

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20806
Date Received: 10/2/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MELVIN B EVANS Phone: (208) 788-8866
42 BUTTERCUP ROAD
HAILEY ID USA 83333

JANET EVANS Phone: (208) 788-8866
42 BUTTERCUP ROAD
HAILY ID USA 83333

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

DAM, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	NW	SE	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE POU IS KNOWN AS LOTS 3 AND 4 MCGRAW SUBDIVISON. COUNTY ADDRESS IS 42 BUTTERCUP ROAD AND 44 BUTTERCUP ROAD, HAILEY. PARCEL NUMBER LOT 3 = RP004050000030T, LOT 4 = RP004050000040T.

6-2-03: CHANGE OF OWNERSHIP MCGRAW TO EVANS PER NOTICE, DEEDS AND TAX NOTICE RECEIVED. - VH

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-13396.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2003

Melvin B. and Janet Evans
42 Buttercup Road
Hailey, Idaho 83333

RE: Snake River Basin Adjudication (SRBA)
Claim Number: 37-20806
Change of Ownership Notification

Dear Mr. and Mrs. Evans:

With receipt of documentation showing that you are the current owner of lands associated with the above referenced Snake River Basin Adjudication claim, our records have been updated. The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions or concerns, please contact me at this office.

The SRBA is an ongoing process; in the future, you may be notified with more information concerning your water right claim. You also may be asked to provide more information to assist us in correctly recommending your water right to the SRBA Court. It is, therefore, important that IDWR in kept informed of changes in ownership and address. We thank you for your continued cooperation in the Adjudication.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Regional Office, Twin Falls
vhancock@idwr.state.id.us

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20806				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael McGraw
33602 Moon Ring Ct Dana Pt Ca
4. New Owner/Claimant(s) Melvin B. Evans and/or Janet Evans
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 42 Buttercup Rd
 City, State and ZIP Code Hailey, Id 83333
 New Telephone Number 208 788-8866
5. Date you acquired the property Feb 23, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Janet Evans

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. 27757

Instrument # 448388

HAILEY, BLAINE, IDAHO

2001-02-26 03:55:00 No. of Pages: 1

Recorded for : SAWTOOTH TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

DOUGLAS H. NIEDRICH and LISA A. NIEDRICH, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MELVIN B. EVANS and JANET EVANS, husband and wife

GRANTEE(s) whose address is: **P.O. Box 204, Ketchum, ID 83340**

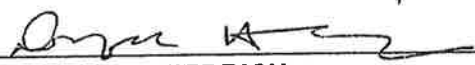
the following described real property in **Blaine** County, Idaho, to wit:

Lot 4 in Block 1 of MCGRAW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 179826, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2001



DOUGLAS H. NIEDRICH



LISA A. NIEDRICH

State of Idaho }
County of Blaine } ss.
}

On this 23rd day of February, in the year 2001, before me, the undersigned, personally appeared **DOUGLAS H. NIEDRICH and LISA A. NIEDRICH**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal


Notary Public
Commission Expires: 12/01/2006



Order No. 19727

WARRANTY DEED

FOR VALUE RECEIVED

Michael J. McGraw, a married man, as his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Douglas H. Niedrich and Lisa A. Niedrich, husband and wife

GRANTEE(s) whose address is: P.O. Box 730, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 4 in Block 1 of MCGRAW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 179826, records of Blaine County, Idaho.

This conveyance is subject to the following restrictions:

- 1) Any house built on the property shall have at least 1,000 square feet of floor space on the ground floor.
- 2) Existing irrigation ditch on West side of property (if it runs on lot 4) to remain.
- 3) There is to be a twenty five (25) foot setback from the property line adjoining lots 3 and 1 of McGraw Subdivision in which no structures of any kind may be built, no vehicles of any kind may be parked or placed, and no material of any kind may be placed with the exception of a domestic well.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 31, 1994



Michael J. McGraw

RECEIVED REQUEST

SAWTOOTH TITLE

1994 APR 15 P 1:24

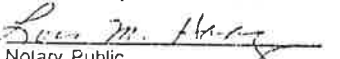
364771

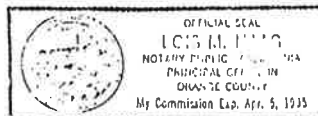
State of California

County of Orange

On this April 6, 1994, before me, a notary public in and for said State, personally appeared Michael J. McGraw personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at Dunn Point, CA
Commission Expires: 4-5-95



