

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20397
Date Received: 10/9/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRUCE TIDWELL Phone: (208)788-5174
PO BOX 2919
KETCHUM ID 83340

LESLIE ANNE TIDWELL Phone: (208)788-5174
PO BOX 2919
KETCHUM ID 83340

2. Date of Priority: 07/25/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	35	NW NE NE	BLAINE	

5. Description of diverting works:

10' DEEP WELL, 15 HP PUMP, UNDERGRD. MAINLINE, HAND & WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.11	22.1

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 22.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SE	NE	IRRIGATION	6.3
					Section Acres	6.3
					Total Acres	6.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02639G**

Date Received: 10/ 2/1990

Receipt No: X777777

Received By: *opc-split-transfer*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LESLIE ANNE TIDWELL 208-788-5174
Address: PO BOX 2919
KETCHUM ID 83340
AND/OR
Name: EDWIN & RUTHIE MOSHER TRUST 310-459-2970
Address: C/O EDWIN I MOSHER
TRUSTEE
1232 CORSICA DR
PACIFIC PALISADES CA 90272
AND/OR
Name: MOSHER TRUST 310-459-2970
Address: C/O RUTHIS T MOSHER
1232 CORSICA DR
PACIFIC PALISADES CA 90272
AND/OR
Name: BRUCE TIDWELL 208-788-5174
Address: PO BOX 2919
KETCHUM ID 83340

2. Date of Priority: JUL 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	NE	NE		BLAINE

5. Description of diverting works:

10' DEEP WELL, 15 HP PUMP, UNDERGRD. MAINLINE, HAND & WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	SE	NE		IRR	10.9
Section Acres							10.9
Total Acres							10.9

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00687

14. Remarks:

THIS CLAIM IS FOR A PORTION OF A LICENSED RIGHT WHICH WAS PURCHASED TOGETHER WITH BLOCKS 1 & 2, BROADFORD POLO SUBD., WHICH HAVE BEEN REPLATED INTO RESIDENTIAL LOTS. THE REMAINING PORTION IS OWNED BY THE LOT OWNERS IN BLOCK 3 OF THIS SUBD.

THIS CLAIM IS A PORTION OF A37-02639A WHICH WAS SPLIT INTO PARTS C AND D PURSUANT TO APPROVED TRANSFER NO. 4154. THIS C PART WAS THEN SPLIT INTO PARTS E AND F AS A RESULT OF APPROVED TRANSFER NO. 4426. (.04 CFS WAS FORFEITED IN THE TRANSFER PROCESS). jr

THIS CLAIM IS A PORTION OF A37-02639E WHICH WAS SPLIT INTO PARTS G AND H PURSUANT TO APPROVED TRANSFER NO. 4893.

15. Basis of Claim: LICENSE

Water Right Number: 33024

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 06 1998

Department of Water

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A37-02639E

2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Bruce Tidwell and Leslie Anne Tidwell (G)
 Owner/Claimants
P. O. Box 2919, Ketchum, ID 83340

4. New Owner/Claimant(s) Maurice Hornocker and/or Leslie Hornocker (H), fka Leslie W. Ratti
 Name connector (check one): [] AND, [] OR, [X] AND/OR
 New Mailing Address P. O. Box 929
 City, State and ZIP Code Bellevue, ID 83313
 New Telephone Number (208) 788 - 0164

5. Date you acquired the property October 20, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated 4 Number and type of stock _____
 Diversion rate in CFS 0.12 cubic feet per second Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Leslie Hornocker Date 4-20-98
 Owner/Claimant(s) LESLIE HORNOCKER
 _____ Date _____
 (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 13894

THIS BLANK FORM IS BY FIRST AMERICAN TITLE CO.

WARRANTY DEED

For Value Received

Bruce Tidwell and Leslie Anne Tidwell, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Leslie W. Ratti, an unmarried woman
whose address is: P. O. Box 2258, Bailey, ID 83333

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 1 in Block 1 of THE REPLAT OF BLOCKS 1 & 2, BROADFORD POLO CLUB SUBDIVISION,
according to the official plat thereof, recorded as Instrument No. 309843, records
of Blaine County, Idaho.

Together with any and all water rights appurtenant thereto.

FIRST AMERICAN TITLE CO.

BLAINE CO. REQUEST

OF:

89 OCT 20 PM 3 41

MARY GREEN, CLERK

FEES \$ 3.00

311594

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
brances except as above described and that Grantor will warrant and defend the same from all lawful
claims whatsoever.

Dated: October 18, 1989

Bruce Tidwell

Leslie Anne Tidwell
STATE OF IDAHO COUNTY OF Blaine

On this 18th day of October, 1989,
before me, a Notary Public in and for said State, per-
sonally appeared

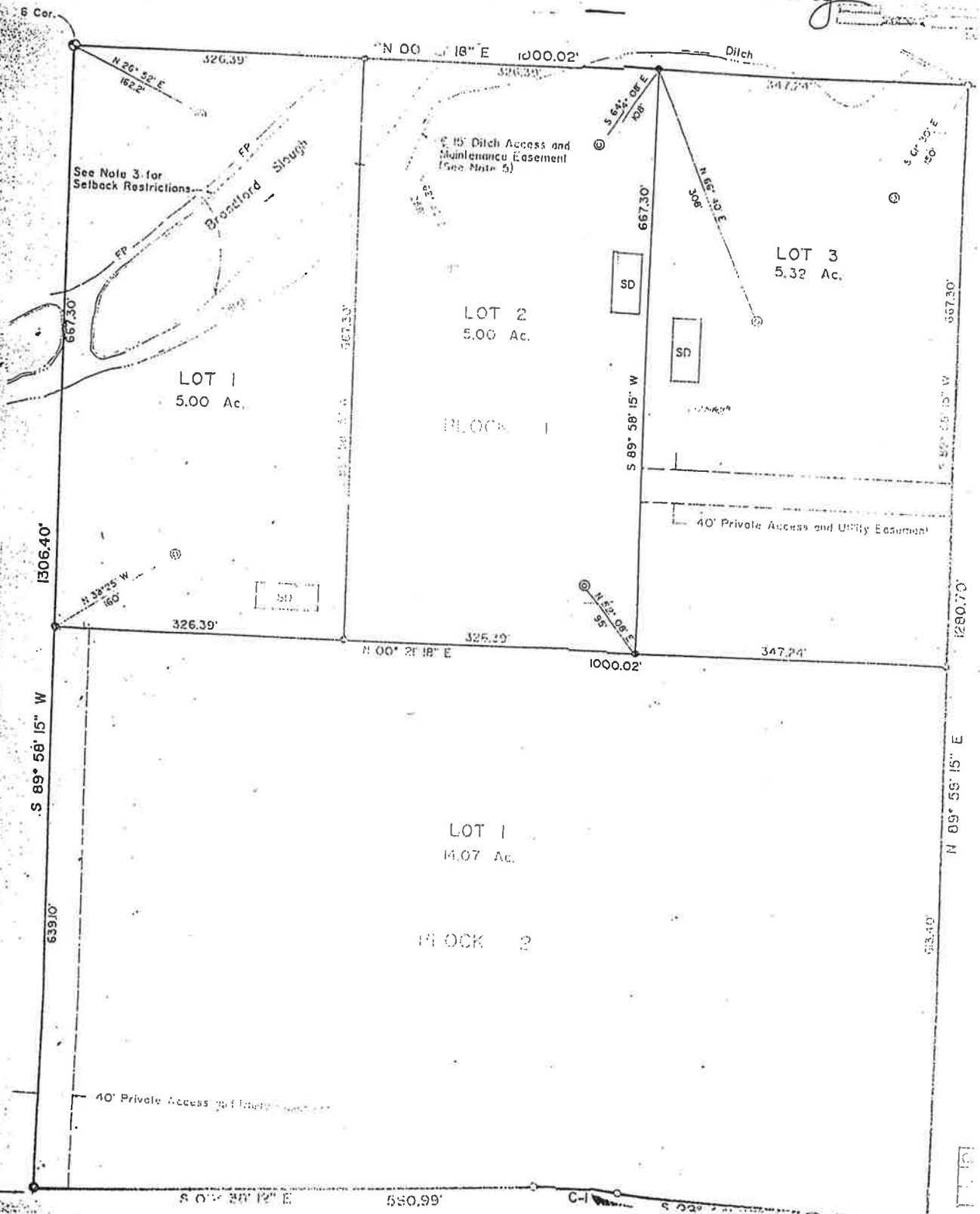
Bruce Tidwell and Leslie Anne Tidwell

proved to me on the basis of satisfactory evidence or
known to me to be the person's whose name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Reading at
Notary Public

Instrument No.

KATTI: Sec 3 T.2N R.18E Bm. Lane County





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 25, 1991

JUL 09 1996

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 18 E Department of Water Resources
Section 35, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot , BM. Southern Region
Lot 1, Block, 1, Subdivision/Townsite Broadford Polo Club Subdivision
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) 37-02639 ^G
Assigned by IDWR: ^H
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Bruce Tidwell and/or Leslie Ann Tidwell ^G
P.O. Box 2919
Ketchum, ID 83340
- ☐ New Owner/Claimant (Purchaser): Maurice Hornocker and/or Leslie Hornocker ^H
P.O. Box 929
Bellevue, Idaho 83313
- ☐ New Mailing Address:
- ☐ New Telephone Number: (208) 788 - 0164
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
The water right has been allocated among four (4) lots within the subdivision.
Hornocker's property has been allocated 0.115 cfs.
- ☒ Attach proof of ownership, describe proof attached: Warranty deed and amendment to CC&Rs allocating portion of right to
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.) property.
- ☐ Signature of New Owner/Claimant(s) *Maurice W. Hornocker* Date 6/28/96
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 13894

THIS BLANK FURNISHED BY FIRST AMERICAN TITLE CO

WARRANTY DEED

For Value Received

Bruce Tidwell and Leslie Anne Tidwell, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 Leslie W. Ratti, an unmarried woman
 whose address is: P. O. Box 2258, Hailey, ID 83333

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 1 in Block 1 of THE REPLAT OF BLOCKS 1 & 2, BROADFORD POLO CLUB SUBDIVISION,
 according to the official plat thereof, recorded as Instrument No. 309843, records
 of Blaine County, Idaho.

Together with any and all water rights appurtenant thereto.

