

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20359
Date Received: 12/20/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CONNIE CHESNEL Phone: (208)720-0878
PO BOX 4023
KETCHUM ID 83340

JEAN-PIERRE CHESNEL Phone: (208)720-0878
PO BOX 4023
KETCHUM ID 83340

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

HEADGATE 22 AND HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:
37-20359

12/14/2004

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	33	SE	SW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER RIGHTS USED A37-00297D.
THIS CLAIM BASED ON DECREED RIGHT 37-00028.

15. Basis of Claim: Decreed

RECEIVED
DEC 13 2004
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 22 2004
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-297D				
	37.20359				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MARTHA MCCRAY Trust
p.o. box 3234 - Ketchum - Id. 83340

4. New Owner/Claimant(s)

Jean-Pierre & Connie Chesnel

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

p.o. box 4023
Ketchum - Id. 83340

City, State and ZIP Code

New Telephone Number

208 720-0878

5. Date you acquired the property

11-24-2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

J. P. Hume
Donna Cheesman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. 53558

Instrument # 495801

HAILEY, BLAINE, IDAHO

2003-11-26 03:23:00 No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QCICORP DEED

mp

WARRANTY DEED

FOR VALUE RECEIVED

BRIAN BARSOTTI AND TIM THOMAS AS SUCCESSOR TRUSTEES OF THE HOLLY MARTHA MCCRAY 1965 TRUST, UTAD JANUARY 8, 1965

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JEAN-PIERRE CHESNEL and CONNIE CHESNEL, husband and wife

GRANTEE(s) whose address is: **P. O. Box 4023, Ketchum, ID 83340**

the following described real property in **Blaine** County, Idaho, to wit:

Lot 5 in Block 1 of BUCKHORN SUBDIVISION, FIRST ADDITION, according to the official plat thereof, recorded as Instrument No. 247815, records of Blaine County, Idaho.
192554

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 25, 2003

Brian Barsotti, Trustee
BRIAN BARSOTTI, TRUSTEE



Tim Thomas, Trustee
TIM THOMAS, TRUSTEE

State of Idaho

County of Blaine

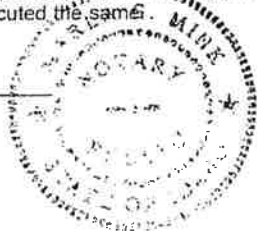
On this 25th day of November, in the year 2003, before me, the undersigned, personally appeared BRIAN BARSOTTI, TRUSTEE and TIM THOMAS, TRUSTEE, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the HOLLY MARTHA MCCRAY 1965 TRUST, UTAD JANUARY 8, 1965 and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal

Marla G. Mink

Notary Public

Commission Expires: 02/12/09





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 14, 2004

JEAN-PIERRE AND CONNIE CHESNEL
PO BOX 4023
KETCHUM ID 83340

Re: SRBA Claim #37-297D, #37-20359

Dear Mr. and Mrs. Chesnel,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20359
Date Received: 12/20/00
Receipt No: 5023535
Received By: SCL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOLLY MARTHA MCCRAY 1965 TRUST

Phone: (208)726-3030

BRIAN BARSOTTI TRUSTEE
TIM THOMAS TRUSTEE
PO BOX 3234
KETCHUM ID USA 83340

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
03N	18E	20	SE SW NW	BLAINE

5. Description of diverting works:

HEADGATE 22 AND HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	33	SE	SW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER RIGHTS USED A37-00297D.
THIS CLAIM BASED ON DECREED RIGHT 37-00028.

15. Basis of Claim: Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 37-20359

Date Received

Receipt Number 5023535

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 20 2000

Department of Water Resource
Southern Region

Please type or print clearly BRIAN BARSOTTI AND TIM THOMAS

SUCCESSOR TRUSTEES OF THE HOLLY MARTHA MCCRAY

1. Name of Claimant (s) 1965 TRUST UTAD JANUARY 8, 1985 Phone (208) 726-3030Mailing Address PO BOX 3234 KETCHUM ID Zip 833402. Date of Priority (Only one (1) per claim) 03-24-18833. Source of water supply (a) BIG WOOD RIVER
which is tributary to (b) MALAD RIVER4. a. Location of existing point of diversion is: Township 03N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE #22 & HIAWATHA CANAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 0.04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	18E	33												2.00					2.00

Total number of acres irrigated 2.00

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A37-00297D or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number 37-00028 Decree Date _____

Plaintiff vs Defendant C. FROST, ET AL vs. ALTURAS WATER CO., ET AL

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a SUCCESSOR TRUSTEE Title _____

of THE HOLLY MARTHA MCCRAY 1965 TRUST UTAD JANUARY 8, 1985 , that I have signed the foregoing Organization

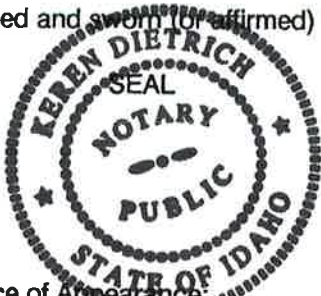
document in the space below as a SUCCESSOR TRUSTEE Title _____ of THE HOLLY MARTHA MCCRAY 1965 TRUST Organization UTAD JANUARY 8, 1985
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brian Barsotti

Title and Organization A SUCCESSOR TRUSTEE OF THE Date 12.12.2000
HOLLY MARTHA MCCRAY 1965 TRUST UTAD JANUARY 8, 1965

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn to (or affirmed) before me this 12th day of December 2000



Notary Public Keren Dietrich

Residing at Hailey, Idaho KEREN DIETRICH

My Commission Expires 4.21.2006

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

For Organizations: I do solemnly swear or affirm that I am a SUCCESSOR TRUSTEE Title
of THE HOLLY MARTHA MCCRAY 1965 TRUST UTAD JANUARY 8, 1985 , that I have signed the foregoing
Organization
document in the space below as a SUCCESSOR TRUSTEE of THE HOLLY MARTHA MCCRAY 1965 TRUST
Title Organization UTAD JANUARY 8, 1985
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

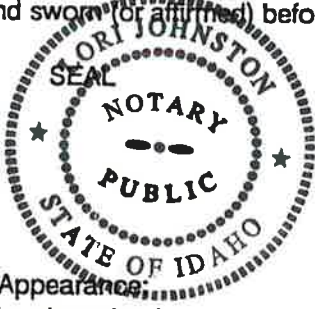
Title and Organization

TIM THOMAS

A SUCCESSOR TRUSTEE OF THE Date 12/19/00
HOLLY MARTHA MCCRAY 1965 TRUST UTAD JANUARY 8, 1985

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day of December 2000



Notary Public

Residing at

My Commission Expires

Please Print Name

Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

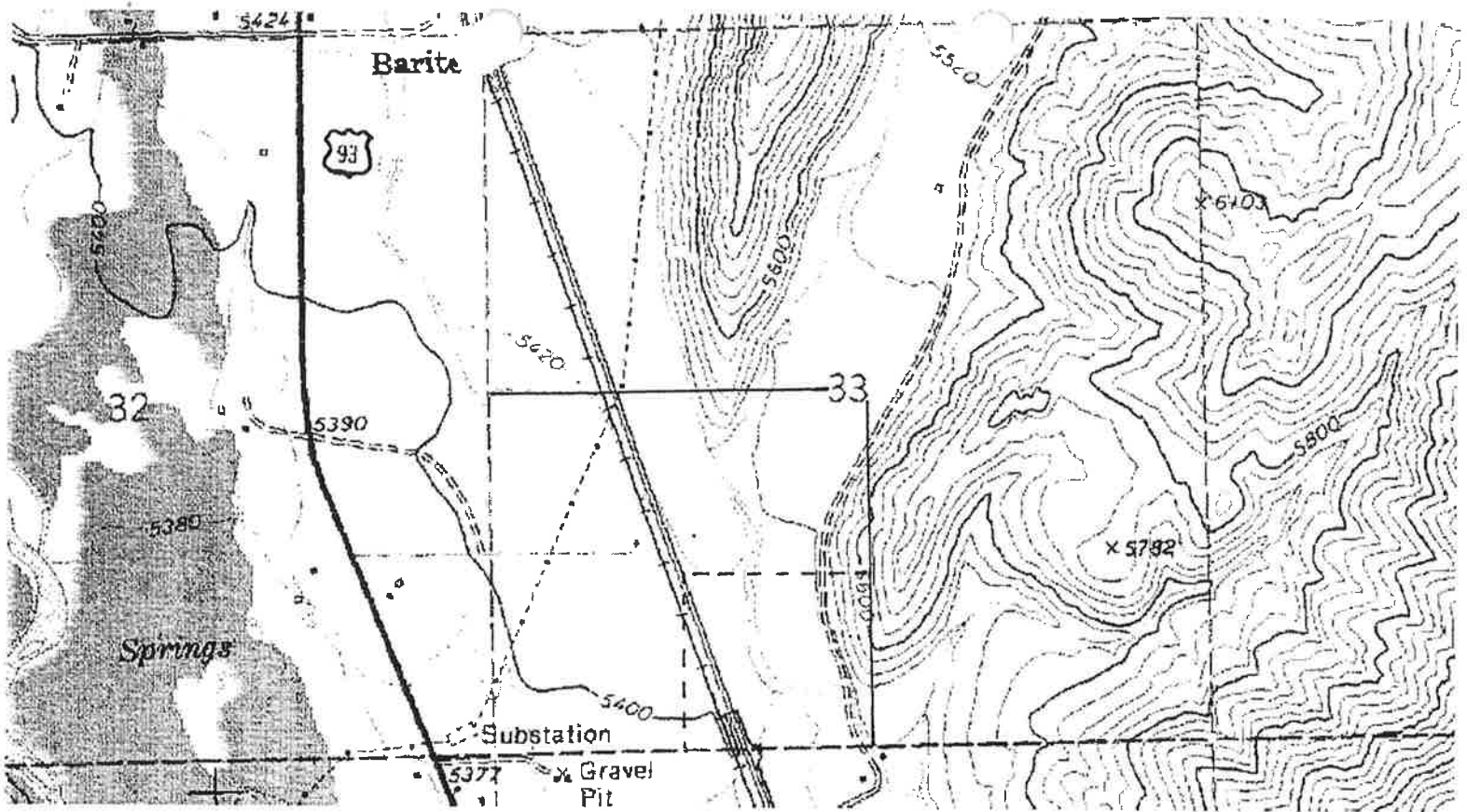
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20359

NAME AND ADDRESS: CONNIE CHESNEL
PO BOX 4023
KETCHUM ID 83340

JEAN-PIERRE CHESNEL
PO BOX 4023
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.040 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T03N R18E S33 SESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Other rights used A37-00297D.

This claim based on decreed right 37-00028.



Idaho Department of Water Resources

SRBA Recommendation:

37-20359

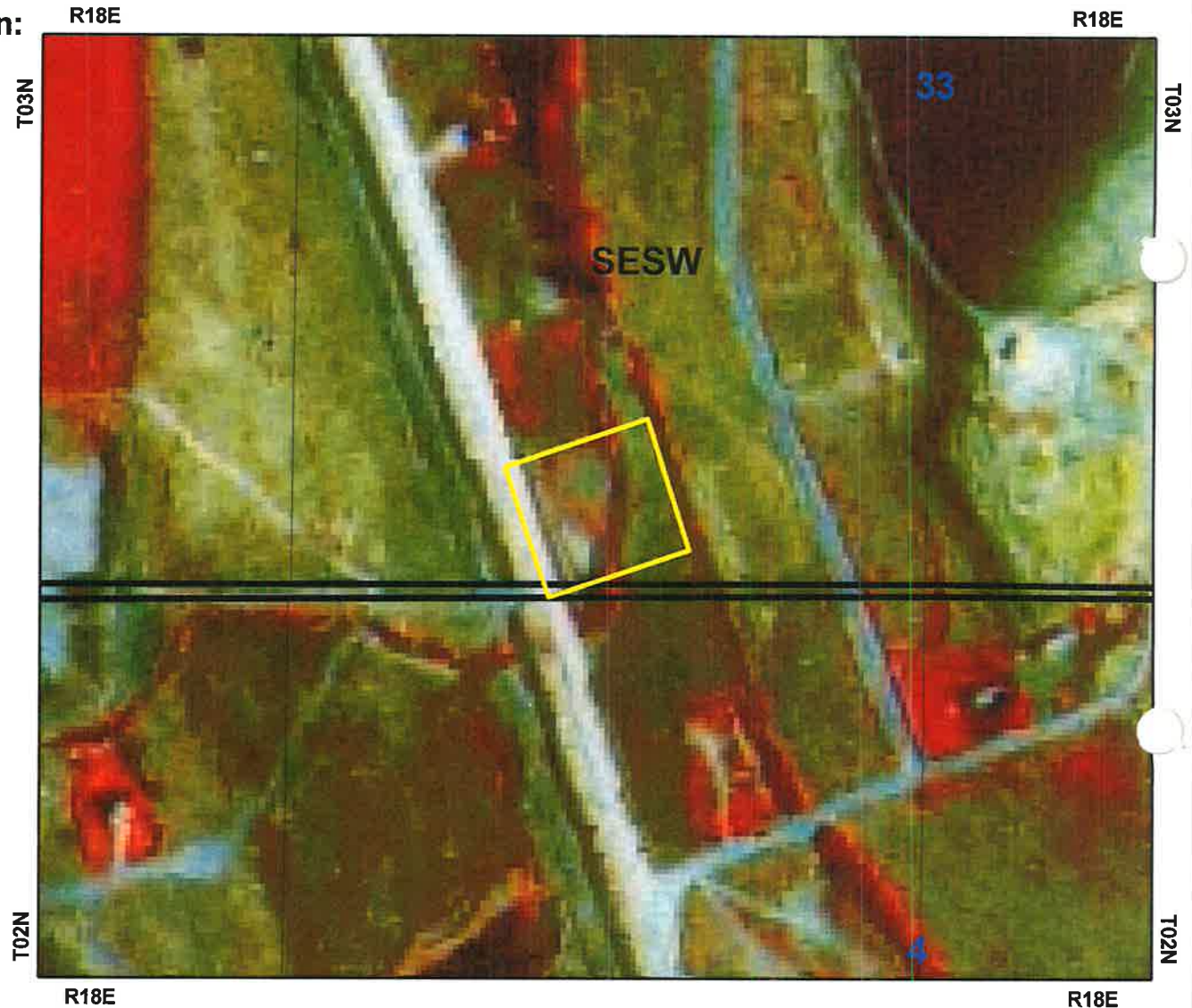
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by A. Warntjes
On Tuesday, October 17, 2006
1987/88 Aerial Photography

37-28 Splits

Name & No.	CFS
37-28 Robert Sheffer Lot 3, Blk 1, Buckhorn Sub #1	0.04
37-28A John Bazovsky Lot 7, Blk 1, Buckhorn Sub #1	0.04
37-28B The Jeffrey K Rice Family Lot 6, Blk 1, Buckhorn Sub #1	0.04
37-28C Karin t. Martin Lot 4, Blk 1, Buckhorn Sub #1	0.02
37-28D Clifford Tamera Lot 1, Blk 1, Buckhorn Sub #1	0.04

37-20924 Lorraine Wilcox Split from 37-28E Lt 4A, Buckhorn, 2nd Add Lt 3C, Buttercup	0.63
--	------

37-28E Parent Lorraine Wilcox LOTS 3 & 4, BUCKHORN SUBD., 2ND ADDITION

37-20925 Peter George Split from 37-28E 9.4 acres Lot 3D of a replat of Lot 4, Block 1, Buckhorn Subdivision, Second	0.19
--	------

37-28F Red Devil Mountain Homeowners Assoc Lot 2, Buckhorn Sub #2	0.48
---	------

37-20357 Cat Track Select LLC 3.0 acres Lot 3, Blk2, Buckhorn Sub #3	0.066
---	-------

37-28G: .13 cfs Parent Bonner, Charles Lots 3 & 4, Sub. No. 3
--

37-20358 Peter Brinkman 3 acres Lot 4, Blk 2, Buckhorn Sub #4	0.066
--	-------

37-28 Splits

37-20352 Susan J. Passovoy 3 acres Lot 2, Blk 2, Buckhorn Sub #3	0.063
---	-------

37-28H: .15 cfs Temporary Robert Brennan	
--	--

37-20355 Thomas Hanson 3.5 acres Lot 1, Blk 1, Buckhorn Sub #3	0.07
---	------

37-28J Thomas Kennedy Lot 2, Blk 1, Buckhorn Sub #1	0.04
---	------

37-20359 Jean-Pierre Chesnel Lot 5, Blk 1, Buckhorn Sub #1	0.04
--	------

Total	0.74	1.085
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-20359 V1

WATER RIGHT NUMBER: 37-20359 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	HOLLY MARTHA MCCRAY 1965 TRUST BRIAN BARSOTTI TRUSTEE TIM THOMAS TRUSTEE PO BOX 3234 KETCHUM, ID 83340 (208)726-3030
Current Owner	CONNIE CHESNEL PO BOX 4023 KETCHUM, ID 83340 (208)720-0878
Current Owner	JEAN-PIERRE CHESNEL PO BOX 4023 KETCHUM, ID 83340 (208)720-0878

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	33																	2.0
																			2.0

Total Acres: 2

Conditions of Approval:

1. Other rights used A37-00297D.
2. This claim based on decreed right 37-00028.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-20359 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/17/2006 1:19:40 PM	awarntje			Active
Priority Date	10/17/2006 1:22:15 PM	awarntje			Active
POD	10/17/2006 1:23:44 PM	awarntje			Active
Source	10/17/2006 1:23:55 PM	awarntje			Active
POU	10/17/2006 1:30:22 PM	awarntje			Active
Use	10/17/2006 1:30:36 PM	awarntje			Active
Season	10/17/2006 1:31:23 PM	awarntje			Active
Quantity	10/17/2006 1:31:46 PM	awarntje			Active
Summary			10/17/2006	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/14/2005 2:49:00 PM	manders	Updated PLS
POD	6/14/2005 2:48:52 PM	manders	Updated shape
POU	6/14/2005 2:49:38 PM	manders	Updated shape for Active POU
POU	6/14/2005 2:49:45 PM	manders	Updated PLS for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-20359 V1

POD	10/17/2006 1:23:44 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	10/17/2006 1:23:55 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/17/2006 1:30:23 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/17/2006 1:30:36 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
General	10/17/2006 1:22:15 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-20359 V1

Season	10/17/2006 1:31:23 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	10/17/2006 1:19:41 PM	awarntje	(No) 1. Do you want to schedule an appointment?
Quantity	10/17/2006 1:31:46 PM	awarntje	Comment for 1: Sufficient info in file (Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	10/17/2006 1:34:07 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	6/15/2005 8:07:28 AM	manders	Updated shape for Active POU
POU	6/15/2005 8:07:36 AM	manders	Updated PLS for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-20359 V1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 23, 2004

JEAN PIERRE & CONNIE CHESNELL
PO BOX 4023
KETCHUM ID 83340

RE: OWNERSHIP CHANGE #37-297D & #37-20350

Dear Mr. and Mrs. Chesnel

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records cannot be updated without the required signatures authorizing the ownership change. Please note item (7) : Signature of New Owner(s) or Claimant(s)

Enclosed is your original ownership change form. Please have both owners sign the form and return the entire packet. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Carrie Hahn
Clerk

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 2000

HOLLY MARTHA MCCRAY 1965 TRUST
BRIAN BARSOTTI TRUSTEE
TIM THOMAS TRUSTEE
PO BOX 3234
KETCHUM ID USA 83340

RE: Late Claim Filing of SRBA Claim 37-20359

Dear Sirs,

Enclosed is a copy of the Late Claim document as it is recorded with IDWR. Please review the information on the claim for correctness, if you need to correct any item please contact me at our office; if no corrections are noted then no further action is required at this time.

If you have any further questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC: