

09/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20515

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 3.300 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION:

T03S R22E S1 NENW Lot 3 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	01/01 12/31	3.30 AFY
STOCKWATER FROM STORAGE	01/01 12/31	3.30 AFY

PLACE OF USE: STOCKWATER STORAGE Within LINCOLN County

T03S R22E S01 Lot 3 NENW

STOCKWATER FROM STORAGE Within LINCOLN County

T03S R22E S01 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

BLM RECORD ID= 3705489419

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

3720515 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705489419 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

OtherRight and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

3.3

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: NATURAL PLAYA

REMARKS:

Also reserved pursuant to Federal law

Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
03S	22E	1	NE	NW		3		63	LINCOLN

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101 1231			3.3
06	0101 1231			3.3

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 01-Jul-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

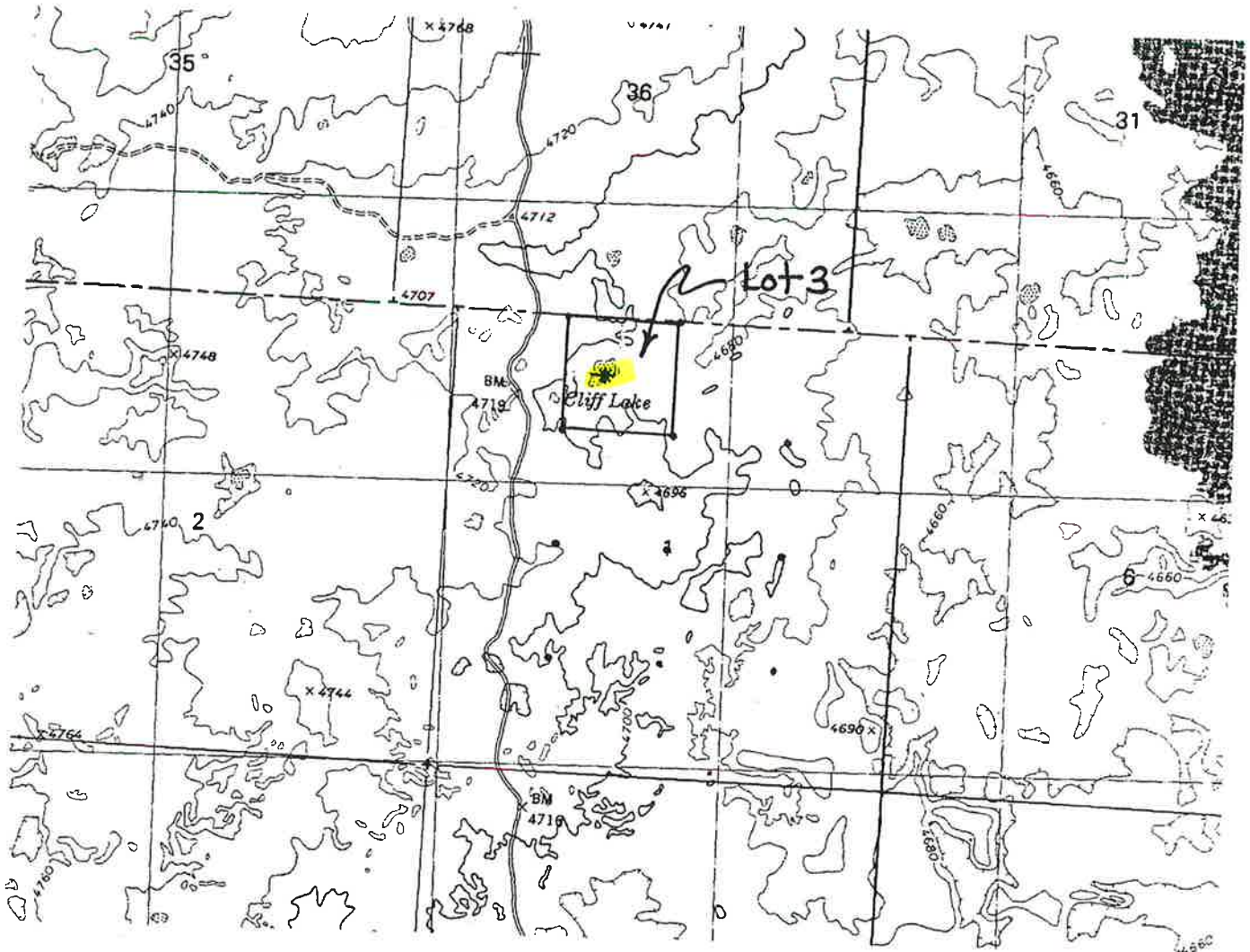
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
05	03S	22E	1	NE	NW	3	63	LINCOLN
06	03S	22E	1	NE	NW	3	63	LINCOLN

RECEIVED

JUL 8 2002

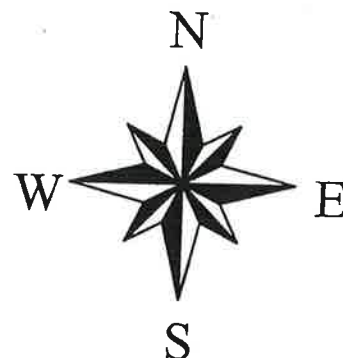
Unnamed Playa 3705489419



0 1 Miles

* 3705489419.shp

Quad: Wagon Butte
T03S, R22E, Section 1
Scale: 1:24000
Date: September 7, 2001
U:\projects\water\water2001\
wagonbutte\wagonbutte\3705489419



No warranty is made by the Bureau
of Land Management for use of the
data for purposes not intended by BLM.