Order No. 51474

Instrument # 470802

HAILEY, BLAINE, IDAHO

2002-09-17

04:08:00

No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

MICHAEL J. MCGRAW, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MELVIN BRYAN EVANS and JANET L. EVANS, husband and wifeGRANTEE(s) whose address is: **42 Buttercup Road, Hailey, ID 83333**the following described real property in **Blaine County, Idaho**, to wit:**Lot 3 in Block 1 of MCGRAW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 179826, records of Blaine County, Idaho.**

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2002


MICHAEL J. MCGRAWState of Arizona

}

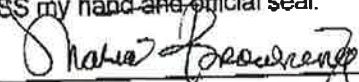
}ss.

County of Pima

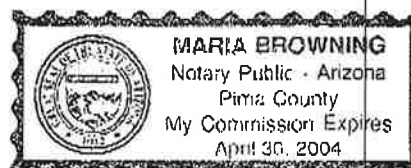
}

On this 11 day of September, in the year 2002, before me, the undersigned, personally appeared **MICHAEL J. MCGRAW** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Notary Public

Commission Expires: April 30, 2004

6/02/03

PM0100 - PARCEL MASTER INQUIRY

11:25:45

PARCEL: RP 004050000040

F1=SL

F9=MS

F14=H0

F17=DD

*TREND

LEGAL DESCRIPTION

EVANS, MELVIN B & JANET

MC GRAW SUB

LOT 4

1.00 SEC 4 2N 18E

ProVal Area Number 1

CODE AREA 9-0000 OWNER CD

PARC TYPE SI LOC CODE 1750

EFFDATE 3012002 EXPDATE

PREV PARCEL RP004050000040T

42 BUTTERCUP RDHAILEY ID 8333342 BUTTERCUP RD 80000

CAT	RY	QUANTITY	UN	VALUE	H0 MRKT	H0 EXMP	CB MRKT	OTHER
15	2003	1000	LT	150000				
32	2003			6500				
37	2003			220980	220980	50000		

TOTALS	QUANTITY	VALUE	H0 MRKT	H0 EXMP
	1000	377480	220980	50000

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=Srch F22=EU

House on lot 4

NW SE

6/02/03

PM0100 - PARCEL MASTER INQUIRY

11:25:58

PARCEL: RP 004050000030

F9=MS
F17=DD

F24=LD

EVANS, MELVIN BRYAN & JANET L

*TREND

LEGAL DESCRIPTION

MC GRAW SUB

LOT 3

1.00 @ SEC 4 2N 18E

ProVal Area Number 1

CODE AREA 9-0000 OWNER CD

PARC TYPE SL LOC CODE 1750

EFFDATE 3012002 EXPDATE

PREV PARCEL RP004050000030T

42 BUTTERCUP ROADHAILEY ID 8333344 BUTTERCUP RD 80000

CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
15	2002	1000	LT	150000							

TOTALS

1000

150000

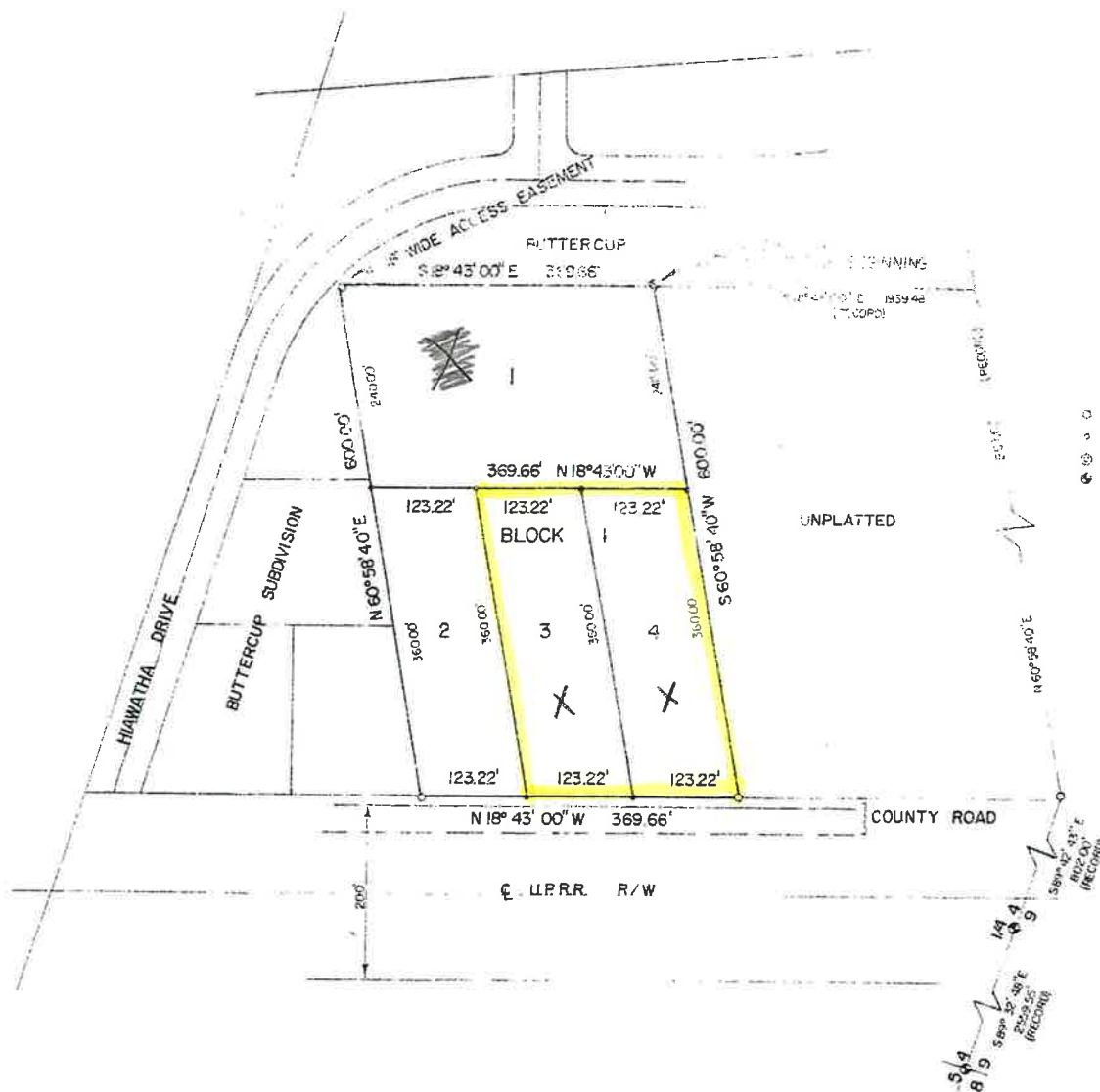
ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Base ground

PLAT SHOWING
McGRAW SUBDIVISION
 LOCATED IN THE SE 1/4, SECTION 4, T.2N., R.18 E., B.M.
 BLAINE COUNTY, IDAHO
 1977

100 50 0 100 200 300
SCALE IN FEET



SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

Jim W. Koonce
Consulting Engineer
Ketchum, Idaho

m - Thur.

P.O. BOX T
SHOSHONE, ID 83352
(208) 886-2451

(Lee) water master

get them copy of deed

Letter sent.
Last Summer

MELVIN B EVANS
42 BUTTERCUP RD.
HAILEY ID 83333

MON
6/2/03

Get to twin falls
office file for

1d dept. of water resources

ACCOUNT NO.	DATE
400	05/12/03
Judications	
\$	
AMOUNT REMITTED	

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO.	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
01/22/03	22	DECREED WATER	40.00		40.00
05/12/03	22	PENALTY	4.00		44.00
CURRENT	30 DAYS	60 DAYS	90 DAYS	120 DAYS	AMOUNT DUE
4.00	0.00	0.00	40.00	0.00	44.00

WATER DISTRICT 37 & 37M

Thank You

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20806
Date Received: 10/2/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MICHAEL MC GRAW Phone: (714)493-6610
33602 MOON RING CT
DANA POINT CA USA 92629

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

DAM, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	4	NW SE	IRRIGATION	2
Section Acres					2

