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JUL 01 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-20268
Date Received: 3/18/1999
Receipt No: C045834
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS STROM
Address: PO BOX 142
HILL CITY ID

208-764-2596

83337

RECEIVED

2. Date of Priority: APR 1, 1974

APR 04 2002

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	12E	31	NE	NE	NE		CAMAS

5. Description of diverting works:
WELL TO PRESSURE TANK TO HOME AND STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME 60 HEAD STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	12E	31	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Herold A. Stoen Date: 3/18/99

Date: _____

State of Idaho)
County of Twin Falls) SS.

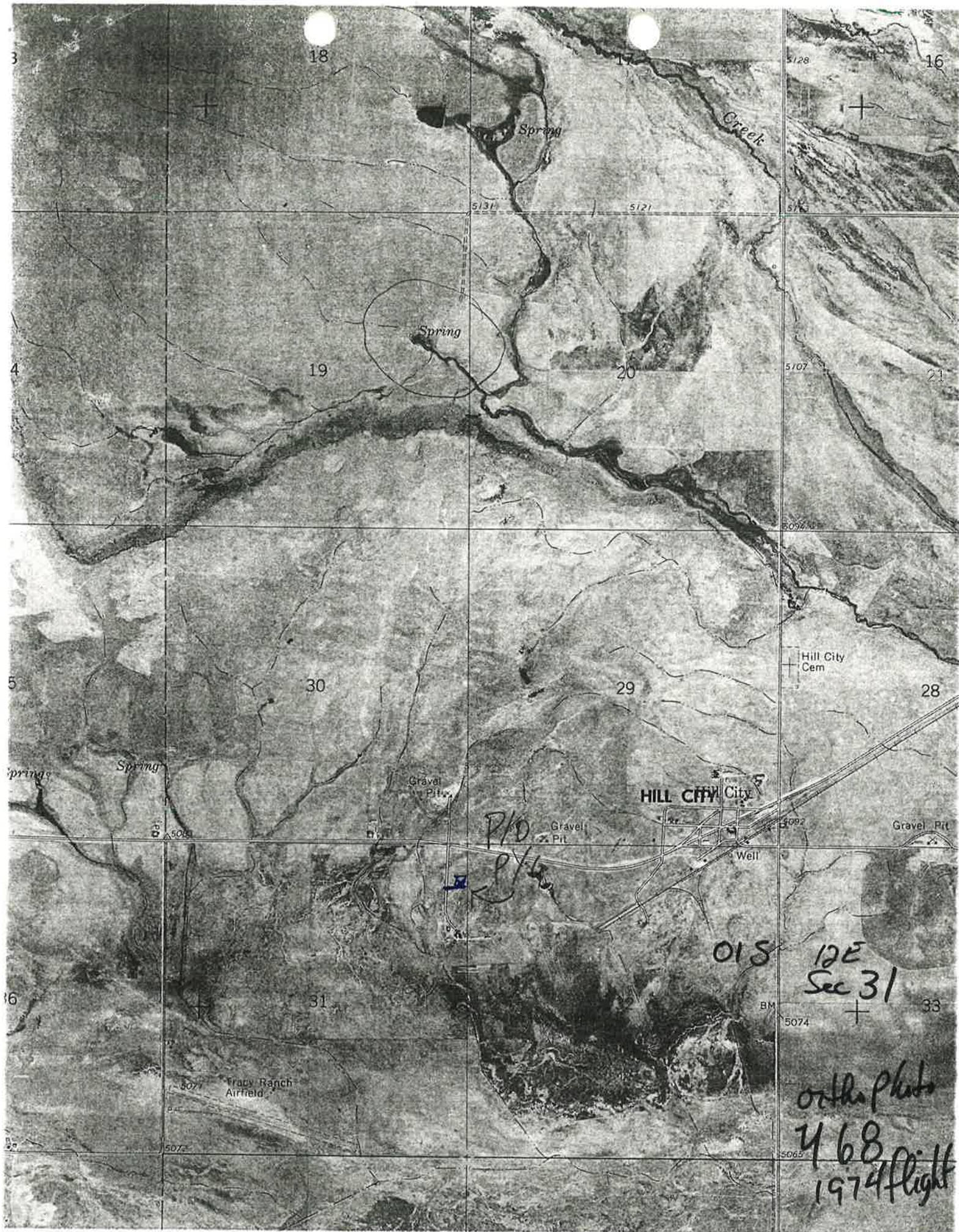
Subscribed and sworn (or affirmed) before me this 18th day

of Mar 19 99

Kelly K. Christensen
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 3-11-04



02/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20268
NAME AND ADDRESS: DENNIS STROM
PO BOX 142
HILL CITY ID 83337
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.060 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 04/01/1974
POINT OF DIVERSION:

T01S R12E S31 SENENE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T01S R12E S31 NENE
DOMESTIC Within CAMAS County
T01S R12E S31 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Adjudication Claim Notes

Claim(s): 37-20268

Background Data

- Beneficial Use claim
- Source is Groundwater
- Claimed 0.06 cfs for Domestic
- Claimed 0.02 cfs for Stockwater

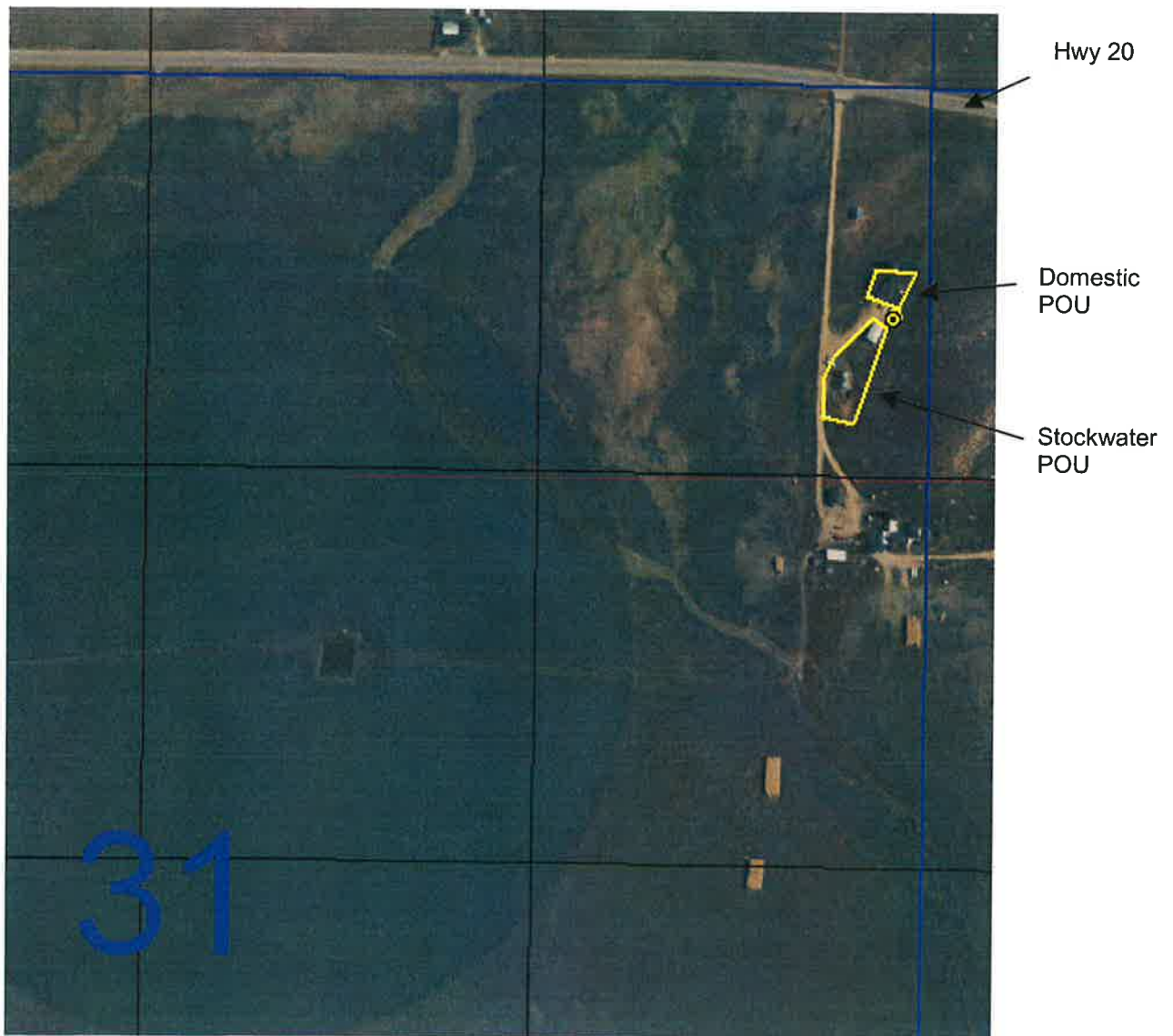
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

2004 Aerial Photo



Notes

T1S R12E Section 31

- POU's & POD digitized based on 2004 aerial photo.
- Recommended 0.04 cfs (the standard) for Domestic and 0.02 cfs for Stockwater. Overall diversion rate 0.06 cfs.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

1999 JUN 18 AM 10:53

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 31-20268

ORDER GRANTING MOTION
TO FILE LATE NOTICE OF CLAIM

On March 30, 1999, a Motion to File Late Notice of Claim was filed by
Jenna Strom. All procedural requirements under *Administrative
Order 1* were complied with in filing this *Late Notice of Claim*. No valid objections were made
to this *Late Notice of Claim*. The Motion is GRANTED.

IT IS SO ORDERED.

DATED

June 18, 1999.



BARRY WOOD

Administrative District Judge

Interim Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that true and correct copies of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** were mailed on June 18, 1999, with sufficient, first-class postage to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720

NOTICE OF CLAIM FORWARDED

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Dennis Strom
PO Box 142
Hill City, ID 83337


Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

June 29, 1999

KARL J. DREHER
DIRECTOR

DENNIS STROM
STROM RANCHES INC
BOX 137
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A37-20267 & A37-20268

Dear Claimant:

Your Notices of Claim to a Water Right for your property in Camas County were received from the SRBA Court recently. I have enclosed your receipt #C045834 for the fees paid for your records.

Your Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/327-7932 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaft'.

Donald V. Shaft
Manager, Adjudication Section

DVS:ss:region

Enclosures:

Receipt #C045834