Box 18

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-19839 V1

WATER RIGHT NUMBER: 37-19839 V1

Owner Type	Name and Address
Original Owner	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW RD BOISE, ID 83704 (208)322-5600
Current Owner	ROCKY MOUNTAIN LAND & CATTLE LLC C/O HOLDEN KIDWELL HAHN CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620

Priority Date: 03/01/1900

Basis: Beneficial Use

Status: Closed

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
DOMESTIC	1/01	12/31	0.020 CFS	
STOCKWATER	1/01	12/31	0.060 CFS	
		Total Diversion:	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4SE1/4 Sec. 6, Twp 05S, Rge 11E, B.M.

ELMORE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	11E	6																X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	11E	6																X	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-19839 V1

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

Water Supply Bank:

Form 42-248/42-1409(6) 8/1/96

RECEIVED
FEB 18 1999
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

RECEIVED
FEB 22 1999
Department of Water Resources
Southern Region

1. Water Right Number(s) _____

   Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
   6874 Fairview Avenue
   Boise, Idaho 83704

4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company
   Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR

   New Mailing Address P.O. Box 73

   City, State and ZIP Code Hagerman, Idaho 83332

   New Telephone Number (____) _____-_____

5. Date you acquired the property February 12 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated _____ Number and type of stock _____

   Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
   By: Derek C. Ence, Manager Date _____
   Derek C. Ence

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED
FEB 18 1999
WATER RESOURCES
WESTERN REGION

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.

Sheryl A Reyment

Sheryl A Reyment
Enclosures

RRANTY DEED

FOR VALUE RECEIVED
Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73 Hagerman, Idaho 83332
the following described real property in Camas County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

72798
Recorded at the Request of
Mike Caven
3:55 P.M
2-12, 19 99,
Book 31
of Deeds Page 242.
DOLLIE BARNETT
CAMAS COUNTY RECORDER
By Cmcmard
Fee $ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 1, 1999

Jerry L Caven, by Michael D Caven his Attorney in fact
Barber/Caven Ranches

Michael D Caven, Agent

STATE OF IDAHO
COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

SIGNATURE Sheryl A Reyment
NAME SHERYL A REYMENT
RESIDING AT Mountain Home
MY COMMISSION EXPIRES 12-27-99

SHERYL A REYMENT NOTARY PUBLIC STATE OF IDAHO

STATE OF IDAHO)
)ss.
COUNTY OF Elmore)

On this 12th day of February In the year 19 99, before me, a Notary Public, personally appeared MICHAEL D. CAVEN, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney in fact of JERRY L. CAVEN and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal and his (her) own name as attorney in fact.

Sheryl A Reyment
NOTARY PUBLIC
RESIDING AT Mountain Home
EXPIRES 12-27-99

SHERYL A REYMENT NOTARY PUBLIC STATE OF IDAHO

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

WARRANTY DEED

FOR VALUE RECEIVED
Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73 Hagerman, Idaho 83332
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 2:53 PM
Date February 12, 1999
GAIL L. BEST, Recorder
By _____ Deputy
Fee $15.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 1, 1999

Jerry L Caven by Michael D Caven his Attorney in fact
Barber/Caven Ranches

Michael D Caven, Agent

STATE OF IDAHO
COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN, AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME

STATE OF IDAHO)
)ss.
COUNTY OF Elmore)

On this 12th day of February In the year 1999, before me, a Notary Public, personally appeared MICHAEL D. CAVEN known or identified to me to be the person whose name is subscribed to the within Instrument as the Attorney in fact of JERRY L. CAVEN

CASE NO.: 99-024

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: SW1/4
Section 6: S1/2SE1/4
Section 7: N1/2NE1/4
Section 8: NW1/4NW1/4

PARCEL II:

The following described Real Property all located North of State Highway No. 30, as now located, and described as follows:

(A)
Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 7: SE1/4NE1/4, E1/2 of Lot 4 and all of Lot 5; saving and excepting and excluding the following described portions thereof, to-wit:

Beginning at the Southwest Corner of the East half of Lot 4, Section 7, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho; and running thence
East along the North boundary line of the Right of Way for State Highway No. 30 (as such Highway Existed September 12, 1929) 722 feet to a point; thence
North 200 feet to a point; thence
West in a straight line 122 feet to a point; thence
North in a straight line 125 feet to a point; thence
West in a straight line 600 feet to a point; thence
South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5 lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway Right-of-Way

(See Attached)

CASE NO.: 99-024

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4,NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4, N1/2SE1/4
Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4, N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

CASE NO.: 99-024

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 1: Lot 1

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4
Section 2: SE1/4SE1/4
Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 19: SE1/4SE1/4
Section 20: S1/2NW1/4, SW1/4
Section 28: SW1/4NW1/4
Section 29: N1/2NW1/4, SW1/4NW1/4
Section 30: E1/2E1/2
Section 31: N1/2NE1/4
Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4
Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 27: W1/2NW1/4
Section 28: SE1/4NE1/4

PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 09 1997

Department of Water Resources
Southern Region

Ident. Number: **A37-19839**
Date Received: 11/15/1989
Receipt No: W006711
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: BARBER-CAVEN RANCHES 208-322-5600
   Address: PITCH FORK RANCH
   6874 FAIRVIEW ROAD
   BOISE ID 83704

2. Date of Priority: MAR 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	11E	6	NW	SE	SE		ELMORE

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	6	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Renumbered to A37-19839
Ident. Number: **A61-10119**
Date Received: ~~10/27/1989~~ 11-15-89
Receipt No: W0006711
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES 208-322-5600
   Address: PITCH FORK RANCH
   6874 FAIRVIEW ROAD
   BOISE, ID 83704

2. Date of Priority: MAR 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	11E	6	NW	SE	SE		ELMORE

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOME, S/300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	6	SE	SE		DOMEST	

MICROFILMED
NOV 1 1 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05S	11E	6	SE	SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner (Title) of Barber/Cowen Ranches (Organization), that I have signed the foregoing document in the space below as Partner (Title) of Barber/Cowen Ranches (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Barber Cowen Ranches
Title and Organization

11-14-89
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 14th day of Nov 19 89

Sharon Dione Tipton
Notary Public

Seal

Residing at Boise

My Commission Expires 12/12/94

3/26/1990 RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Barber/Carson Ranches CLAIM IDENT. NO. A61-10119

DATE RECEIVED 11-15-89 CK # 1039 AMOUNT $ 186700

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered?	✓		*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A	✓		
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A	✓		
Is the consumptive use correct? N/A	✓		
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	✓		*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)	✓		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	✓		
15. Is the basis of the claim indicated?	✓		
16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A	✓		
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A	✓		
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	✓		
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
20. Has the claim been signed, sealed, and dated by a notary?	✓		*
21. Was this claim filed on time, or was an extension granted?	✓		*
22. Is the fee enclosed correct? Exempt	✓		*

	YES	NO
1. Should this claim be receipted and data entered?	✓	___

Claim checked by: LW Date: 1-4-91

Claim must be returned to claimant: ___(Yes) ✓(No)

Claimant must be notified of modifications: ___(Yes) ✓(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER	01-01	12-31	0.06 CFS	
			DOMESTIC	01-01	12-31	0.02 CFS	
				TOTAL DIVERSION:		0.08 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R11E S06 NWSESE ELMORE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S 11E 6																S

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S 11E 6																D

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/01/97 LHARRIS

BASIN 37 (SEE MAP)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER	01-01	12-31	0.06 CFS	
			DOMESTIC	01-01	12-31	0.02 CFS	
				TOTAL DIVERSION:		0.08 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R11E S06 NWSESE ELMORE County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S	11E	6																S

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S	11E	6																D

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-10119

Other Water Rights Listing Overlapping Place(s) of Use:
A37-04112

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/21/97 KWALKER 04/21/97 AJU3-DSH

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER	01-01 12-31	0.06 CFS	
			DOMESTIC	01-01 12-31	0.02 CFS	
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R11E S06 NWSESE ELMORE County

Place of use Legal Description for: STOCKWATER

T	R	S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
05S	11E	6																S

Place of use Legal Description for: DOMESTIC

T	R	S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
05S	11E	6																D

