

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20346
Date Received: 10/4/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OPAL CARPENTER Phone: (208)886-2081
485 WEST 4 MILE ROAD
SHOSHONE ID USA 83352

LAVERN CARPENTER Phone: (208)886-2081
485 WEST 4 MILE ROAD
SHOSHONE ID USA 83352

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05S	17E	6	NE NE SE	LINCOLN

5. Description of diverting works:

VIA BIG WOOD CANAL CO. & AMERICAN FALLS RES. DIST. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.42	

7. Total Quantity Appropriated is:
0.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	SW	SE	IRRIGATION	13
					Section Acres	13
					Total Acres	13

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

10-24-00 tf, this claim is the remaining portion of A37-00533 pursuant to the sale of 12 acres to Cooper then to Mohr per owner change form received 5-18-00.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 25, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

OPAL CARPENTER
LAVERN CARPENTER
485 W 4 MILE RD
SHOSHONE ID 83352

RE: SRBA Claim(s) A37-00533 (Split)

Dear Claimants:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been renumbered to **A37-20346**.

Enclosed please find your copy of the computer generated claim and an aerial photo showing the outline of the acres Mr. Carpenter indicated were irrigated when he filed his original claim and how the property was divided according the deed and survey map the Mohrs submitted. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

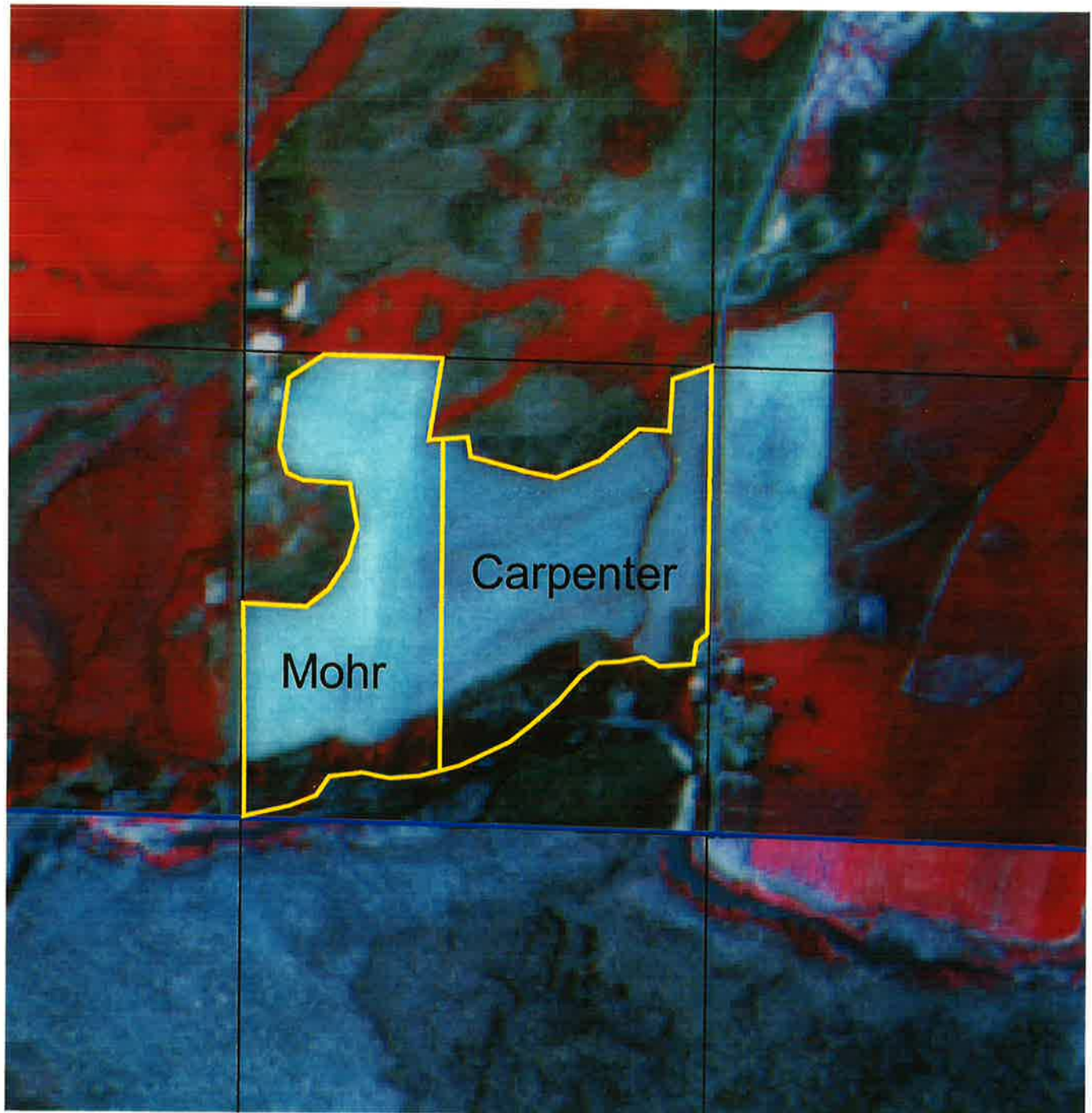
A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

A37-20346

Carpenter



660 0 660 Feet



- ⊙ POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP Photography
DATA ENTRY BY TRISH FAWCETT
October 24, 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00533

Date Received: 6/21/1988

Receipt No: M000152

Received By: *QC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RAYMOND COOPER 208-886-2301
Address: 485 4 MILE RD
SHOSHONE ID 83352
AND
Name: MARTIN COOPER 208-886-2301
Address: 485 4 MILE RD
SHOSHONE ID 83352

2. Date of Priority: MAY 1, 1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	6	NE	NE	SE	R	LINCOLN

5. Description of diverting works:
VIA BIG WOOD CANAL CO. & AMERICAN FALLS RES. DIST. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	SW SE		IRR	25.0
Section Acres						25.0
Total Acres						25.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

AMERICAN FALLS SUPPLEMENTAL WATER

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF THE OLD RT. 37-0533. THE WATER IS DELIVERED VIA THE MILNER GOODING CANAL IN EXCHANGE FOR WATER FROM BIG WOOD RIVER DELIVERED INTO BIG WOOD CANAL CO. SYSTEM.

OWNERSHIP CHANGE MADE 7/23/97 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

AUG 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RAYMOND & MARTIN COOPER
485 4 MILE RD
SHOSHONE ID 83352

RE: SRBA CLAIM(S): A37-00533
CARPENTER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Tara L. Backlund'.

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUL 17 1997
Department of Water Resources

1. Water Right Number(s) _____
Adjudication Claim Number(s) ~~A 27-00533~~ A 37-00533
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) SALLEN L. CARPENTER
OPAL J. CARPENTER
4. New Owner/Claimant(s) RAYMOND MARTIN COOPER
Name connector (Check one): ☒ AND, [] OR, [] AND/OR
New Mailing Address 485 4 mile Rd
City, State and ZIP Code SHOSHONE, ID. 83352
New Telephone Number (208) 886-2301
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 16 Number and type of stock 20 DAIRY COWS
Diversion rate in CFS _____ Number of homes ONE Other uses BARN
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Raymond L. Cooper Date 7-14-97
Martin L. Cooper Date 7-14-97
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JUL 17 1997

Order No. L970006

INDEXED

WARRANTY DEED ✓✓

For Value Received

Salem L. Carpenter And Opal J. Carpenter, HUSBAND AND WIFE.

166 3 APR 1997

Recorded at the request of

STATE OF IDAHO

COUNTY OF LINCOLN

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Raymond L. Cooper And Beverly M. Cooper, husband and wife And
~~Martin L. Cooper and Debby S. Cooper, husband and wife~~

the grantee(s), whose current address is

485 East 4 Mile Road, Shoshone, ID. 83352

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH: 10 Shares of American Falls Water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 28, 1997

Salem L. Carpenter
 Salem L. Carpenter

Opal J. Carpenter
 Opal J. Carpenter

STATE OF IDAHO

: ss

COUNTY OF GOODING

March

On This ~~MARCH~~ 28th in the year 1997, before me, a Notary Public in and for said State, personally appeared Salem L. Carpenter And Opal J. Carpenter

L970006
RP05516E122403A

EXHIBIT "A"

A Parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 5 South, Range 16 East, Boise Meridian, Lincoln County, Idaho, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of said Section 12, said South $\frac{1}{4}$ Corner Being the REAL POINT OF BEGINNING;

Thence S $88^{\circ}49'27''$ E along the South Boundary of said Section 12, 549.24 feet;

Thence N $00^{\circ}46'23''$ E 1326.20 feet to a point on the North Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Thence N $88^{\circ}55'46''$ W 572.70 feet along the North Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$ to the Northwest Corner of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Thence S $00^{\circ}14'27''$ E 1325.53 feet along the West Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$, to the REAL POINT OF BEGINNING,

EXCEPTING THEREFROM, a portion of said SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 12, more particularly described as follows:

Commencing at the Northwest Corner of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Thence S $00^{\circ}14'27''$ E 300.00 feet along the West Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

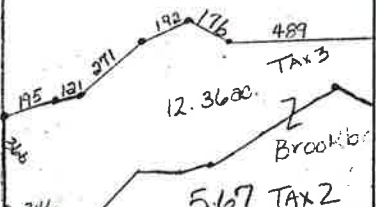
Thence S $88^{\circ}55'46''$ E 126.00 feet along a line parallel with the North Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Thence N $00^{\circ}14'27''$ W 300.00 feet along a line parallel with the West Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$ to the North Boundary of said SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Thence N $88^{\circ}55'46''$ W 126.00 feet along said North Boundary to the point of beginning.

REVIEWED & APPROVED

By

Jones, WALdo & Jones, Elmer	Michael and Sandra Sant #158174	Dustin James Peak	Joanna Peak Kimpton cons. & Trustee of Est. Derriek William Peak, minor
		Michael and Sandra Sant #158174	Dustin James Peak 21.97 ac. 
Tina IEST, & Helen C. Tidwell		Michael and Sandra Sant #158174	Lake Plumbing & Heating
	Heather and Butch Shields	SA Lem Lavern Carpenter et ux 15.180 549' 778.4' Tax 4 1326.20 1327.91 757.23	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00533
Date Received: 6/21/1988
Receipt No: 1000152
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVERN CARPENTER 208-886-2081
Address: 485 WEST 4 MILE ROAD
SHOSHONE, ID 83352

AND/OR

Name: OPAL CARPENTER 208-886-2081
Address: 485 WEST 4 MILE ROAD
SHOSHONE, ID 83352

2. Date of Priority: MAY 01, 1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	6	NE	NE	SE	R	LINCOLN

5. Description of diverting works:
VIA BIG WOOD CANAL CO. & AMERICAN FALLS RES. DIST. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	SW SE		IRR	25.0
Section Acres						25.0
Total Acres						25.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS SUPPLEMENTAL WATER

14. Remarks:
THIS CLAIM IS BASED ON A PORTION OF THE OLD RT. 37-0533. THE
WATER IS DELIVERED VIA THE MILNER GOODING CANAL IN EXCHANGE FOR
WATER FROM BIG WOOD RIVER DELIVERED INTO BIG WOOD CANAL CO.
SYSTEM.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laderna Carpenter Date: 6-21-88

Gal Carpenter Date: 6-21-88

State of Idaho)

County of Lincoln)

SS.