311594
 FIRST AMERICAN TITLE CO.
 BLAINE CO. REQUEST

OF

89 OCT 20 PM 3 41

MARY GREEN, CLERK

FEES \$ 3.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 18, 1989

Bruce Tidwell
 Bruce Tidwell

Leslie Anne Tidwell
 Leslie Anne Tidwell

STATE OF *Idaho* COUNTY OF *Blaine*
 On this *18th* day of *October*, 1989,
 before me, a Notary Public in and for said State, personally appeared
 Bruce Tidwell and Leslie Anne Tidwell

proved to me on the basis of satisfactory evidence or known to me to be the person whose name *SAR* subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
 Notary Public
 Residing at *Hailey*
 Commission Expires *3/93*

Instrument No.

BCT #19913427

QUITCLAIM DEED

For Value Received Maurice Gail Hornocker, a married man
hereby conveys, releases, remises and forever quits claim unto
Leslie W. Ratti, a married woman

whose address is :

the following premises, to wit:

Lot 1 in Block 1 of A REPLAT OF BLOCKS 1 AND 2, BROADFORD POLO CLUB
SUBDIVISION, recorded October 19, 1989, as Instrument No. 211505,
records of Blaine County, Idaho.

together with their appurtenances.

Dated:

Maurice Gail Hornocker 2 May 91
Maurice Gail Hornocker

State of Idaho)
County of Blaine) ss

On this 2nd day of May, 1991, before me, a notary public in
and for said State, personally appeared Maurice Gail Hornocker
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

[Signature]
Notary Public
Residing at: Blaine, Idaho
Commission Expires: 5/2/95

RECEIVED
BLAINE COUNTY TITLE

JUN 20 1996 12:03

330463

355 MP Deed

BCT #19913427

WARRANTY DEED

For Value Received Leslie W. Ratti, a married woman
the Grantors, do hereby grant, bargain, sell and convey unto
Jack Marshall and Susan Marshall,
husband and wife

whose address is: [redacted]
the grantee, the following described premises, to-wit:

Lot 1 in Block 1 of A REPLAT OF BLOCKS 1 AND 2, BROADFORD POLO CLUB
SUBDIVISION, recorded October 19, 1989, as Instrument No. 311505,
records of Blaine County, Idaho.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantee, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantee, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1991 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: 11/1/96

Leslie W. Ratti

State of Idaho)

County of Blaine) ss

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

James P. Speck, Esq.
Hogue, Speck & Aanstad
200 Box 987
Ketchum, ID 83140

BLAINE CO. REQUEST
OF *Kelli Tidwell*
C.C.R.'S
'90 JUL 24 PM 3 '15
MARY GREEN, CLERK
FEES \$ 12.00

322011

(Space above line for Recorder's use)

FIRST AMENDMENT TO
AMENDED AND RESTATED
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR

BLOCKS 1 AND 2, BROADFORD POLO CLUB SUBDIVISION, AS REPLATTED

THE UNDERSIGNED, being the owners of all of the Lots of Blocks 1 and 2, Broadford Polo Subdivision, As Replatted, hereby amend the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Blocks 1 and 2, Broadford Polo Subdivision, As Replatted, recorded October 19, 1989 as Instrument No. 311505, records of Blaine County, Idaho (hereinafter referred to as the "Declaration"), as follows:

1. The second sentence shall be amended to correct a typographical error and shall read as follows:

The Owner of Lot 1, Block 2 shall indemnify and hold harmless the Owner of Lot 3, Block 1, his agents, employees, invitees and guests, from any and all costs, expenses, liability, loss, damage or injury to person or property in any manner arising out of or related to the use, maintenance or repair of this easement by the Owner of Lot 1, Block 2, his agents, employees, invitees or guests, unless caused by the negligence or other wrongful act or acts of the Owner of Lot 3, Block 1, his agents, employees, invitees or guests.

2. Section 9.2 of the Declaration shall be changed to reflect the fact that Declarant was able to only acquire 0.671 cfs of Idaho Water Right No. 37-02639, and shall read as follows:

9.2 Irrigation Water. Declarant is the owner of the following-described irrigation water right appurtenant to the Property: 0.671 c.f.s. of Idaho Water Right No. 37-02639, for the diversion of groundwater with a priority date of July 25, 1966. This irrigation water right is allocated to the Lots as follows:

FIRST AMENDMENT - 1

Maria L. Schwab
Bot 2919
Kidman

LOT	BLOCK	AMOUNT
1	1	0.115412 cfs
2	1	0.115412 cfs
3	1	0.115412 cfs
1	2	0.324476 cfs
TOTAL		0.671 cfs

The Owners of Lots shall be responsible, at their sole cost and expense, for obtaining the approval of the Idaho Department of Water Resources (the "Department") for the transfer to their Lots of the point of diversion and place of use of their portions of such water right, and for constructing, maintaining, repairing and operating the well or wells necessary to put such water to beneficial use on their Lots. Declarant does not make any representations as to the likelihood of approval by the Department of such transfers, and each Owner shall accept title to his share of this water right "AS IS".

2. All of the other provisions of the Declaration shall remain the same.

IN WITNESS WHEREOF, this instrument is signed on the dates set forth below.

OWNER OF LOT 1, BLOCK 1

DATE: July 5, 1990

Leslie W. Ratti
(Leslie W. Ratti)
LESLIE W. RATTI

OWNER OF LOT 2, BLOCK 1

DATE: JULY 16, 1990

Edwin I. Mosher, Jr.
EDWIN I. MOSHER, JR., (TRUSTEE
OF THE EDWIN I. AND RUTHIE T.
MOSHER 1988 TRUST

DATE: July 16, 1990

Ruthie T. Mosher, Jr.
RUTHIE T. MOSHER, JR., (TRUSTEE
OF THE EDWIN I. AND RUTHIE T.
MOSHER 1988 TRUST

FIRST AMENDMENT - 2

OWNERS OF LOT 3, BLOCK 1, AND LOT 1, BLOCK 2

DATE: July 24, 1990

Bruce Tidwell
BRUCE TIDWELL

DATE: JULY 24, 1990

Leslie Anne Tidwell
LESLIE ANNE TIDWELL

STATE OF IDAHO

County of Blaine

ss.

On this 24th day of July, 1990, before me the undersigned notary public in and for said state, personally appeared LESLIE W. RATTI, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

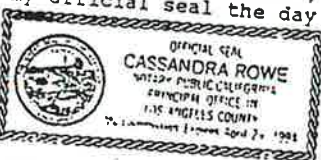
Bruce Tidwell
Notary Public for Idaho
Residing at: Hailey, Idaho

STATE OF ~~IDAHO~~ California

County of ~~Blaine~~ Los Angeles

ss.

On this 16th day of July, 1990, before me the undersigned notary public in and for said state, personally appeared EDWIN I. MOSHER and RUTHIE T. MOSHER, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Trustees of the Edwin I. and Ruthie T. Mosher 1988 Trust, and acknowledged to me that they executed the same as such trustees.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cassandra Rowe
Notary Public for ~~Idaho~~ California
Residing at: _____

FIRST AMENDMENT - 3

STATE OF IDAHO)

County of Blaine)

ss.

On this 24th day of July, 1990, before me the undersigned notary public in and for said state, personally appeared BRUCE TIDWELL and LESLIE ANNE TIDWELL known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



William D. Tidwell
Notary Public for Idaho
Residing at: Boise

j:\tdwllamd.ccr
6/25/90

FIRST AMENDMENT - 4



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUL 01 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 18E Department of Water Resources
Section 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot , BM. Southern Region Office
Lot 2, Block, 1, Subdivision ~~TOWNSHIP~~ BROADFORD POLO SUBDIVISION
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00687 and A37-02639A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
BRUCE TIDWELL AND/OR LESLIE ANNE TIDWELL
P. O. BOX 2919 KETCHUM, IDAHO 83340
- ☐ New Owner/Claimant (Purchaser):
EDWIN I. MOSHER &/OR RUTHIE T. MOSHER, TRUSTEES OF
THE EDWIN I. AND RUTHIE T. MOSHER 1988 TRUST
- ☐ New Mailing Address:
1232 CORSICA DRIVE
PACIFIC PALISADES, CALIFORNIA 90272
- ☐ New Telephone Number: (310) 459 - 2970
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.1570 CFS OF A37-00687 AND 0.1154 CFS OF A37-02639A

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): *Ruthie T. Mosher* Date 6-24-92
Edwin Mosher Date 6-24-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 6-12-92 By: HB

Further Action Needed:

Further info

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



This form furnished by
Blaine County Title, Inc.

Sanctity Of Contract BCT #19892613

CORPORATION WARRANTY DEED

RECEIVED

JUL 01 1992

Department of Water Resources
Southern Region, Office
Blaine County Title, Inc.

BLAINE COUNTY TITLE, INC.
organized and existing under the laws of the State of Idaho
Ketchum, ID 83340

, with its principal office at P.O. Box 3176,

grantor, hereby CONVEYS or GRANTS and WARRANTS TO

EDWIN I. MOSHER, JR. AND RUTHIE T. MOSHER, TRUSTEES OF THE EDWIN I. & RUTHIE
T. MOSHER 1988 TRUST, grantee

whose current address is: 1232 Corsica Drive, Pacific Palisades, CA 90272

the following described tract(s) of land in Blaine County, State of Idaho

Lot 2 in Block 1 of A REPLAT OF BLOCKS 1 and 2, BROADFORD POLO CLUB SUBDIVISION; according
to the official plat thereof, recorded October 19, 1989, as Instrument No. 311505, records
of Blaine County, Idaho.

315100
BLAINE COUNTY TITLE, INC.
BLAINE CO. REQUEST
OF: Deed
90 JAN 10 PM 4 08
MARY GREEN, CLERK
FEE \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances
and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended
by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 4th day of January, A.D. 1990



BLAINE COUNTY TITLE, INC., an Idaho corporation
(CORPORATE NAME)

By Daniel Fauth
DANIEL FAUTH, PRESIDENT

Attest: David A. Fauth
DAVID A. FAUTH Vice President

State of Idaho
County of Blaine ss.

On the 4th day of January, A.D. 1990
personally appeared before me DANIEL FAUTH and DAVID A. FAUTH
who being by me duly sworn did say, each for himself, that he, Daniel Fauth Vice Pres.
is the president, and he, David A. Fauth is the secretary
of Blaine County Title, Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said President and Vice-President
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Kathy S. Harper
(NOTARY PUBLIC)

My residence is Ketchum, Idaho

My commission expires 4-20-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02639E**
Date Received: 10/ 2/1990
Receipt No: S012715
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BRUCE TIDWELL 208-788-5174
Address: PO BOX 2919
KETCHUM ID 83340

AND/OR

Name: LESLIE ANNE TIDWELL 208-788-5174
Address: PO BOX 2919
KETCHUM ID 83340

2. Date of Priority: JUL 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	NE	NE		BLAINE

5. Description of diverting works:

10' DEEP WELL, 15 HP PUMP, UNDERGRD. MAINLINE, HAND & WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.350		

7. Total Quantity Appropriated is:

0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	SE	NE		IRR	14.9

10. Place of Use: Continued

Section Acres 14.9

Total Acres 14.9

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00687

14. Remarks:

THIS CLAIM IS FOR A PORTION OF A LICENSED RIGHT WHICH WAS PURCHASED TOGETHER WITH BLOCKS 1 & 2, BROADFORD POLO SUBD., WHICH HAVE BEEN REPLATED INTO RESIDENTIAL LOTS. THE REMAINING PORTION IS OWNED BY THE LOT OWNERS IN BLOCK 3 OF THIS SUBD.

THIS CLAIM IS A PORTION OF A37-02639A WHICH WAS SPLIT INTO PARTS C AND D PURSUANT TO APPROVED TRANSFER NO. 4154. THIS C PART WAS THEN SPLIT INTO PARTS E AND F AS A RESULT OF APPROVED TRANSFER NO. 4426. (.04 CFS WAS FORFEITED IN THE TRANSFER PROCESS). jr

15. Basis of Claim: LICENSE

Water Right Number: 33024

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02639A
Date Received: 10/02/1990
Receipt No: S012715
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE TIDWELL 208-788-5174
Address: P.O. BOX 2919
KETCHUM, ID 83340

AND/OR
Name: LESLIE ANNE TIDWELL 208-788-5174
Address: P.O. BOX 2919
KETCHUM, ID 83340

2. Date of Priority: JUL 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	NE	NE		BLAINE

5. Description of diverting works:
10' DEEP WELL, 15 HP PUMP, UNDERGRD. MAINLINE, HAND & WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.671		

7. Total Quantity Appropriated is:
0.671 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 72.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	SE	NE		IRR	29.0

A37-02639A

Page 1

Date: 10/02/90

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	29.0
					Total Acres	29.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00687

14. Remarks:

THIS CLAIM IS FOR A PORTION OF A LICENSED RIGHT WHICH WAS PURCHASED TOGETHER WITH BLOCKS 1 & 2, BROADFORD POLO SUBD., WHICH HAVE BEEN REPLATED INTO RESIDENTIAL LOTS. THE REMAINING PORTION IS OWNED BY THE LOT OWNERS IN BLOCK 3 OF THIS SUBD.

15. Basis of Claim: LICENSE

Water Right Number: 33024

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-02639A
Date Received 10-1-90
Receipt Number 5012715 sc

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

OCT - 1 1990

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Bruce Tidwell &/or Leslie Anne Tidwell
Phone: 208/788-5174
Mailing Address: P. O. Box 2919
Ketchum, ID 83340

2. Date of Priority: July 25, 1966

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	35	NW	NE	NE		Blaine

Additional points of diversion if any: None

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: 10 ft. deep well, 15 HP pump, underground mainline, handlines & wheellines

MICROFILMED
FEB 23 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	

7. Total Quantity Claimed: 0.671 cfs

8. Total consumptive use claimed is 72.5 acre feet per annum.

9. Non-irrigation uses: None

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	35	SE	NE	I	29

Total number of irrigated acres: 29

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-00687

14. Remarks: This Claim is for a portion of a licensed right which was purchased together with Blocks 1 and 2, Broadford Polo Subdivision, which have been replatted into residential lots. The remaining portion is owned by the lot owners in Block 3 of this Subdivision.

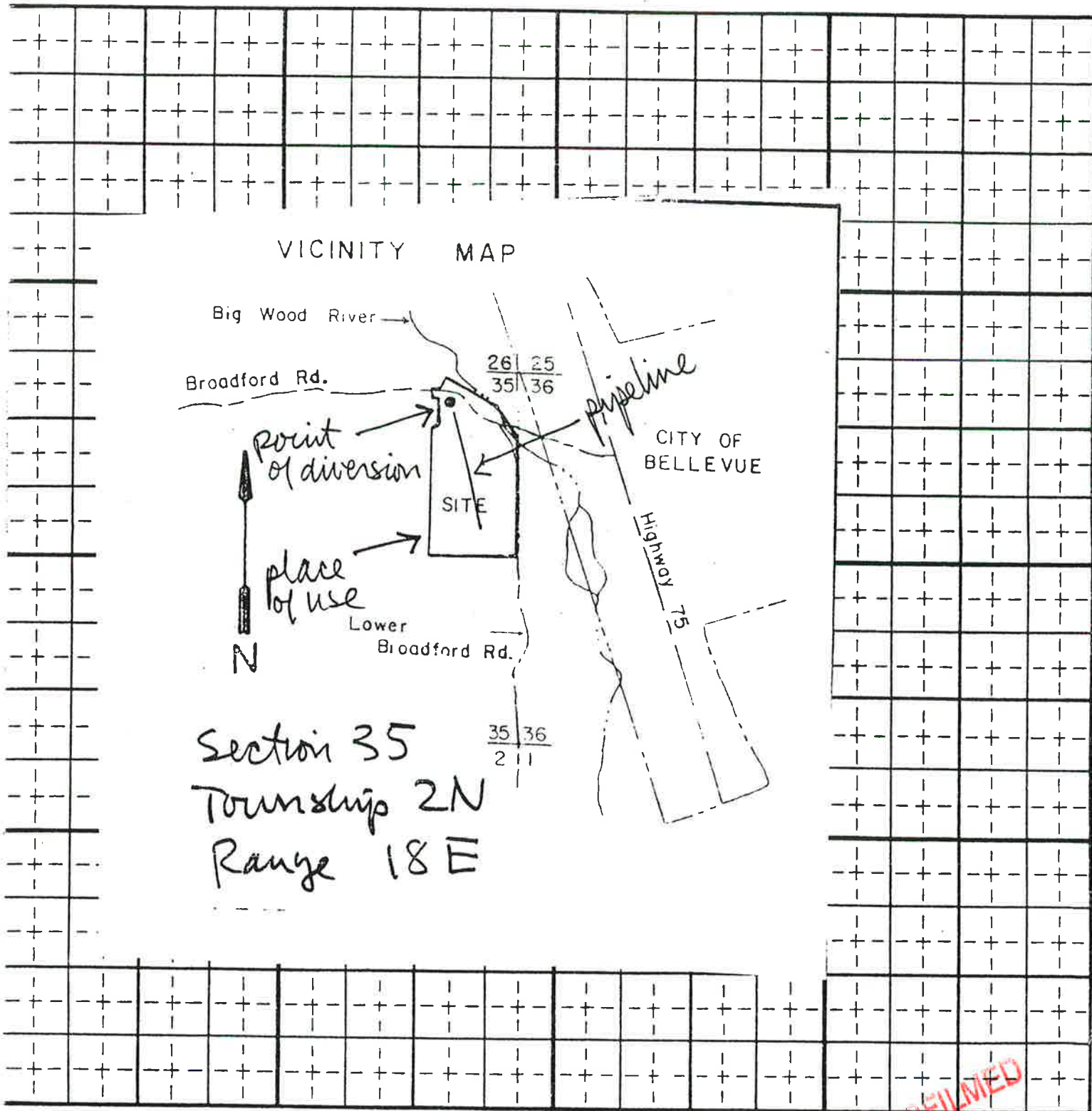
Last Name: Tidwell

Ident No. _____

MICROFILMED
FEB 23 1993

Map of Project: show clearly the _____ of diversion, place of use, section number, _____ township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
FEB 23 1953

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. **Basis of Claim:** License
IDWR Water Right Number: 37-02639
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *James P. Speck*

Date 10/18/89

Kesli G. Tidwell

Date 10/18/89

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 18th day of Oct., 1989.

Notary Public *Linda Smith*

Residing at *Hourly*

Commission Expires 2-5-93

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: *James P. Speck*

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 9/28/90

Last Name: Tidwell

Ident No.: _____

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-02639A

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 01 1992

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Edwin I. Mosher &/or Ruthie T. Mosher,
trustees of The Edwin I. and Ruthie T.
Mosher 1988 Trust
Phone: 1-310-459-2970
Mailing Address: 1232 Corsica Drive
Pacific Palisades, CA 90272

2. Date of Priority: July 25, 1966

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	35	NW	NE	NE		Blaine

Additional points of diversion if any: None

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: 10 ft. deep well, 15 HP
pump, underground mainline, handlines.

MICROFILMED
FEB 23 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.1154 cfs

7. Total Quantity Claimed: 0.1154 cfs

8. Total consumptive use claimed is 11.25 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	35	SE	NE	I	4.5

Total number of irrigated acres: 4.5

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-00687

14. Remarks: This amended Claim is filed to reflect ownership change of portion appurtenant to Lot 2, Block 1 of the replat of Blocks 1 and 2 of the Broadford Polo Subdivision.

Last Name: Mosher Ident No. A37-02639A
j\water\adjud\moshergw.clm

MICROFILMED

FEB 23 1993

15. **Basis of Claim:** License
IDWR Water Right Number: 37-02639
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments -

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Edwin I. Mosher
EDWIN I. MOSHER, trustee

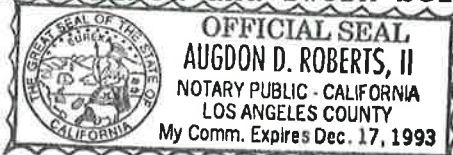
Date 6-24-92

Ruthie T. Mosher
RUTHIE T. MOSHER, trustee

Date 6-24-92

State of California)
County of Los Angeles) ss.

Subscribed and sworn before me this 24th day of June, 1992.



