

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20729
Date Received: 6/3/2002
Receipt No: C062418
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF DIETRICH

Phone: (208) 544-2705

PO BOX 417

DIETRICH ID USA 83340

2. Date of Priority: 12/31/1910

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06S	18E	12	NE	SE	NW	LINCOLN	

5. Description of diverting works:

DEEP WELL WITH PIPE TO STORAGE THEN PIPELINES TO TOWNSITE DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.45	

7. Total Quantity Appropriated is:
0.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 78

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	18E	12	SW	NE		MUNICIPAL	
			SE	NW		MUNICIPAL	
			NE	SW		MUNICIPAL	
			SE	SW		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SW	SE		MUNICIPAL	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THERE IS ALSO A WELL AT THE SCHOOL SITE (37-4317) USED AS A BACKUP TO THE CITY WELL.

15. Basis of Claim: Beneficial Use

Mr. Clelland
Department of Water Resources

RECEIVED
JUN - 3 2002
Department of Water Resources

On the 3 1/2 floppy disk that is enclosed with this packet, please find 3 photos.

The first is a photo of the Dietrich School with accompanying well on the left side of the building. The photo was taken in 1913.

This well is for water right number 37-4317.

The second photo is the back side of a post card showing the date as 1911.

The third photo is the front side of the same post card showing the town of Dietrich's city well building, (long building to the left of the storage tank) and the above ground storage tank.

This priority date is for case # 39576

Both of these photos are in a vault at the Dietrich School and will be available to view if necessary.

Respectfully Submitted

Tracy Perron



5-8-02

Vivian Sorensen
Exp date: 4-24-07

Tracy Perron

FEES DUE: \$95.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20729

Date Received

Receipt Number

RECEIVED

JUN - 3 2002

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 29 2002

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Dietrich Phone (208) 544-2102Mailing Address 35 West 1st Dietrich, Idaho Zip 833242. Date of Priority (Only one (1) per claim) 1910 (see below)3. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 18E Section 12,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, N/A B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.A deep well at the above listed site w/ pipe to a storage facility to
the north, then transmission lines throughout the town site.② The earliest date we have, is a postcard of Dietrich, showing
the diesel pump station and storage tank, is dated 1910.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal/domestic purposes from 1/01 to 12/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) The well serves 78 households at the present time.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	18E	12			D					~~SD~~ ~~SD~~			~~D~~		D	D			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
There are as many as 16 private wells used (some) for watering lawns. or None ()

14. Remarks:
There is also a well at the school site used as a backup to the city well.

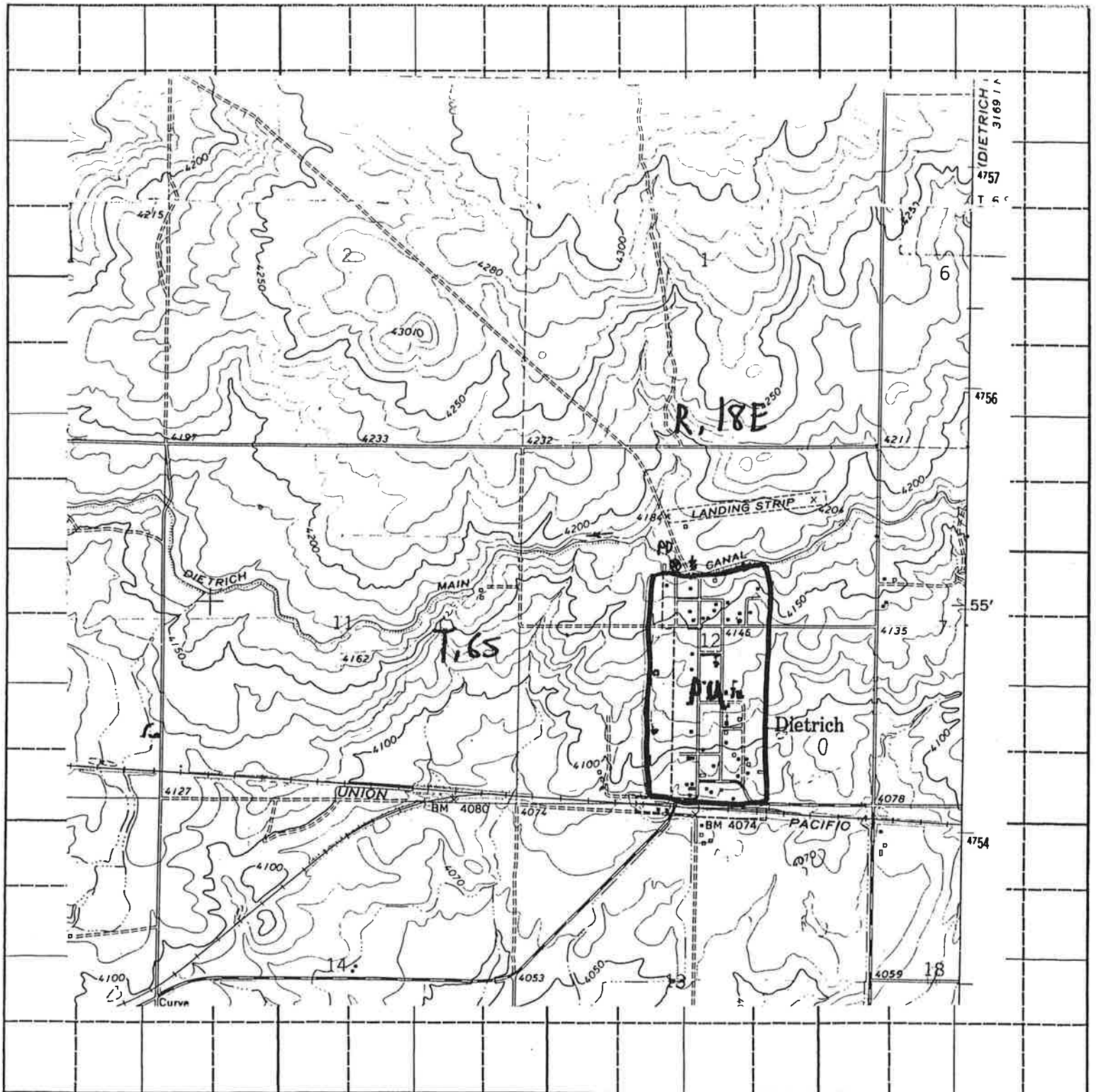
Most of the 16 wells (from 13) have ^{are not} not been used except in summers.

I have a photograph of the school that shows the well. P.D. is unknown at this point. (claim # 37-4317)

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeanette R. Kowles
(Applicant) *mayor*

15. Basis of Claim (check one) Beneficial Use M Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-4577
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

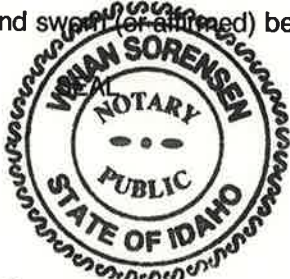
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Water Supervisor Title
of Dietrich City Organization, that I have signed the foregoing
document in the space below as Water Supervisor Title of City of Dietrich Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization City of Dietrich ws Date 3/25/02

State of Idaho/or Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 2002



Notary Public Vivian Sorensen

Residing at Dietrich

My Commission Expires 4-24-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF DIETRICH
35 W 1ST
DIETRICH ID 83324

RE: SRBA CLAIM

Dear Claimant:

Please find enclosed your claim, no check included, that you submitted to our office. I am returning these pursuant to the Department's Adjudication's Rules and Regulations. In checking your claim it appears that the following items need clarification:

(X) Item # 2 Priority date. (~~Day-month-year~~) *Disc*

() Item # 4 Point of Diversion Legal Description.

() Needs additional 1/4-1/4 Legal Description. -

(X) Item # 6 Uses Descriptions. Season of use.

() Item # 9 Description of Non-irrigation uses.

() Item #10 Place of Use Legal Description.

() Needs additional 1/4-1/4 Legal Description.

(X) Item #16 Signature & Notarization.

(X) Improper fee (THE CORRECT FEE IS \$ 95.00)

(X) Other or Remarks:

Proof of Priority date is required for this claim and is currently being requested at this time for your area. See also the enclosed letter and brochure.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter.

Sincerely,

STEVE CLELLAND
Water Rights Agent, Sr.

ENC:

ty of Dietrich,
5 West 1st St.
Dietrich, Id
83324

RECEIVED
JUN - 1 2002
Department of Water Resources



0000



83706

U.S. POSTAGE
PAID
SHOSHONE, ID
83352
MAY 31, 02
AMOUNT
\$0.80
00068916-07

Attn: Mr. Steve Clelland

Memorex



Idaho Dept. of Water Resources
1301 North Orchard
Boise, Idaho

83706-2237

Please
HAND-CANCEL
Computer disc
enclosed.

06/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20729

NAME AND ADDRESS: CITY OF DIETRICH
35 W 1ST ST
DIETRICH ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.37 CFS

PRIORITY DATE: 12/31/1910

POINT OF DIVERSION:

T06S R18E S12 NESENE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.370 CFS

PLACE OF USE: MUNICIPAL Within LINCOLN County

Place of use is within the city of DIETRICH and surrounding service area.