DRAFT

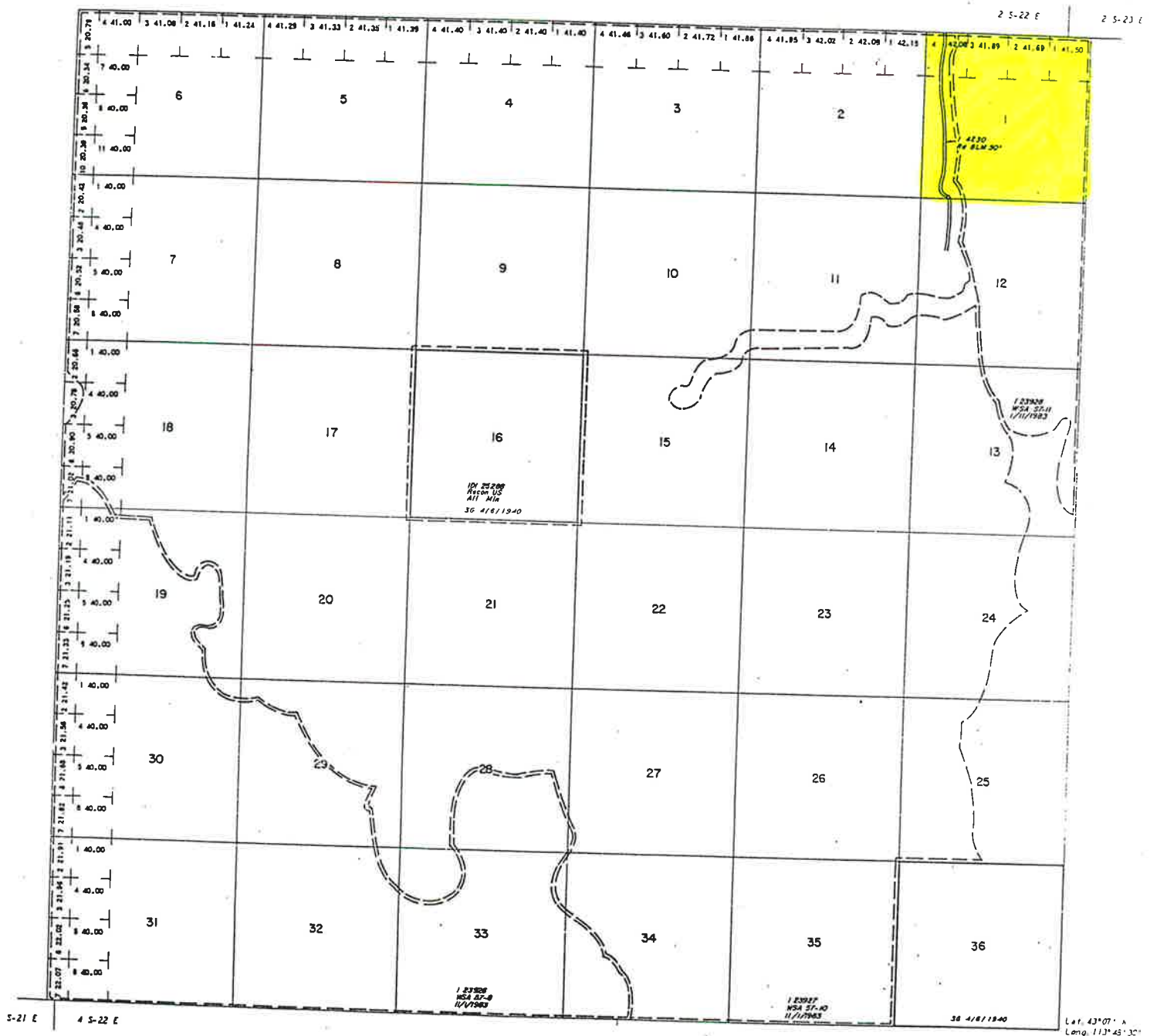


TOWNSHIP 3 SOUTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO
LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

TOWNSHIP 3 SOUTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO
LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

LINCOLN COUNTY 063

SHOSHONE DISTRICT SEC 3



S-21 E	4 S-22 E
--------	----------

SCALE in Chains

WARNING STATEMENT

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

MTP Card Date 01/16/2001
Reviewed by: Jackie Owens
Date of Review 07/09/2001

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20515

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

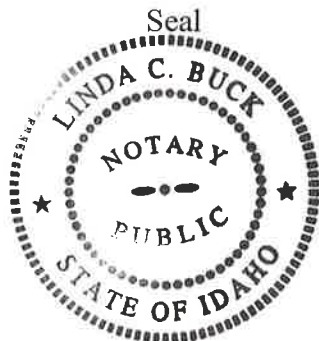
Signature of Authorized Agent

Gary A. Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24 day of JULY, 2002



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005