

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

NCAF

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720542 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705489448

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

2.6

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means: NATURAL PLAYA

REMARKS:

Also reserved pursuant to Federal law

Pursuant to executive order dated 04/17/1926 and known as PWR 107. Water right associated with water right number 37-02835. Use of this right with right number 37-02385 is limited to a total combined diversion volume of 3.1 AFY.

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	23E	14	NE	SW	SE			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101	1231		2.6
06	0101	1231		2.6

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 10-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
06	02S	23E	14	NW	SE		13	BLAINE
05	02S	23E	14	NW	SE		13	BLAINE
06	02S	23E	14	SW	SE		13	BLAINE
05	02S	23E	14	SW	SE		13	BLAINE

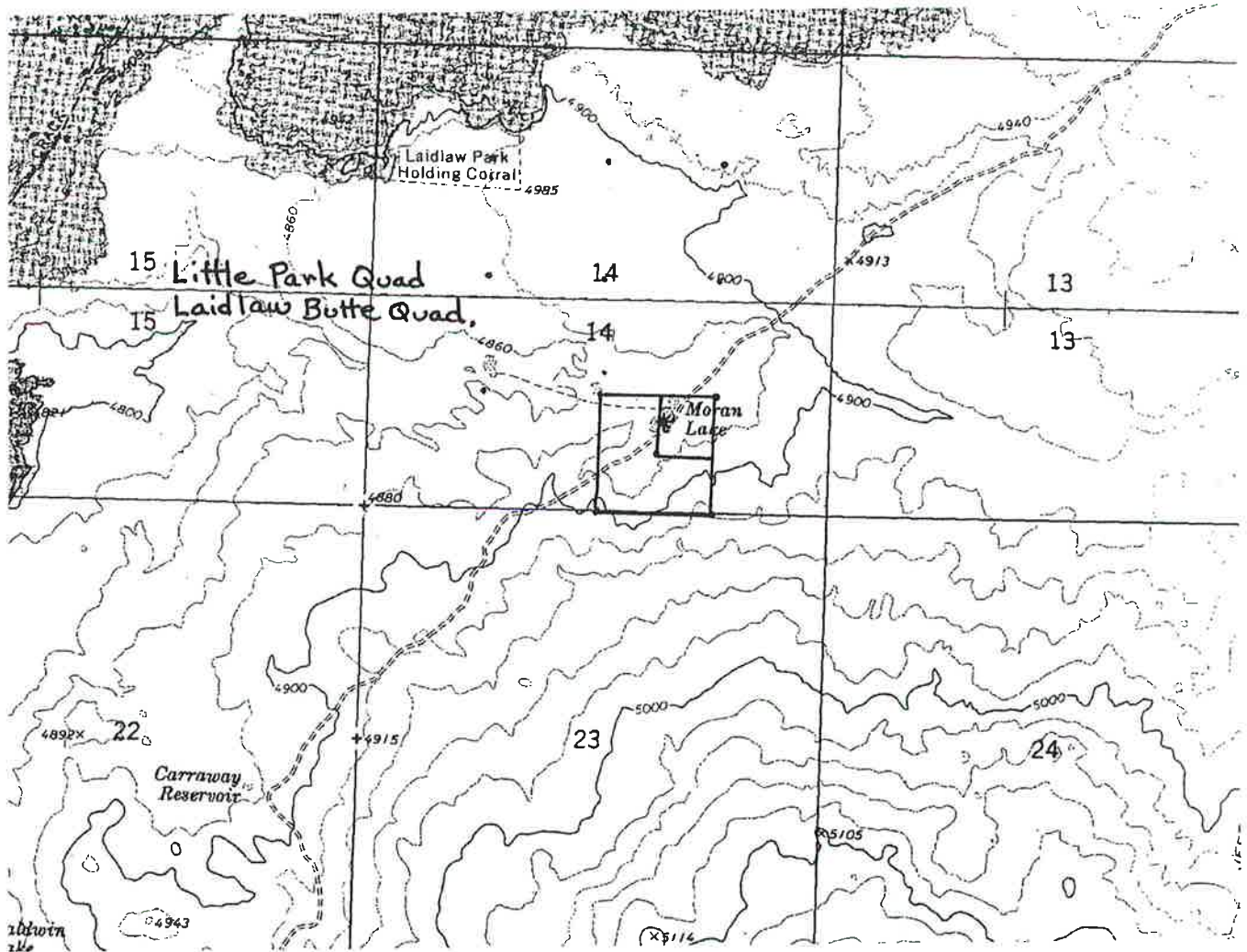
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Moran Lake Playa

3705489448



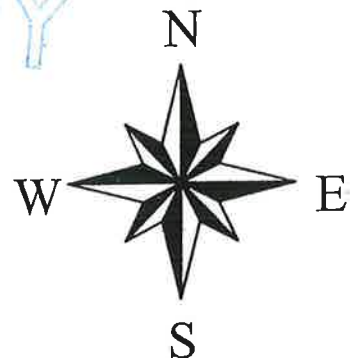
0 1 Miles

* 3705489448

Quad: Laidlaw Butte
T02S, R23E, Section 14
Scale: 1:24000

Date: September 21, 2001
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No warranty is made by the Bureau
of Land Management for use of the
data for purposes not intended by BLM.

DRAFT

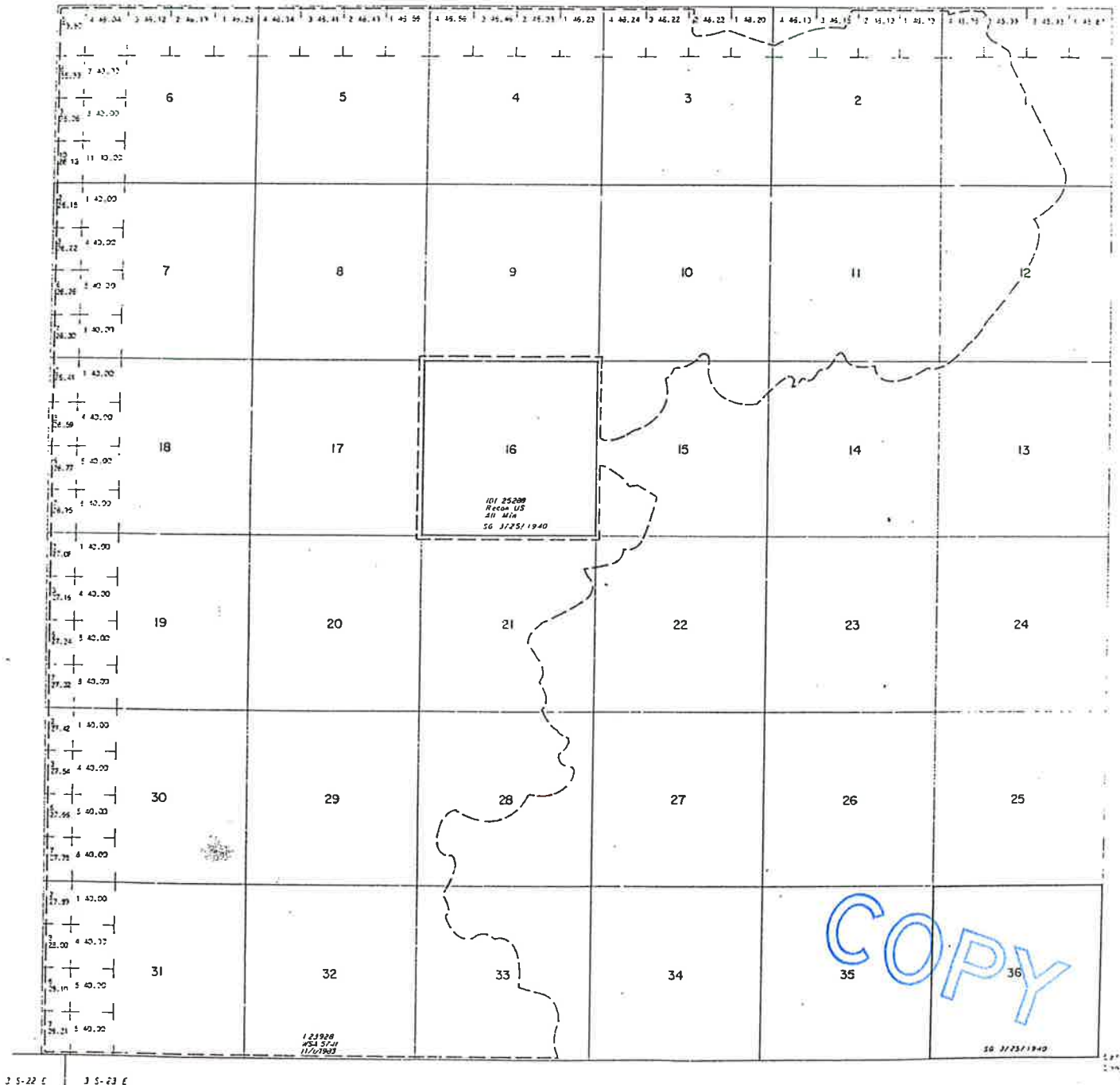


3705489448

TOWNSHIP 2 SOUTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



MTP Card Date 03/11/1992
 Reviewed by: Ginger Koonce
 Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20542

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

COPY

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Tributary

UNNAMED STREAM

SINKS

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OF USE:

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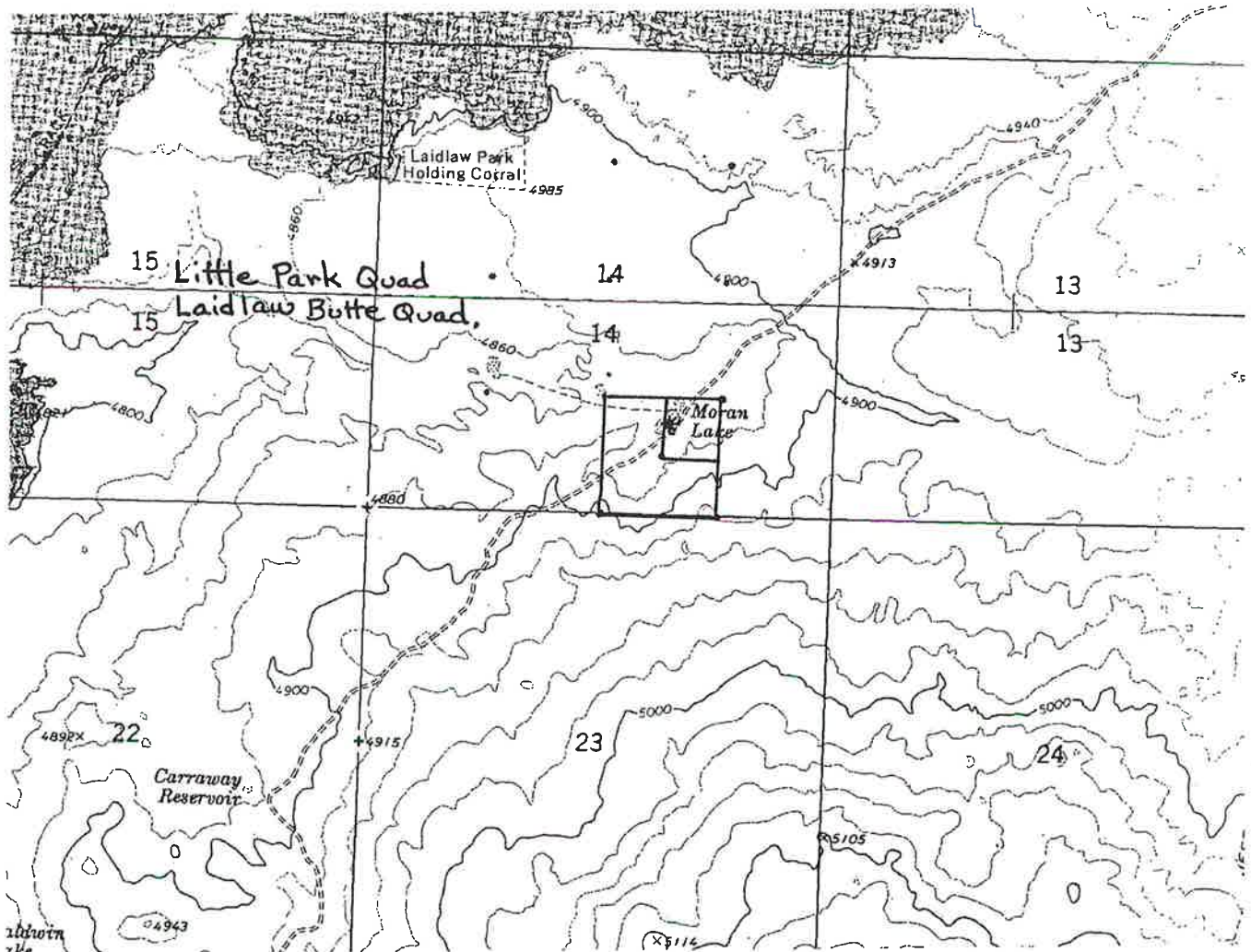
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Moran Lake Playa

3705489448



0 1 Miles

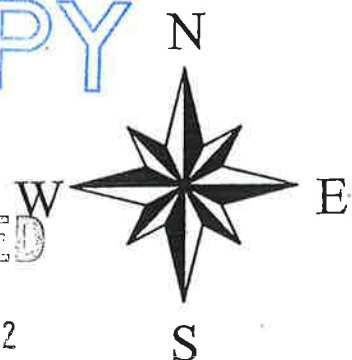
* 3705489448

Quad: Laidlaw Butte
T02S, R23E, Section 14
Scale: 1:24000
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Laidlawbutte\laidlawbutte\3705489448

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APR 24 2002



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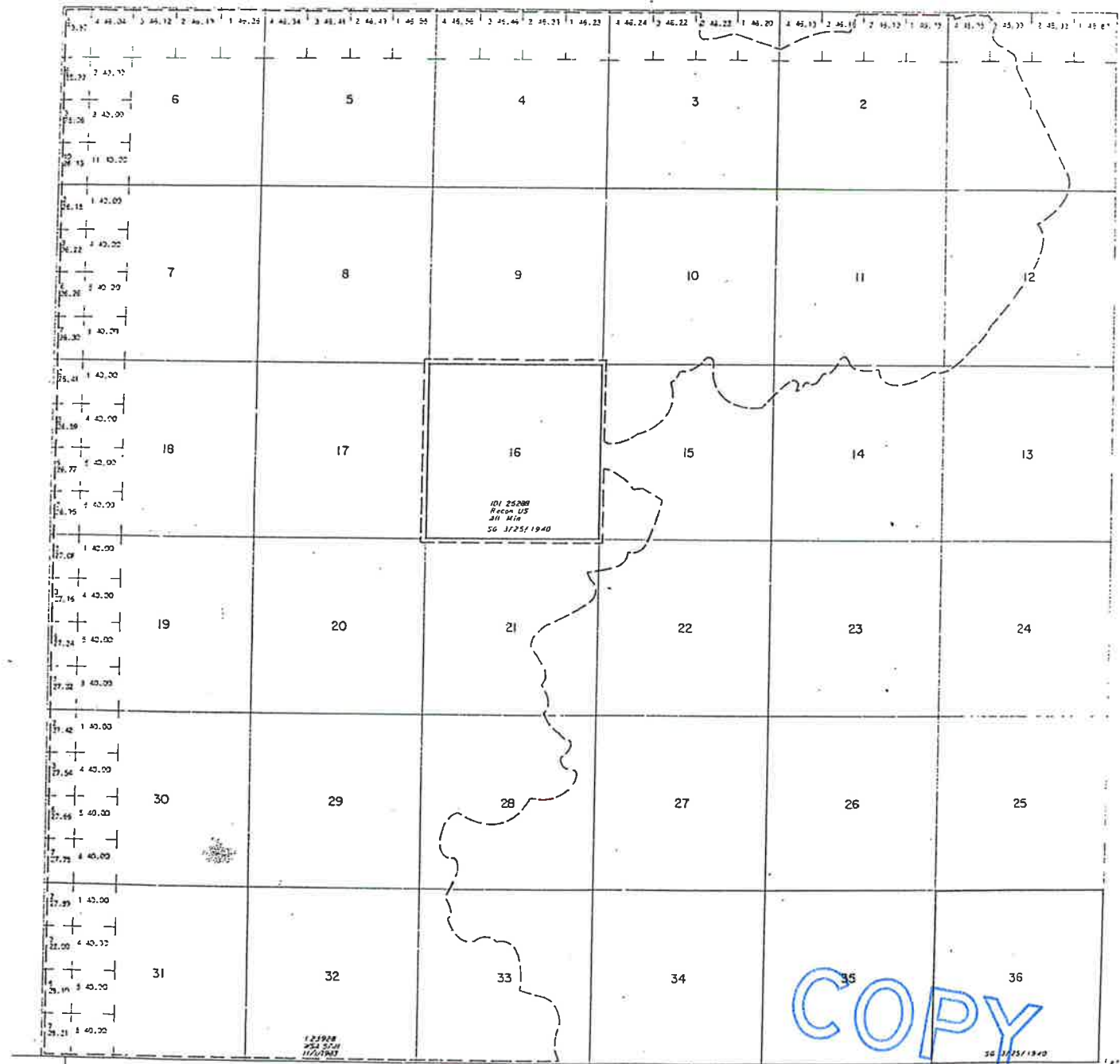


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TOWNSHIP 2 SOUTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



3 5-22 E 3 5-23 E

SCALE in Chains
0 10 20 30 40 50 60

WARNING STATEMENT
This plan is not a warranty.

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MTP Card Date 03/11/1992

Reviewed by: Ginger Koonce

Date of Review 02/08/1999

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Name & Title
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Signature of Authorized Agent

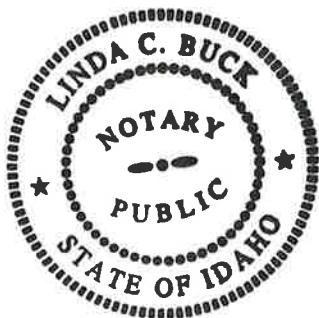
Gary A. Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24 day of April, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005

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