

Maclaic Corporation
James M. Condie, President
16015 Dancing Leaf Place
Dumfries, Virginia 22025
September 18, 2007

RECEIVED

SEP 21 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDWR
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Re: Address Change

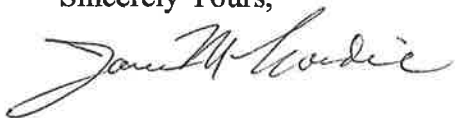
Dear Sir,

Since I have moved, please change the address for all correspondence relating Maclaic Corporation water rights
from:
Maclaic Corporation
James M. Condie, President
2216 Emporia Street
Woodbridge, VA 22191

To
Maclaic Corporation
James Condie, President
16015 Dancing Leaf Place
Dumfries, Virginia 22025

Our Phone number changed also to 703 590 5315

Sincerely Yours,



James M. Condie, President
Maclaic Corporation

37-20316

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20319
Date Received: 4/20/2000
Receipt No: S023022
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MACLAIC CORP Phone: (703)494-4897
C/O JAMES M CONDIE
2216 EMPORIA STREET
WOODBIDGE VA 22191

2. Date of Priority: 04/01/1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	21E	22	NW SE NE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	21E	22	SE	NE	STOCKWATER	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED
NOV 22 2004
Department of Water Resources
Southern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20318	—		37-20320	—
	37-20319	—			—
	37-20321	—			—
	37-20316	—			—
	37-20317	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *1 dollar is waived*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): *Descriptions on file previously. No changes.*
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LILLIE J CUNDIE TRUST
40 BROOKSIDE SWALLOW, 250 BLAD ST.
CALIENTE, NV 89042
4. New Owner/Claimant(s) MACLAIC CORPORATION
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
C/O JAMES CUNDIE, PRESIDENT
2216 EMPORIA ST. WOODBRIDGE, VA 22191
(703) 494 4897
- New Mailing Address
- City, State and ZIP Code
- New Telephone Number
5. Date you acquired the property JAN 21, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James M. Cordie, President
(include title if applicable) MACAIO CORPORATION

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Form No. 1068-2
Plain Language Commitment

Commitment No.: **102160**
Page 1 of 9



First American Title Company

20A East Bullion, Hailey, ID 83333
Phone(208) 788-3010 - Fax (208) 788-3121

Escrow Officer:
Title Officer: **Basil Service**

To: **Roark Law Firm**
409 North Main Street
Hailey, ID 83333

Order No.: **102160**

Attn: **Jim Phillips**

Your Ref:

Re: Property Address: **Township 1 North, Range 21 East and, Blaine County, ID 83320**

COMMITMENT FOR TITLE INSURANCE

Issued by
FIRST AMERICAN TITLE INSURANCE COMPANY
Agreement to Issue Policy

We agree to issue a policy to you according to the terms of this Commitment.

When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions.

This Commitment is not valid without Schedule A and Section 1 and 2 of Schedule B.

First American Title Insurance Company

By:  President

Attest:  Secretary

Countersigned
First American Title Company Inc.



Form No. 1068-2
Plain Language Commitment

Commitment No.: 102160
Page 2 of 9

**FIRST COMMITMENT
SCHEDULE A**

1. Commitment Date : **October 12, 2004 at 7:30 A.M.**

2. Policy or Policies to be issued:

	Policy Amount	Premium Amount
Owner's Policy		
Standard Owner's Policy (10/17/92) Form 1402-92	\$ 10,000.00	\$ 200.00
with applied credit of		\$ None
Proposed Insured:		
To Be Determined		
Loan Policy		
	\$	\$
with applied credit of		\$
Proposed Insured:		
Endorsements:		\$

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date by:

MACLAIC CORPORATION, a Nevada Corporation

4. The land referred to in this Commitment is described as follows:

TOWNSHIP 1 NORTH, RANGE 21 E., B.M., BLAINE COUNTY, IDAHO

SECTION 1: SW1/4SW1/4;
SECTION 2: S1/2SE1/4;
SECTION 11: E1/2NW1/4,
NE1/4SW1/4,SW1/4NE1/4,E1/2SE1/4,E1/2NE1/4,NW1/4NE1/4;
SECTION 12: W1/2NE1/4,W1/2SE1/4,W1/2,LOT 4;
SECTION 13: N1/2;
SECTION 14: NE1/4NE1/4;
SECTION 15: S1/2;
SECTION 21: E1/2E1/2,E1/2W1/2,NW1/4NE1/4,NW1/4NW1/4,NW1/4SW1/4;
SECTION 22: N1/2,N1/2S1/2,SW1/4SW1/4;
SECTION 23: NW1/4,W1/2NE1/4,NW1/4SW1/4;
SECTION 28: NE1/4NW1/4,N1/2NE1/4;

TOWNSHIP 1 NORTH, RANGE 22 E.,B.M., BLAINE COUNTY, IDAHO

SECTION 7: LOT 4
SECTION 18: LOT 1

Commonly known as: Township 1 North, Range 21 East and,

Form No. 1068-2
Plain Language Commitment

Commitment No.: **102160**
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Blaine County, Idaho 83320

Form No. 1068-2
Plain Language Commitment

Commitment No.: 102160
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SCHEDULE B-SECTION ONE

REQUIREMENTS

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements and exceptions.
- (e) Release(s) or Reconveyance(s) of items(s) **as meets lender's / buyer's requirements..**
- (f) The Legal description contained herein may not be sufficient to pass title per the Assessor's Office and if the deed uses this description, the tax rolls may not reflect the new owners.
- (g) With respect to MACLAIC CORPORATION a corporation, we require:
 - a. A certified copy of good standing of recent date issued by the secretary of state of the corporation's state of domicile.
 - b. A certified copy of a resolution of the board of directors authorizing the contemplated transaction and designating which corporate officers shall have the power to execute on behalf of the corporation.
 - c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.

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Plain Language Commitment

Commitment No.: 102160
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SCHEDULE B -SECTION TWO

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART I:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (A) Unpatented mining claims; (B) Reservations or exceptions in patents or in Acts authorizing the issuance thereof; (C) Water rights, claims or title to water; whether or not the matters excepted under (A), (B) or (C) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. 2003 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year. Taxes which may be assessed and entered on the property roll for 2003 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.

General taxes as set forth below. Any amounts not paid when due will accrue penalties and interest in addition to the amount stated herein:

Year	Original Amount	Amount Paid	Parcel Number	Covers
2003	\$194.04	\$194.04	01N210111530	Sec 11,12,13
2003	\$57.34	\$57.34	01N210141570	Sec 14 and 15
2003	\$197.58	\$197.58	01N210211620	Sec 21,22,23
2003	\$19.08	\$19.08	01N210281690	Sec 28
2003	\$11.72	\$11.72	01N220071870	Sec 7 and 18
2003	\$19.08	\$19.08	01N210011480	Sec 1 and 2

Homeowners Exemption is not in effect for 2003.
Circuit breaker is not in effect for 2003.

8. Levies and Assessments for service charges of the Little Wood River Irrigation District and Carey Water District or Fish Creek Reservoir Company if applicable.
9. Lack of a right of access to and from said land. Access may be by way of easements or permits granted by the Bureau of Land Management or the Forest Service. If so, such access is subject to the terms and conditions of such easements or permits.

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Commitment No.: 102160
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10. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, as disclosed in that certain survey recorded October 26, 2000, as Instrument No. 444483, records of Blaine County, Idaho.

NOTE: The foregoing numbered exceptions (1-6) may be eliminated in an ALTA Extended or EAGLE Coverage Policy.

