

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20315
Date Received: 4/5/2000
Receipt No: S022960
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SV RANCH LLC Phone: (425)688-9304
PO BOX 1607
BELLEVUE WA 98009

2. Date of Priority: 09/30/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	14E	31	NE NW	CAMAS	

5. Description of diverting works:

NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	14E	31	NE	NW	DOMESTIC	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 12, 2002

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s)

Dear Counselor:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your client. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

Enc.

Form 42-249/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 12 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20315				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Golden C. Sneddon also known as Golden Chad Sneddon and Tamara P. Sneddon, Husband and Wife
P.O. Box 6 Fairfield, ID 83327
4. New Owner/Claimant(s) SV Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address Post Office Box 1607
- City, State and Zip Code Bellevue, WA 98009
- New Telephone Number (425) 688-9304
5. Date you acquired the property 06/03/02

Form 42-248/42-1409(a) July, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

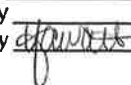
7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

SV Ranch, LLC

By: 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by  AJ Date 6/12/02 WR _____ Date _____

Order No. C020044

WARRANTY DEED

For Value Received

GOLDEN C. SNEDDON, ALSO KNOWN AS GOLDEN CHAD SNEDDON AND TAMARA P. SNEDDON, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

SV RANCH LLC, a Washington Limited Liability Company,

the grantee(s), whose current address is

P. O. Box 1607, Bellevue, WA 98004

the following described premises, to-wit:

See Attached Exhibit "A"

Together with any and all water rights appurtenant thereto including but not limited to State of Idaho Department of Water Resources Water Right No. 37-20315.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 31, 2002



GOLDEN C. SNEDDON



TAMARA P. SNEDDON

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 31st day of May, in the year 2002, before me, a Notary Public in and for said State, personally appeared **GOLDEN C. SNEDDON and TAMARA P. SNEDDON**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho

Residing at: Truck Falls

Commission Expires: 7-25-2002

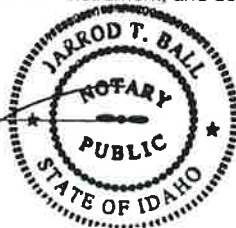


EXHIBIT A
C020044

PARCEL 1:

Township 1 South, Range 14, East of the Boise Meridian, Camas County, Idaho

Section 30: A parcel of land located in Government Lot 4 and the Southeast Quarter of the Southwest Quarter, lying South of the following described centerline:

BEGINNING at a point on the West line of said Section 30, a distance of 532 feet North of the Southwest corner;
Thence South 83 degrees 00' East across Government Lot 4 and the Southeast Quarter of the Southwest Quarter to a point on the East boundary of said Southeast Quarter of the Southwest Quarter.

SUBJECT TO County Road right of way.

PARCEL 2:

Township 1 South, Range 14, East of the Boise Meridian, Camas County, Idaho

Section 31: Government Lot 1.

PARCEL 3:

Township 1 South, Range 14, East of the Boise Meridian, Camas County, Idaho

Section 31: The Northeast Quarter of the Northwest Quarter.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-20315

Date Received: 4/ 5/2000

Receipt No: S022960

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN SNEDDON 208-764-7603
Address: PO BOX 6
FAIRFIELD ID 83327

AND/OR

Name: TAMARA SNEDDON 208-764-7603
Address: PO BOX 6
FAIRFIELD ID 83327

2. Date of Priority: SEP 30, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	14E	31	NE	NW			CAMAS

5. Description of diverting works:
NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	14E	31	NE	NW		DOMEST	

37-20315

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PERMIT 37-08880 HAS BEEN FILED ON WILDLIFE STORAGE FOR A POND.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
AUG 25 1998
Department of Water Resources
Southern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-20315Date Received 4/4/2000Receipt Number 5022960

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 04 2000
Department of Water Resources
Southern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GOLDEN & TAMARA SNEDDON Phone (208) 764-7603Mailing Address P.O. BOX 6 FAIRFIELD, ID. Zip 833272. Date of Priority (Only one per claim) 9/30/98 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 1S Range 14ESection 31 NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CAMAS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 9/30/98 to ? amount _____ (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 15 Range 14 E

Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any ALSO WISH TO HAVE A WILDLIFE POND ADJACENT TO WETLANDS ON PROPERTY - SURFACE 52' - 40' deep 3 to 6 ft deep

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/20/98

[Signature] Date 8/21/98
[Signature]

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Camas) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of Aug 19 98

SEAL

Notary Public [Signature]

Residing at Fairfield SD

My Commission Expires 6/17/2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

02/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20315

NAME AND ADDRESS: SV RANCH LLC
PO BOX 1607
BELLEVUE WA 98009

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/30/1998

POINT OF DIVERSION:

T01S R14E S30 SWSWSW Lot 4 Within CAMAS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within CAMAS County

T01S R14E S30 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Adjudication Claim Notes

Claim(s): 37-20315

Background Data

- Beneficial Use Claim
- Source is Groundwater
- Claimed 0.04 cfs for Domestic

Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

2004 Aerial Photo



Notes

T1S R14E Section 31

- POD and POU digitized from 2004 aerial photo.
- Data used for review: 2004 aerial photo, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

RECEIVED

JUN 12 2002

Department of Water Resources
Southern Region

Claimants Names:
SVRanch, LLC

Attorney Name & Address:

James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water right claims identified below.

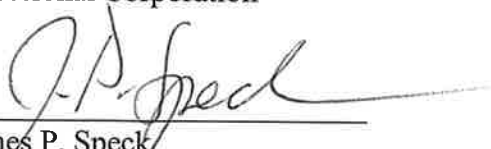
NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, SV Ranch, LLC, for the following water right claim which is not the subject of any subcase: 37-20315.

DATED this 11th day of June, 2002.

SPECK & AANESTAD
A Professional Corporation

By


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 11th day of June, 2002, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

June 5, 2002

RECEIVED
JUN 12 2002
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

Re: Sneddon - SV Ranch, LLC - Water Right No. 37-20315
Our File No.: 020050

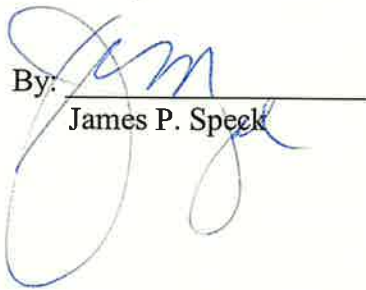
Dear Allen:

Enclosed you will find the original and one copy of the Notice of Change in Water Right Ownership and the Notice of Appearance for the above-referenced water right. Please have your secretary receipt date stamp the copy of the notice and return it to me in the postage prepaid self-addressed envelope I have included for that purpose.

Thank you.

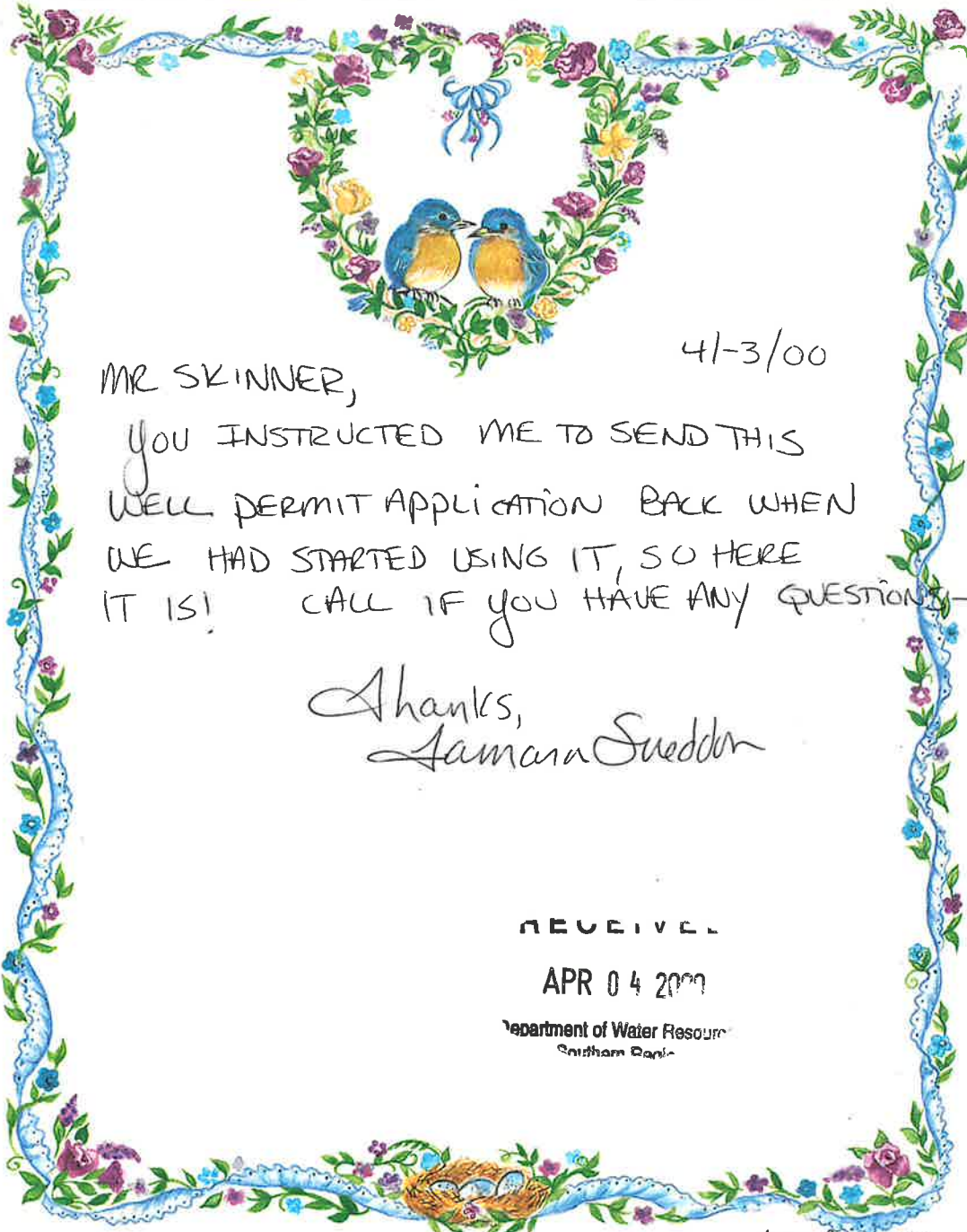
Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 

James P. Speck

JPS:jal
cc: Chuck Hill (w/encls.)
Bill Norris (w/encls.)



41-3/00

MR SKINNER,

YOU INSTRUCTED ME TO SEND THIS
WELL PERMIT APPLICATION BACK WHEN
WE HAD STARTED USING IT, SO HERE
IT IS! CALL IF YOU HAVE ANY QUESTIONS.

Thanks,
Tamara Sueddon

RECEIVED

APR 04 2007

Department of Water Resources
Southam Park

Katie Stevenson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 27, 1998

RECEIVED
APR 04 2000
Department of Water Resources
Bozeman, Montana

Tamara Sneddon
P.O. Box 6
Fairfield, ID 83327-0006

Dear Ms. Sneddon:

Per a recent discussion with Terry Blau of this office, please find enclosed the Notice of Claim to a Water Right and the \$25.00 filing fee (check #4150) that you recently submitted. A notice of claim, must be filed for an **existing** water use. It is my understanding that the domestic use described on this notice of claim is for a **proposed** system. Once the use begins (when water from a well is actually diverted and used for a home) a Notice of Claim to a Water Right can then be submitted and processed.

I have also enclosed a copy of the Application for Permit that you recently submitted to this office for your proposed wildlife pond. This application reflects the changes that you discussed with Mr. Blau. This application has been received and receipted by this office, and processing of the application will begin. You will be notified of all future Department actions relating to this particular application. I am also returning some of the extra copies of the map(s) that you submitted with the application.

If you have any questions, feel free to contact me or Mr. Blau at your convenience.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Corey Skinner', written over a horizontal line.

Corey Skinner, EIT
Dam Safety Section

Enclosures

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: S022960

Date: 4/ 5/2000
Time: 15:52:25

Received
From: SNEDDON, TAMARA

Type of Payment

Program Acct

Amount

ADJUDICATION FEE	41503	337	1155	25.00
------------------	-------	-----	------	-------

CHECK 578

Total \$ 25.00

A37-20315

Water Right Numbers

Region: SOUTHERN

Signature:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 2000

TAMARA & GOLDEN SNEDDON
PO BOX 6
FAIRFIELD ID 83327

RE: ADJUDICATION CLAIM NO. A37-20315

DEAR CLAIMANT:

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM, PLEASE CONTACT THIS OFFICE.

SINCERELY,

JEANIE ROBERTSON
SR. WATER RESOURCE AGENT

/jr

Enclosures:

Water Right Number - 37-08880

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SNEDDON

GOLDEN

1 - PO BOX 6

2 -

3 -

City- FAIRFIELD

State- ID Zip- 833270006

Phone - 208-764-7603

SNEDDON

TAMARA

1 - PO BOX 6

2 -

3 -

City- FAIRFIELD

State- ID Zip- 833270006

Phone - 208-764-7603

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
08/25/1998 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
01S	14E	30	SW SW			(25) CAMAS		
		31	NW NW			(25) CAMAS		

Water Use		Diversion Rate	Diversion Volume
Code	Description	Period From	Period To
17 - WILDLIFE STORAGE		01/01	12/31
			1.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.60 0.0

Place of Use						Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code	
01S	14E	30	SW SW			17 WILDLIFE STORAGE	(25) CAMAS
01S	14E	31	NW NW			17 WILDLIFE STORAGE	(25) CAMAS

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN This right authorizes a single point of diversion and place of use.
The surface area of the storage facility is limited to 1/2 acre under this approval.
No well is authorized to be drilled or used under this approval.
Filling of the storage facility shall be accomplished by excavation below the water table.

Water right number - 37-08880

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/07/1999 User Id: CZIMMERM Subject: DIVERSION DESCRIPTION

An upland pond developed for the purpose of improving wildlife habitat. Average pond depth 3.5 ft. Surface area = 20,000 sq.ft.

Upland pond supplied by groundwater. Maximum depth = 6.0 ft.

Date: 01/21/2000 User Id: KTOWNSEN Subject: Proof of Beneficial Use Rcvd

Proof of Beneficial Use Rcvd

+ - - Audit Fields - 09/10/98 MBALDWIN 12/17/98 CZIMMERM 01/07/99 CZIMMERM 01/21/00 KTOWNSEN 01/21/00 COMMENTS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/01/2000	Field Exam Made	- 00/00/0000	Field Exam Fee	- R
Approved/Denied	- 01/11/1998	Protested Date	- 00/00/0000	Swan Falls	- W
Proof Made Date	- 11/26/1999	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- S021458	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 08/25/1998	Transfer/Amended	-
Presumption Flag	-	Name Connector	- OR	POU Ownership Flag	- Y
SRBA Decreed Flag	-				