

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20391
Date Received: 12/14/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRUCE NORVELL Phone: (208) 788-2854
PO BOX 332
HAILEY ID USA 83333

PATRICIA SPRAGUE Phone: (208) 788-2854
PO BOX 332
HAILEY ID USA 83333

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	35	NE NW NW	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.04	7

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	NW	NW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Completion of ownership change data entry for Bauman to Halverson. DJ,
12/14/01.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 5, 2004

PATRICIA SPRAGUE & BRUCE NORVELL
PO BOX 332
HAILEY ID 83333

Re: SRBA Claim #37-20391

To whom it may concern:

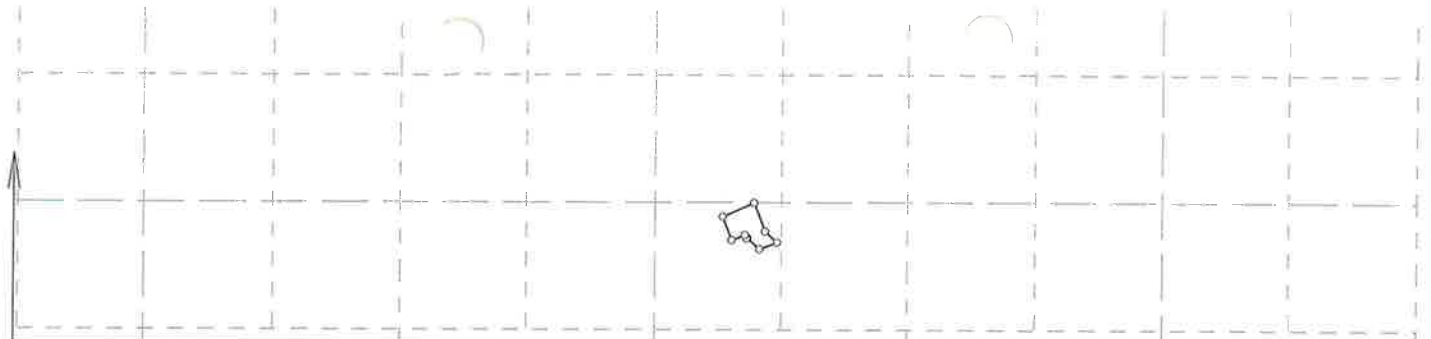
Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to the above parties. Please find the enclosed copy of the computer record of the claim noting the change in claimants.

Please note the Quitclaim Deed list 4 acres, 4 inches for the water right license and claim #37-20391 is for 2 acres, 2 inches.

Review this record and if there is an error, or you have any questions, please contact this office. (208) 736-3033.

Sincerely,

Carrie Hahn
Office Specialist



Title:		Date: 02-05-2004
Scale: 1 inch = 2000 feet	File:	
Tract 1: 3.116 Acres: 135753 Sq Feet: Closure = 81.5218e 0.01 Feet: Precision = 1/241103: Perimeter = 1681 Feet		
001=/NW,35,02N,18E	006=S21.3000E 321.00	011=N21.30W 40.66
002=/S62.0739E 919.23	007=S48.1500E 170.00	012=S69.30W 150
003=/N21.3000W 40.66	008=S69.3000W 200	
004=N21.3000W 259.34	009=N48.15W 170	
005=N66.0929E 360.24	010=S69.30W 10	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 04 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20391				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Pat Bauman
 140 Sorrel Lane, Ketchum ID

4. New Owner/Claimant(s)

Patricia Sprague & Bruce Norvell

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 332

City, State and ZIP Code

Hailey ID 83333

New Telephone Number

208 788-2854

5. Date you acquired the property

Jan 5, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bruce Norvell
Patricia Sprague

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SVTC Order No. 03-19588

QUITCLAIM DEED

For Value Received

Instrument # 497533

HAILEY, BLAINE, IDAHO

2004-01-06 01:52:00 No. of Pages: 2

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

PATRICK A. BAUMAN, an unmarried man

Do hereby convey, release, remise and forever quitclaim unto

**BRUCE NORVELL, an unmarried man and
PATRICIA A. SPRAGUE, an unmarried woman, as tenants in common**

Whose current address is **PO Box 332
Hailey, ID 83333**

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A'

THE FOLLOWING WATER RIGHTS -
LICENSE # 37-20391 4 IRRIGATED ACRES OR 4 "

Together with their appurtenances.

Dated: January 5, 2004

Patrick A. Bauman
Patrick A. Bauman

State of: Idaho

County of: Blaine

On this 5th day of January 2004, before me, a Notary Public in
and for said State, personally appeared **Patrick A. Bauman** known or identified to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Karen Tackett
Notary Public

Residing at: Hailey

Comm. Expires: 04/03/06

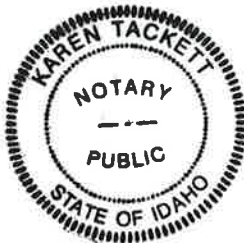


EXHIBIT 'A'

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO

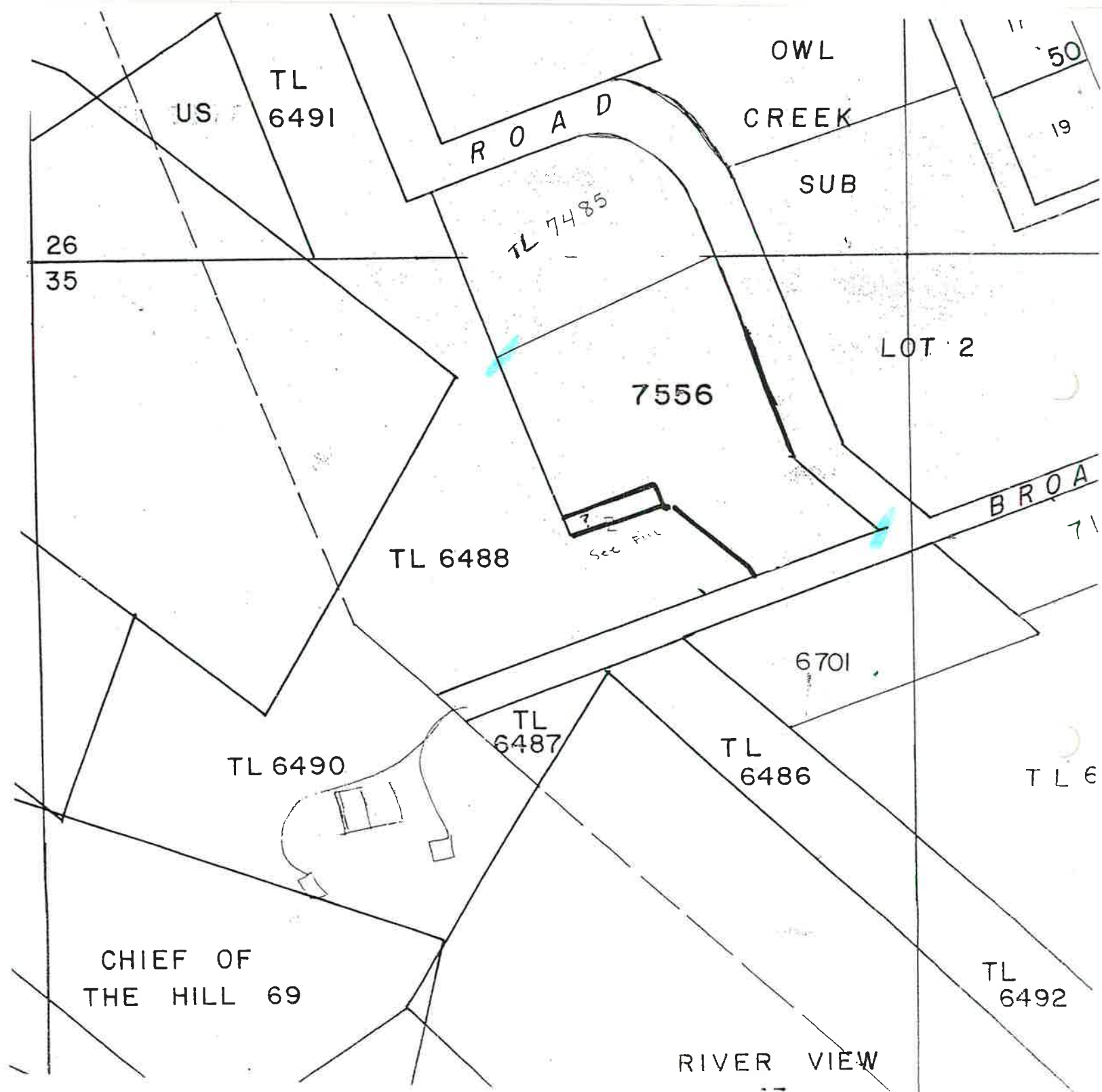
SECTION 35: A parcel of land more particularly described as follows:

Commencing at the NW corner common to Section 26, 35, 27
and 34; thence
South 62°07'39" East 919.23 feet; thence
North 21°30'00" West 40.66 feet to the TRUE POINT OF
BEGINNING

North 21°30'00" West 259.34 feet; thence
North 66°09'29" East 360.24 feet; thence
South 21°30'00" East 321.00 feet; thence
South 48°15'00" East 170.00 feet; thence
South 69°30'00" West 200.00 feet; thence
North 48°15'00" West 170.00 feet; thence
South 69°30'00" West 10.00 feet; thence
North 21°30'00" West 40.66 feet; thence
South 69°30'00" West 150.00 feet to the REAL POINT OF
BEGINNING

Also known as Tax Lot 7556

P.B.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20391
Date Received: 12/14/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PATRICK A BAUMAN Phone: (208)726-3399

PO BOX 730
SUN VALLEY ID USA 83353

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	35	NE NW NW	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From To	C.F.S. (or)	A.F.A
IRRIGATION	04/15 10/15	0.04	7

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	NW	NW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Completion of ownership change data entry for Bauman to Halverson. DJ,
12/14/01.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2644J
Date Received: 8/8/90
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK A BAUMAN
PO BOX 730
SUN VALLEY ID USA 83353

Phone: (208)726-3399

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	35	NE	NW	NW	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.08	14

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 14 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	SW	SW	IRRIGATION	0.3
					Section Acres	0.3
02N	18E	35	NW	NW	IRRIGATION	3.7
					Section Acres	3.7
					Total Acres	4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

OWNERSHIP CHANGE JOHNSTON TO BAUMAN, 1409(6) RECEIVED 2/14/01. DJ

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
#37-26448					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HARRY E Kollnston
4. New Owner/Claimant(s) 7825 Fay AVENUE Suite 281
LA TOLLA, CA 92037
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PATRICK A BAUMAN
- City, State and ZIP Code Box 730 Sugar Valley, ID 83353
- New Telephone Number 208 726-3399
5. Date you acquired the property Nov 16 1993

*2/14/01
Log Updated*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	04	2 A
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

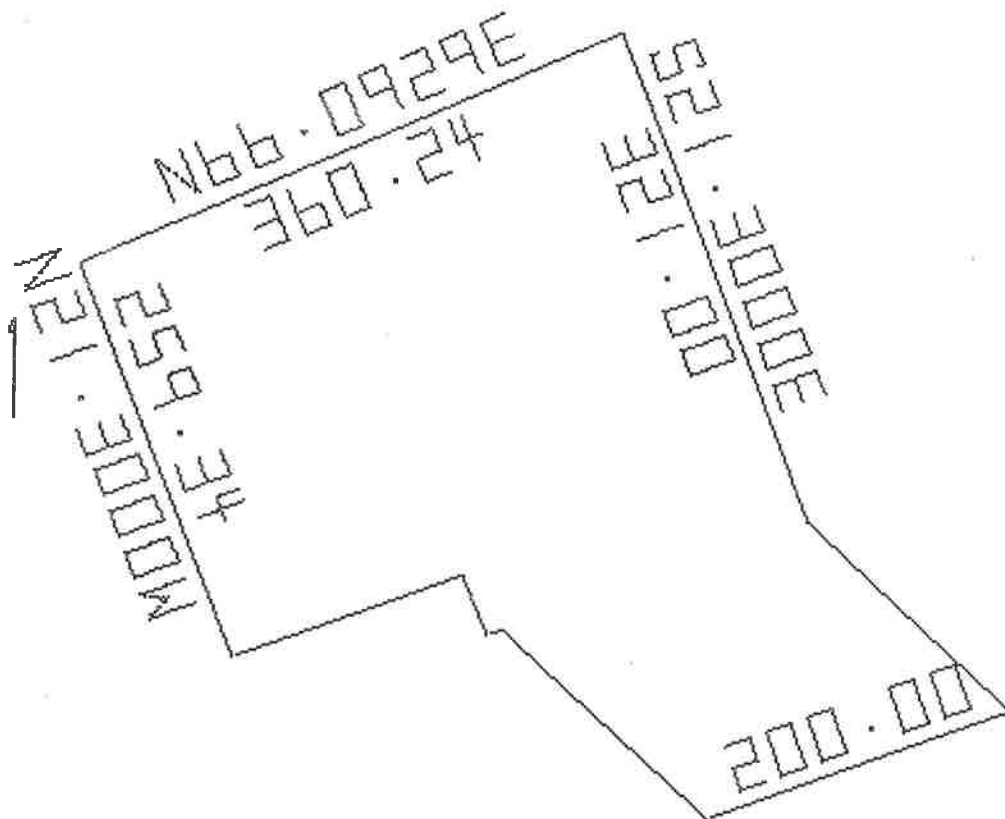
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