Notary Public Angela D. Roberts

Residing at Los Angeles, California

Commission Expires December 17, 1993

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 6/25/92

Last Name: Mosher **Ident No.** A37-02639A
j\water\adjud\moshergw.clm

MICROFILMED

FEB 23 1993

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20397

NAME AND ADDRESS: BRUCE S TIDWELL
PO BOX 2919
KETCHUM ID 83340

EDWIN & RUTHIE MOSHER TRUST
C/O EDWIN I MOSHER
TRUSTEE
1232 CORSICA DR
PACIFIC PALISADES CA 90272

LESLIE A TIDWELL
PO BOX 2919
KETCHUM ID 83340

MOSHER TRUST
C/O RUTHIS T MOSHER
1232 CORSICA DR
PACIFIC PALISADES CA 90272

SOURCE: GROUND WATER

TRIBUTARY:

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

QUANTITY: 0.110 CFS
22.100 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/25/1966

POINT OF DIVERSION:

T02N R18E S35 NWNENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.110 CFS 22.10 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S35 SENE 6.30

6.3 ACRES TOTAL

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

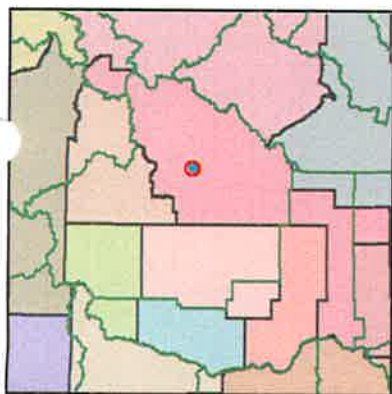
SRBA Recommendation:

37-2639B

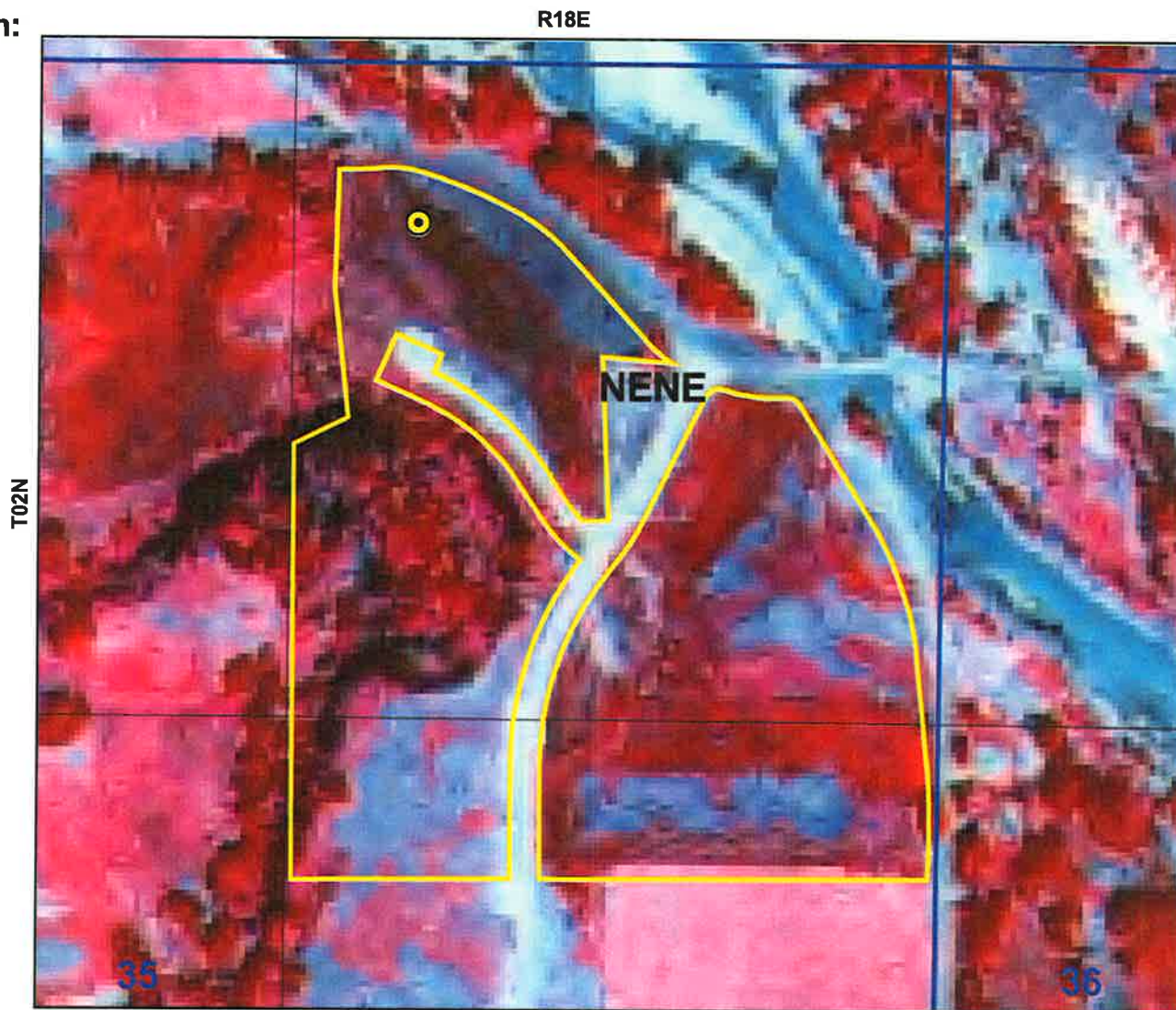
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Wednesday, October 11, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

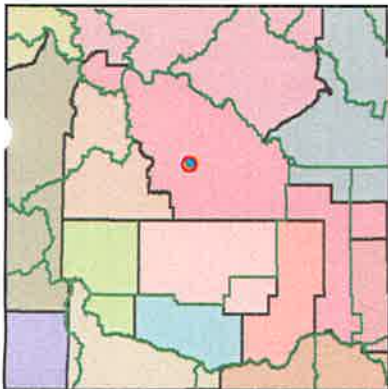
SRBA Recommendation:

37-2639B

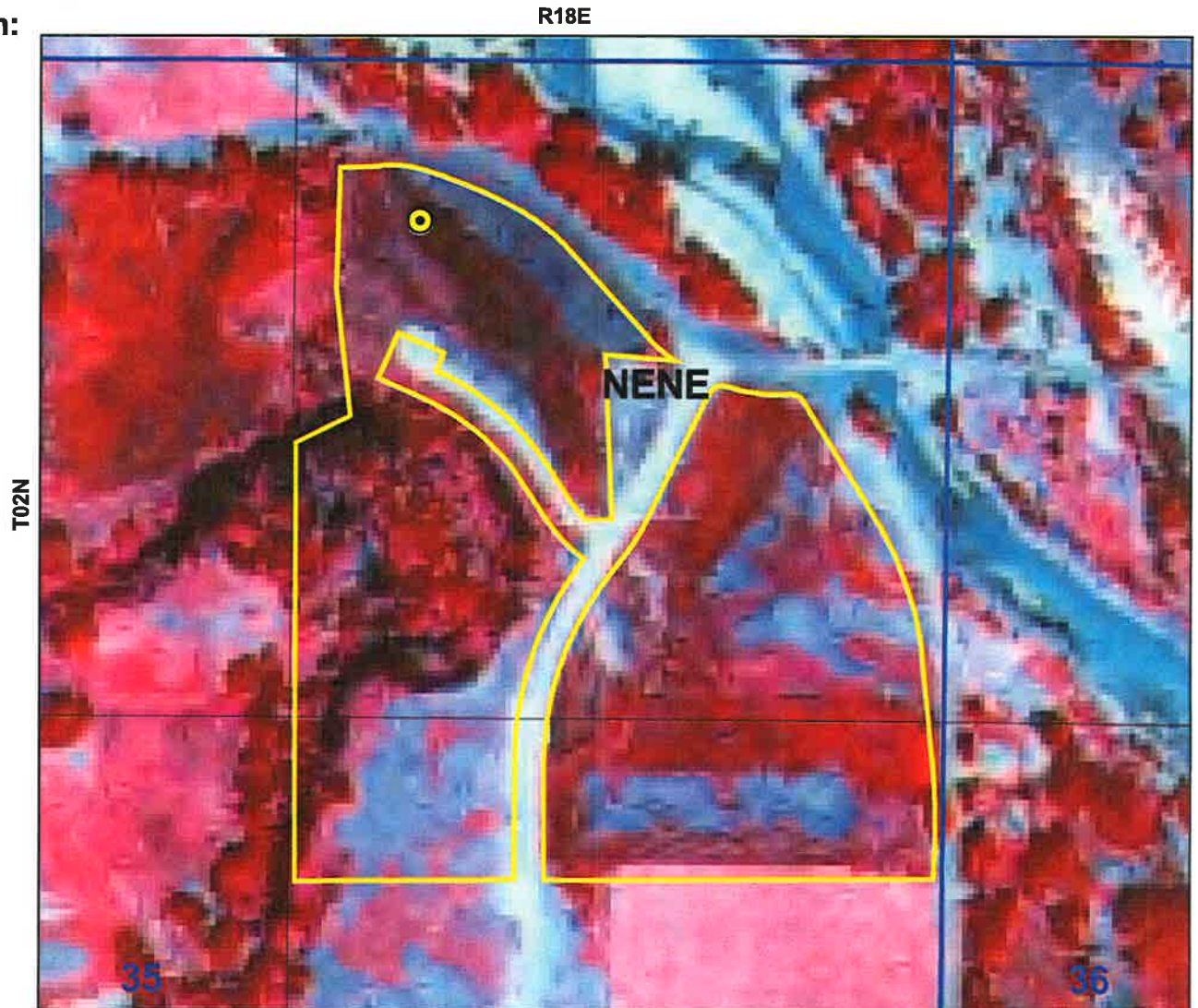
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Wednesday, October 11, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

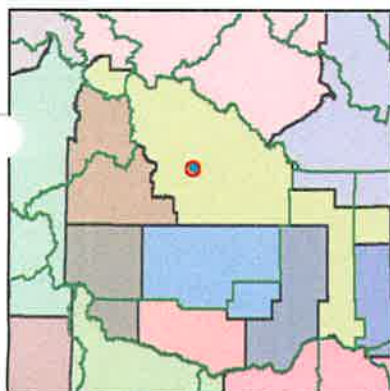
SRBA Recommendation:

37-20397

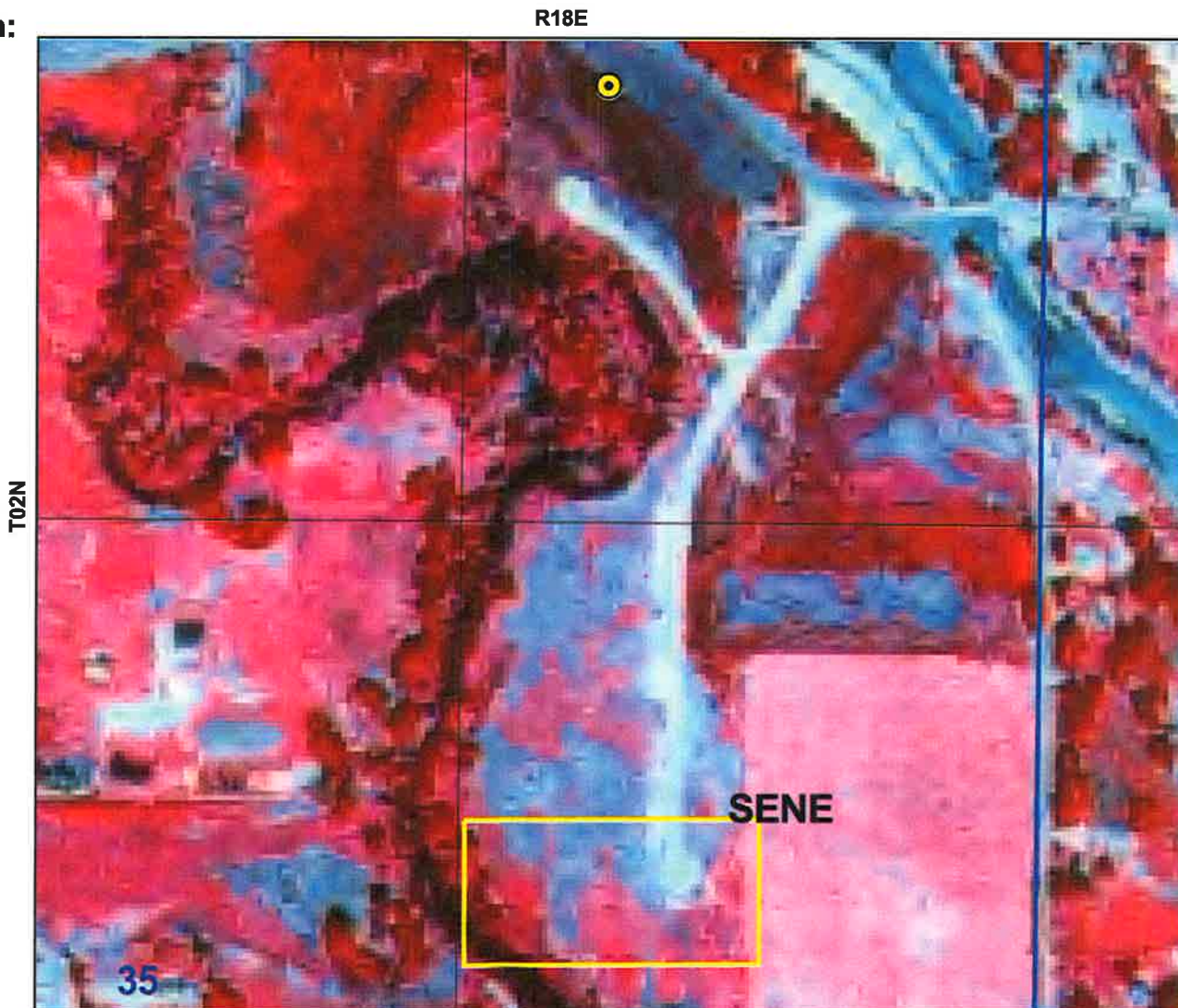
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by E. NORQUES
On Wednesday, October 11, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

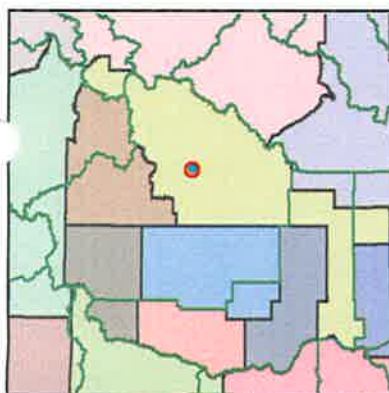
SRBA Recommendation:

37-20397

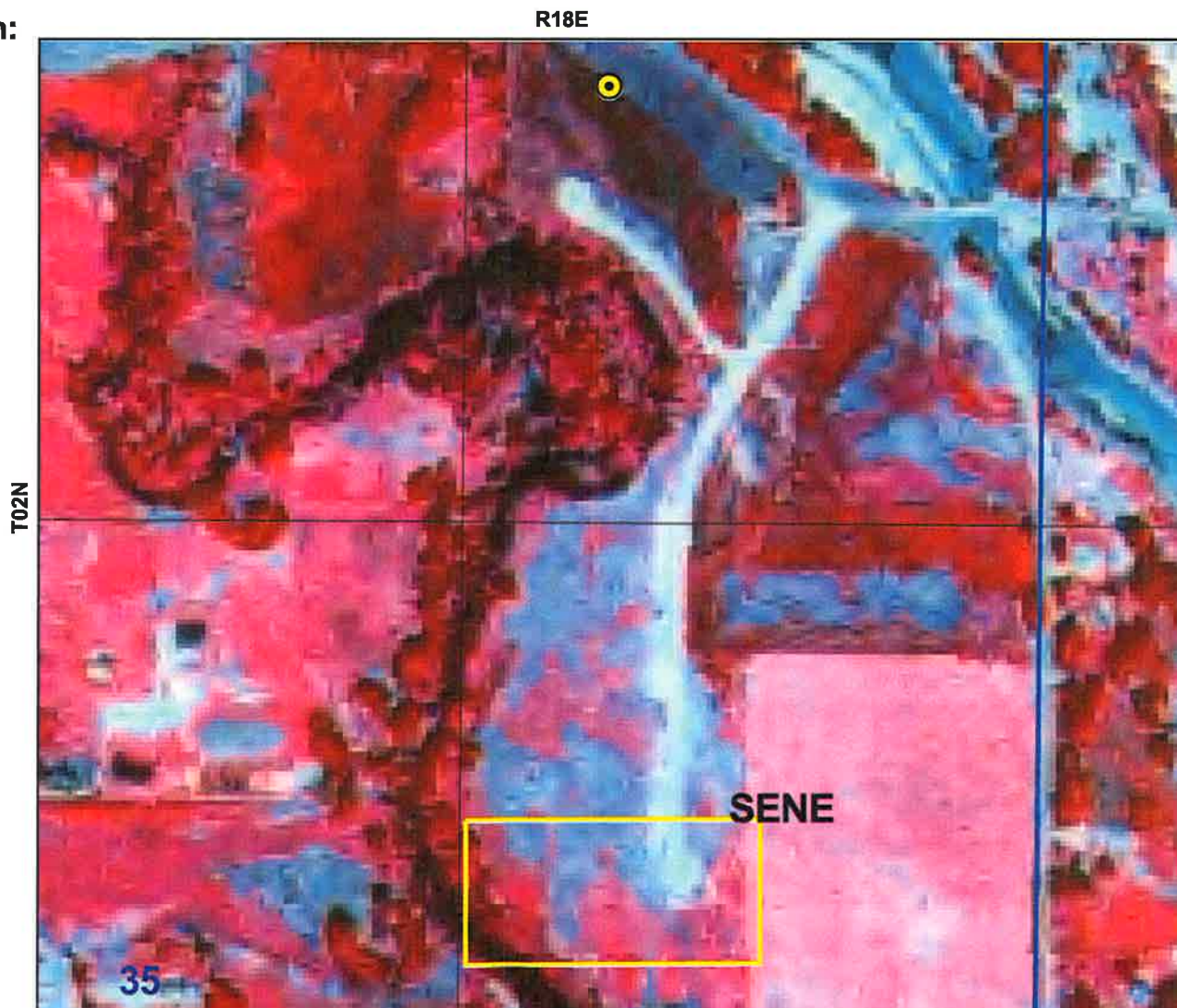
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by E. NORQUES
On Wednesday, October 11, 2006
1987/88 Aerial Photography

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20397

NAME AND ADDRESS: BRUCE S TIDWELL
PO BOX 2919
KETCHUM ID 83340

EDWIN & RUTHIE MOSHER TRUST
C/O EDWIN I MOSHER
TRUSTEE
1232 CORSICA DR
PACIFIC PALISADES CA 90272

LESLIE A TIDWELL
PO BOX 2919
KETCHUM ID 83340

MOSHER TRUST
C/O RUTHIE T MOSHER
1232 CORSICA DR
PACIFIC PALISADES CA 90272

SOURCE: GROUND WATER

TRIBUTARY:

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

QUANTITY: 0.110 CFS
22.100 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/25/1966

POINT OF DIVERSION:

T02N R18E S35 NWNENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.110 CFS 22.10 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S35 SENE 6.30

6.3 ACRES TOTAL

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED
TRANSFER OF WATER RIGHT
TRANSFER NO. 69154

AMENDED
RECEIVED

JUN 04 2001

Department of Water Resources
Southern Region

This is to certify that: LINDA O DRAKE
PO BOX 4885
KETCHUM ID 83340
(208)725-0454

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
37-2639G	AJC/License	07/25/1966	0.23 cfs		10.9	10.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

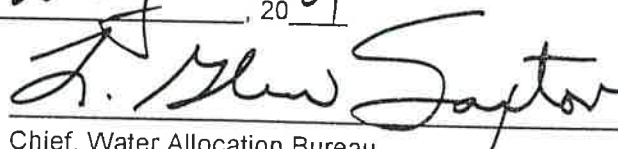
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-2639G	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
37-2639G	37-20398	0.12 cfs	16.1 af	4.6	4.6	37-20397	0.11 cfs	22.1 af	6.3	6.3
TOTALS		0.12 cfs	16.1 af	4.6	4.6		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 31st day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-20397
As Modified by Transfer No. 69154

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20397 is now described as follows.

Right Holder: BRUCE TIDWELL And
 LESLIE ANNE TIDWELL
 PO BOX 2919
 KETCHUM ID 83340

Priority Date: 07/25/1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	0.11 CFS	22.1 AF
			0.11 CFS	22.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNENE Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	18E	35				6.3													6.3

Total Acres: 6.3

CONDITIONS OF APPROVAL

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

WATER RIGHT NO. 37-20397
As Modified by Transfer No. 69154

CONDITIONS OF APPROVAL

3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31st day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-20398
As Modified by Transfer No. 69154

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20398 is now described as follows.

Right Holder: LINDA O DRAKE
 PO BOX 4885
 KETCHUM ID 83340

Priority Date: 07/25/1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.12 CFS	16.1 AF
			0.12 CFS	16.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSENE Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	35				4.6													4.6

Total Acres: 4.6

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. Place of use is located within Lot 2, Block 1, Broadford Polo Club Subdivision.