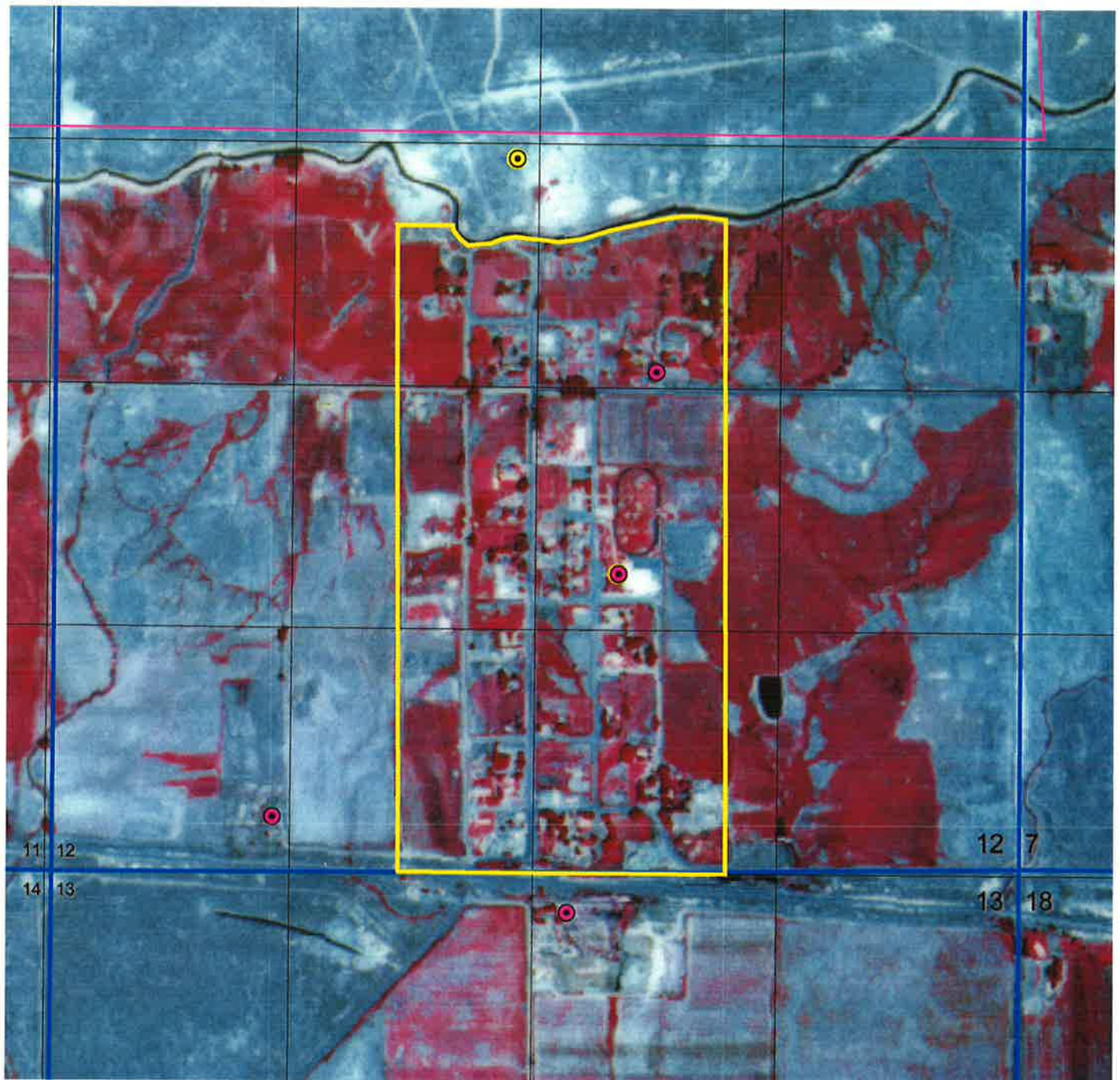
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-20729 DIETRICH



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E
SEC: 12



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 20, 2002

37-20729
new well ??

as per
WMS

City of Dietrich

37-4317
school well

DRAFT

6/11/02
SCC

37-20729

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED

JUN 11 2002

Department of Water Resources
Adjudication Bureau

PRESORTED
FIRST CLASS



CITY 101

CITY OF DIETRICH
PO BOX 417
DIETRICH ID 83340

CITY101 833242007 1401 17 06/08/02
FORWARD TIME EXP RTN TO SEND
DIETRICH CITY HALL
35 W 1ST ST
DIETRICH ID 83324-5085

RETURN TO SENDER

DIETRICH 83340
83720-0098



*COA as per
newest claim
6/11/02
SCC*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 4, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF DIETRICH
PO BOX 417
DIETRICH ID 83340

RE: FILING OF SRBA CLAIM NO. A37-20729

Dear Claimant,

Enclosed is a copy of your SRBA claim as it is now recorded in our record database. I have also enclosed your receipt. Please review the information and confirm that it reflects the water right you have claimed. If all is correct no further action is required at this time.

Your photos will suffice for the proof of priority for this and the school well claim. I may be calling you to confirm other items associated with these two claims.

Feel free to call me if you have questions or need additional assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

WMD**POD Data****06S 18E 12 NESENW**

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
06S 18E 12 NESENW	A0004224	NEW WELL		400032
Latitude 000:00:00.000	Longitude 000:00:00.000	GPS File C082019A	Flowmeter (8)	

Comments

Flowmeter Data

Year	Date	Calibration Factor	Max CFS	Adj Max CFS	Acre-Ft	Adj Acre-Ft	Acre-Ft Qualif	Valid	Preferd
2001	10/11/2000	0.95			96.24	91.43	MR	☐	☐
	Comments	IDWR audit on 12/28/01 showed 214219 X 1000 CRK							
1999	1/1/1995	1			74.7	74.7	MR	☐	☐
	Comments								
1998		1	0	0	64.7	64.7	MR	☐	☐
	Comments	LOOK OK ARNIE 4/29/99							
1997		1	0	0	68.7	68.7	MR	☐	☐
	Comments								

Flowmeter CalibrationCalibration Date: **10/11/2000** Calibration Factor: **0.95****400032**

Installed Meter	Standard Meter	Other well(s):
Meter Type: PROPELLER	Pipe Material: DUCTILE IRON	
Manufacturer: WATER SPECIALTIES	Outside Diameter: 6.9	Other meter(s): ☐
Model:	Wall Thickness: 0.29	Comments:
Serial Number: 930818-6"	Upstream Straight: 4	Main city well
Rate Units: GPM	Downstream Straight: 2	
Rate Multiplier: 100	Meter Type: SONIC	
Volume Units: GAL	Measured Flow Units: GPM	
Volume Multiplier: 1000	Measured Flow: 166	
Location: GOOD	Confidence: GOOD	
Indicated Flow: 173.85		

Changed: 10/13/2000

166 gpm
= 0.37

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
10/11/2000	CKNOWLES	Flowmeter Calibration	10/13/2000
Notes:			
8/20/1997	BSCHOLER	Inventory	

Tuesday, June 04, 2002

37-20729

Page 1 of 2

(pg 2 = blank)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF DIETRICH

35 W 1ST

DIETRICH ID 83324

RE: SRBA CLAIM

Dear Claimant:

Please find enclosed your claim, no check included, that you submitted to our office. I am returning these pursuant to the Department's Adjudication's Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (X) Item # 2 Priority date. (Day-month-year)
- () Item # 4 Point of Diversion Legal Description.
 - () Needs additional 1/4-1/4 Legal Description.
- (X) Item # 6 Uses Descriptions. Season of use.
- () Item # 9 Description of Non-irrigation uses.
- () Item #10 Place of Use Legal Description.
 - () Needs additional 1/4-1/4 Legal Description.
- (X) Item #16 Signature & Notarization.
- (X) Improper fee (THE CORRECT FEE IS \$ 95.00)
- (X) Other or Remarks:

Proof of Priority date is required for this claim and is currently being requested at this time for your area. See also the enclosed letter and brochure.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter.

Sincerely,

STEVE CLELLAND
Water Rights Agent, Sr.

ENC:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 1, 2002

CITY OF DIETRICH
35 W 1ST
DIETRICH ID 83324

RESPONSE DEADLINE
MARCH 29, 2002
PLEASE FILE AS
SOON AS POSSIBLE

Re: Evidence of Priority Date for SRBA Claim - **PENDING**

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures

PS. This Applies to the 1910 Claim ATTACHED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

MAR 29 2002

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Dietrich

Phone (208) 544-2102

Mailing Address

35 West 1st Dietrich, Idaho

Zip

83324

2. Date of Priority (Only one (1) per claim)

1910 (see below)

3. Source of water supply (a)

Groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

6S

Range

18E

Section

12

NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot,

B.M., County of

Lincoln

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A deep well at the above listed site w/ pipe to a storage facility to
the north, then transmission lines throughout the town site.

② The earliest date we have, is a postcard of Dietrich, showing
the diesel pump station and storage tank, is dated 1910.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	18E	12								M	M			M					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

There are as many as 16 private wells used (some) for watering lawns. or None ()
There is also a well at the school site used as a backup to the city well.

14. Remarks:

Most of the 16 wells (from 13) are not have not been used except in summers.

I have a photograph of the school that shows the well. P.D. is unknown at this point. (claim # 37-4317)

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

[illegible]

Jeanette R. Kruelis
(Applicant) *mayor*

15. Basis of Claim (check one) Beneficial Use M Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-4517
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Water Supervisor Title
of Dietrich City Organization, that I have signed the foregoing
document in the space below as Water Supervisor Title of City of Dietrich Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization City of Dietrich Date 3/25/02

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____