lat of Deed Calls for: 75



7556

Scale : 119 ft/in

North Shift: +0

East Shift : +0

DMS Rotated: +000.0000

..... AREA

Acres : 3.116

Sq. Feet : 135753

Sq. Meters: 12611.9

Perimeter : 1681.24

.. CLOSING ERROR ..

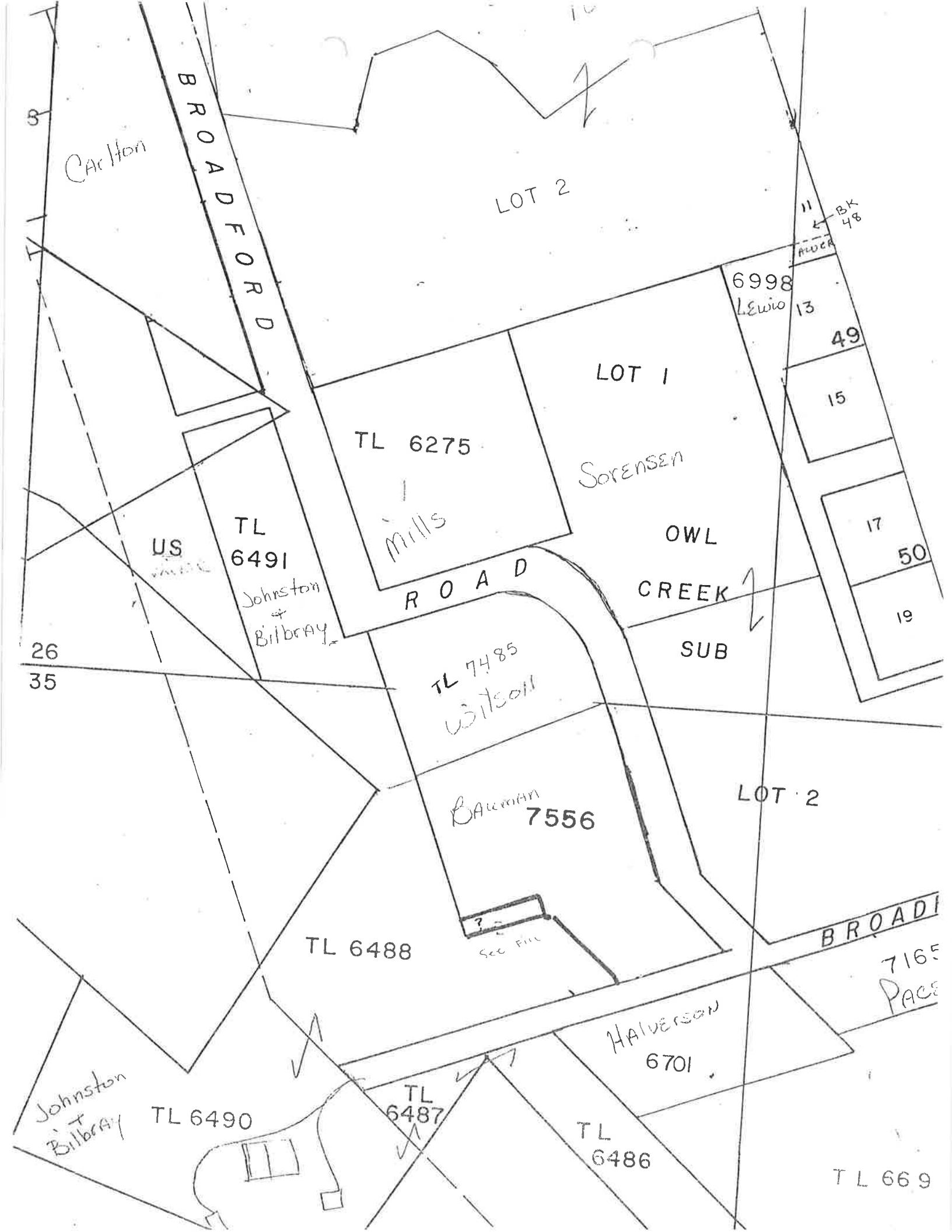
Bearing: S81.5218E

Feet : 0.01

Meters : 0.00

Precision: 1/241103

1. N21.3000W 259.34
2. N66.0929E 360.24
3. S21.3000E 321.00
4. S48.1500E 170.00
5. S69.3000W 200.00
6. N48.1500W 170.00
7. S69.3000W 10.00
8. N21.3000W 40.66
9. S69.3000W 150.00





Order No.
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 16th day of November

in the year of our Lord one thousand nine hundred and ninety three
H.E. JOHNSTON, TRUSTEE FOR H.E.J. TRUST

between

as Grantor and

✓ PATRICK A. BAUMAN, an unmarried man

as Grantee

whose current address is P.O. Box 730, Sun Valley, ID 83353

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF Patrick Bauman

1993 NOV 24 A 10:35

359450

MAIL GREEN CLERK

FEES \$

6.00

mp

Deed

THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY TITLE, INC.
AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECU-
TION OR AS TO ITS EFFECT UPON THE
TITLE.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

H.E. Johnston
H. E. JOHNSTON, TRUSTEE

State of CALIFORNIA

County of SAN DIEGO

On this 17th day of NOVEMBER, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared H. E. JOHNSTON, TRUSTEE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of H.E. JOHNSTON, TRUSTEE FOR H.E.J. TRUST

the Trust that executed the within instrument and acknowledged to me that he executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Vicki Miller
Notary Public

Residing at:

Commission Expires:



EXHIBIT "A"

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho,
Section 35: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of said Section 35;
THENCE South 40°32'24" East 731.39 feet to the Southwest corner of Lot 2, Block 1,
Broadford Townsite;

THENCE North 69°30'00" East 520.00 feet to a point on the centerline of Minnie Moore
Street, which point is the REAL POINT OF BEGINNING;

THENCE continuing North 69°30'00" East 40.00 feet along said Minnie Moore Street
centerline;

THENCE North 21°30'00" West 200.00 feet along the Southwesterly boundary of Lot 39,
Block 21 to the centerline of Galena Street;

THENCE North 69°30'00" East 160.00 feet along the centerline of said Galena Street to the
Southwesterly boundary of Cottonwood Street;

THENCE South 21°30'00" East 200.00 feet along said Southwesterly boundary of Cottonwood
Street to the centerline of said Minnie Moore Street;

THENCE South 48°15'00" East 170.00 feet along said Southwesterly boundary of Cottonwood
Street to an iron pin marking the Easterly-most corner of Lot 37, Block 21;

THENCE South 69°30'00" West 200.00 feet along the Northwesterly boundary of Pine Street;
THENCE North 48°15'00" West 170.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02644J
Date Received: 8/ 8/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARRY E JOHNSTON 619-454-1677
Address: 7825 FAY AVENUE
SUITE 231
LA JOLLA CA 92037

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	NE	NW	NW		BLAINE

5. Description of diverting works:
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		14.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 14.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	0.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.3
		35	NW	NW	IRR	3.7
					Section Acres	3.7
					Total Acres	4.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION. P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

15. Basis of Claim: LICENSE

11/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20391

NAME AND ADDRESS: BRUCE NORVELL
PO BOX 332
HAILEY ID 83333

PATRICIA SPRAGUE
PO BOX 332
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
7.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION: T02N R18E S35 NENWNW Lot 2 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.040 CFS 7.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35 Lot 2 NWNW 2.00
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-20391

BRUCE NORVELL
PO BOX 332
HAILEY ID 83333
Telephone Number: (208)788-2854

PATRICIA SPRAGUE
PO BOX 332
HAILEY ID 83333
Telephone Number: (208)788-2854

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I own tax lot 7556, NE 1/4, NW 1/4, NW 1/4, Section 35, TWP 02N, R6E 18E

2. Describe the changes you wish to make in the proposed recommendation:

See above

3. Give a brief explanation as to why you disagree with these portions:

LOCATION OF WATER RIGHTS PER my deed ~~is~~ is inconsistent with location per of "Preliminary Recommendation", Please remove reference to "Lot 2"

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *4 Dec 06*

SIGNATURE:

Bruce Norvell

Patricia Sprague

Please print your name:

BRUCE NORVELL

PATRICIA SPRAGUE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Page 1

01/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-20391

WATER RIGHT NUMBER: 37-20391

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CLIFF M DEVANEY 688 BLUE LAKES BLVD N TWIN FALLS, ID 83301
Original Owner	HARRY E JOHNSTON 7825 FAY AVE STE 231 LA JOLLA, CA 92037
Current Owner	PATRICK A BAUMAN PO BOX 730 SUN VALLEY, ID 83353 (208)726-3399

Priority Date: 11/16/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.040 CFS	7.00 AF
	<u>Total Diversion:</u>	0.040 CFS	7.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4NW1/4	Sec. 35, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	35					2.0												2.0

Total Acres: 2

Conditions of Approval:Remarks:

- General Completion of ownership change data entry for Bauman to Halverson. DJ, 12/14/01.

Comments:

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20391

NAME AND ADDRESS: BRUCE NORVELL
PO BOX 332
HAILEY ID 83333

PATRICIA SPRAGUE
PO BOX 332
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
7.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION:

T02N R18E S35 NENWNW Lot 2 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.040 CFS 7.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35 Lot 2 NWNW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

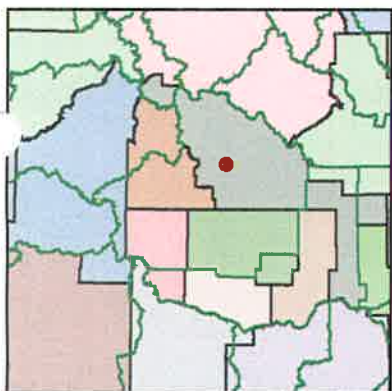
SRBA Recommendation:

37-20391

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Keen
On Tuesday, November 14, 2006
2004 Aerial Photography



Idaho Department of Water Resources

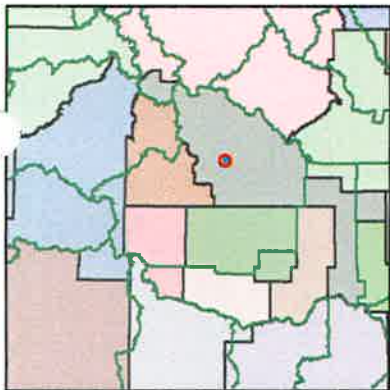
SRBA Recommendation:

37-20391

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



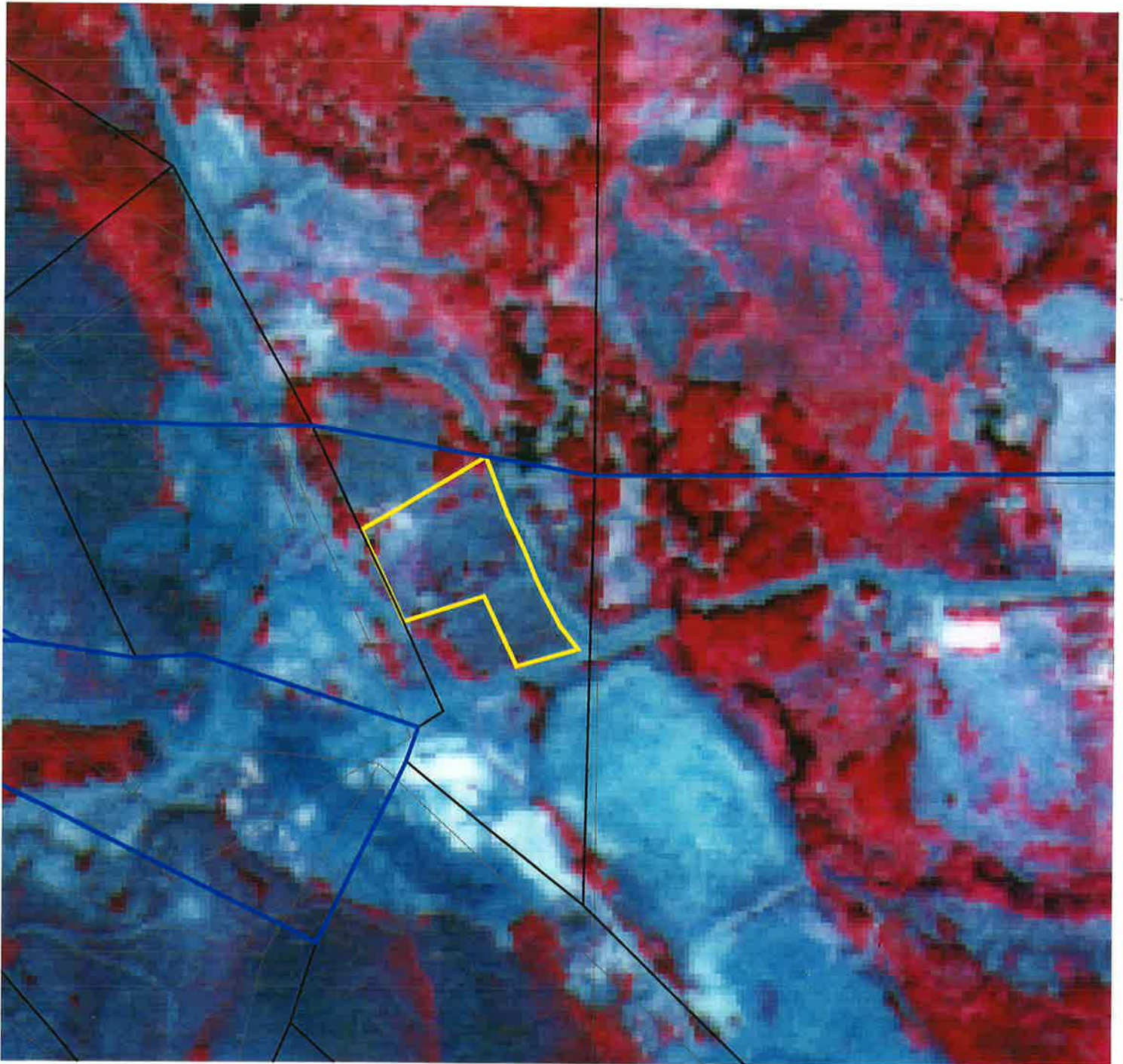
0 0.1 0.2 Miles



Prepared by S. Keen
On Tuesday, November 14, 2006
2004 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

37-20391



200 0 200 400 Feet

T02N R18E S35 NWNW

- ⊙ RECOMMENDED POINT OF DIVERSION
- ▭ RECOMMENDED PLACE OF USE
- ▭ SECTION LINES
- ▭ QUARTER/QUARTER LINES



GIS WATER RIGHT PRESENTATION
PHOTOGRAPHY: 1987 &/OR 1988 NAPP
DATA ENTRY: DEC, 2001
DOUGLAS JONES

T2N R18E S26 & S35

660 0 660 1320 Feet

37-2644J



2/14/01, D Jones

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4049
WATER RIGHT NO(S). 37-02644G/37-02644H/37-02644J

✓ Carter
✓ Bob
Southern AJ

This is to certify that: HARRY E JOHNSTON
7825 FAY AVE SUITE 231
LA JOLLA CA 92037

RECEIVED

MAR 18 1994

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02644G :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644H :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644J :			
IRRIGATION	04/15 to 10/15	0.08 CFS	14.0 AF
	TOTAL:	0.20 CFS	35.0 AF

DATE OF PRIORITY:

Right No. 37-02644G/H/J : 11/16/1989

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-02644G/H : SWSW , Sec. 26, Township 02N, Range 18E, BLAINE County
Right No. 37-02644J : NWNW , Sec. 35, Township 02N, Range 18E, BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
Right No. 37-02644G :						
02N 18E	26	SWSW	2.9	SESW	0.1	3.0
				Subtotal number of acres irrigated:		3.0
Right No. 37-02644H :						
02N 18E	26	SWSW	0.2	SESW	0.1	0.3
	35	NENW	1.4	NWNW	1.3	2.7
				Subtotal number of acres irrigated:		3.0
Right No. 37-02644J :						
02N 18E	26	SWSW	0.3			0.3
	35	NWNW	3.7			3.7
				Subtotal number of acres irrigated:		4.0
				TOTAL NUMBER OF ACRES IRRIGATED:		10.0

SOURCE

GROUNDWATER

MICROFILMED
NOV 27 1998

TRANSFER NO. 4049
WATER RIGHT NO(S). 37-02644G/37-02644H/37-02644J

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Right Nos. 37-02644G, 37-02644H and 37-02644J shall not exceed combined totals of 10 acres, 0.20 cfs and 35.0 afa.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 8th day of March, 1994.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 27 1998

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4049APPLICATION FOR TRANSFER OF WATER RIGHTS
PART 1

AUG 07 1991

Name of applicant Harry E. Johnston Phone Department of Water Resources
Post Office address 7825 Fay Ave., Suite 231, La Jolla, CA 92037 Southern Region Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original transfer did not correctly describe the place of use & diversion system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|-------------------|-----------------|---------------|---------------------------|
| <u>37-02644F</u> | <u>11-16-1989</u> | <u>0.20 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-02644G</u> | <u>11-16-1989</u> | <u>0.06 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-02644H</u> | <u>11-16-1989</u> | <u>0.06 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-02644J</u> | <u>11-16-1989</u> | <u>0.08 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 30 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	26	2N	18E	Blaine	Wells for Lots 1 & 2, Owl Creek Subdiv.
	NE	NW	NW	35	"	"	"	Well for Tax Lots 6108 & 6576 (Part J)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>3.9</u>	<u>.2</u>					<u>4.1</u>
		<u>35</u>					<u>1</u>	<u>4.3</u>											<u>5.3</u>
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>2.9</u>	<u>.1</u>					<u>3</u> Part G
Part H													<u>.2</u>	<u>.1</u>					<u>0.3</u>
																			<u>2.7</u> Part H
Part I							<u>14</u>	<u>1.3</u>					<u>.3</u>						<u>13.3</u> Part I
								<u>3.7</u>											<u>3.7</u>

* Line-outs & units per acre = 2.5/4 = 2.5 Total acres 10T# 4049
37-02644G, H, & J

PART 1

6. General Information:

a. Description of diversion system 3 unconnected wells for 2 subdivision lots & 2 tax
lots, sprinklers, (3 systems)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No affect. Original land description was incorrect.

d. Remarks:

P/U is lots 1 & 2 of Owl Creek Subdiv., & Tax lots 6108 & 6576. The two
subdivision lots each have about 3 irrigated acres. The two tax lots contain
about 4 irrigated acres total.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED
NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02644F issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-16-1989

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig. purposes from 4-3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	R/line	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

 RECORDED
 NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02644F on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/16/1989

5. Water is used for the following purpose:

amount 0.20 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SW</u>	<u>SW</u>	<u>262N</u>	<u>18E</u>	<u>Blaine</u>		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>10</u>						<u>10</u>

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

RECORDED
NOV 27 1989

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

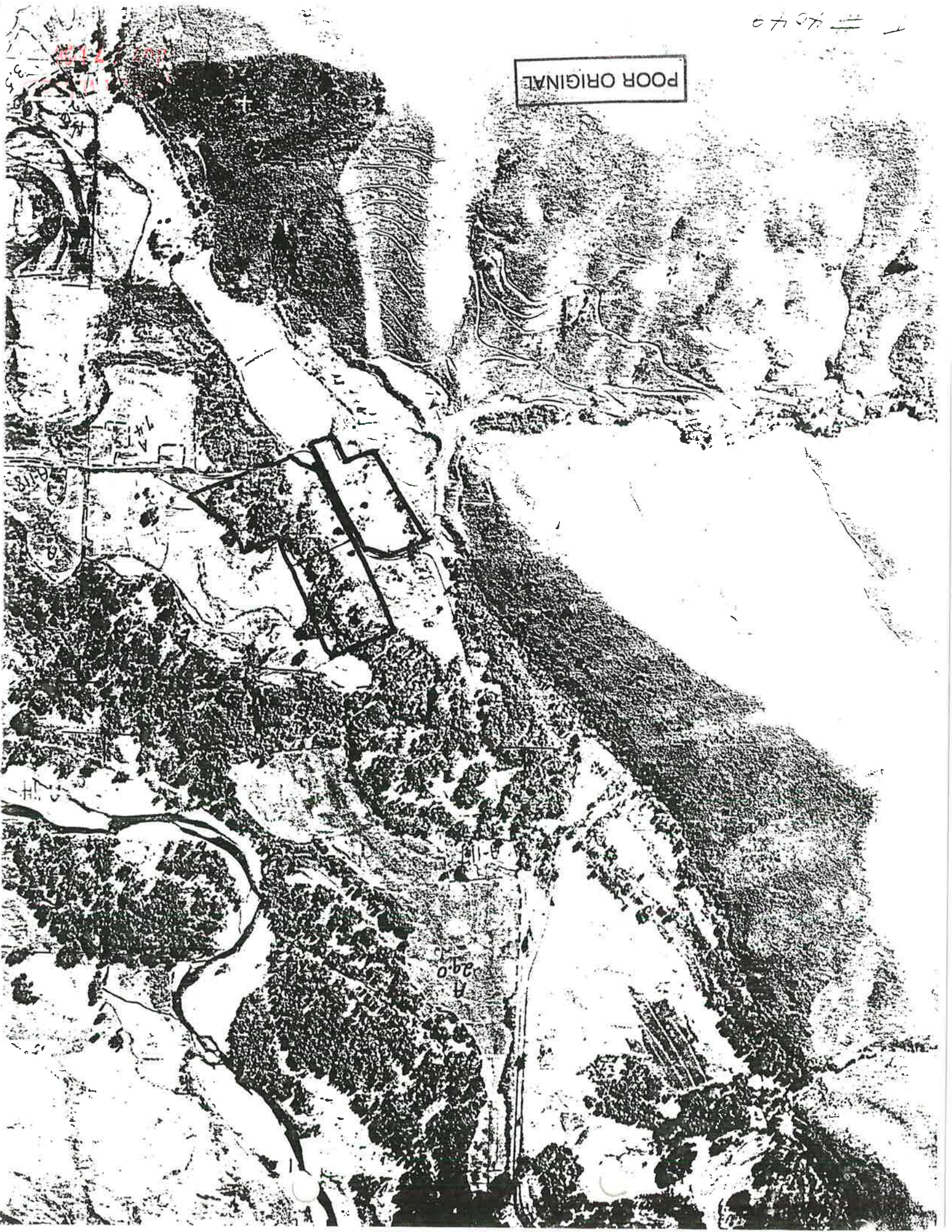
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

RECORDED
 MAY 27 1998

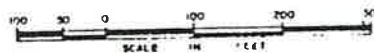
1 - 4040

POOR ORIGINAL



NOTES

BLAINE COUNTY, IDAHO
OCTOBER 1985



1. 30' Public Utility Easement is centered on interior lot lines and adjacent to exterior lot lines.
2. Areas east of Bradford Slough may be above projected 100-year floodplain.
3. No Conditional Use Permit is needed from the County for construction within the designated building envelopes, provided that the top of foundation walls are two feet above the LRF. However, construction outside of designated envelopes shall require further study and review as requested by Blaine County.

Driveways shall be situated away from curves or bends in Bradford Road for traffic safety purposes. Utilities shall be installed underground. Developer shall provide to lot lines.