Subscribed and sworn (or affirmed) before me this 21 day

of June 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

17. Notice of Appearance:

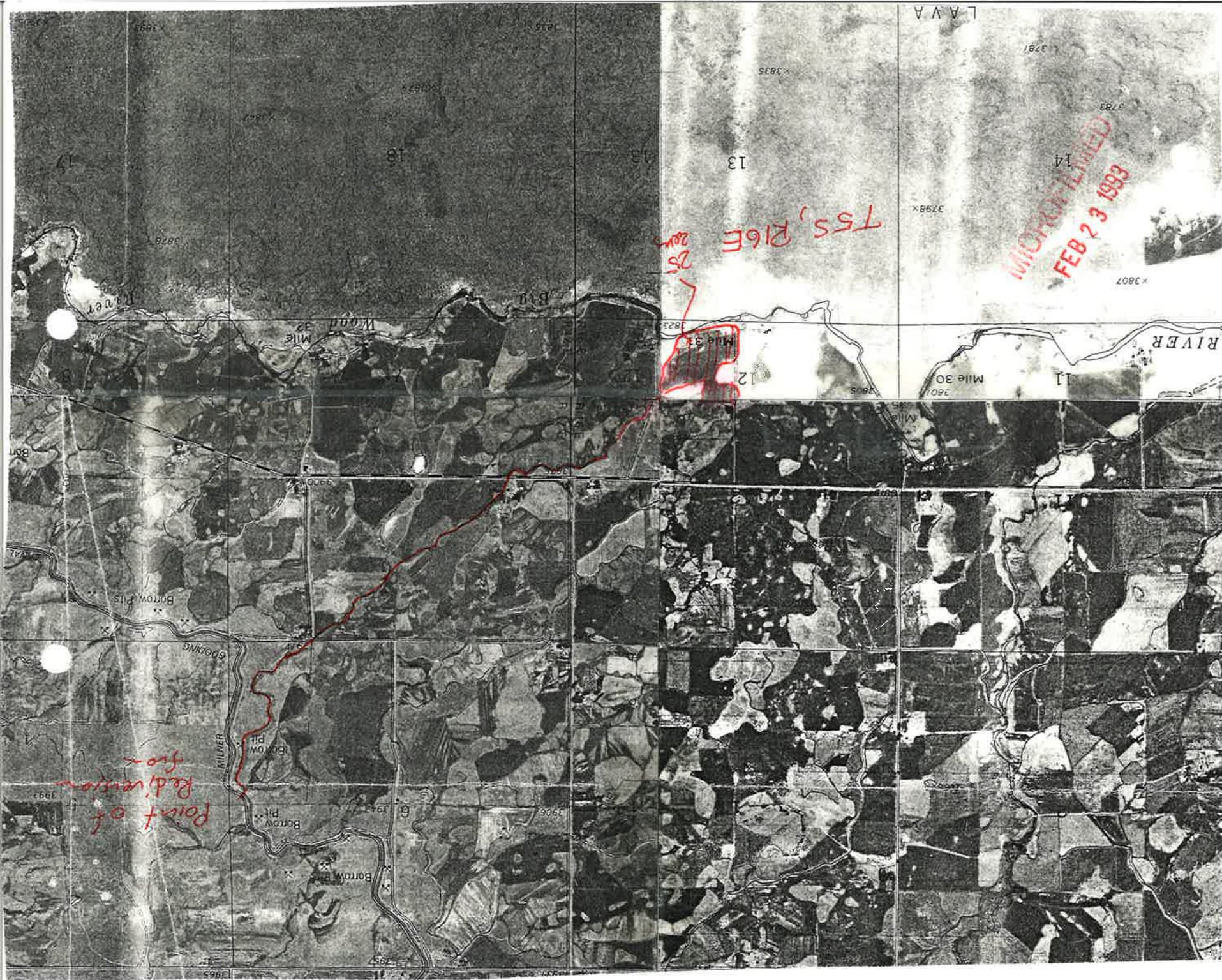
Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
March 11, 1997 11:51am

CUSTOMER
Cooper, Raymond/Beverly

SUBJECT: Portion of A37-00533

phone call (x) walk-in (.)

Follow up to yesterday's phone call. I rcvd. deed faxed from title company. I plotted the area (approximately 2.7 acres) purchased by Coopers' and verified the parcel w/ the above claim. The acreage claimed in A37-00533 is all in the SW SE of Sec 12, T05S, R16E, however, the deed places only 0.9 acre in this quadrant. The rest of the Coopers' parcel (1.8 acres) fall in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 12, T05S, R16E. The Heart Lazy S Ranch, A37-00533A, claim states 24 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T05S, R16E, but the map included w/ their claim show this acreage to be N'ly of the Cooper parcel.

I wrote letter to Cooper's w/ Change of Ownership form plus a request for clarification of what was bought from Carpenter's and w/ how many acres/rate of cfs.

WARRANTY DEED

#L-24528

For Value Received

LAVERN CARPENTER, ALSO KNOWN AS SALEM LAVERN CARPENTER, AND
OPAL J. CARPENTER, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RAYMOND L. COOPER AND BEVERLY M. COOPER, HUSBAND AND WIFE
Address: 485 4 MILE ROAD, SHOSHONE, IDAHO 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien but not yet due and payable.

Assessments of the Big Wood Canal Company and the right and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Right of way for the Charles Smiley Wilcox Ditch.

Subject to Power line easement as granted by Will Sant and Emma Sant, his wife, to Idaho Power Company, a corporation, by instrument recorded September 6, 1940 in Book 5 of Agreements at Page 38, Lincoln County records.

Subject to Power line easement as granted by T.E. Thompson and Mabel M. Thompson, his wife, to Idaho Power Company, a corporation, by instrument recorded September 8, 1940 in Book 5 of Agreements at page 38, Lincoln County records.

Grant of Easement by and between Michael Sant and Sandra Sant, husband and wife, Grantors, to John Woodrow Clifford, Ruth Alola Collier, Jane Marie Marshall, and Dell Clayton Clifford, Grantees, dated April 5, 1996, recorded April 16, 1996 as Instrument Number 160714, Lincoln County records.

Grant of Easement by and between Salem L. Carpenter and Opal J. Carpenter, husband and wife, Grantors, to John Woodrow Clifford, Ruth Alola Collier, Jane Marie Marshall, and Dell Clayton Clifford, Grantees, dated April 1, 1996, recorded April 16, 1996 as Instrument Number 160713, Lincoln County records,

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 10, 1997

Lavern Carpenter
LAVERN CARPENTER

Opal J. Carpenter
OPAL J. CARPENTER

161863

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Salem L. Carpenter</u>
FEB 12 1997
at <u>10</u> minutes past <u>3</u> P.M. recorded by <u>Walter Jackson, Dep.</u> Fee: <u>2.00</u> Return to: <u>above</u>

By hand.

PORTION A-37-00533

CONTINUATION - SCHEDULE A

Order Number: L-24528

PARCEL NO. 1

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 300 feet along the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East 126 feet on a line parallel with the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North a distance of 300 feet on a line parallel with the West boundary
line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the North boundary line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along said North boundary line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ to THE POINT
OF BEGINNING.

AND

Section 12: That part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South boundary line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 126
feet;
Thence North a distance of approximately 600 feet on a line parallel with the
West boundary line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Charles Smiley Wilcox ditch;
Thence following the said Charles Smiley Wilcox ditch in a Southwesterly
direction to the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the West boundary line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Southwest
corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, THE POINT OF BEGINNING.

PARCEL NO. 2:

An easement for ingress^{ss} and egress as set forth in Grant of Easement
dated December 31, 1996, recorded February 7, 1997, as Instrument
Number 161845, records of said county, and described as follows:

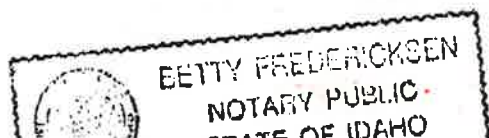
TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY IDAHO

Section 12: A strip of land 40 feet in width, along the west
boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section.

STATE OF IDAHO)
COUNTY OF GOODING) ss.

On this 10th day of February, 1997, before me, the undersigned, a Notary Public in and for said State,
personally appeared LAVERN CARPENTER AND OPAL J. CARPENTER, known or identified to me to be the persons whose
names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Betty Fredericksen
Notary Public
Residing at: Bozoy
My Commission expires: 3-29-2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Raymond L. and/or Beverly M. Cooper
485 West 4 Mile Road
Shoshone, ID. 83352

RE: A37-00533

Dear Mr. and Mrs. Cooper:

After our phone conversation on March 10, 1997, I called Betty at Land Title and Escrow, Inc. She sent me the deed describing the property you have purchased from the Carpenters'.

Upon review of our files, there is an adjudication claim, A37-00533, in the name of Lavern and Opal Carpenter. Since you have purchased a portion of their land which includes a part of this water right, we will need to know exactly how many acres and the diversion rate which was transferred in this transaction.

Please see the enclosed **Notice of Change of Water Right Ownership** form. The items highlighted on the form need to be submitted to the department to process the water right split. Also, if there are any corrections to be made, please initial and date the changes.

The requested items can be obtained from either/or the title company, the grantor, and possibly Big Wood Canal Company.

Please call the department if we can be of assistance.

Cordially,

A handwritten signature in cursive script that reads "Georgia Satterlee".

Georgia Satterlee
Water Resource Agent

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
March 10, 1997 4:38pm

CUSTOMER
MRS. COOPER 886-2301

SUBJECT: A37-00533

phone call (X) walk-in (.)

SHE WAS UNABLE TO GIVE ME A PROPERTY DESCRIPTION, THE GRANTOR IS CARPENTER, THE ONLY RIGHT IN THE NAME OF CARPENTER IS A37-00533, HOWEVER MRS. COOPER SAID THERE IS A WELL ON THE PROPERTY. I CALLED TITLE CO. (BETTY) WILL SEND FAX TOMORROW AND I'LL FOLLOW UP.

04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20346

NAME AND ADDRESS: OPAL CARPENTER
485 W 4 MILE RD
SHOSHONE ID 83352

LAVERN CARPENTER
485 W 4 MILE RD
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.420 CFS

PRIORITY DATE: 05/01/1896

POINT OF DIVERSION:

T04S R18E S15 SWNWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.420 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R16E S12 SWSE 13.0

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

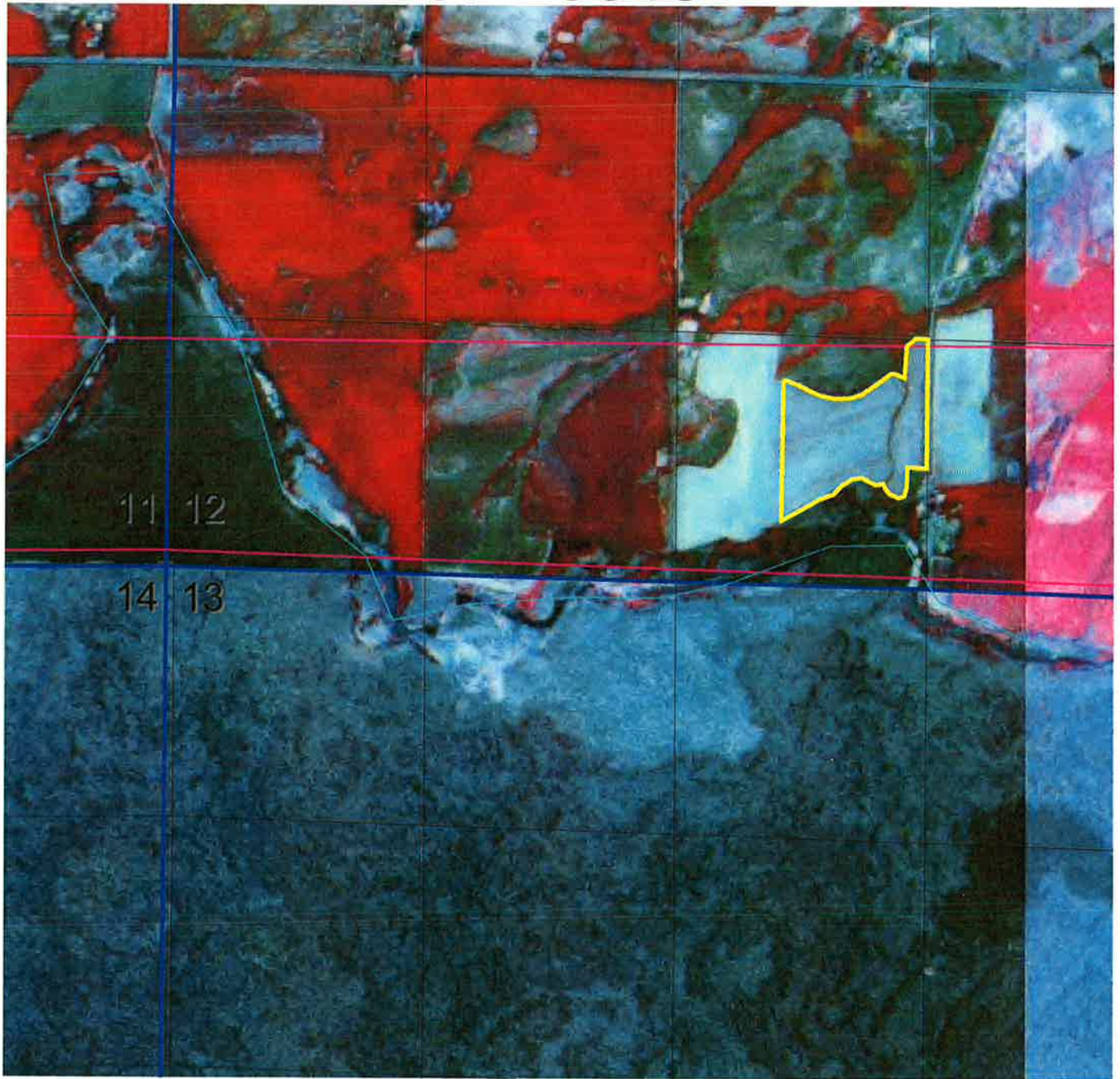
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

WATER IS DELIVERED THROUGH NORTH SHOSHONE CANAL.