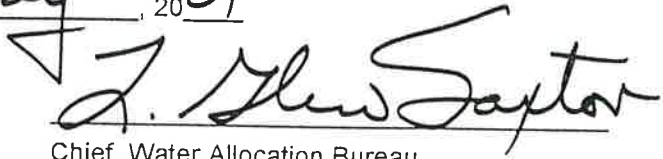
WATER RIGHT NO. 37-20398
As Modified by Transfer No. 69154

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31st day of May, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69154

RECEIVED

MAY 29 2001

Department of Water Resources
Southern Region

This is to certify that: LINDA O DRAKE
PO BOX 4885
KETCHUM ID 83340
(208)725-0454

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
37-2639G	AJC/License	07/25/1966	0.23 cfs		10.9	10.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

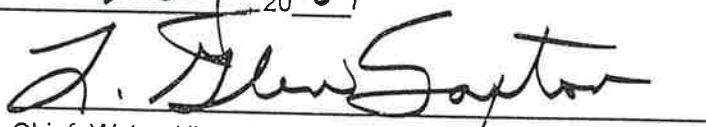
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-2639G	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
37-2639G	37-20398	0.12 cfs	16.1 af	4.6	4.6	37-20397	0.11 cfs	22.1 af	6.3	6.3
TOTALS		0.12 cfs	16.1 af	4.6	4.6		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 23rd day of

May 20 01

Chief, Water Allocation Bureau

WATER RIGHT NO. 37-20397
As Modified by Transfer No. 69154

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20397 is now described as follows.

Right Holder: BRUCE TIDWELL And
 LESLIE ANNE TIDWELL
 PO BOX 2919
 KETCHUM ID 83340

Priority Date: 07/25/1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 11/01	0.11 CFS	22.1 AF
		0.11 CFS	22.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNENE Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	6.3
						6.3													6.3

Total Acres: 6.3

CONDITIONS OF APPROVAL

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

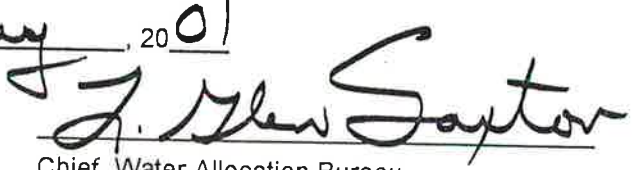
WATER RIGHT NO. 37-20397
As Modified by Transfer No. 69154

CONDITIONS OF APPROVAL

3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23rd day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-20398
As Modified by Transfer No. 69154

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20398 is now described as follows.

Right Holder: LINDA O DRAKE
 PO BOX 4885
 KETCHUM ID 83340

Priority Date: 07/25/1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 11/01	0.12 CFS	16.1 AF
		0.12 CFS	16.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSENE Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	<u>Totals</u>
02N 18E 35				4.6													4.6

Total Acres: 4.6

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. Place of use is located within Lot 2, Block 1, Broadford Polo Club Subdivision.

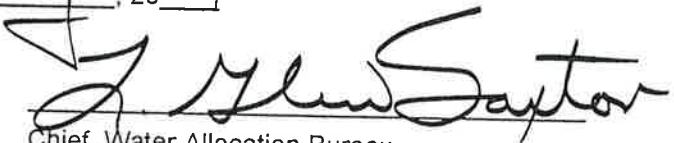
WATER RIGHT NO. 37-20398
As Modified by Transfer No. 69154

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23rd day of May, 2001


Chief, Water Allocation Bureau

WR

37-02639

↓ Rooker

T4154

A

Rooker

↓
T4426

B

Barrie Fam. Partners

.02 cfs
.9 Ac.

C

Rooker

1.06 cfs
35.9 Ac.

D

Floyd/Senavsky

.26 cfs
13.2 Ac.

AJ

A37-02639

1.47 cfs

50 Ac.

A

Tidwell

.67 cfs
29 Ac.

B

Broadford Polo
Subdivision

.799 cfs
21 Ac.

↓
T4154

C

Tidwell

.65 cfs
28.1 Ac.

D

Barrie Fam. Partners

.02 cfs
.9 Ac.

↓
T4426

← .04 cfs
forfeited

E

Tidwell

.35 cfs 14.9 Ac.

F

Floyd/Senavsky

.26 cfs 13.2 Ac.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

August 3, 1999 4:54pm

CUSTOMER

TIDWELL?/MOSHER TRUST? A37-02639G

SUBJECT: OWNERSHIP QUESTIONS

phone call (.) walk-in (.)

An ownership request form has been kicking around for quite some time. It appears Tidwells sold a part to Mosher Trust back in 1990 but a note to the file from Speck says he heard Mosher's sold to someone else in 1994. We have never been notified, so at this point, both Tidwell (as C owner) and Mosher (as P owner) are on this right. Perhaps at some point this can be cleared up or the right split again...

WR

37-02639

↓ Rooker
T4154

A

Rooker

↓
T4426

C

Rooker
.06 cfs
35.9 Ac.

D

Floyd/Senavsky
.26 cfs
13.2 Ac.

B

Barrie Fam. Partners

.02 cfs
.9 Ac.

AJ

A37-02639

1.47 cfs
50 Ac.

A

Tidwell

.67 cfs
29 Ac.

↓
T4154

B

Broadford Polo
Subdivision
.799 cfs
21 Ac.

C

Tidwell

.65 cfs
28.1 Ac.

↓
T4426

D

Barrie Fam. Partners

.02 cfs
.9 Ac.

.04 cfs
forfeited

E

Tidwell
.35 cfs 14.9 Ac.

F

Floyd/Senavsky
.26 cfs 13.2 Ac.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4893
WATER RIGHT NO. 37-02639F

REC'D

NOV 24 1997

This is to certify that: MAURICE HORNOCKER
LESLIE HORNOCKER
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

Department of Water Resources
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.12 CFS	14.0 AF

SOURCE

GROUNDWATER

Priority: 07/25/1966

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	35	SENE 4			4
Total number of acres irrigated:						4

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

37-02639 At #4893

TRANSFER NO. 4893
WATER RIGHT NO. 37-02639F

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is located within Lot 1, Block 1, Broadford Polo Subdivision.

Dated this 19th day of November, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 37-02639C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4893

DATE: February 4, 1997

ok

=====

Transfer No. 4893 was filed to change the point of diversion under a portion of Right No. 37-02639C, splitting the right into parts E and F. The applicant wants to divert water from a proposed new well on his own property.

Field review of the property found the lot bisected by the Broadford Slough; the west portion containing the house and yard watered by the domestic well, and the east portion of the 5 acre lot irrigated from the original well and pipeline. Four acres of irrigation at the assigned and licensed rate of 0.12 cfs are recommended under this transfer approval.

Recommended conditions include drilling permit requirements, measuring device, irrigation overlap and standard transfer conditions.

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

FEB 26 1993

Transfer No. 4154

MAR 10 1993

Department of Water Resources

Department of Water Resources Southern Region Office

Phone (208) 726-4421

Name of applicant BARRIE FAMILY PARTNERSPost Office address C/O JAMES P. SPECK, HOGUE, SPECK & AANESTAD, P.O. BOX 987, KETCHUM, ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT DESIRES TO PURCHASE PORTION OF WATER RIGHT AND MOVE IT TO ITS LAND

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02639 D</u>	<u>7/25/1966</u>	<u>0.02 cfs</u>	<u>IRRIGATION</u>	<u>APRIL 15</u> to <u>NOV. 1</u> ¹⁰⁻¹⁵
<u>A37-02639A</u>	<u>7/25/1966</u>	<u>0.02 cfs</u>	<u>IRRIGATION</u>	<u>APRIL 15</u> to <u>NOV. 1</u> ¹⁰⁻¹⁵
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.02 cfs cubic feet per second and/or 3.2 acre-feet per annum.3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SE	26	2N	18E	BLAINE	N/A

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35		0.9															0.9

MICROFILMED
AUG 24 1994Total acres 0.9

PART 1

6. General Information:

a. Description of diversion system WELL, PUMP AND SPRINKLER IRRIGATION SYSTEM.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

0.9A WILL NO LONGER BE IRRIGATED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
AUG 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02639 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other PURCHASE AGREEMENT

3. Source of water GROUND WATER tributary to _____

4. Date or priority 7/25/1966

5. Water is used for the following purpose:

amount 1.47 for IRRIGATION purposes from APRIL 15 to NOV. 1 10-15 90
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.47 cubic feet per second and/or 150 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	35	2N	18E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35	12			38													50

9. Describe any other water rights used for the same purpose as described above 37-00687

MICROFILMED
Total acres 50
Aug 24 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.02 for IRRIGATION purposes from APRIL 1 to NOV. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	35	2N	18E	BLAINE	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35				0.9													0.9

Total acres 0.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.45 for IRRIGATION purposes from APRIL 1 to NOV. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	35	2N	18E	BLAINE	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35	12			37.1													49.1

MICROFILMED
AUG 24 1984

Total acres 49.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02639A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other PURCHASE AGREEMENT

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 7/25/1966

5. Water is used for the following purpose:

amount 0.67 for IRRIGATION purposes from APRIL 1 to NOV. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.67 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	35	2N	18E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35				29													29

MICROFILMED
Total acres 29

9. Describe any other water rights used for the same purpose as described above A37-00687

AUG 24 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.02 for IRRIGATION purposes from APRIL 1 to NOV. 1
 (cfs/acre)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	35	2N	18E	BLAINE	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35				0.9													0.9

Total acres 0.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.65 for IRRIGATION purposes from APRIL 1 to NOV. 1
 (cfs/acre)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	35	2N	18E	BLAINE	

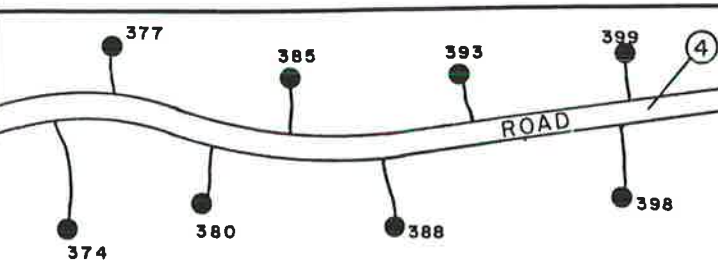
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35				28.1													28.1

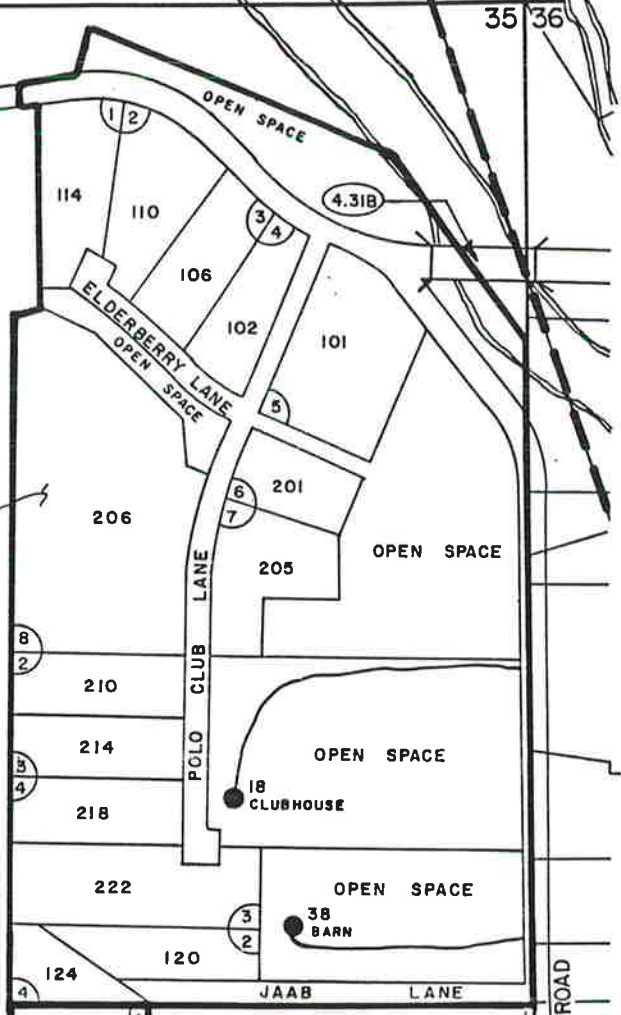
MICROFILMED
AUG 24 1994

Total acres 28.1

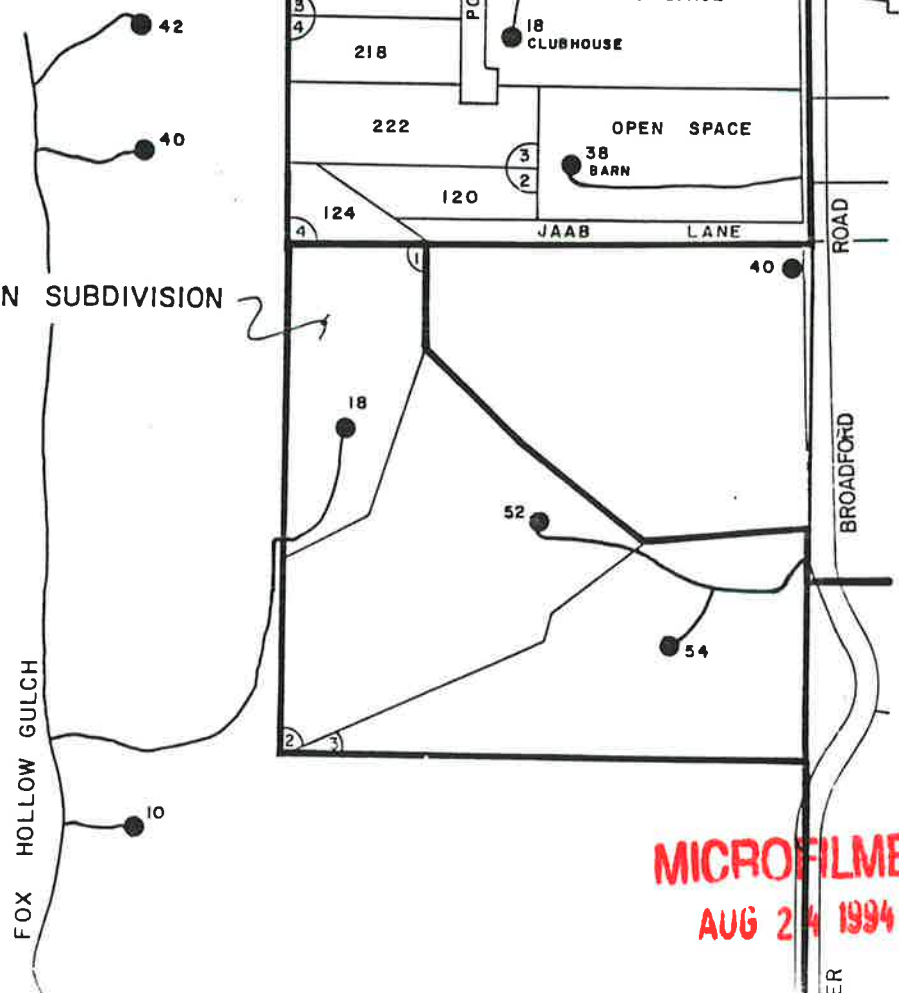
CREEK SUBDIVISION



BROADFORD POLO SUBDIVISION

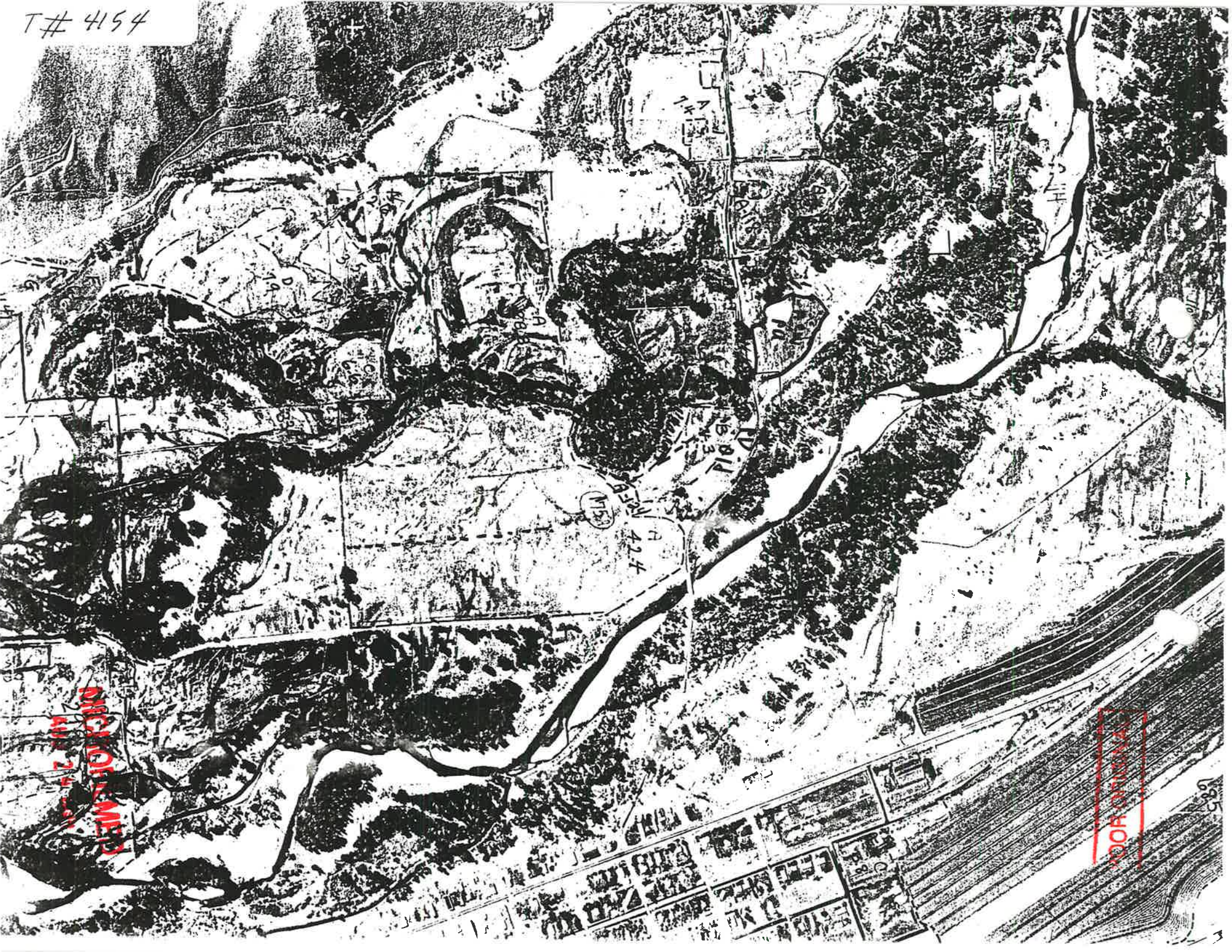


KREIGER - PETERSON SUBDIVISION



MICROFILMED
AUG 24 1994

T# 4154



ORIGINAL
APR 24 1964

ORIGINAL

POOR ORIGINAL

T2

T1

4819

4818

660 000
FEET

4617

4816

27' 30"

