

RECEIVED
JUN 16 2022
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 97-7490
Date Received: 6.16.22
Receipt No: C113098
Claim Fee: 25.00 By: LM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Idaho Department of Parks and Recreation Phone (208) 334-4199
Mailing address P.O. Box 83720 Boise ID Zip 83720-0065
Street or Box City State
Email address (optional) inquiry@idpr.idaho.gov
2. Date of priority: (Only one per claim) 01/25/2010 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other (☐) (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 61N, Range 04W, Section 26,
NW 1/4 of NW 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

80' well, 3 hp pump, pipeline, 38,000 gallon tank

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Fire Protection purposes from 01/01 to 12/31 amount 0.07 or 1.2

For Commercial purposes from 01/01 to 12/31 amount 0.07 or 2.6

For Domestic purposes from 01/01 to 12/31 amount 0.07 or 4.5

For Irrigation purposes from 04/01 to 10/31 amount 0.03 or 8.3

7. Total quantity claimed (a) .07 (cfs) and/or (b) 8.3 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) See remarks

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61	4W	26						FP											
61	4W	27	FP																
61	4W	27	C																
61	4W	26						D											
61	4W	27	D		D	D													
61	4W	27	1.5																1.5

Parcel no(s). _____ Total number of acres irrigated 1.5

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos 97-2057, 97-7158 or None (☐)

13. Remarks (Include an explanation of the priority date selected):

Priority date per license (attached).

Commercial use is for a park visitor center and park store.

Domestic use is for 2 permanent domestic staff apartments, 1 seasonal staff quarters, 7 RV volunteer campsites, 1 park shop, and 5 cabins.

Irrigation is for 1.5 acres of lawn.

Water not used for fire protection except to fight or repel an existing fire.

Rights nos 97-7158 and 97-7490 when combined shall not exceed .07 cfs and 18.6 acre feet

Name of claimant(s) Idaho Department of Parks and Recreation

Claim ID _____

State of Idaho
Department of Water Resources

Water Right

97-7490

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.0475 0.095 0.19 Miles



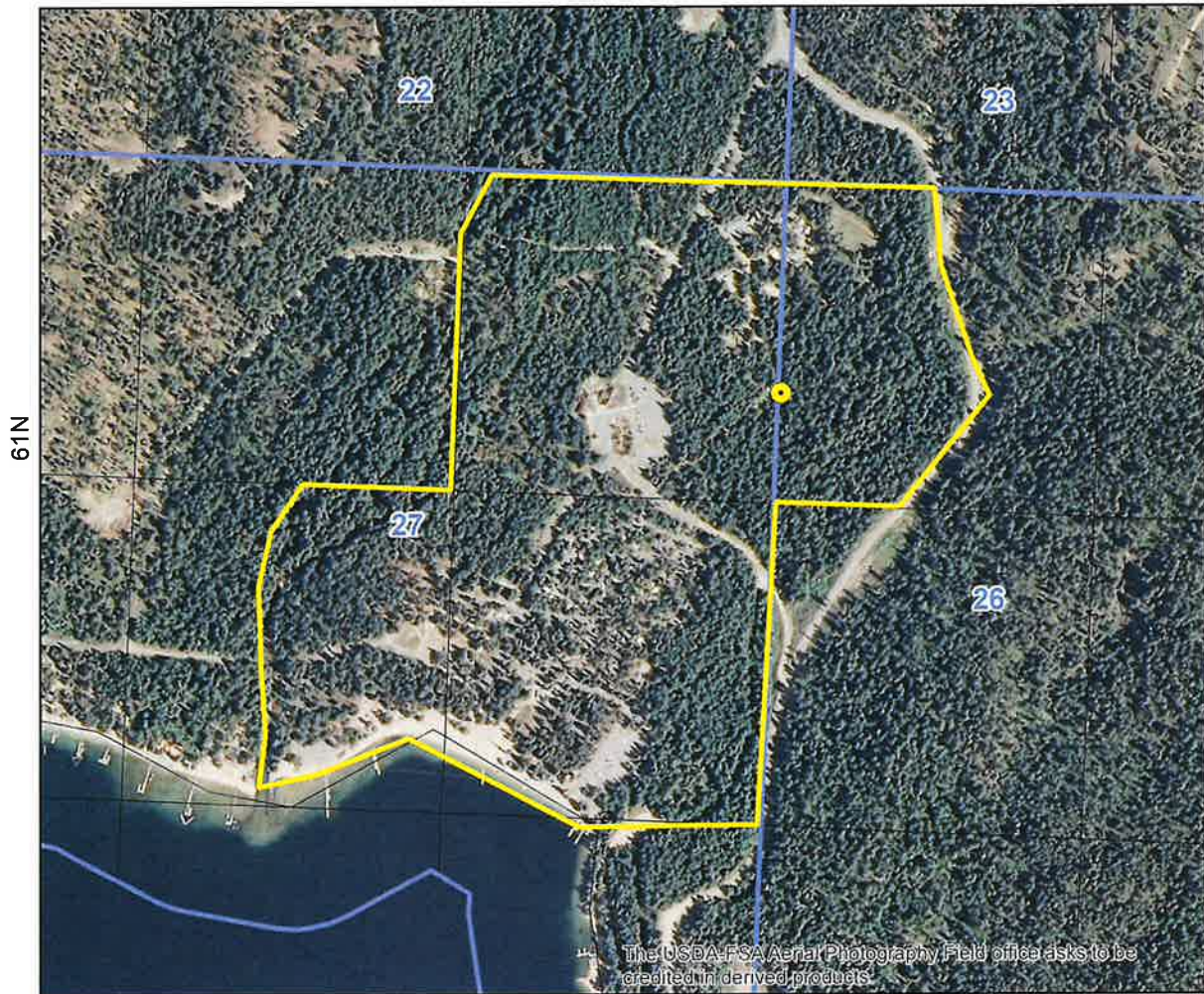
State of Idaho
Department of Water Resources

Water Right
97-7490

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



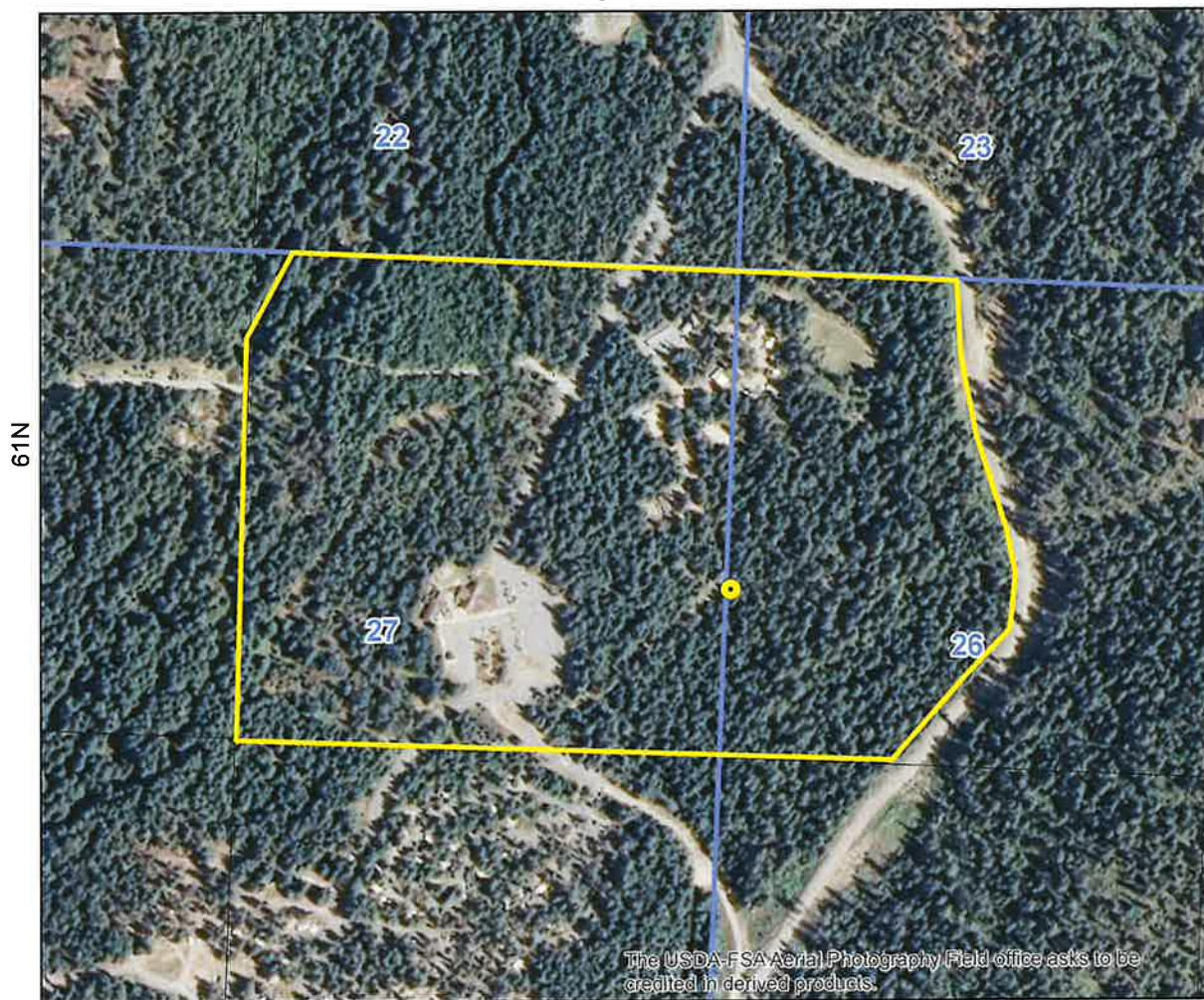
State of Idaho
Department of Water Resources

Water Right
97-7490

FIRE PROTECTION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



State of Idaho
Department of Water Resources

Water Right
97-7490

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.04 0.08 0.16 Miles



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-7490

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2: Licesne/Well Log

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Director _____ of Idaho Department of Parks and Recreation
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Susan E. Buxton Date 6/15/22

Printed Name of Authorized Agent Susan Buxton

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Shane M. Bell, Deputy Attorney General, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Shane M. Bell Date 6/15/22

Address Natural Resource Division, Office of Attorney General, P.O. Box 83720, Boise, ID 83720-0010

Name of claimant(s) Idaho Department of Parks and Recreation Claim ID _____

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 8.3 AF

STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE
ID 83720-0065

SOURCE: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	2.6 AF
COMMERCIAL	01/01 to 12/31	0.07 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.07 CFS	

GROUND WATER NW¼NW¼ Sec. 26, Twp 61N, Rge 04W, B.M. BONNER County

[illegible][illegible][illegible]

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 97-07490

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61N	04W	27	1.5																1.5

Total Acres: 1.5

CONDITIONS OF APPROVAL

1. Commercial use is for a park visitor center and park store.
2. Domestic use is for 2 permanent domestic staff apartments, 1 seasonal staff quarters, 7 RV volunteer campsites, 1 park shop and 5 cabins.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
4. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
5. Rights 97-7158 and 97-7490 when combined shall not exceed a total diversion rate of 0.07 cfs and a total annual maximum diversion volume of 18.6 af at the field headgate.
6. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 8 day of March, 2016.



CHAD H. GOODWIN
Water Rights Supervisor

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

ENT'D

1. WELL OWNER

Name Idaho Parks & Recreation
Address 1838 N Lincoln way COA.
Owner's Permit No. 97-79-N-1

7. WATER LEVEL

Static water level 30 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Clear
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other Air

Discharge G.P.M. Draw Down Hours Pumped

30*

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 80'
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1.250</u> inches	<u>8 1/4</u> inches	<u>1</u> feet	<u>79</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from 80 feet to 84 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout

☐ Pudding clay ☒ Well cuttings

Procedures used ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bonner

N.W. 1/4 Sec. 26 T. 61 N. R. 4 E.W.

10.

Work started Sept 1 finished Sept 4

11. DRILLERS CERTIFICATION

Firm Name Findlay Drilling Firm No. 62

Address Box 386 Hayden Date 10/15/79

Signed by (Firm Official) Bill E. Findlay

and

(Operator) Tommy Cole

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT