

10/02/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20520

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WY  
BOISE ID 83709-1657

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 1.2 ~~DE~~ ✓ DE.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.\*  
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL  
17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE  
SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION:

T02S R23E S30 NWSW Lot 5 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------|---------------|----------|
| STOCKWATER STORAGE      | 01/01 12/31   | 1.20 AFY |
| STOCKWATER FROM STORAGE | 01/01 12/31   | 1.20 AFY |

PLACE OF USE: STOCKWATER STORAGE Within BLAINE County

T02S R23E S30 NWSW

STOCKWATER FROM STORAGE Within BLAINE County

T02S R23E S30 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

The quantity of water decreed for this water right is not a determination  
of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

BLM RECORD ID= 3705489426

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water  
Right number:

3720520 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705489426 J X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS 4/17/1926

OtherRight and date:

SOURCE:

Source Tributary

UNNAMED STREAM SINKS

QUANTITY:

CFS or VOLUME: 1.2 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: NATURAL PLAYA

REMARKS:

Also reserved pursuant to Federal law  
Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02S      | 23E   | 30      | NW | SW |    | 5   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0101 1231                  |             |    | 1.2            |
| 06             | 0101 1231                  |             |    | 1.2            |

CONSUMPTIVE  
USE:

de minimis stockwater DATE: 01-Jul-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

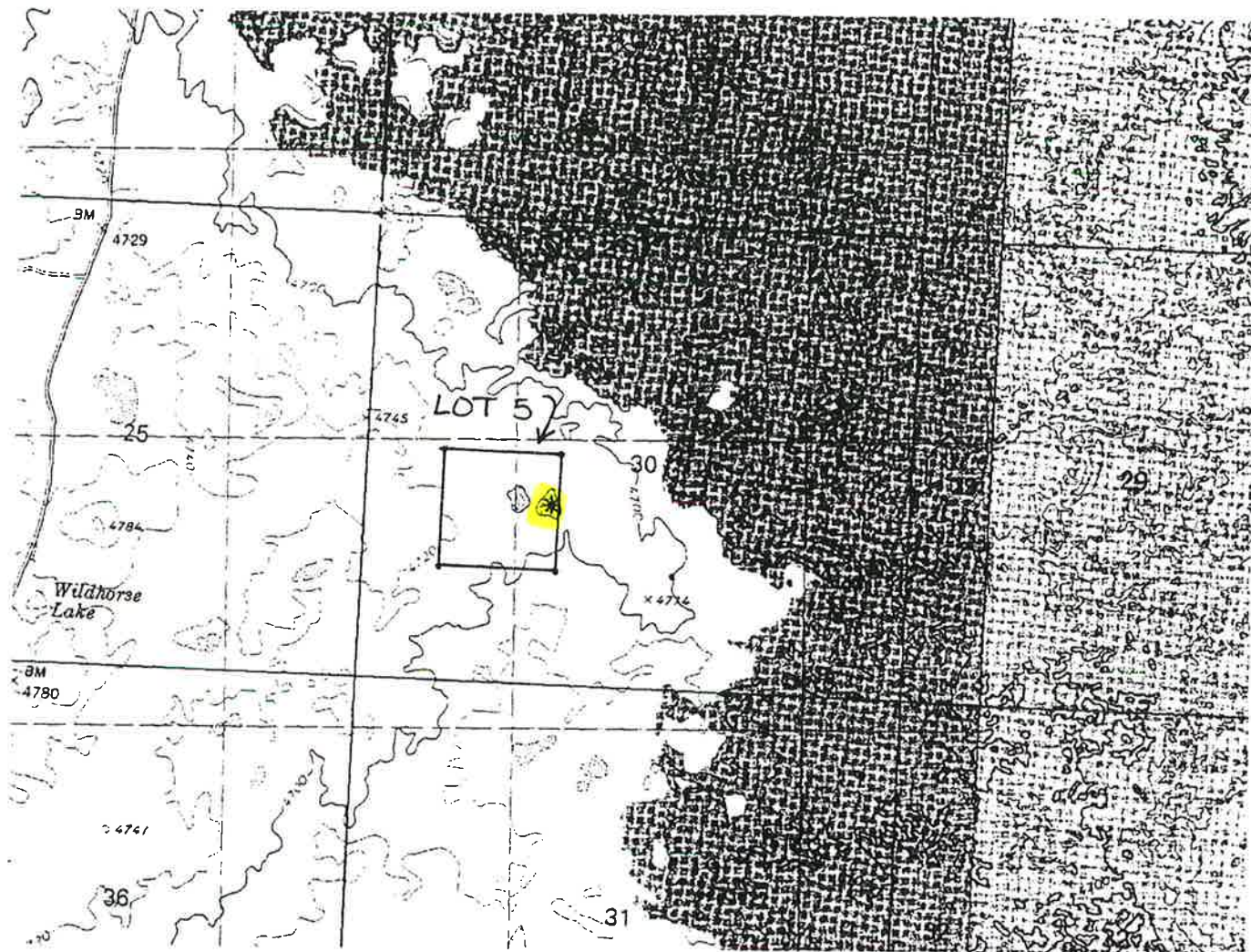
PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 02S  | 23E | 30  | NN | SW |     | 13         | BLAINE    |
| 06        | 02S  | 23E | 30  | NW | SW |     | 13         | BLAINE    |

RECEIVED

JUL 8 2002

# Unnamed Playa 3705489426



0

1 Miles

\* 3705489426.shp

Quad: Wagon Butte

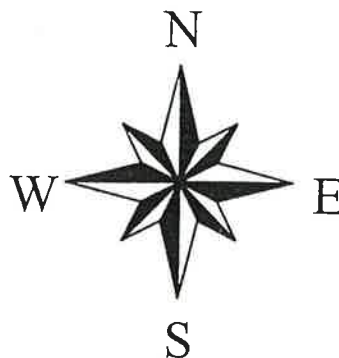
T02S, R23E, Section 30

Scale: 1:24000

Date: September 18, 2001

U:\projects\water\water2001\

wagonbutte\wagonbutte\3705489426



No warranty is made by the Bureau  
of Land Management for use of the  
data for purposes not intended by BLM.

DRAFT

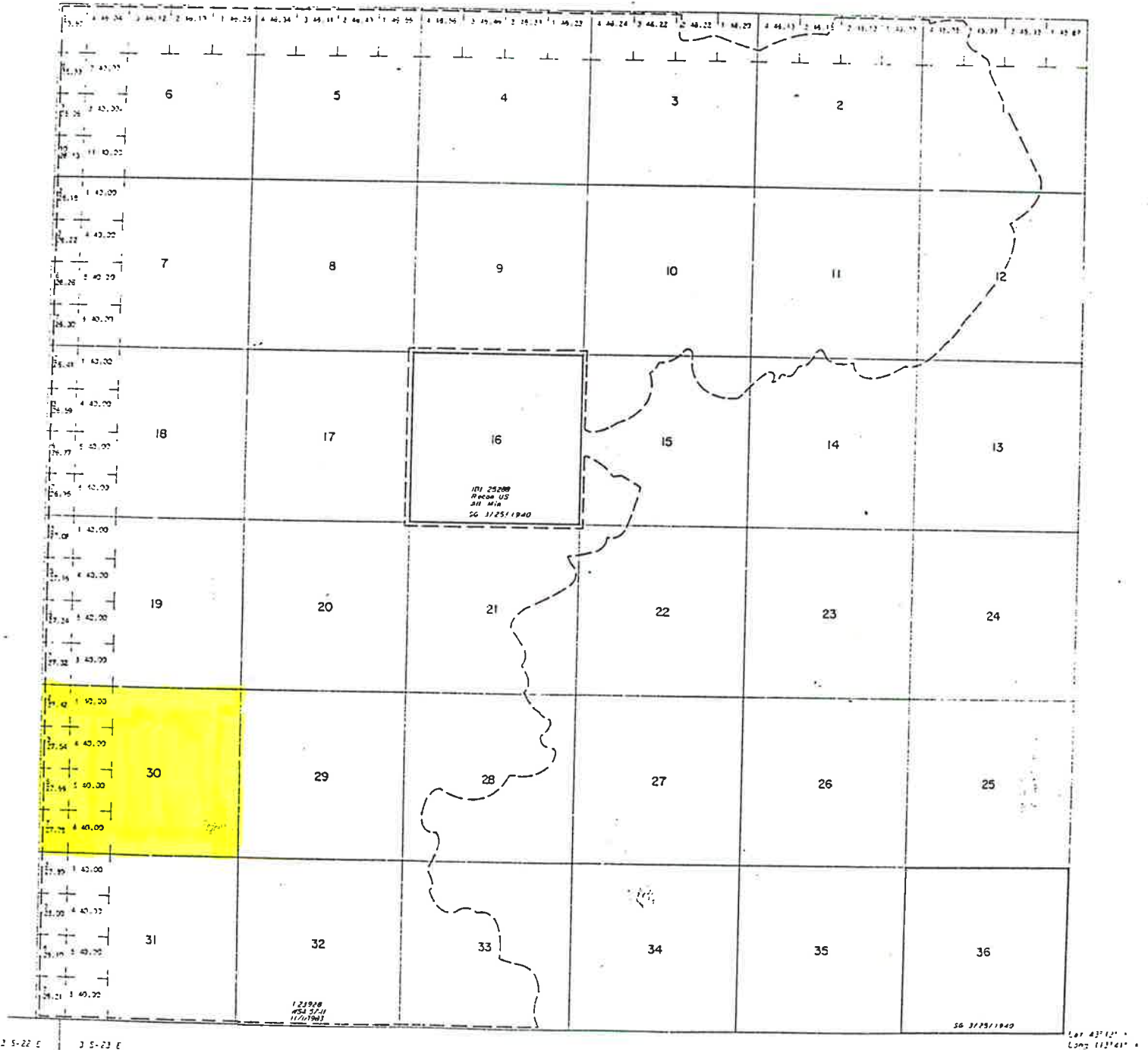


3705489426

TOWNSHIP 2 SOUTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SECTIONAL DISTRICT SEC 3



## WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO    )  
                              ) ss:  
COUNTY OF ADA    )

### CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20520

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader  
Name & Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

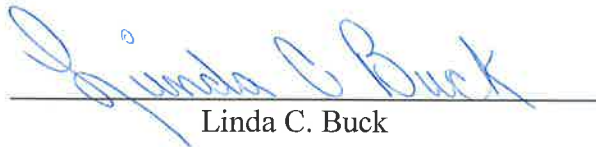


for the United States of America, acting through U.S.D.I., BLM

### NOTARY:

Subscribed and sworn to before me on this 24th day of JULY, 2002

Seal

  
Linda C. Buck

Notary Public in and for the State of: Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005