Total Acres 2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

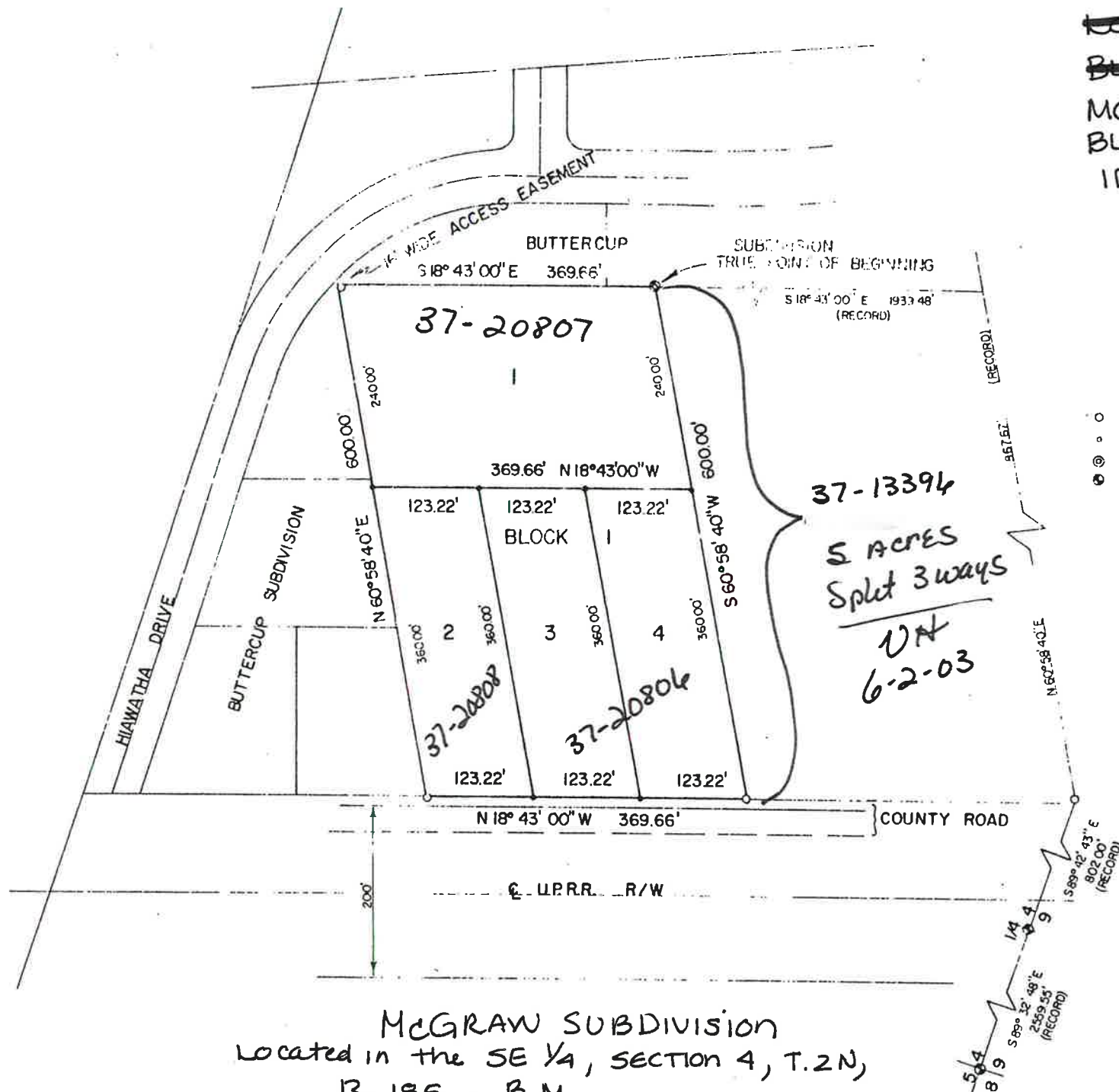
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-13396.

15. Basis of Claim: Decreed

~~LOT 2,~~
~~BLOCK 1,~~
 MCGRAW SUBDIVISION
 BLAINE COUNTY,
 IDAHO

ACREAGE
 2.00 ACRES
 " "
 " "
 " "

LEGEND
 ○ FND 5/8" REBAR
 ○ SET 1/2" x 24" REBAR
 ⊙ SET BRASS CAP OVER FND
 ⊙ FND BRASS CAP



TITLE CO., INC.
 Photographic
 e recorded
 assumes
 ons. if

MCGRAW SUBDIVISION
 Located in the SE 1/4, SECTION 4, T.2N,
 R.18E., B.M

BLAINE COUNTY, IDAHO

Jim W. Koonce
 Consulting Engineer
 Ketchum, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13396
Date Received: 9/17/1990
Receipt No: S012664
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL MCGRAW 714-493-6610
Address: 33602 MOON RING CT.
DANA POINT, CA 92629

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
DAM, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NW	SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A37-13396

Page 1

Date: 09/17/90

MICROFILMED
MAR 01 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF THE W. T. RILEY DECREE,
37-00577BN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 01 1993

FEE 55⁰⁰
 LATE FEE 50⁰⁰
 \$ 105⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

RECEIVED

AUG 16 1990

Department of Water Resources
 Southern Region Office

Please type or print clearly

1. Name of Claimant (s) MICHAEL J. MCGRAW Phone (714) 493-6610Mailing Address 33602 MOON RING CT. DANA POINT CA. Zip 926292. Date of Priority (Only one (1) per claim) 1883 ~~MAY~~ MARCH 24TH mjm.3. Source of water supply (a) BIG WOOD RIVER
 which is tributary to (b) MALAD RIVER4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. DIVERSION DAM & HEADGATE

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

mgf

(acre feet)

For IRRIGATION purposes from APRIL 15 to OCT 15 amount .15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from *mgf* to _____ amount _____ or _____

7. Total quantity claimed (a) .15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>18E</u>	<u>4</u>														<u>5</u>			<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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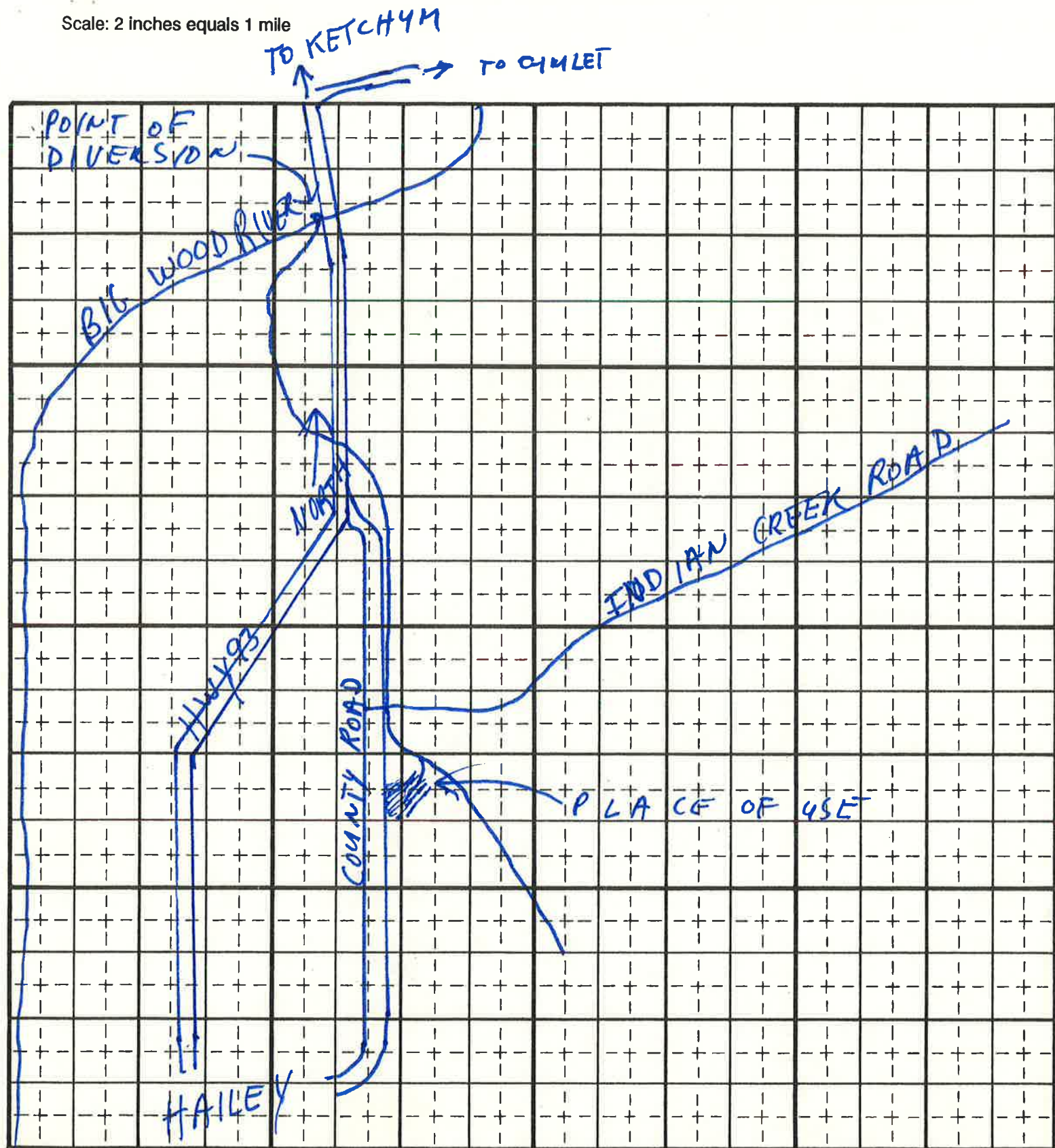
MAR 01 1993

Last Name MCGRATH Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 01 1993

Copies: White-State, Yellow-Claimant

Last Name McGRAW

Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael J. McGraw

Date 8-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~ California)
County of Orange) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 19 90



Notary Public Lois M. Haag

Residing at Dana Point, CA

My Commission Expires 4-5-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 01 1993

Last Name McGraw Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

8-29-90

R. KEITH HIGGINSON
Director

RECEIVED

SEP 14 1990

Department of Water Resources
Southern Region Office

MICHAEL J. MCGRAW
33602 MOON RING CT.
DANA POINT, CA 92629

RE: SRBA CLAIM

Dear Claimant:

Please find enclosed your claim and your check # 2957 for \$ 25.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item # 2 Priority date. (day-month-year)
- (X) Item # 4 Point of Diversion Legal Description. *SHOULD THIS BE (3N)?*
- () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- (X) Item # 6 Uses Descriptions. *IS 15.0 cfs CORRECT? THAT IS 750" OF WATER*
- () Item # 9 Description of Non-irrigation uses.
- (X) Item #10 Place of Use Legal Description.
- () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- (X) Item #16 Signature & Notarization.
- (X) Improper fee (THE CORRECT FEE IS \$ 50 PLATE FEE + 5 ACRE FEE) *+ \$55.00*
- (X) Other or Remarks: *+ \$50.00 LATE FEE*

(#4) The point of DIVERSION for the Hiawatha CANAL is IN Township 3N.

(#6) UNDER IDAHO LAW THE STANDARD RATE OF DIVERSION IS 0.02 cfs/ACRE.

(#10) YOUR MAP AND WRITTEN DESCRIPTION DO NOT MATCH. SEE ADDITIONAL MAP.

(#16) SIGNATURE MUST BE NOTARIZED.

FEE: DEADLINE FOR FILING CLAIMS IN BLAINE COUNTY WAS 10-26-1988, LATE FEE IS DUE.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter; your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt by Steve Clifton

Allen Merritt, P.E.
Water Rights Supervisor

Review Agent: *SEC*
Enclosures:

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MAR 01 1993

P.S. NO EXISTING DECREED WATER RIGHT COULD BE FOUND IN OUR RECORDS WITH THE PRIORITY DATE YOU CLAIM. A COMPUTER SEARCH OF YOUR LAND IS ATTACHED LISTING ALL WATER RIGHTS IN THE 40 ACRE PARCEL.

2818

MAR 5 1953

02/14/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20806

NAME AND ADDRESS: MELVIN B EVANS
42 BUTTERCUP RD
HAILEY ID 83333

JANET EVANS
42 BUTTERCUP RD
HAILEY ID 83333

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County
Water diverted from Headgate 22 delivered through Hiawatha Canal

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.060 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04 NWSE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE POU IS KNOWN AS LOTS 3 AND 4 MCGRAW SUBDIVISION, COUNTY
ADDRESS IS 42 BUTTERCUP ROAD AND 44 BUTTERCUP ROAD, HAILEY.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-13396.

