lt5 40		40	Lt6 40		441

Total number of acres to be irrigated 475

9. Describe any other water rights used for the same purpose as described above
36-2531A (3.2 cfs on 335 ac)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

DESCRIPTION OF PORTION OF RIGHT OWNED BY, APPLICANT (the entire right is owned by the applicant, omit part B).

1. Amount of water: a B) 1.57 cubic feet per second
&/or
b. _____ acre feet per annum
Point of diversion _____ 1/4 Lot 2 1/4, Section 31 Township 6S
Range 17E, B.M., Lincoln County
Additional points Lot 6 Sec. 31 T. 6S R. 17E

3. Place of use:

P.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
S	16E	36				7									27				34
	17E	31							Lt2 30		40	Lt3 56	Lt4 55	Lt5 40		40	Lt6 40		301

Total number of acres to be irrigated 335

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted A) 1.85 B) 1.57 c.f.s. &/or 1340 acre feet
- b. Description of diverting works Well and pump, sprinklers
- c. Describe the reasons for the proposed changes Ground was split years ago. My portion is watered from only one of the original wells. Also, P. U. has changed slightly due to sale of 5 acres without water & addition of other lands.

2. Change in point of diversion

Point of diversion _____ 1/4 Lot 6 1/4, Section 31 Township 6S
Range 17E, B.M., Lincoln County
Additional points _____

3. Change in place of use

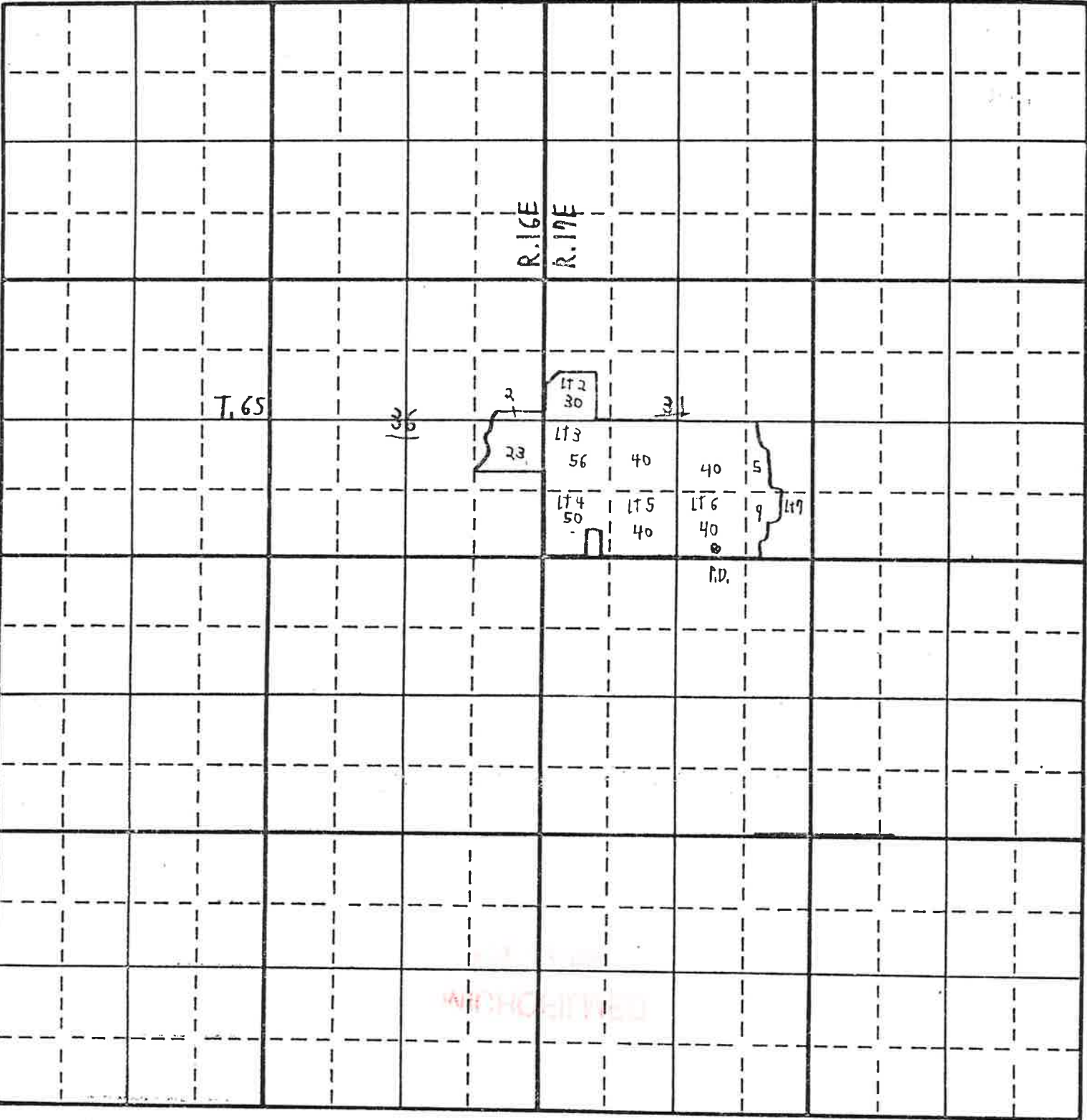
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change - changes were made some years ago

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	16E	36				2									23				25
	17E	31						Lt2				Lt3	Lt4	Lt5	5	40	Lt6	Lt7	310
								30		40	56	50	40						

Total number of acres to be irrigated 335

4. Describe any other water rights used for the same purpose as described above. License 36-2531A
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Herbert J. Jones
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of November, 19 81.

Earl B. [Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Transfer No. 3035Water Right No. 36-2735/37-2531STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Jerome-Lincoln Farm Associates

Name of applicant ~~Jerome & Lincoln Counties Associates~~ Phone 324-7470Post Office address Route #1 Box 1624, Jerome, ID 83338

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 36-2735/37-2531 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Purchase of land & water right3. Source of water Groundwater tributary to _____4. Date of priority 6-25-1952

5. Water is used for the following purposes:

amount 2.04 cfs for Irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 2.04 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.04 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells & pumps

- c. Describe the reasons for the proposed changes Correct errors in license & change
acreage slightly to reflect present irrigation practices

r

WP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	17E	32																7	7
7S	17E	3							Lt4 40	Lt3 40	33	40	5						158
		4			Lt2 40	Lt1 40			Lt4 40	Lt3 39		40			40	40	40	40	359
		5				Lt1 40									40				80
		9	13	38															51

Total number of acres to be irrigated 655

4. Describe any other water rights used for the same purpose as described above. _____

 License 36-2156

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R. 17E

MARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Steven M. Bingham
(Signature of Applicant)
farm operator

Subscribed and sworn to before me this 27 day of April, 1984.

Mary A. Newby
(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2735/37-2531 and said application is hereby APPROVED, subject to the following limitations and conditions:

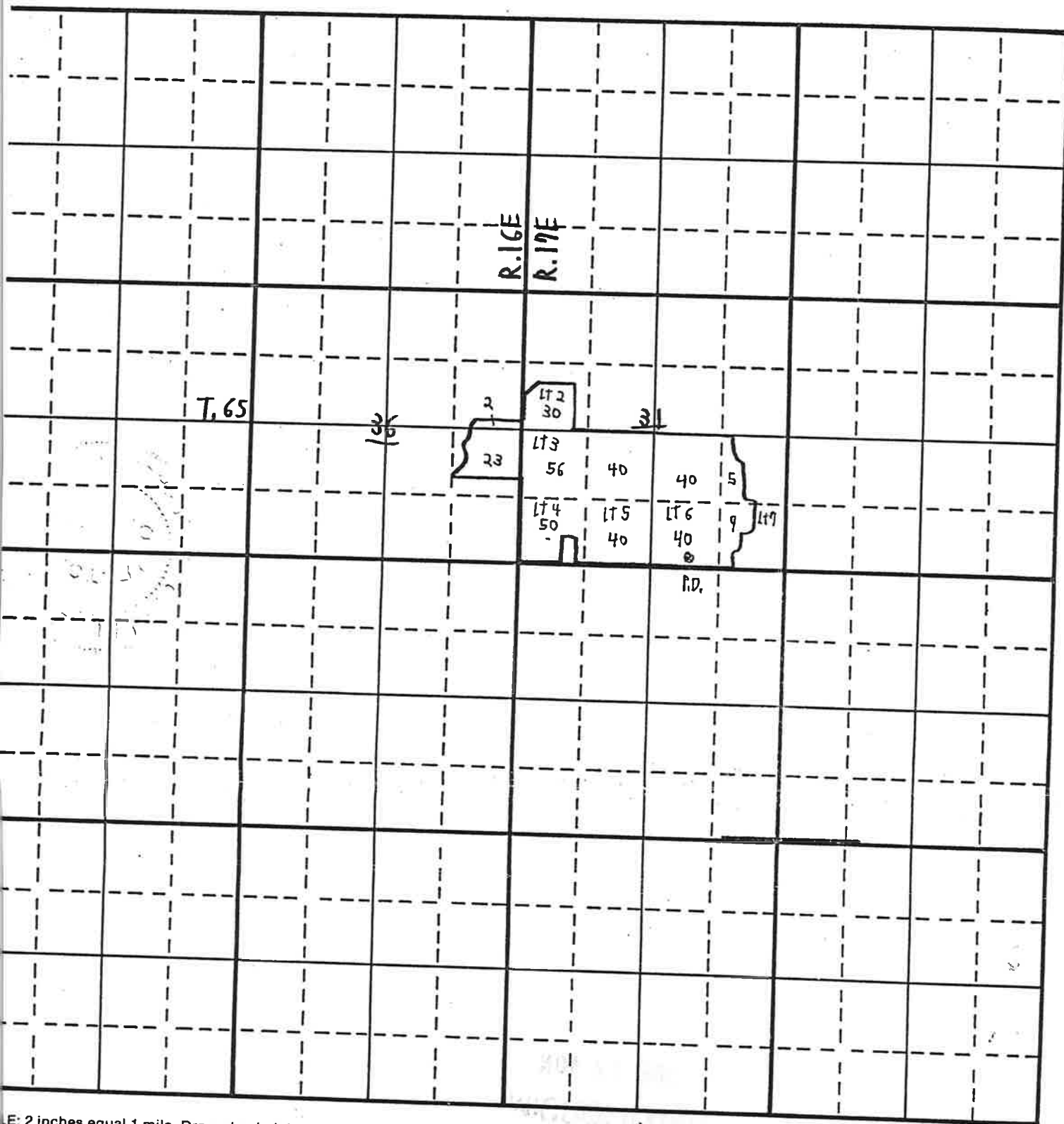
c. Describe the land or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 335

4. Describe any other water rights used for the same purpose as described above. _____

 License ~~36~~⁷-2531A
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



E: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of November, 1981

Herbert J. Jones
(Signature of Applicant)
E. B. [Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2532B & 37-2804B
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of November, 1983

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>g</u>	Date <u>11-12-81</u>	Protest filed by <u>None</u>
Prelim. check by <u>ADM</u>	Fee <u>\$50.00</u>	
Receipted by <u>g</u>	Date <u>11-12-81</u>	
Published in <u>Lincoln County Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/3 & 12/10/81</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>N/A</u>	Recommended for <u>approval</u>	denial
_____ rec'd.	by <u>ADM Jim Det</u>	

RIGHT NUMBER	NAME	PRIORITY DATE	SOURCE OF WATER	TRIBUTARY TO	PAGE NUMBER
36-02161	AMBROSE, A N	01/11/1952	GROUNDWATER		A-1253
36-02163	RODNEY HANSEN FARMS INC	02/12/1952	GROUNDWATER		A-1256
36-02164	SEE NOS. 36-02164A AND 36-02164B.				
36-02164A	COMMONS, RAY L	02/19/1952	GROUNDWATER		A-1257
36-02164B	COMMONS, RAY L	02/19/1952	GROUNDWATER		A-1258
36-02165	IDA-WOOD FARMS LTD PARTNERSHIP	02/19/1952	GROUNDWATER		A-1258
36-02166	SALMON FALLS LAND AND LIVESTOCK	02/27/1952	GROUNDWATER		A-1260
36-02167	BALL, LINDA BALL, JIM	02/27/1952	GROUNDWATER		A-1261
36-02169	MC FADDAN, DAN MC FADDAN, IRMA R	04/10/1952	FLORENCE LIVESTOCK SPRING	BILLINGSLEY CREEK	A-150
36-02170	SEE NO. 36-15219.				
36-02171	CARLQUIST BROTHERS	06/24/1952	GROUNDWATER		A-1277
36-02172A	SEE NOS. 36-14007 AND 36-14928.				
36-02173	MARTIN FARMS CO	06/23/1952	GROUNDWATER		A-1274
36-02174A	SEE NOS. 36-14007 AND 36-14928.				
36-02175	MAUGHAN, LAUREL W MAUGHAN, ORLO H	07/15/1952	GROUNDWATER		A-1279
36-02177	COMMONS, RAY L	08/15/1952	GROUNDWATER		A-1281
36-02178	SALMON FALLS LAND AND LIVESTOCK	09/18/1952	GROUNDWATER		A-1283
36-02181	BULCHER, HAROLD I	11/22/1952	GROUNDWATER		A-1287
36-02184	HUETTIG, HERMAN HUETTIG, LENORE	12/15/1952	GROUNDWATER		A-1290
36-02185	DARWIN NEIBAUR FARMS	12/26/1952	GROUNDWATER		A-1291
36-02186	MARSHALL, C J	02/06/1953	GROUNDWATER		A-1300
36-02187	MARSHALL, C J	02/06/1953	GROUNDWATER		A-1301
36-02188	FRANCIS, JOHN K	01/30/1953	GROUNDWATER		A-1298
36-02189	HARMAN, BOB	02/25/1953	GROUNDWATER		A-1303
36-02190	ACEQUIA INC	02/25/1953	GROUNDWATER		A-1304

COPY

MICROFILMED
NOV 22 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-2-1992
PAGE: A-1275

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-14007	WILLIAM E DAVIS GWENDALYN DAVIS 402 S COUNTY LINE RD JEROME ID 83338	06/23/1952	IRRIGATION	04-01 10-31	5.48 1212.0	CFS AFY LICENSE
TOTAL QUANTITY:					5.48 1212.0	CFS AFY
CONSUMPTIVE USE:					909.0	AFY
POINT OF DIVERSION:						
T07S R17E S05 LOT 2 (NESWNE)						
PLACE OF USE: IRRIGATION						
T07S R17E S05 Lot 2 (SWNE)40.0 Lot 3 (SENW)30.0 NESW 30.0 SWSW 32.0						
SESW 40.0 NWSE 40.0 SWSE 40.0						
S08 NWNE 17.0 NENW 17.0 NWNW 17.0						
303.0 ACRES TOTAL						
REMARKS: THE USE OF WATER ON THE LANDS TO WHICH THIS RIGHT WAS						
APPURTENANT HAS BEEN ABANDONED AND FAILURE TO PUT THE WATER TO						
BENEFICIAL USE ON THE PLACE OF USE DESCRIBED ABOVE WITHIN FIVE						
(5) YEARS OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE						
CHANGE IN USE TO THE PLACE OF USE DESCRIBED ABOVE SHALL						
CONSTITUTE FORFEITURE OF THIS RIGHT.						
USE OF THIS RIGHT IS COMBINED WITH WATER FROM						
NORTH SIDE CANAL CO. LTD.						
THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.						
36-02172A AND 36-02174A.						

MICROFILMED
NOV 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-2-1992

PAGE: A-1276

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-14928	ALLEN D LEE JO RENE LEE 313 7TH AVE E JEROME ID 83338	06/23/1952	IRRIGATION	04-01 10-31	2.73	CFS LICENSE
					TOTAL QUANTITY:	2.73 CFS
POINT OF DIVERSION: T07S R17E S05 NWSW						
PLACE OF USE: IRRIGATION						
T06S R16E S36 SWSE 15.0 SESE 38.0						
T07S R17E S05 Lot 4 (SWNW)40.0 Lot 3 (SENE)12.0 NESW 10.0 NWSW 39.0						
S06 Lot 1 (SENE)37.0 NESE 39.0						
237.0 ACRES TOTAL						
REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.						
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 217.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.						
THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS. 36-02172C AND 36-02174C.						
RIGHT NO. 36-15259 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).						
USE OF THIS RIGHT WITH RIGHT NO. 36-15259 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.73 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 948 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 711 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION SEASON.						
RIGHT NO. 36-15259 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.						

MICROFILMED
NOV 22 1995

RIGHT NUMBER	NAME	PRIORITY DATE	SOURCE OF WATER	TRIBUTARY TO	PAGE NUMBER
36-14909	NORTH SIDE PUMPING COMPANY	09/16/1961	GROUNDWATER		A-1972
36-14910	NUTSCH, DENNIS	09/27/1948	GROUNDWATER		A-1054
36-14911	NUTSCH, DON	06/30/1930	GROUNDWATER		A-642
36-14912	MEEKS, JIM	04/30/1940	GROUNDWATER		A-802
36-14913	MEEKS, JIM	05/30/1944	GROUNDWATER		A-877
36-14914	SPENCER, GLEN D SPENCER, PAULETTE	12/31/1976	GROUNDWATER		A-3010
36-14915	HIGLEY, MIKE HIGLEY, CONNIE	12/31/1985	GROUNDWATER		A-3620
36-14916	GOTT, MIKE D GOTT, DEE DEE	12/31/1947	GROUNDWATER		A-971
36-14917	LEE, JO RENE LEE, ALLEN D	12/31/1953	GROUNDWATER		A-1371
36-14918	LEE, JO RENE LEE, ALLEN D	12/31/1975	GROUNDWATER		A-2919
36-14919	LEE, ALLEN D LEE, JO RENE	12/31/1948	GROUNDWATER		A-1073
36-14920	LEE, JO RENE LEE, ALLEN D	12/31/1920	GROUNDWATER		A-503
36-14921	GREENE, K LA RAY GREENE, LELA V	04/18/1978	GROUNDWATER		A-3134
36-14922	GARDNER, LEAH GARDNER, REX O	03/15/1943	GROUNDWATER		A-861
36-14923	ETTEHADIEH, ROXANNA ETTEHADIEH, RAHIM	07/19/1944	GROUNDWATER		A-879
36-14924	BORGES, LULA M BORGES, STANLEY	07/15/1986	GROUNDWATER		A-3634
36-14925	HARTER, HAROLD HARTER, HELEN	03/01/1977	GROUNDWATER		A-3029
36-14926	MIX, DONNA E MIX, VERNAL A	12/31/1920	GROUNDWATER		A-504
36-14927	SCHUCK, JOHN F	02/07/1981	GROUNDWATER		A-3365
36-14928	LEE, ALLEN D LEE, JO RENE	06/23/1952	GROUNDWATER		A-1276

COPY

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NOV 22 1996

RIGHT NUMBER	NAME	PRIORITY DATE	SOURCE OF WATER	TRIBUTARY TO	PAGE NUMBER
36-13998	THACKER, JAY R	03/01/1974	GROUNDWATER		A-2734
36-13999	BLAIR, JOE BLAIR, ADRIA	12/31/1945	GROUNDWATER		A-922
36-14000	PRAEGITZER, MARK T PRAEGITZER, JOYCE	12/31/1973	GROUNDWATER		A-2710
36-14001	FEATHERSTON, RICK	10/01/1974	GROUNDWATER		A-2808
36-14002	WONG, ANN	07/12/1984	GROUNDWATER		A-3567
36-14003	MOELLER, KEN	05/10/1976	GROUNDWATER		A-2966
36-14004	MORGAN, LOIS E MORGAN, ARLEN W	03/01/1957	GROUNDWATER		A-1594
36-14005	TORTEL, CHARLOTTE	01/31/1958	GROUNDWATER		A-1675
36-14006	WELLHOUSEN, MARTIN F	06/01/1947	GROUNDWATER		A-955
36-14007	DAVIS, GWENDALYN DAVIS, WILLIAM E	06/23/1952	GROUNDWATER		A-1275
36-14008	BOWLIN, HAYDEN BOWLIN, VIRGINIA	06/01/1962	GROUNDWATER		A-2024
36-14009	FYKE, RAYMOND FYKE, LOIS	12/01/1949	GROUNDWATER		A-1106
36-14010	WERNER, ELIZABETH WERNER, PAUL W	03/15/1958	GROUNDWATER		A-1692
36-14011	WERNER, ELIZABETH WERNER, PAUL W	03/15/1957	GROUNDWATER		A-1597
36-14012	KUBIK, KATHLEEN M KUBIK, BRUCE T	01/01/1960	GROUNDWATER		A-1822
36-14013	GILTNER, EMMA L GILTNER SR, ROBERT W	03/14/1981	GROUNDWATER		A-3372
36-14014	WRIGHT, ALBERT L WRIGHT, NORMA D	12/31/1912	GROUNDWATER		A-335
36-14015	FILLMORE, ANGELITA FILLMORE, CARL	09/30/1974	GROUNDWATER		A-2806
36-14016	CRANER, JAMES A CRANER, EVA LOU	12/31/1912	GROUNDWATER		A-335
36-14017	JACOBSON, CAROL L	08/10/1980	GROUNDWATER		A-3329

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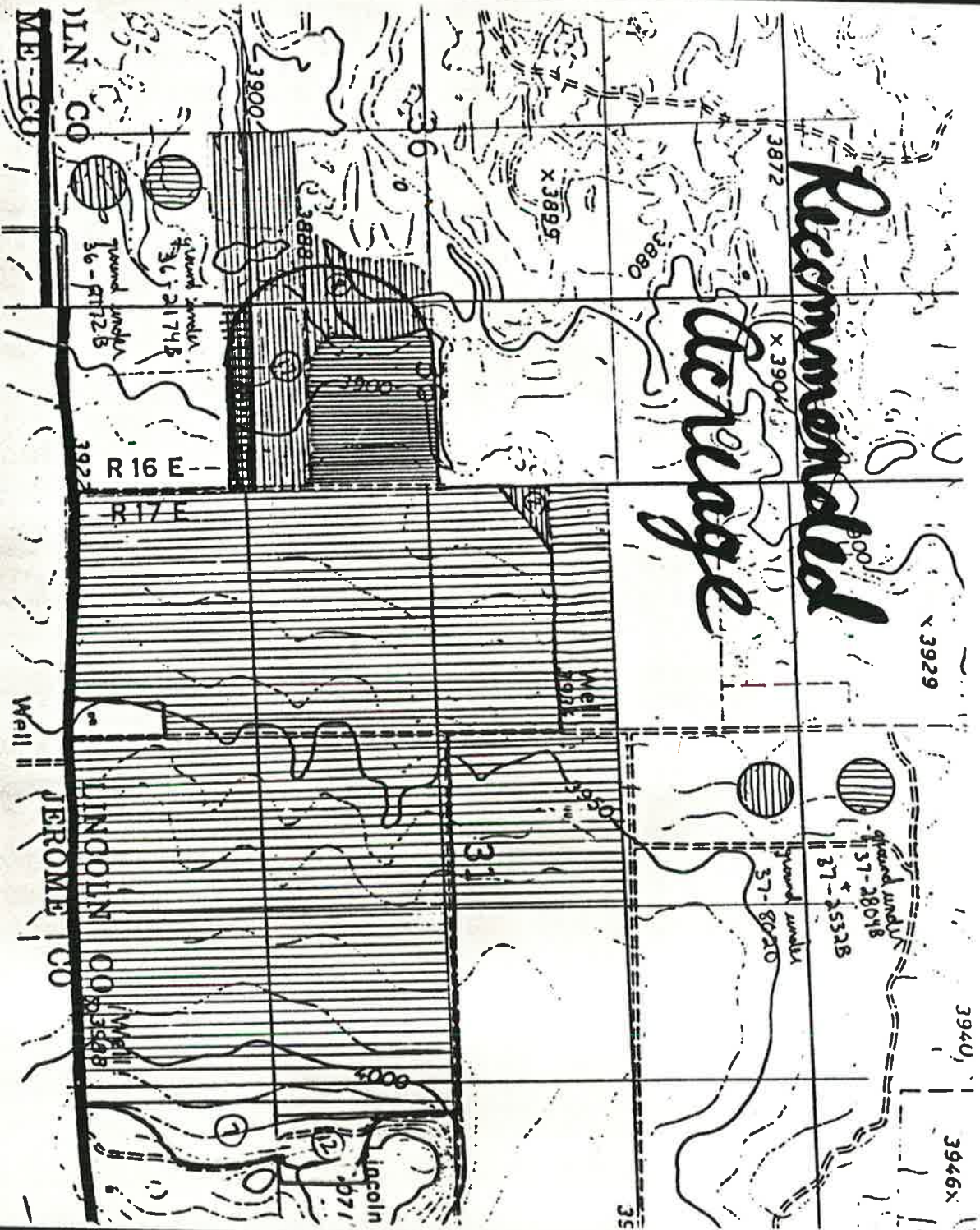
NOV 22 1996

COPY

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NOV 22 1996

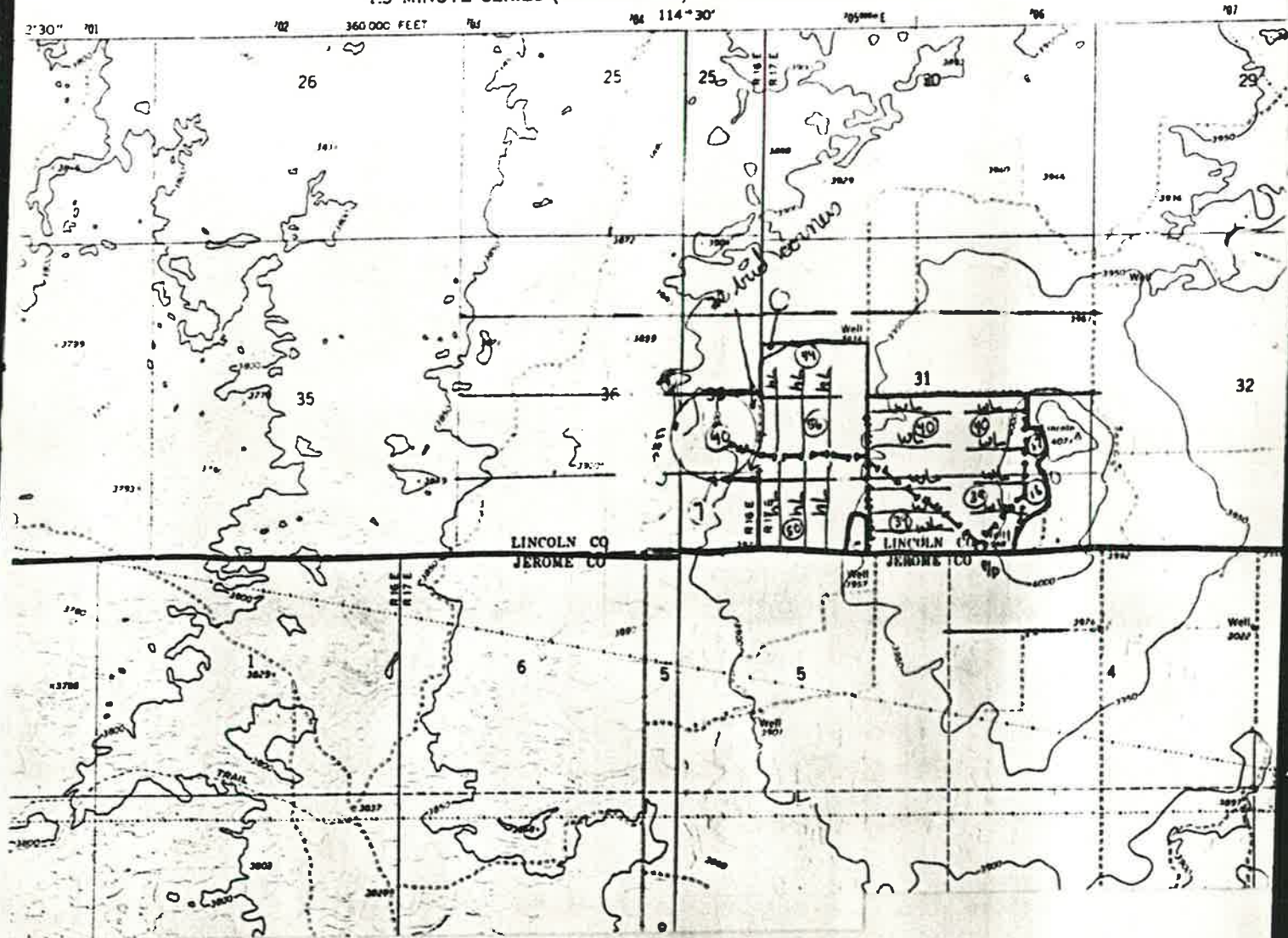
COPY

32



GOODING SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



COPY

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NOV 22 1996

1 of 2

COPY

NOV 22 1996

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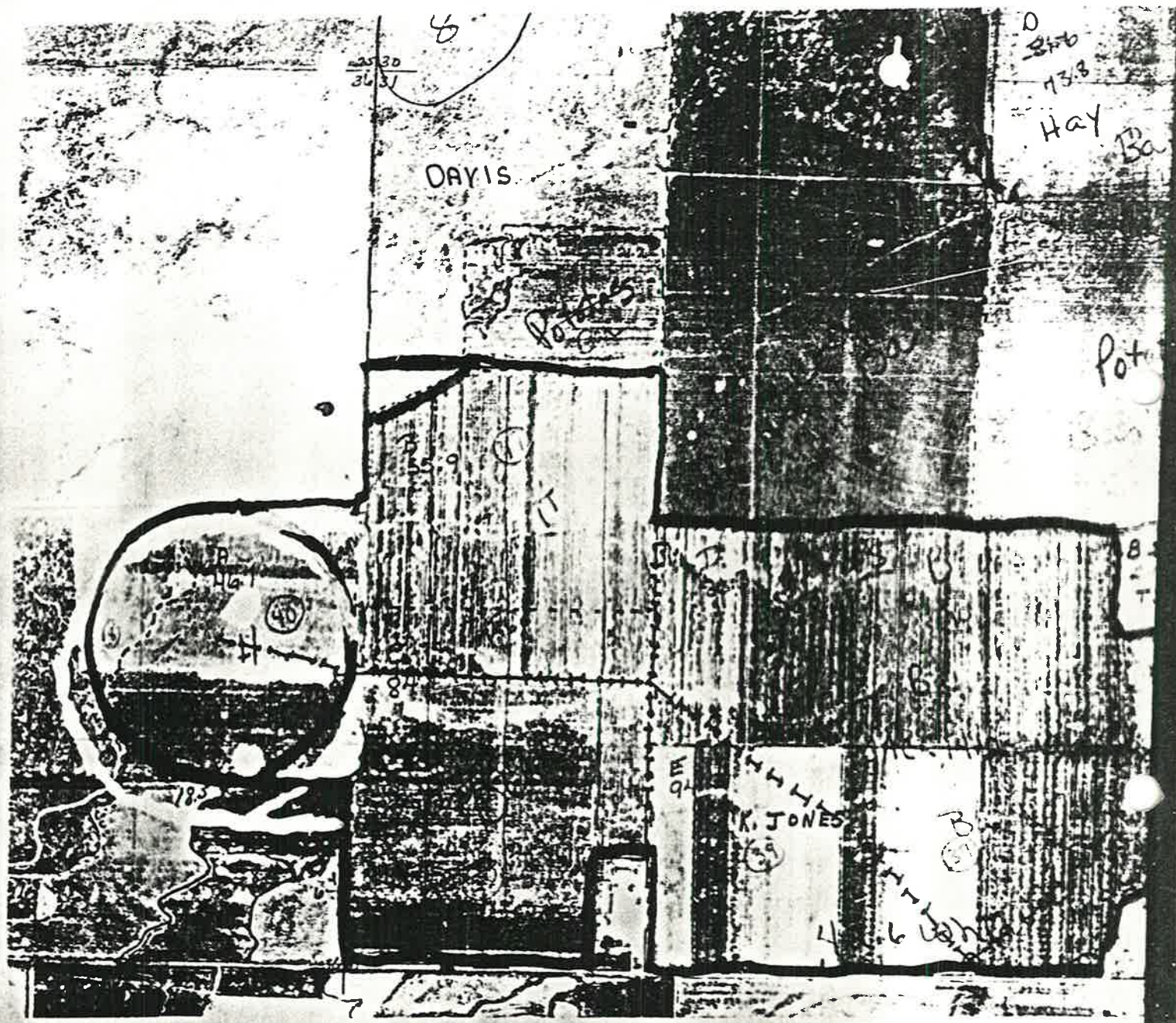
at 10:00 AM
 11/22/96
 page 4 for continuation