IDAHO DEPT OF WATER RESOURCES

37-20346



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 16E
SEC. 12



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 7, 2005

MARCH 6, 2003

BIG WOOD BELOW MAGIC DECREE BOOK

DIVER NO	R	DIVER_NAME	OWNER	ST ID NO	DECREE TO	PRIOR DATE	INCHES	CFS	OWNER CFS	CANAL CFS
0005	H	LINCOLN BY-PASS	GENE GOOLD RLR-01	37-0577	W.T.RILEY	03/24/1883	49.70	0.99	0.99	0.99
0005	H	LINCOLN BY-PASS	GENE GOOLD	37-0126	WILLIAM CANZLER	08/02/1897	120.00	2.40	3.39	3.39
0013	H	BAYLISS	BRAD STEPANEK	37-0245	J.B.GEHRIG	06/01/1898	80.00	1.60	1.60	1.60
0013	H	BAYLISS	BRAD STEPANEK	37-0246	G.B.GEHRIG	06/01/1901	40.00	0.80	2.40	2.40
0013	H	BAYLISS	BRAD STEPANEK	37-0247	G.B.GEHRIG	06/01/1902	40.00	0.80	3.20	3.20
0017	H	CALHOUN	RANDY KEADING	37-0586	G.AND JACK ROESSLER	04/30/1889	132.00	2.64	2.64	2.64
0017	H	CALHOUN	RANDY KEADING	37-0589	J.E.ROESSLER	05/01/1904	150.00	3.00	5.64	5.64
0017	H	CALHOUN	RANDY KEADING	37-0587	G.AND JACK ROESSLER	04/02/1905	40.00	0.80	6.44	6.44
0019	H	SILVA	CORWIN SILVA TRUST	37-0611	A.D.SILVA	04/30/1891	140.00	2.80	2.80	2.80
0019	H	SILVA	CORWIN SILVA TRUST	37-0612	A.D.SILVA	06/02/1903	80.00	1.60	4.40	4.40
0019	Z	SILVA	CORWIN SILVA TRUST #302	37-AFSW	AMERICAN FALLS	AFSW	61.75	1.24		
0020	H	BUTLER	LAVERN CARPENTER	37-0533	J B PECK	05/01/1896	28.00	0.56	0.56	0.56
0020	Z	BUTLER	LAVERN CARPENTER 272.	37-AFSW	AMERICAN FALLS	AFSW	14.50	0.29		
0020	H	BUTLER	JAMES F ENGLE	37-0533	J.B.PECK	05/01/1896	14.00	0.28	0.40	0.84
0020	Z	BUTLER	JAMES F ENGLE	37-AFSW	AMERICAN FALLS	AFSW	4.31	0.09		
0020	H	BUTLER	STEVEN MOHR	37-0533	J.B.PECK	05/01/1896	12.00	0.24	0.40	1.08
0020	H	BUTLER	STEVEN MOHR	37-0533	J.B.PECK	05/01/1896	20.00	0.40	0.64	1.48
0020	Z	BUTLER	STEVEN MOHR-CERT #334	37-AFSW	AMERICAN FALLS	AFSW	6.25	0.13		
0020	Z	BUTLER	STEVEN MOHR-CERT #327	37-AFSW	AMERICAN FALLS	AFSW	9.69	0.19		
0020	H	BUTLER	DONALD R PEAK	37-0531	CHARLES M.PEAK	05/01/1905	40.00	0.80	0.80	2.28
0020	H	BUTLER	BRET RASMUSSEN	37-0533	J.B.PECK	05/01/1896	20.40	0.41	0.41	2.69
0020	Z	BUTLER	BRET RASMUSSEN # 359	37-AFSW	AMERICAN FALLS	AFSW	6.19	0.12		
0020	H	BUTLER	MIKE SANT	37-0533	J.B.PECK	05/01/1896	45.60	0.91	0.91	3.60
0020	Z	BUTLER	MIKE SANT #271	37-AFSW	AMERICAN FALLS	AFSW	26.31	0.57		

DRAFT

12

13

1/13/03
R 54

T5S
R16E

37-20346

TAXLOT
PROP.
LINE

10.1
11.3 AC.

Water Right Report 37-533

WATER RIGHT NUMBER: 37-533

Current Owner JOSEPH B PECK

22

Status: Active

Tributary

MALAD RIVER

Annual Volume

Volume
37-20346
37-20347

Total Diversion: 3.200 CFS

BIG WOOD RIVER

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05S	16E	12			X								X			X	X		

Conditions of Approval:

Remarks:

1. General AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

Comments:

Dates and Other Information:

ER RESOURCES

533

split:

37-533 'parent' .80) cts

37-533A

37-10210A

37-10210B

1.60

.40

.40

2.40 cts

ER

on Rate

00 CFS

00 CFS

Annual Volume

37-20346

37-20347

.42

.38

3.20 cts

12/27/02
SCC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-533

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False