15

-314

UNCLASSIFIED

4 1994

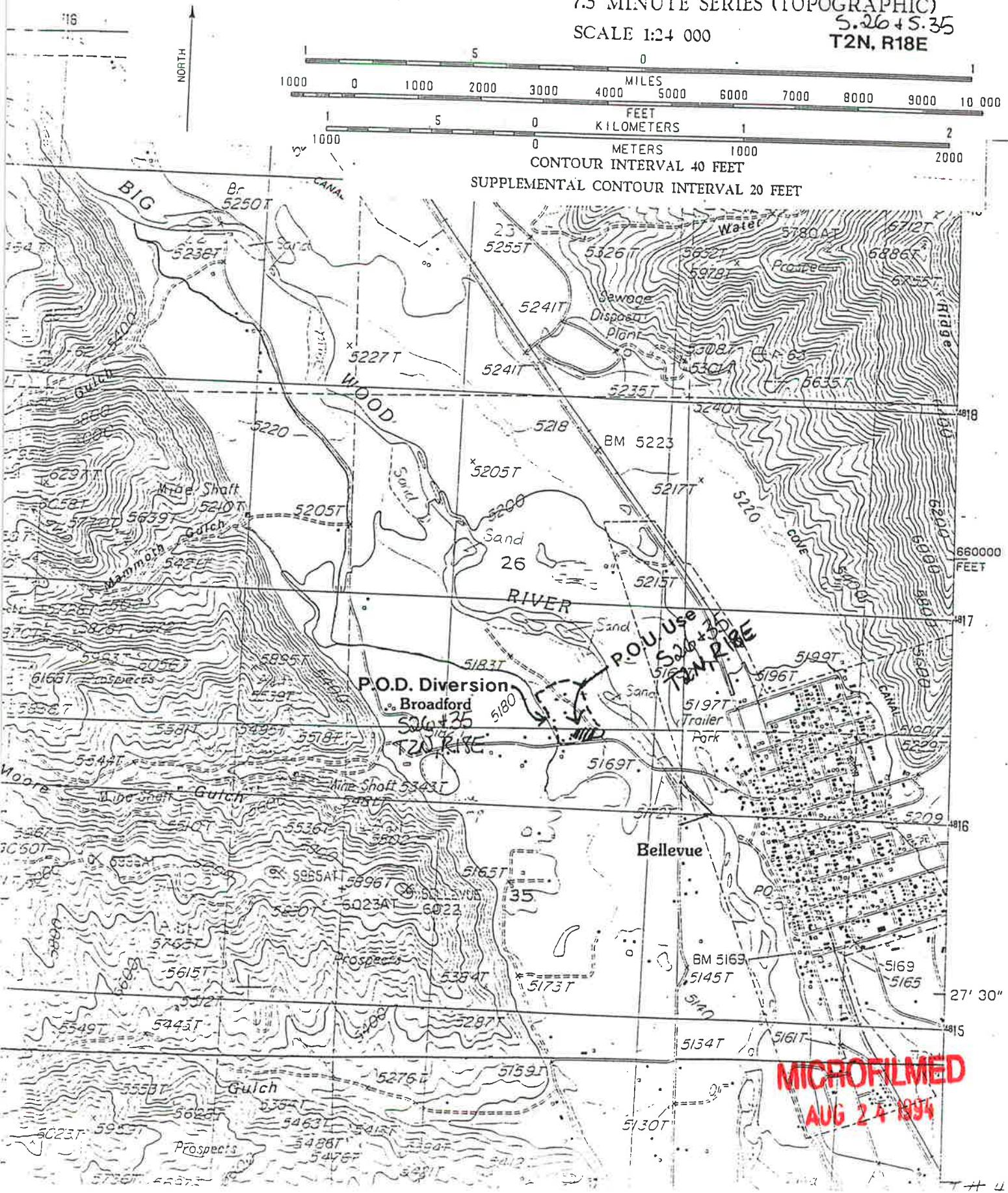
T# 4154

NATOOTSI

BELLEVUE QUADRANGLE
IDAHO-BLAINE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

SCALE 1:24 000

S.26 + S.35
T2N, R18E



MICROFILMED
AUG 24 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

BARRIE FAMILY PARTNERS

By: [Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 27th day of November, 1992.[Signature]

(Notary Public)

My commission expires

November, 1997**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 1 attachmentsReceived by R Foster det Date 2-26-93 ^{03/11/93}Prelim. check by gf Stanton Fee \$30.00 5015477Received by [Signature] Date 3-10-93Published in Wood River JournalPub. dates 6/2 & 6/9/93Watermaster recommendation requested on 5/24/93rec'd. 6/1/93

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby [Signature]

Copy of transfer sent to lien holder _____

MICROFILMED**AUG 24 1994**

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

June 30, 1995

RECEIVED
JUL 03 1995
Department of Water Resources
Southern Region

Ms. Tara Backlund
Snake River Basin Adjudication
Records Clerk
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls ID 83301-6105

Re: SRBA Claims A37-00687 and A37-02639A
Tidwell/Mosher

Dear Tara:

I sent your letter of June 12, 1995, on to Mr. and Mrs. Edwin I. Mosher, whom I do not represent. They sent me back a note explaining they had sold this property in July, 1994. I do not know who the buyer is and apparently a Notice of Change of Ownership was not filed. If anyone contacts me to assist them on this matter, I will be in touch.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



James P. Speck

JPS:sab

cc: Kikki Tidwell

Mr. and Mrs. Mosher



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 12, 1995

JAMES SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM, ID 83340

RE: SRBA CLAIMS A37-00687 & A37-02639A
TIDWELL/ MOSHER CHANGE OF OWNERSHIP

DEAR SIR:

IN REVIEWING THIS CHANGE OF OWNERSHIP, I JUST NEED SOME CLARIFICATION. A37-00687 IS NOT IN THE NAME OF TIDWELL, BUT IN BADELL, THOMPSON, MC ELVEEN, ETC. . A37-02639A HAS NOW BEEN SPLIT DOWN TO A37-02639E WITH .35 CFS.

DO YOU STILL WANT .1154CFS TO BE SPLIT OFF FOR MOSHER TRUST? I AM ENCLOSING COPIES OF THE CHANGE OF OWNERSHIP AND WARRANTY DEED, ALONG WITH PROOFS OF ADJUDICATION CLAIMS RELATED TO THESE NUMBERS.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME. I APOLOGIZE FOR THE INCONVENIENCE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
DONALD E. MITCHELL

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

June 29, 1992

RECEIVED

JUL 01 1992

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Snake River Basin Adjudication
Claims Nos. A37-00687 and A37-02639A
Edwin I. Mosher and/or Ruthie T. Mosher, Trustees of
the Edwin I. Mosher and Ruthie T. Mosher 1988 Trust

Dear Loren:

I represent Mr. and Mrs. Edwin I. Mosher, Trustees of the Edwin I. and Ruthie T. Mosher 1988 Trust, the owners of Lot 2, Block 1 of Broadford Polo Club Subdivision. Portions of the above-referenced claims are appurtenant to this lot. Therefore, I am enclosing a Notice of Change of Water Right Ownership and Amended Notices of Claims for those portions acquired by my clients.

Please send me copies of the claims as recorded in the Department's computer database. Kindly call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dmk
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 23, 1994

CHARLES TIMOTHY FLOYD
LUBOFF SENAVSKY
PO BOX 3229
HAILEY ID 83333

RE: SRBA CLAIM NO. A37-02639C

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 4426 and notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has split the claim and changed the records of the original owner (TIDWELL) to A37-02639E, and the record of the portion that you purchased to A37-02639F. Please find enclosed a copy of the computer generated claim noting the changes. Please review the records and if you have any corrections, notify this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

Jeanie Robertson
Water Right Agent

/jr
Enclosures:

cc: Tidwell/Speck



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 23, 1994

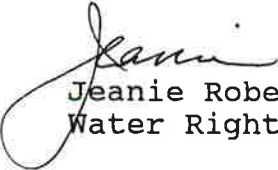
JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

RE: AMENDED CLAIMS - ADJUDICATION CLAIM NO. A37-02639D, A37-02639E
TIDWELL/BARRIE FAMILY PARTNERS/FLOYD-SENAVSKY

Mr. Speck;

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the claims which I have amended pursuant to approved Transfer Nos. 4154 and 4426. I have also included a copy of the split tree I used to split the claims. If you have any questions or feel this is not what was intended, feel free to contact me at the office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jr

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

Fold at line over top of envelope to the right
of the return address.

CERTIFIED

P 059 723 271

MAIL



Mr. Loren Holmes
Department of Water REsources
222 Shoshone St. EAst
Twin Falls, Idaho 83301

MICROFILMED
FEB 23 1993

Name	
St	
Ind	
Return	

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

September 28, 1990

CERTIFIED MAIL; #P 059 723 271
RETURN RECEIPT REQUESTED

Mr. Loren Holmes
Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: Snake River Basin Adjudication
Bruce and Leslie Ann Tidwell

Dear Loren:

Enclosed you will find a claim which I have prepared for Bruce and Leslie Ann Tidwell to be filed in the Snake River Basin Adjudication. My clients acquired the property in question after the original deadline for claims in Blaine County. A claim filed by the previous owner was rejected as being insufficient and never refiled. My clients then this summer received a "round 2 notice" from the Department. Accordingly, I have enclosed the filing fee without any late filing penalty.

Please confirm your receipt of this claim. If you have any question about these claims, please contact my secretary, Jean Latham, in our Ketchum Office as I will be out of the office until November 5, 1990.

Thank you for your continuing cooperation and assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jal
Enclosures
cc: Bruce and Leslie Tidwell (w/encl.)

RECEIVED
OCT - 1 1990
Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 5, 1990

Re: A37-02639A

HOGUE SPECK & AANESTAD
P O BOX 987
KETCHUM ID 83340

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/02/90 10:10:50
Page 1

MICROFILMED
AUG 24 1994

Water Right Number - A37-02639

*** C - CURRENT OWNER ***
SPLIT RIGHT

*** O - ORIGINAL OWNER ***
ROOKER

Adj. Flag Translation: ADJUDICATION CLAIM

First Name

Old (D) Number - 33024

Address

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

1 - P.O. BOX 99
2 -
3 -

City- BELLEVUE
Phone - 208-000-0000

State- ID Zip- 83313

Stage

Status
Z - SEE REMARKS

Tributary

GRANT

Priority Date -
07/25/1966

Region
17 Error in Region

Source
GROUNDWATER
SPLIT RIGHT

Twn	Rng	Sec	Tract	Lot	RFlg
02N	18E	35	NW NE NE		

Point of Diversion -
County (Blank if no Index Code)
(13) BLAINE

Description
01 - IRRIGATION

Water Use
Period From 04/01
Period To 11/01

Diversion Rate 1.470
Diversion Volume 150.00

Total Div. Rate - 1.470
Total Div. Volume - 150.00

Twn	Rng	Sec	Tract	Lot	Place of Use	Acres
02N	18E	35	NE NE			12.0
02N	18E	35	SE NE			38.0

Total Acres: 50.0

Description

01 IRRIGATION
01 IRRIGATION

Total Consumptive Use -
KW Usage -

County
(13) BLAINE
(13) BLAINE

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use - A37-00687

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/02/90 10:10:50
Page 2

Water right number - A37-02639

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
THIS WR IS SPLIT:
A37-02639A FOR 0.671 CFS BRUCE TIDWELL

+ - - - - Old Water Right Numbers - - - - -
A3702639

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - -
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

MICROFILMED
AUG 24 1994

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/02/90 10:10:50
Page 2

Water right number - A37-02639

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
THIS WR IS SPLIT:
A37-02639A FOR 0.671 CFS BRUCE TIDWELL

+ - - - - Old Water Right Numbers - - - - -
A3702639

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

MICROFILMED
AUG 24 1994

MICROFILMED
FEB 23 1993