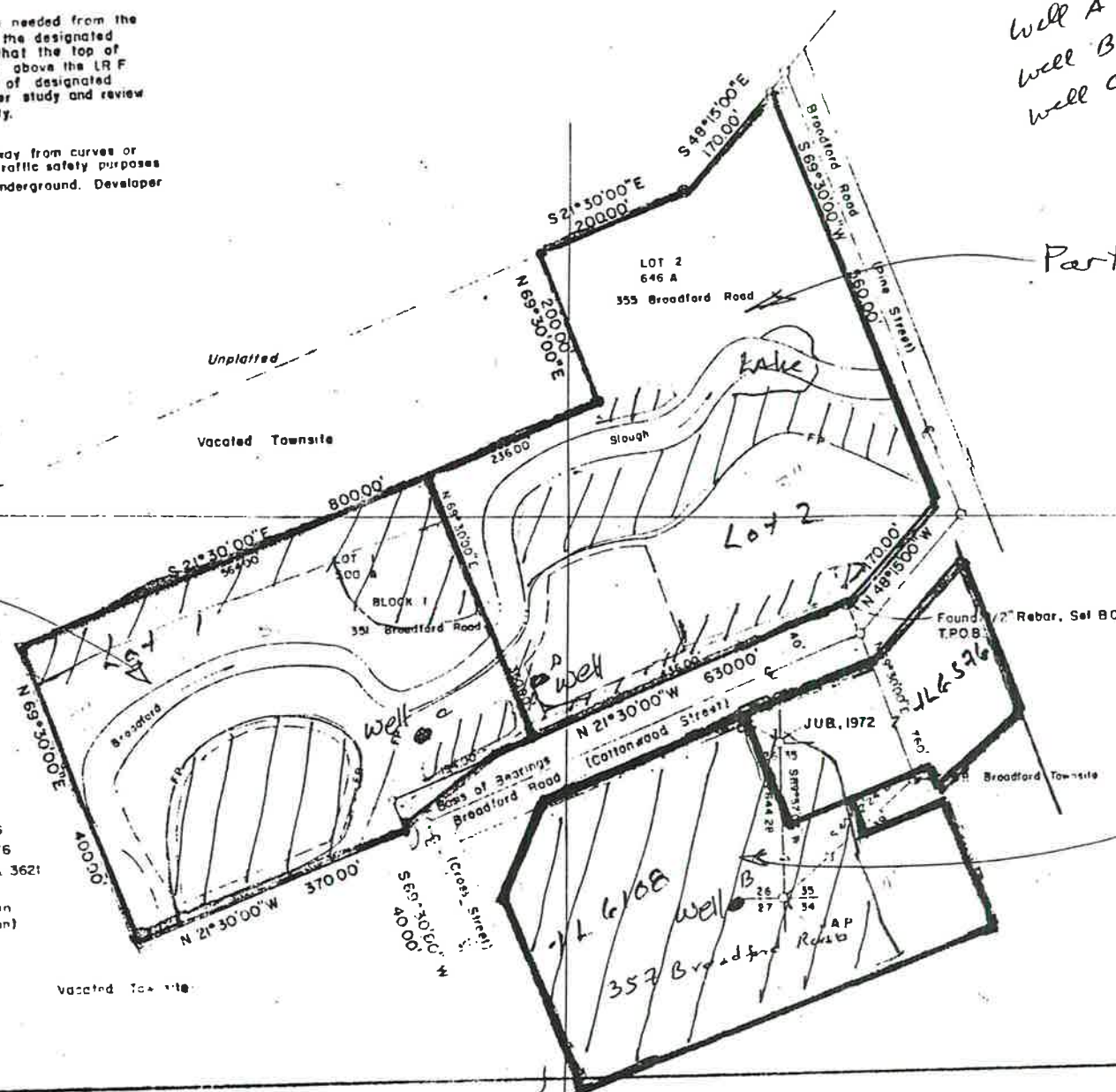
well A
well B
well C

Part H

Part G

LEGEND

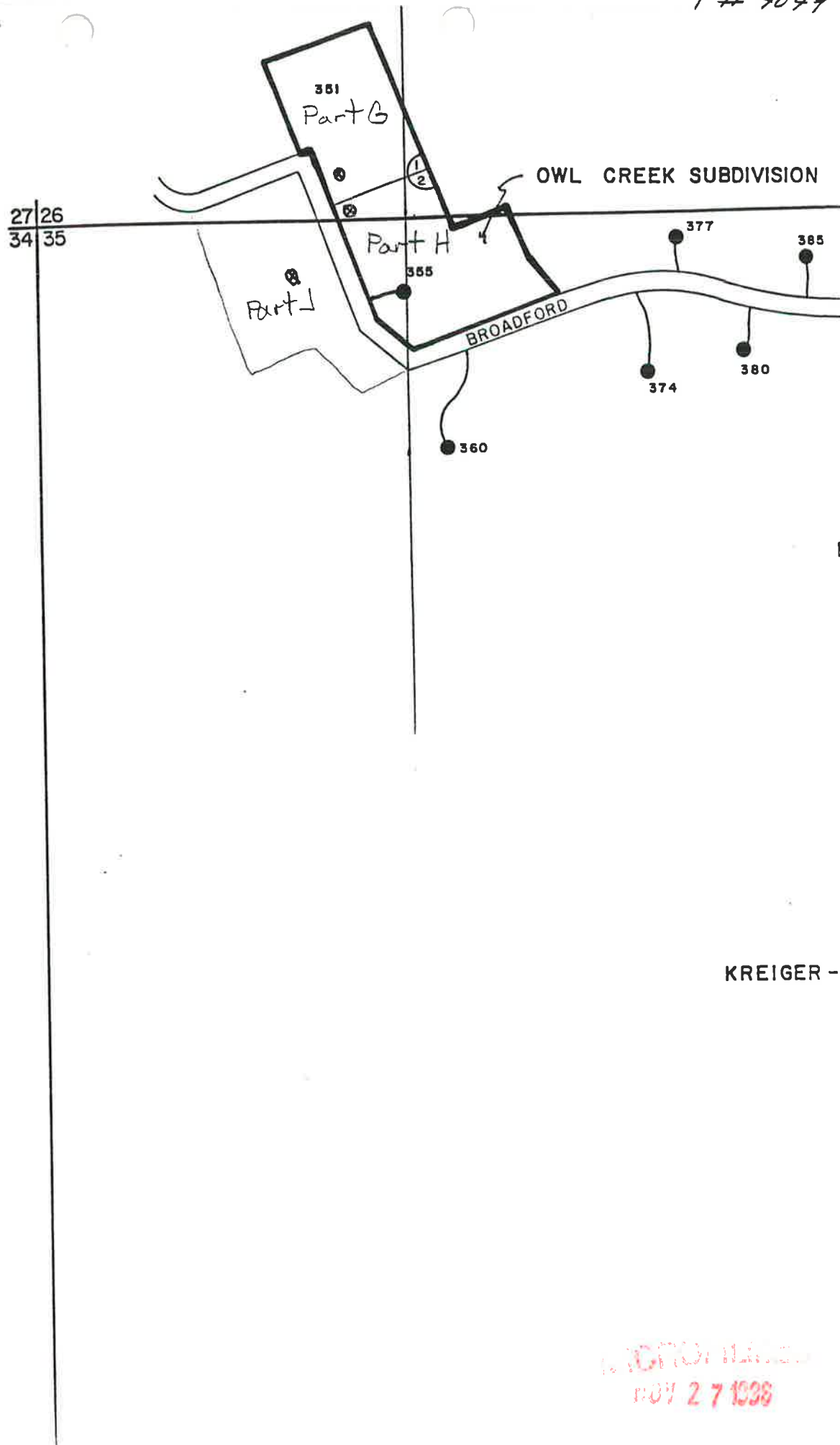
- Found 5/8" Rebar by JK, 1976
- Set 5/8" Rebar, LS 3621
- Brass Cap
- Found 1/2" Rebar by JK, 1976
- Found Aluminum Cap by JK, 1976
- Set 1/2" x 24" Rebar capped LS 3621
- Building Envelope
- Approximate 100 year Floodplain (Intermediate Regional Floodplain)



Part J



OWL - 254-
GALENA FA
REY. M. W.
DATE 5/1



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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NOV 27 1996

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of August, 19 91.

[Signature]
(Notary Public)

My commission expires 1-18-1995

FOR DEPARTMENT USE ONLY

Transfer contains <u>8</u> pages and <u>2</u> attachments	
Received by <u>JF Stanton</u> Date <u>8-7-91</u>	Protest filed by _____
Prelim. check by <u>[Signature]</u> Fee <u>\$30, 50/36/5</u>	
Receipted by <u>[Signature]</u> Date <u>8-7-91</u>	
Published in <u>Wood River Journal</u>	Copies of protest forwarded by _____
Pub. dates <u>2/10 & 2/17/93</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>	Recommended for ☒ approval ☐ denial
_____ rec'd. _____	by <u>[Signature]</u>
Copy of transfer sent to lien holder _____	

RECEIVED
NOV 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3546

RECEIVED

NOV 29 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region Office
Name of applicant Harry JohnstonPhone 622-4100Post Office address %John Burke, P.O. Box 326, Sun Valley ID 83353

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To obtain a ground water right for land without sufficient water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- (Part of) 37-2644 10/31/60 .20 cfs Irrigation 3/15 to 11/15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred .20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	Blaine	Owl Creek Subdivision-Broadford Rd.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

Total acres 10

PART 1**6. General Information:**

- a. Description of diversion system Deep well with a 3 HP submersible turbine pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not much change. Will irrigate with canal water.
- d. Remarks:
Land is described as Lot 1, Block 1 of Owl Creek Subdivision and Tax Lot 6108
of Section 26, Township 1 North, Range 18 East, Boise Meridian.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2644F

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The priority date of this right is set to the date of approval of this transfer and shall be junior to all existing water rights in use at the time of said approval.
2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights in the vicinity of the transferred point of diversion.
3. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

16th

day of

November

, 19

89

A. Glen Saylor

471236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2644 (Part of) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Pending which produced this right (# 4 of 4 pending transfers)

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Agreement of Sale

3. Source of water Ground water tributary to _____

4. Date or priority 10/31/60

5. Water is used for the following purpose: Assumes approval of previously submitted transfer to Earl Engelman, et al

amount 3.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		11	7S	18E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	10				7													7
		11		29	39		37	12	38	39									192

Total acres 199

9. Describe any other water rights used for the same purpose as described above American Falls Res. District

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.20 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	11			10														10

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.78 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	10				7													7
		11		29	29		37	12	38	29									182

Total acres 189

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Sec. 26, Twp. 2 N., R. 18 E B.M.

• *Center of Sec.*



NOV 27 1938

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harry Johnston by John Burke P.A.
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of Nov., 1988.

H. F. LeMayne
(Notary Public)

My commission expires 4/1/91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by J. E. Stanton Date 2-1-89 Protest filed by _____

Prelim. check by DRJ Fee \$30. _____

Receipted by J. E. Stanton Date 2-1-89 5006200 _____

Published in Wood River Journal _____

Pub. dates 4/26 & 5/3; 6/28 & 7/5/89 _____

Watermaster recommendation requested on 4/13/89 _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by LA

Copy of transfer sent to lien holder _____

RECEIVED
NOV 27 1988

Water right number - 37-02644J

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/18/1994 User Id: SKAGGS Subject: TRANSFER NO. 4049

Transfer No. 4049 was filed to add 2 new wells and correct the place of use under Right No. 37-02644F, splitting the right into parts G, H and J. Each part has its own point of diversion and are separate systems.

+ - - Audit Fields - 02/22/94 SKAGGS 02/22/94 SKAGGS 03/04/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S013615	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 00/00/0000	Transfer/Amended - J
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

MAILED
NOV 27 1994

Water Right Number - R37-02644J

Prefix Translation: RESEARCH

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON

HARRY E

1 - 7825 FAY AVENUE
2 - SUITE 231
3 -
City- LA JOLLA
Phone - 619-454-1677

State- CA Zip- 92037

*** O - ORIGINAL OWNER ***
DEVANEY

CLIFF M.

1 - 688 BLUE LAKES BLVD. N.
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 35 NE NW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.080 14.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 14.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW SW 0.3 01 IRRIGATION (13) BLAINE
02N 18E 35 NW NW 3.7 01 IRRIGATION (13) BLAINE

Total Acres: 4.0

+ - - Diversion Means - WELL, PUMP, SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE
OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING

NOV 27 1998

Water right number - R37-02644J

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR
RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE
PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE
VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF
SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

+ - - - - - Old Water Right Numbers - - - - - +

A3702644

+ - - - - - Conditions of Approval - - - - - +

- T05 - The use of water on the lands to which the above referenced water
- rights were appurtenant is hereby abandoned and failure to put
- the water to beneficial use within five (5) years of the date of
- the approval of this transfer on the new land identified under
- item B.5 shall constitute loss or forfeiture of the water rights.
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/19/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER

This claim was created from a split of A37-02644F pursuant to approved Transfer No. 4049. P/U is Tax Lots 6108 and 6576. jr

+ - - Audit Fields - - +

12/19/94 JROBERTS

NOV 27 1994

Water right number - R37-02644J

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 19, 1994

HARRY E JOHNSTON
7825 FAY AVENUE STE 231
LA JOLLA CA 92037

RE: Amendment of SRBA Claim #A37-02644F

Dear Claimant:

Pursuant to the approval of Transfer No. 4049, the above referenced Notice of Claim in the Snake River Basin Adjudication has been split into parts G, H, and J and amended to conform with the transfer. Please find enclosed printouts of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

RECEIVED
NOV 27 1994