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

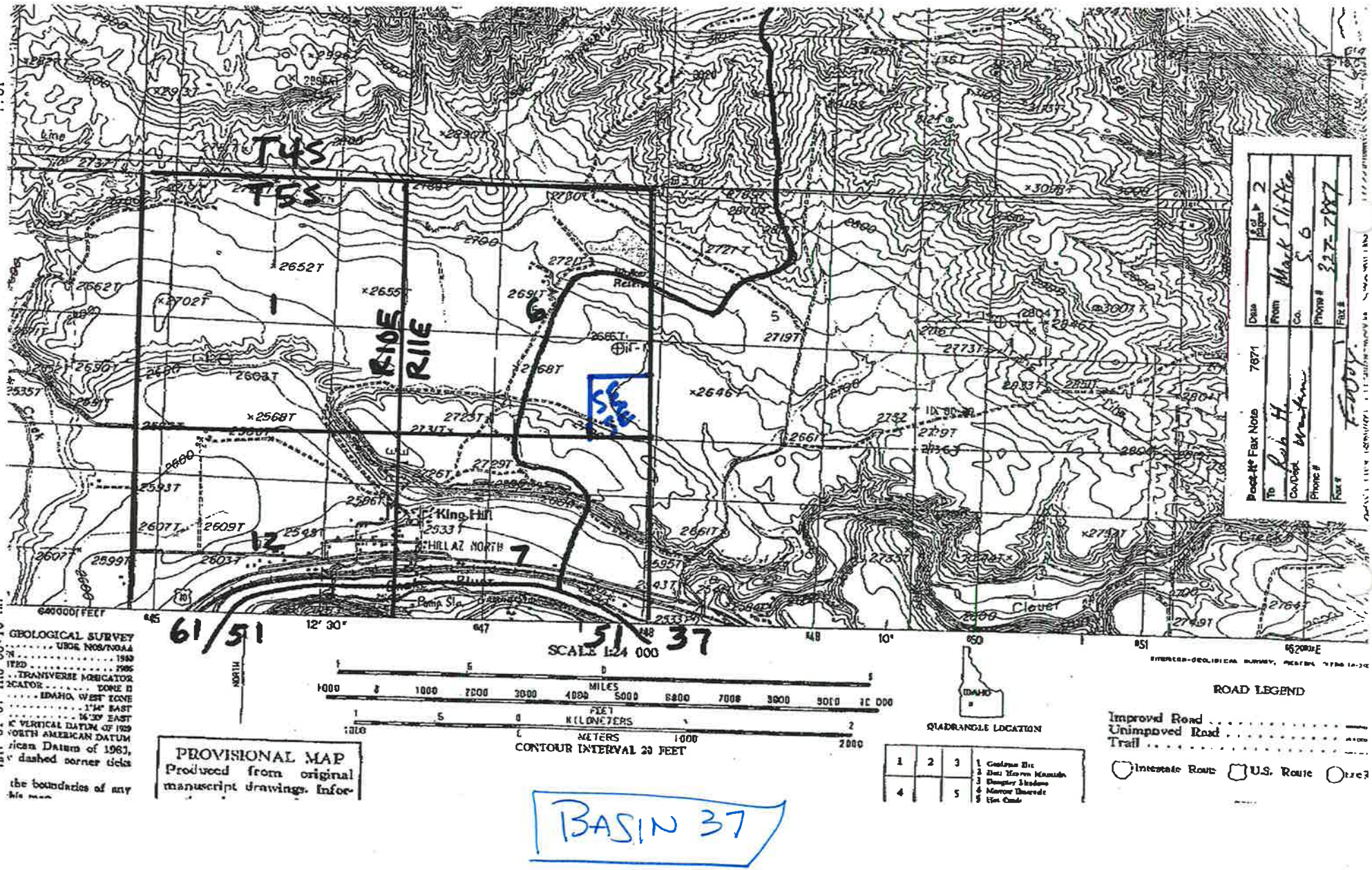
Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A37-04112

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RP 05S11E06901OA


T4S
T5S
R10E
R11E
King Hill
HILLAZ NORTH
Clover
61/51
51/37
SCALE 1:24 000
MILES
FEET
KILOMETERS
METERS
CONTOUR INTERVAL 20 FEET
QUADRANGLE LOCATION
ROAD LEGEND
Improved Road
Unimproved Road
Trail
Interstate Route
U.S. Route
PROVISIONAL MAP
Produced from original manuscript drawings. Infor-
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327-7887
BASIN 37