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20806
NAME AND ADDRESS: MELVIN B EVANS
42 BUTTERCUP RD
HAILEY ID 83333

JANET EVANS
42 BUTTERCUP RD
HAILEY ID 83333

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 0.060 CFS
PRIORITY DATE: 03/24/1883
POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County
Water diverted from Headgate 22 delivered through Hiawatha Canal

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.060 CFS
The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in BLAINE County
T02N R18E S04 NWSE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER IS DELIVERED THROUGH HIAWATHA CANAL.
_____ CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

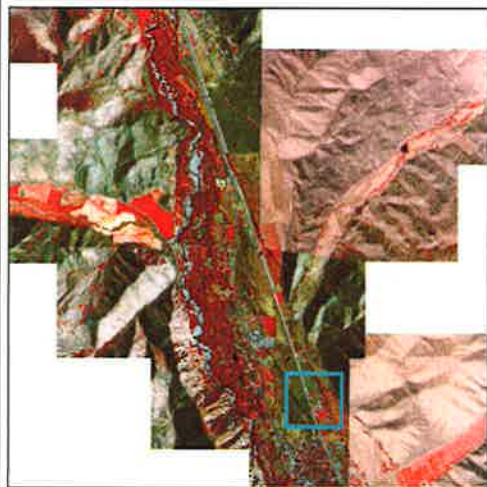
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

6-2-03: CHANGE OF OWNERSHIP MCGRAW TO EVANS PER NOTICE DEEDS
AND TAX NOTICE RECEIVED. - VH

THE POU IS KNOWN AS LOTS 3 AND 4 MCGRAW SUBDIVISION, COUNTY
ADDRESS IS 42 BUTTERCUP ROAD AND 44 BUTTERCUP ROAD, HAILEY.
PARCEL NUMBER LOT 3 = RP004050000030T, LOT 4 = RP004050000040T.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-13396.

37-20806





Idaho Department of Water Resources

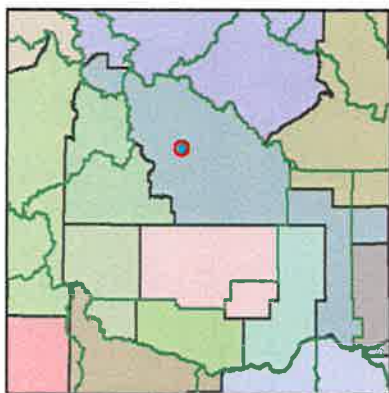
SRBA Recommendation:

37-20806

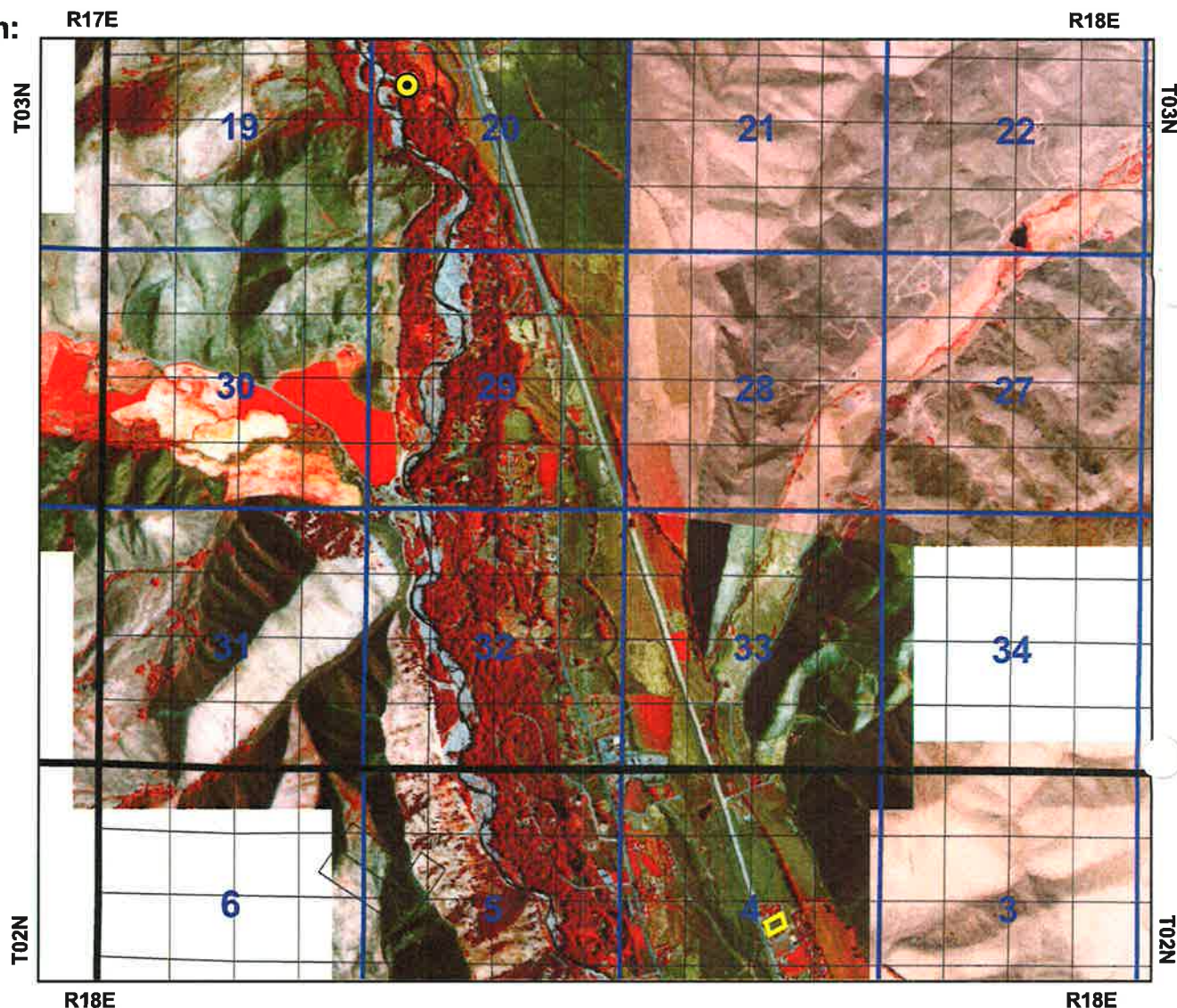
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 1 2 Miles

Prepared by D. Smith
On Tuesday, November 28, 2006
1987/88 Aerial Photography

SD-36	TOWNSHIP: 02N	RANGE: 18E	SECTION: 4	TRACT: NWSE	LOT:
S	L	STATE	O	S	MAX # RECORDS 84
E	O	NAME	W	T	PRIORITY USE
L TRACT T	WATER RIGHT NO.	LAST, FIRST	N AC	G	DATE CODE DESC
	37-00577BN	RILEY, W. T.	O	D	03/24/1883 01 IRR
		WOOD RIVER LAND CO.	C		
NWSE	37-00183	DITTOE, PHILIP S.	O	D	05/01/1888 01 IRR
		CLARK, WAYNE	C		43 DOMES
NWSE	37-00298A	HAMBLETT, S. G.	O	D	09/18/1885 01 IRR
		CLARK, WAYNE	C		43 DOMES
NWSE	37-00334D	IFLAND, ADAM	O	D	06/30/1884 01 IRR
		CLARK, WAYNE	C		43 DOMES
NWSE	37-00577AE	RILEY, W. T.	O	D	03/24/1883 01 IRR
		CLARK, WAYNE	C		43 DOMES
NWSE	37-00900	CLARK, WAYNE	C	D	04/01/1940 01 IRR
					43 DOMES
NWSE	37-00904	DREXLER, JOHN	C	D	04/01/1940 01 IRR
					43 DOMES
NWSE	37-08253	MALONE, NORMAN HARPER	C	5 P	12/04/1985 01 IRR
		MALONE, OQUIDA	C		04 STOCK

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 19, 1990

Re: A37-13396

MICHAEL MCGRAW
33602 MOON RING CT
DANA POINT CA 92629

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 01 1993