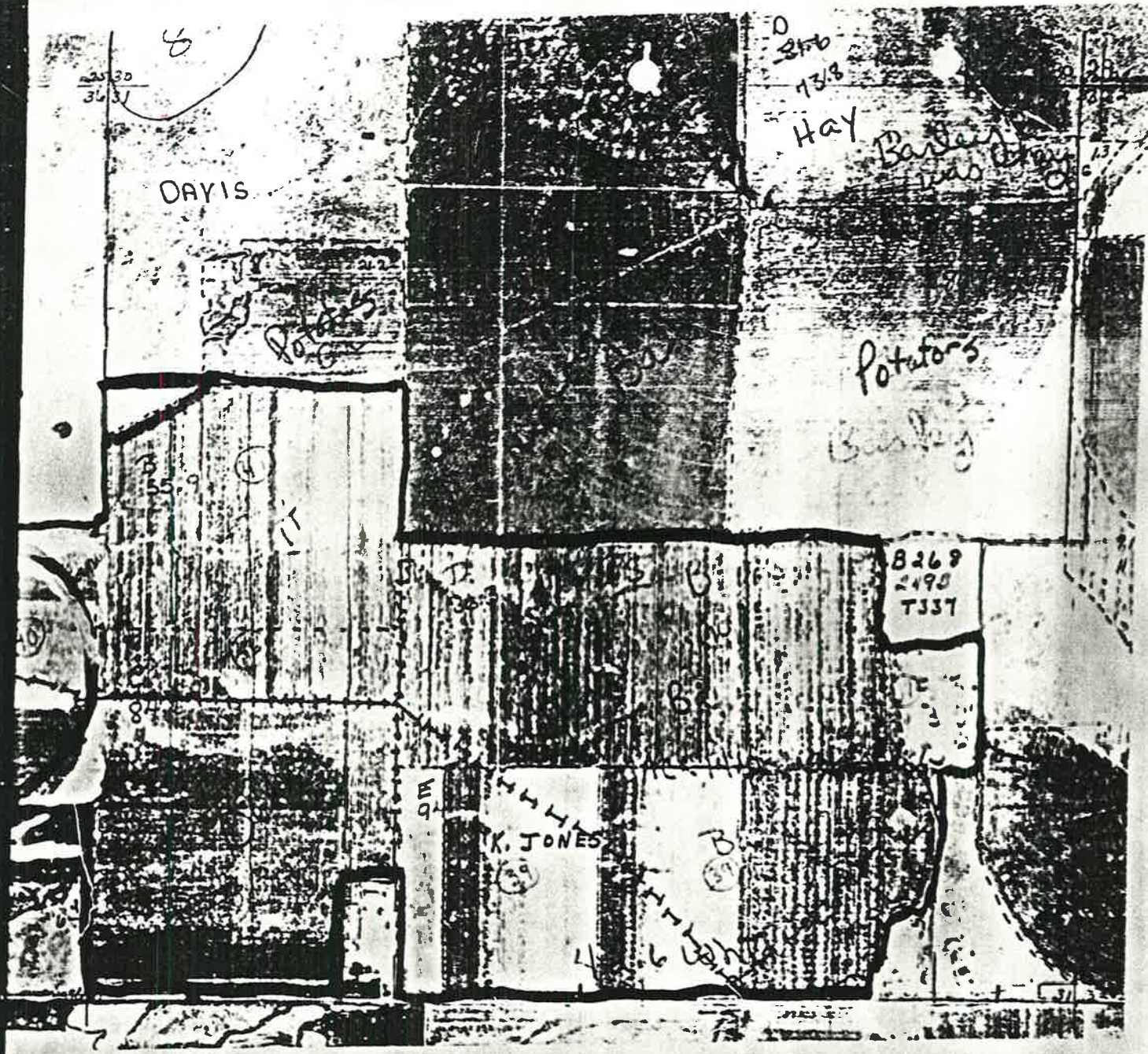
Pump Serial No.
 or Discharge Size
 3254

ation/Remarks
 Visual

SWA	SEW	Totals
4	29	
7	21	
107		

50
 from review
 36-08020 permit





2 of 2

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NOV 22 1996

COPY

OK

36-08020

Transfer No 3035Water Right No 36-2735/37-2531STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Jerome-Lincoln Farm Associates

Applicant Jerome-Lincoln Farm AssociatesPhone 324-7470Post office address Route #1 box 1624, Jerome, ID 83338

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ VS _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 36-2735/37-2531 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed

or other evidence of ownership of the land to which the right is appurtenant _____

Purchase of land & water right3. Source of water Groundwater tributary to _____4. Date of priority 6-25-1952

5. Water is used for the following purposes

amount 2.04 cfs for irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)6. Total amount of water under right: a. 2.04 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is SW % of SW % of Section 32Township 6S Range 17E B.M. in Lincoln CountyAdditional points of diversion, if any NE1/4, NW1/4 Sec. 4 T. 7S R. 17E, Jerome Co.

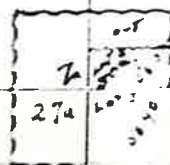
8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	17E	32													20
															160

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NOV 22 1996

COPY

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NOV 22 1996



Subdivisiones #
Area = 160 acres
C = 3.2

COPY

h = 3
line
300
Jaguar
Kalin

5. We

6. St

7. Lix

12

13

14

15

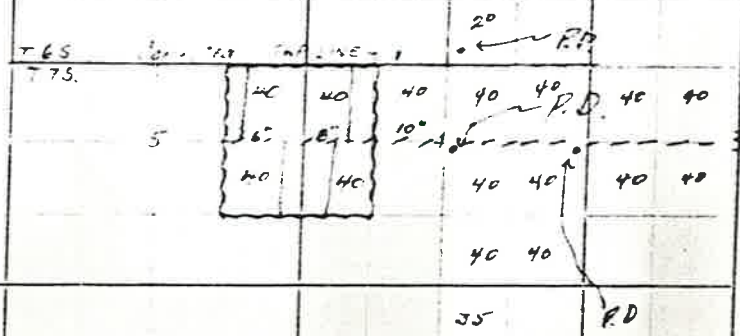
16

17

18

31, T6S-B17K., B.M.

See Serials
C-23208



Subdivision = 4
Area = 160 acres.
Q =
6S, 17E, S32, SWSW
P.R.s. = 7S, 17E, S4, NWSE
7S, 17E, S4, NESE

COPY

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NOV 22 1996

Approx 265' off to west on N of Convention line

MICROFILMED

NOV 22 1996

copy

SCALE: 2 inches equal 1 mile. Draw Plan to suit.

NAME OF APPLICANT.

T6S 17 FEB 64

T 73.17 E BM

#6-22498 FILED

Hazel H Jones

License: 6.44Fs

Priority	Nov. 28-1951
----------	--------------

Area = 625 sq. m

G-22887 Arthur H. Deer

Florence & The Jones 12-32/6

Nov 25, 1952

Area 1200.

FID = 402 S. 475. 17E

Yartsyement 222 L. 1. 1.

$$= 125 \frac{1}{2} \text{ m} //$$

784

6.99
1.064 24

History report

= 232° E call

177 W. "

7th Dec 1922

4 = 2³ or 8.4444

6. 11. 19

2. 4444

108

6-23208. M. S. Ford & Jones

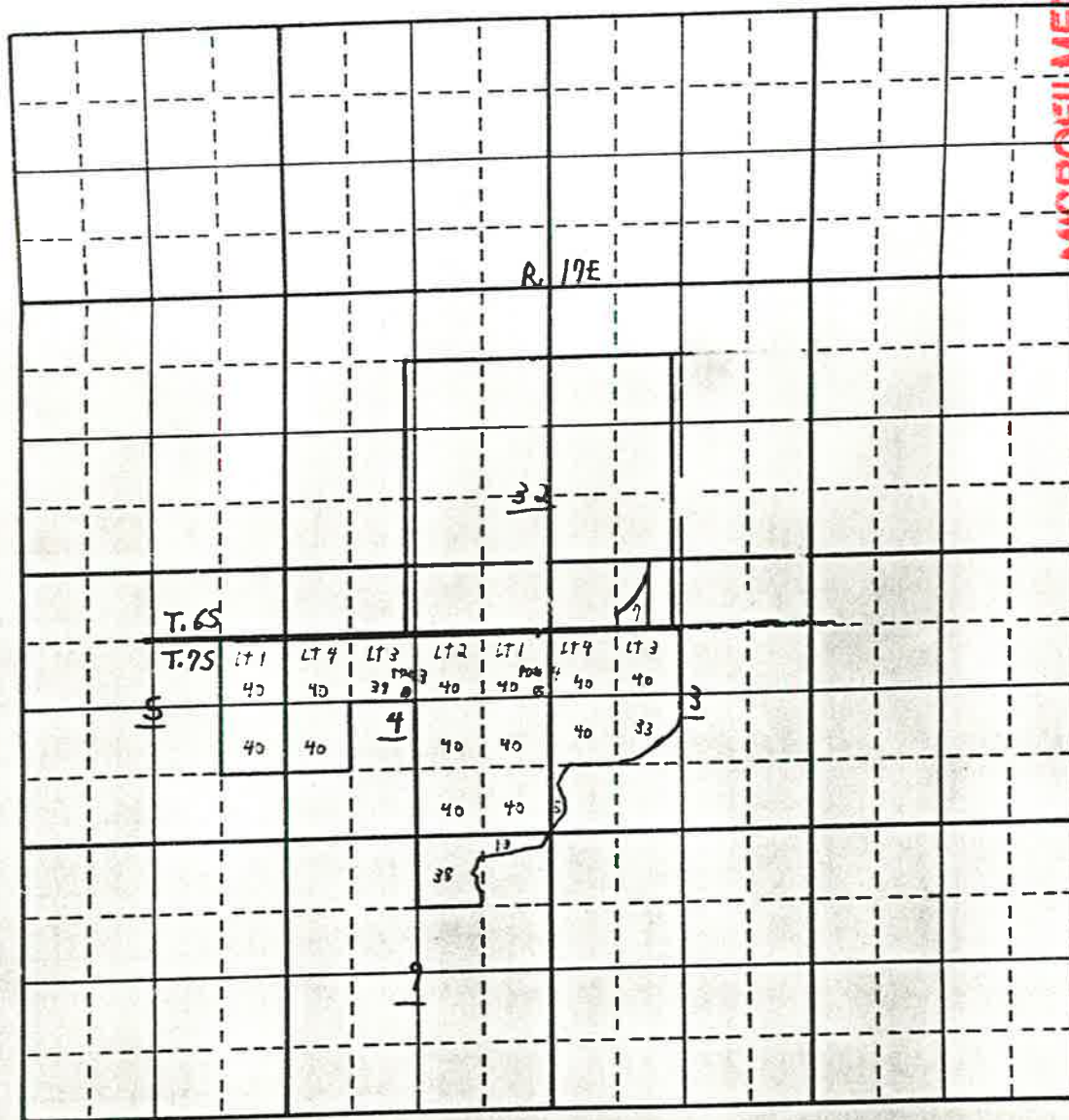
56 J. Phasen

Cont 4.8 of.

printing - Oct 31-22.

P.D. = SESE J1 SWNE 34.

4. Describe any other water rights used for the same purpose as described above
License 36-2136
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number



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NOV 22 1985

SCALE 2 inches equal 1 mile. Draw plan in ink.

36-2735 file

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/19/96 10:23:34
Page 1

Water Right Number - A37-02531A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 22887

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
JONES

HERBERT J

1 - 617 YELLOWSTONE DRIVE

2 -

3 -

City- JEROME

Phone - 208-324-4884

State- ID Zip- 833380000

+ - - Priority Date - - +
06/25/1952

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	Point of Diversion	County
06S	17E	31	SW SE			(63) LINCOLN	

Code	Description	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION					

+ - Total Div. Rate - + 3.200
+ - Total Div. Volume - +

+ - Total Consumptive Use - + 0.0
+ - KW Usage - +

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06S	16E	36	SE NE		7.0	01	IRRIGATION	(63) LINCOLN
06S	16E	36	NE SE		27.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	SW NW		30.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	NE SW		40.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	NW SW		56.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	SW SW		54.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	SE SW		40.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
06S	17E	31	SW SE		40.0	01	IRRIGATION	(63) LINCOLN
Total Acres:					334.0			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-02532B, 37-02804B, 37-08690, 37-10070.

+ - - Remarks -
GEN NUMBERS FOR THIS RT. ARE 36-2735A & 37-2531A.

MICROFILMED

NOV 22 1996

Water right number - A37-02531A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

AC. IRR. = 335.

LATE CLAIM DUE TO OVERSIGHT DURING THE TIMELY CLAIMING OF OTHER RIGHTS 06-02-1988. THIS WATER RIGHT WAS NOTED DURING TRANSFERS OF OTHER CLAIMED USAGES PREVIOUSLY. SINCE NO ROUND TWO NOTICE HAS BEEN DONE IN BASIN 37 OTHER THAN THE TEST BASIN NO LATE FEES ARE BEING CHARGED AND NO ACREAGE FEES ARE BEING CHARGED AS THE POU FEES HAVE ALREADY BEEN COLLECTED. FH 03-19-1995.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/19/96 FHITCHCO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/19/1996	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

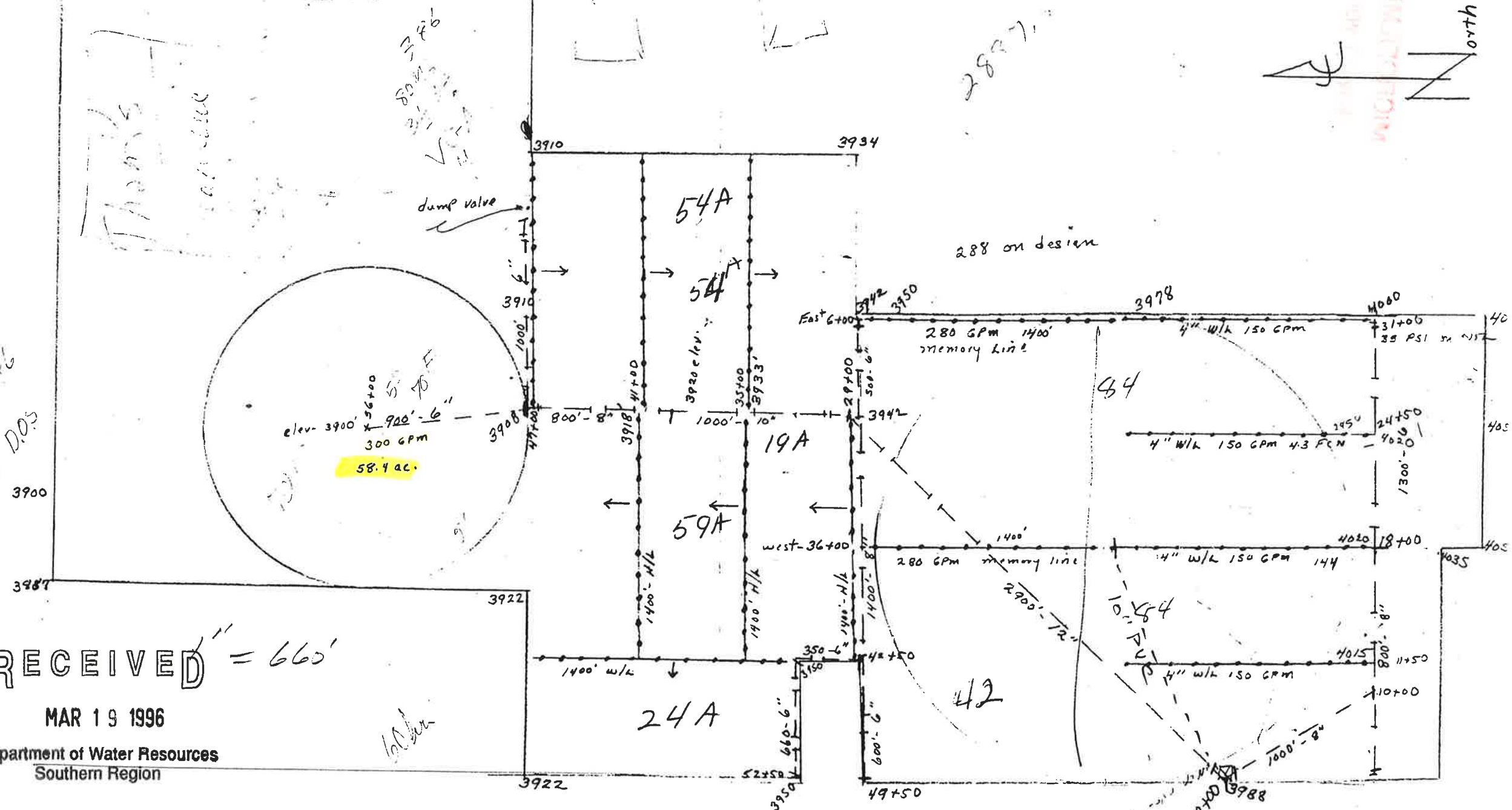
NOV 22 1996

COPY

RECEIVED = 660'

MAR 19 1996

Department of Water Resources
Southern Region



COPY

RECEIVED

MAR 1 5 1996

Department of Water Resources
Southern Region

3900

3987

3922

3922

3910

3934

dump valve

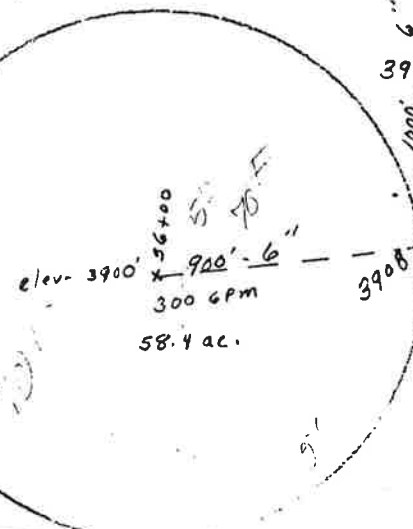
54A

54A

19A

59A

24A



80' - 7" E
7' - 1" N

288 on design

280 GPM 1400' memory line

280 GPM memory line

4" W/L 150 GPM

4" W/L 150 GPM 4.3 FCN

4" W/L 150 GPM 144

4" W/L 150 GPM

orth

1" = 660'

1/2" = 1320'

44

42

0+00 3988

RECEIVED

NOV 8 1983

Transfer No. 2625

Water Right No. A) 37-2532
B) 37-2804

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Herbert J. Jones Phone 324-4884

Post Office address 617 Yellowstone Drive, Jerome, ID 83338

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in B) 37-2804 in (Name of court) county of
b. License No. A) 37-2532 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Groundwater tributary to

4. Date of priority A) 10-13-1952 B) 8-7-1952

5. Water is used for the following purposes:

- A) amount 2.62 cfs for irrigation purposes from Mar 15 to Nov 15
B) amount 2.22 cfs for " purposes from " to "
amount for purposes from (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.84 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is A) 1/4 of Lot 2 1/4 of Section 31
Township 6S Range 17E, B.M., in Lincoln County
Additional points of diversion, if any B) Lot 2 (SW 1/4 NW 1/4), Lot 6 (SW 1/4 SE 1/4) Sec. 31 T. 6S
R. 17E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	16E	36				7									27				34
	17E	31			40	40			Lt2 50	40	40		Lt3 56	Lt4 55	Lt5 40		Lt6 40	40	441

Total number of acres to be irrigated 475

9. Describe any other water rights used for the same purpose as described above
36-2531A (3.2 cfs on 335 ac)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

7-2625
37-2532
37-2804

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a B) 1.57 A) 1.85 cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ ¼ Lot 2 ¼, Section 31 Township 6S
Range 17E, B.M., Lincoln County
Additional points Lot 6 Sec. 31 T. 6S R. 17E

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	16E	36				7									27				34
	17E	31							Lt2 30			40	Lt3 56	Lt4 55	Lt5 40		40	Lt6 40	301

Total number of acres to be irrigated 335

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted A) 1.85 B) 1.57 c.f.s. &/or 1340 acre feet
- b. Description of diverting works Well and pump, sprinklers
- c. Describe the reasons for the proposed changes Ground was split years ago. My portion is watered from only one of the original wells. Also, P. U. has changed slightly due to sale of 5 acres without water & addition of other lands.

2. Change in point of diversion

Point of diversion _____ ¼ Lot 6 ¼, Section 31 Township 6S
Range 17E, B.M., Lincoln County
Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer, No change - changes were made some years ago

State of Idaho
License and Certificate of Water Right

Department of Reclamation
Southern District Office

Water License No. G-22887

Amount 3.2 c.f.s.

Water District No.

Priority June 25, 1952

THIS IS TO CERTIFY that ARTHUR H. SHEER

of Jerome, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 25, 1952; that Permit No. G-22887 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on December 11, 1958, showing that said works were completed on the 30th day of June, 1958; and that on the 30th day of June, 1958, ARTHUR H. SHEER

of Jerome, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-22887 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6566, on the 11th day of December, 1958; The right hereby confirmed dates from June 25, 1952;

The Point of Diversion is located

in the SW 1/4, SE 1/4, Sec. 31, Tp. 6 S., R. 17 E., B. M. County Lincoln

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	17 E.	31	SW 1/4 NW 1/4	--	30
			NE 1/4 SW 1/4	--	40
			NW 1/4 SW 1/4	--	56.4
			SW 1/4 SW 1/4	--	54.6
			SE 1/4 SW 1/4	--	40
			NW 1/4 SE 1/4	--	40
			SW 1/4 SE 1/4	--	40
6 S.	16 E.	36	SE 1/4 NE 1/4	--	7
			NE 1/4 SE 1/4	--	27
			Total number of acres irrigated	--	335

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of December, 1958.

(SEAL)

/s/ Geo. H. Carter
State Reclamation Engineer

37-2531

State of Idaho
License and Certificate of Water Right

REC-1

JAN 17

Water License No. G-22887

Amount 2.04 c.f.s. Department of War
Southern Dist

Water District No.

Priority June 25, 1952

THIS IS TO CERTIFY that ARTHUR H. SHEER - FLORENCE ELLA JONES, Assignee 1/2 interest
of Jerome, Idaho c/o Milford Jones
, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 25, 1952; that Permit No. G-22887
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.04 second feet, was issued thereunder on December 15, 1958, showing that said works
were completed on the 4th day of November, 1957; and that on the 4th
day of November, 1957, FLORENCE ELLA JONES

of Eden, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of three wells
, a tributary of subterranean, for the purpose of Irrigation

, under Use Permit No. G-22887 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6569, on the 15th day of December, 1958;

The right hereby confirmed dates from June 25, 1952;

The Point of Diversion is located NE SE SW 1/4 SW 1/4 Section 32, T6S- R17E BM and two wells
in the NW 1/4 SE 1/4 Sec. 4, Tp. 7 S., R. 17 E., B. M. County Lincoln & Jerome

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	17 E.	32	SW 1/4 SW 1/4	---	20
7 S.	17 E.	3	SE 1/4 NW 1/4 (Lot 3)	---	40
			SW 1/4 NW 1/4 (Lot 4)	---	40
			NE 1/4 SW 1/4	---	40
			NW 1/4 SW 1/4	---	40
		4	SE 1/4 NE 1/4 (Lot 1)	---	40
			SW 1/4 NE 1/4 (Lot 2)	---	40
			SE 1/4 NW 1/4 (Lot 3)	---	40
			SW 1/4 NW 1/4 (Lot 4)	---	40
			NW 1/4 SW 1/4	---	40
			NE 1/4 SE 1/4	---	40
			NW 1/4 SE 1/4	---	40
			SW 1/4 SE 1/4	---	40
			SE 1/4 SE 1/4	---	40
		5	SE 1/4 NE 1/4 (Lot 1)	---	40
		9	NE 1/4 SE 1/4	---	40
			NW 1/4 NE 1/4	---	40

Total number of acres irrigated - - 655
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of December, 1958.

(SEAL)

/s/ Geo. H. Carter
State Reclamation Engineer.

37-2531

were completed on the 30th of June, 1958, showing that said works
day of June, 1958, and that on the 30th
ARTHUR H. SHEER

of Jerome, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-22887 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6566, on the 11th day of December, 1958;
The right hereby confirmed dates from June 25, 1952;

The Point of Diversion is located
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Tp. 6 S., R. 17 E., B. M. County Lincoln
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	17 E.	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$ ✓	--	30 ✓
			NE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓	--	40 ✓
			NW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓	--	56.4 ✓ (56)
			SW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓	--	54.6 ✓ (55)
			SE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓	--	40 ✓
			NW $\frac{1}{4}$ SE $\frac{1}{4}$ ✓	--	40 ✓
6 S.	16 E.	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$ ✓	--	40 ✓
			SE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓	--	7 ✓
			NE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓	--	27 ✓
Total number of acres irrigated				--	335

NOTE:

POU-ACRES same as

37-02532

-02804 transfer #2625

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

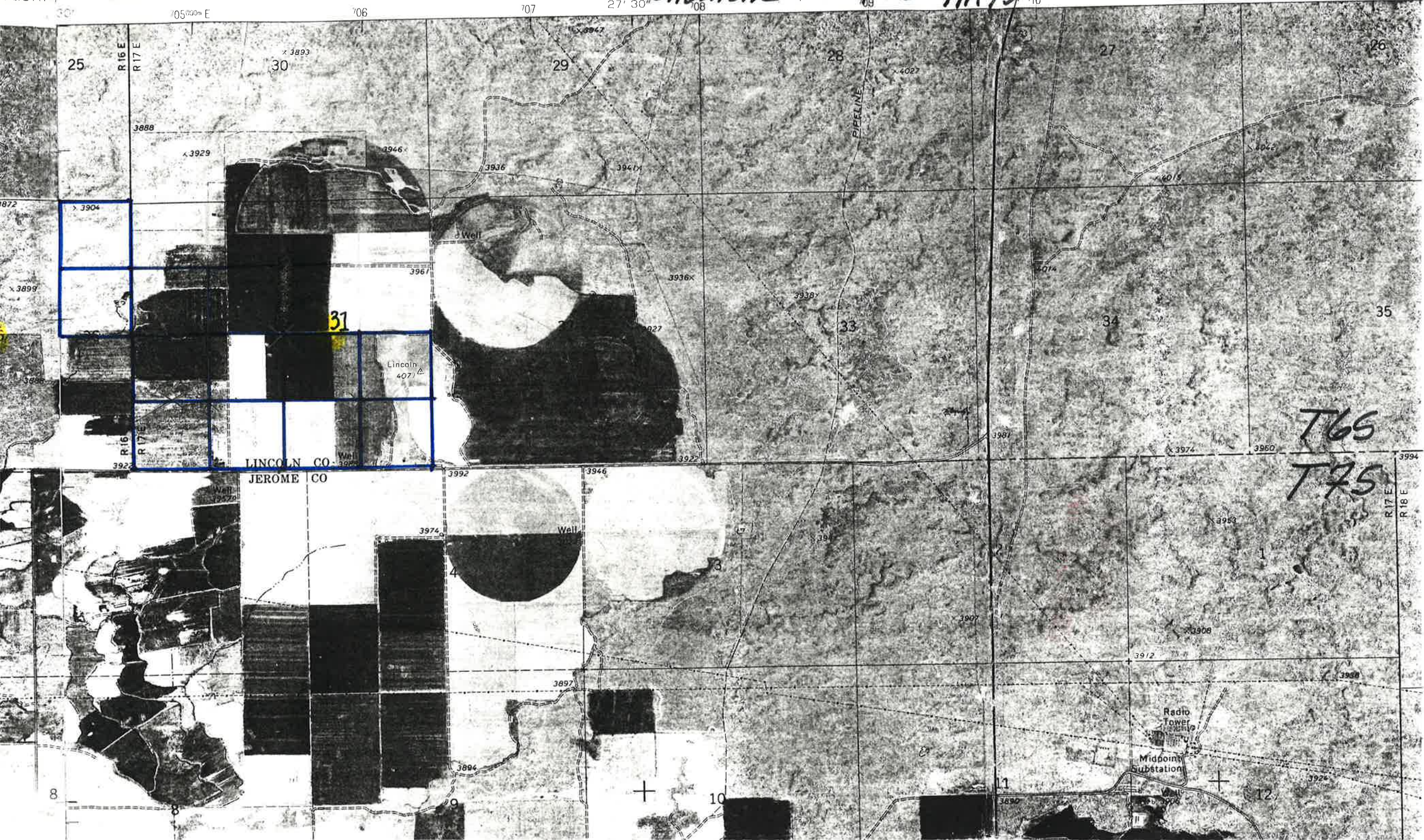
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11th day of December, 1958.

(SEAL)

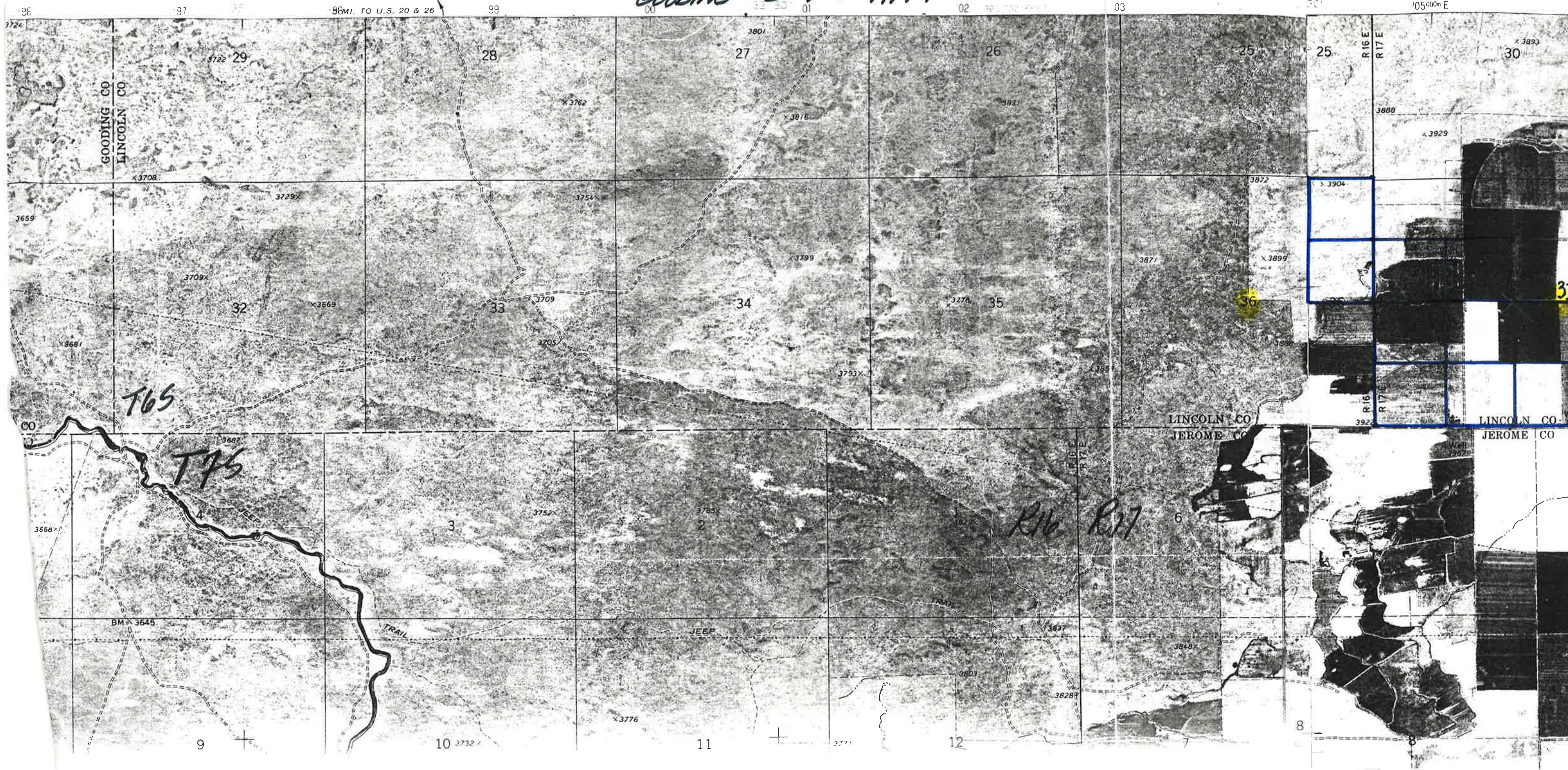
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JAN 22 1995
State Reclamation Engineer

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37-2531



GOODING SE QUAD AA 72





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7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SHOSHONE SW QUAD AA73

SHOSHONE (U.S. 20 & 26) 4.5 MI

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