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Plain Language Commitment

Commitment No.: 102160
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INFORMATIONAL NOTES

- A. As an accommodation and not part of this commitment, no liability is assumed by noting the following conveyances describing all or a part of the subject property, which have been recorded within the last 24 months: Quit Claim Deed executed by Condie Circle "V" Ranch, a limited partnership to Madaic Corporation, a Nevada corporation, recorded March 3, 2004, as Instrument No.: 499924.

- B. Pursuant to the State of Idaho Insurance Regulations: A cancellation fee will be charged on all cancelled orders, unless notified to the contrary, all orders shall be cancelled and a billing sent within 6 months of the effective date on the commitment.

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Plain Language Commitment

Commitment No.: 102160
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CONDITIONS

1. DEFINITIONS

(a) "Mortgage" means mortgage, deed of trust or other security instrument.

(b) "Public Records" means title records that give constructive notice of matters affecting the title according to the state law where the land is located.

2. LATER DEFECTS

The Exceptions in Schedule B - Section Two may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attached between the Commitment Date and the date on which all of the Requirements (a) and (c) of Schedule B - Section One are met. We shall have no liability to you because of this amendment.

3. EXISTING DEFECTS

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

4. LIMITATION OF OUR LIABILITY

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

comply with the Requirements shown in Schedule B - Section One

or

eliminate with our written consent any Exceptions shown in Schedule B - Section Two.

We shall not be liable for more than the Policy Amount shown in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

5. CLAIMS MUST BE BASED ON THIS COMMITMENT

Any claim, whether or not based on negligence, which you may have against us concerning the title to the land must be based on this commitment and is subject to its terms.

Form No. 1068-2
Plain Language Commitment

Commitment No.: 102160
Page 9 of 9



First American Title Company

20A East Bullion, Hailey, ID 83333
Phone(208) 788-3010 - Fax (208) 788-3121

PRIVACY POLICY

We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information – particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

Applicability

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its *Fair Information Values*, a copy of which can be found on our website at www.firstam.com.

Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's *Fair Information Values*. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

© 2001 The First American Corporation • All Rights Reserved



First American Title Company
20A East Bullion, Hailey, Idaho 83333
(208) 788-3010 - Fax (208) 788-3121

FAX TRANSMITTAL

DATE: **11/23/2004 09:07:32 AM**

FILE NO.: **102160**

TO: **Carrie**
Attn:

FAX: **12087363037**

FROM: **Tiffany Deloach**

Special Instructions/Comments: **Vesting Deed per your Request!**
Thanks,

First American Title Co.
Tiffany

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt for disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address.

Thank You For Your Business! We Know You Have A Choice.

IMPORTANT NOTICE:

Should any of these papers require an **ORIGINAL SIGNATURE** and your fax machine produces the facsimile on thermal paper, please **PHOTOCOPY** then sign the photocopy.

We will "not" accept an Original Signature on THERMAL fax paper.

Thank you for your cooperation in this matter.

**IF TRANSMISSION OF ALL PAGES IS NOT COMPLETE OR IF AN ORIGINAL IS NEEDED,
PLEASE CONTACT THE SENDER.**

QUITCLAIM DEED

INSTRUMENT No. _____

FOR VALUE RECEIVED, Condie Circle "V" Ranch, a limited partnership hereby conveys, releases, and forever quit claims unto MACLAIC CORPORATION, a Nevada corporation, 250 Blad Street, Panaca, Nevada 89042, all right, title and interest in and to the parcels of real property located in Blaine County, Idaho, particularly described in Exhibit A, attached hereto and incorporated herein by reference, together with all appurtenances.

DATED this 22 day of December, 2003.

Condie Circle "V" Ranch, a limited partnership,

Instrument # 499924

HAILEY, BLAINE, IDAHO
2004-03-33 02:30:00 No. of Pages: 2
Records 1 for: JAMES W PHILLIPS
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WYQQCORP DEED

by Lillie C Clay
General Partner

STATE OF ~~NEVADA~~ Virginia

County of Washington

ss.

On this 22 day of December, 2003, before me, a Notary Public in and for said State, personally appeared Lillie C Clay, known or identified to me to be one of the general partners of the Condie Circle "V" Ranch, limited partnership and the general partner who subscribed said limited partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said limited partnership name.

Connie W Denton
NOTARY PUBLIC for Virginia
Residing at Bristol VA
Commission expires 10-31-06



EXHIBIT A

TOWNSHIP 1 NORTH, RANGE 21 E., B. M., BLAINE COUNTY, IDAHO

Section 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 11: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 12: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$, Lot 4;

Section 13: N $\frac{1}{2}$;

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 15: S $\frac{1}{2}$;

Section 21: E $\frac{1}{2}$ E $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 22: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 23: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$.

TOWNSHIP 1 NORTH, RANGE 22 E., B. M., BLAINE COUNTY, IDAHO

Section 7: Lot 4;

Section 18: Lot 1.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 23, 2004

MACLAIC CORPORATION
C/O JAMES CONDIE PRESIDENT
2216 EMPORIA ST
WOODBIDGE VA 22191

Re: SRBA Claims #37-20316, #37-20317, #37-20318, #37-20319, #37-20320,
#37-20321

Dear Mr. Condie,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-20319

Date Received: 4/20/2000

Receipt No: S023022

Received By: See

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LILLIE I CONDIE TRUST 775-728-4619
Address: C/O BROOKIE SWALLOW
250 BRAD ST
CALIENTE NV 89042

2. Date of Priority: APR 1, 1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	22	NW	SE	NE		BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 2000 SHEEP, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	21E	22	SE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-20319

Date Received

Receipt Number S023022

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 20 2000
Department of Water Resources
Southern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lillie I CONDIE Trust Phone (715) 728-4619Mailing Address 96 Brookline Swallow
250 Blad St, Caliente Nevada Zip 890422. Date of Priority (Only one per claim) 4/1/1879 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) SINK Name or kind of source4. Location of point of diversion is: Township 1 N Range 21 ESection 22, NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic Stock purposes from 4-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock 2000 Sheep 4 Horses

10. Place of use is: Township: 1N Range 21E
Section 22, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

of Lillie I Condie Trust _____, that I have signed the foregoing
document in the space below as Trustee _____ of Lillie I Condie Trust
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brookie Swallow Date 12-27-99

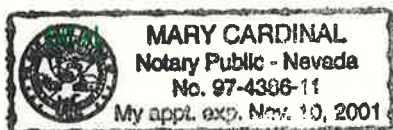
Title and Organization Trustee of Lillie I. Condie Trust

State of Nevada)

County of Lincoln) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of December 19 99



Notary Public Mary Cardinal

Residing at NB&T

My Commission Expires 11-10-01

Last Name Lillie I. CONDIE TRUST Ident No. _____

Copies: White-State, Yellow-Claimant



Springs

9

X6311

S. Spring

X622

X6502

Spring

X6472

Springs

Weidle Pond

Billings

Spring

6606

16

15

6813

21

6303 X

TIN R21E S22

Y27

kill. & I
CONDIE
TRUST

1974 flight

SPRING

Springs

28

X6675

27

26

25

COPY

DISTRICT COURT - CLERK
TWIN FALLS CO., IDAHO
FILED _____

2007 OCT 5 PM 12 19

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-20316, 37-20317,
) 37-20318, 37-20319, 37-20320,
) 37-20321, 37-21126, 37-21127
)
)
)

) **NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

10/4/07



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10/5, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Maclaic Corp
c/o James M Condie
16015 Dancing Leaf Place
Dumfries VA 22025



Signature of person or attorney mailing the form

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20316

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S21 NWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S21 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20317

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S21 NWNESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S21 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20318

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S22 NENENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S22	NENE	T01N R21E S23	NWNW
---------------	------	---------------	------

DOMESTIC in BLAINE County

T01N R21E S22	NENE	T01N R21E S23	NWNW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20319

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S22 NWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S22 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20320

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S21 SWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S21

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20321

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF
DIVERSION:

T01N R21E S23 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T01N R21E S23	SWNE	T01N R21E S23	SENW
---------------	------	---------------	------

DOMESTIC in BLAINE County

T01N R21E S23	SWNE	T01N R21E S23	SENW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21126

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1930

POINT OF
DIVERSION:

T01N R21E S12 NESWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER in BLAINE County

T01N R21E S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21127

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

SOURCE: LITTLE FISH CREEK

TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1930

POINT OF
DIVERSION:

T01N R21E S11 NWNENW End of Stream Flow Within BLAINE County
T01N R21E S13 SESENW Begin of Stream Flow Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/04 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T01N R21E S02	SWSE	T01N R21E S11	NENE
T01N R21E S11	NWNE	T01N R21E S11	NENW
T01N R21E S12	NWNW	T01N R21E S12	SWNW
T01N R21E S12	NWSW	T01N R21E S12	SWSW
T01N R21E S12	SESW	T01N R21E S13	NENW
T01N R21E S13	SENW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 5, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MACLAIC CORP
C/O JAMES M CONDIE
16015 DANCING LEAF PLACE
DUMFRIES VA 22025

RE: SRBA Claim(s) 37-20316, 37-20317, 37-20318, 37-20319,
 37-20320, 37-20321, 37-21126, 37-21127

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

Maclaic Corporation
James M. Condie, President
16015 Dancing Leaf Place
Dumfries, Virginia 22025
September 18, 2007

RECEIVED

SEP 21 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDWR
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Re: Address Change

Dear Sir,

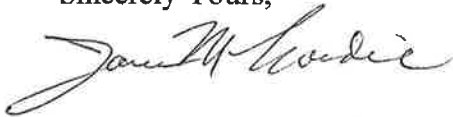
Since I have moved, please change the address for all correspondence relating Maclaic Corporation water rights from:

Maclaic Corporation
James M. Condie, President
2216 Emporia Street
Woodbridge, VA 22191

To
Maclaic Corporation
James Condie, President
16015 Dancing Leaf Place
Dumfries, Virginia 22025

Our Phone number changed also to 703 590 5315

Sincerely Yours,



James M. Condie, President
Maclaic Corporation

NOTICE OF ERROR
REPLY

11/21/2006

RECEIVED

DEC 21 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-20319

MACLAIC CORP
C/O JAMES M CONDIE
2216 EMPORIA STREET
WOODBIDGE VA 22191
Telephone Number: (703)494-4897

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 13 Dec 2006 SIGNATURE: James M Condie, President
Please print your name: JAMES M CONDIE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 27 2006

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20319

NAME AND ADDRESS: MACLAIC CORP
C/O JAMES M CONDIE
2216 EMPORIA STREET
WOODBIDGE VA 22191

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1879

POINT OF DIVERSION:

T01N R21E S22 NWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE:

STOCKWATER Within BLAINE County

T01N R21E S22

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Adjudication Claim Notes

Claim(s): 37-20319

Background Data

- Beneficial Use Claim
- Source is Spring tributary to Sinks
- Claimed for 0.04 cfs for Stockwater

Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

2006 Aerial Photo





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LILLIE I CONDIE TRUST
C/O BROOKIE SWALLOW
250 BRAD ST
CALIENTE NV 89042

RE: FILING OF SRBA CLAIM NOS. A37-20316, -20317, -20318, -20319, -20320 & -20321

Dear Claimant,

Enclosed is a copy of your SRBA claims as they are now recorded in our record database. I have also enclosed your receipt. Please review the information and confirm that it reflects the water rights you have claimed. If all is correct no further action is required at this time.

I am also returning the claim you submitted for water from Little Fish Creek. The claim is incomplete and does not describe a water use or quantity in item #6. Also you have not submitted the correct fees for this claim filing. I cannot tell you what the fees should be since I am not sure what it is you are trying to claim, i.e. water uses.

Feel free to call us if you have questions or need additional assistance.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC: