

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-19831
Date Received: 10/3/1996
Receipt No: S019583
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:
PO BOX 4380
KETCHUM ID USA 83340

Amended

2. Date of Priority: 03/24/1883

3. Source: SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	22	SE NW	BLAINE	

5. Description of diverting works:

PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	1.02	

7. Total Quantity Appropriated is:
1.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	18E	27	SW NW	IRRIGATION	25.5
			NW SW	IRRIGATION	11
				Section Acres	36.5
01S	18E	28	SE NE	IRRIGATION	31.5
				Section Acres	31.5
				Total Acres	68

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 37-310A

14. Remarks:

Basis of claim corrected from B/U to Decree. Original error in data entry. 12-21-2005, DJ.

1-5-2007 claim amended to change source and pou

When used with 37-310A the total authorized irrigated acres shall not exceed 68 acres per irrigation season.

15. Basis of Claim: Decreed

AMENDED 37-19831IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW****RECEIVED**
MAR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s) Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member) Phone (208) 726-1780Mailing Address _____ P.O. Box 4380, Ketchum, Idaho _____ Zip 833402. Date of Priority (Only one (1) per claim) 03/24/18833. Source of water supply (a) Spring Creekwhich is tributary to (b) Willow Creek4. a. Location of existing point of diversion is: Township 01S Range 18E Section 22,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Pivot, pump, and existing pipeline**COPY**

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 10/01 amount 1.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.20 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	27							25.5			11							36.5
01S	18E	28				31.5													31.5

Total number of Irrigatable acres 68*

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-310A Or None ☐

14. Remarks:

*1: When used with 37-310A the total authorized irrigated acres shall not exceed 68 acres per irrigation season.

COPY

Last Name _____ Ident. No. _____
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-19831 (37-30022 or 37-577BD)

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear of affirm that I am an _____ Authorized Agent

Of _____ SC Ranch, LLC _____ Title _____ that I have signed the foregoing

Document in the space below as _____ Senior Member _____ of _____ Brockway Engineering, PLLC _____
Title _____ Organization _____

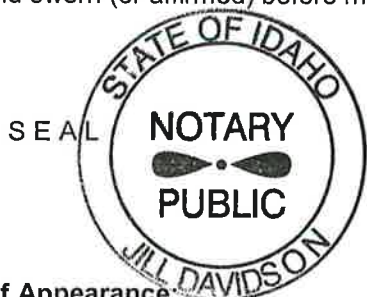
And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Senior Member / Brockway Engineering Date 3-15-06

State of Idaho / or _____)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 15th day of March, 20 06.



Notary Public [Signature]

Residing at Twin Falls

My Commission Expires November 18, 2010

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

COPY

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-19831

WATER RIGHT NUMBER: 37-19831

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SPRING CREEK IDAHO RANCH LLC PO BOX 4380 KETCHUM, ID 83340
Original Owner	J D SPRING CREEK RANCH LLC 17645 HWY 20 BELLEVUE, ID 83313 (208)788-2349

*original
un-amended*

✓ Priority Date: 03/24/1883
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
WILLOW CREEK	BIG WOOD RIVER

*amended to
Spring Creek trib to
Willow Creek*

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	1.020 CFS	
<u>Total Diversion:</u>		1.020 CFS	

Location of Point(s) of Diversion

WILLOW CREEK ✓ SE1/4NW1/4 Sec. 22, Twp 01S, Rge 18E, B.M.
BLAINE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01S	18E	26	33.0	17.0			50.0

*amended POU
68 acres*

Total Acres: 50

Conditions of Approval:

1. Basis of claim corrected from B/U to Decree. Original error in data entry. 12-21-2005, DJ.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-19831

Claim Received Date: 10/3/1996

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-19831**
Date Received: 10/ 3/1996
Receipt No: S019583
Received By: SCC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J D SPRING CREEK RANCH LLC 208-788-2349
Address: 17645 HWY 20
BELLEVUE ID 83313

2. Date of Priority: MAR 24, 1883

3. Source: WILLOW CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	22	SE	SE	NW		BLAINE

5. Description of diverting works:
PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SOME STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	26	SW	NW		IRR	33.0
			SE	NW		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A37-00180

14. Remarks:

15. Basis of Claim: ~~BENEFICIAL USE~~ Decree 12-21-2005 DJ

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-19831Date Received 10-3-96 SWReceipt Number 5019583

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 03 1996

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) J. D. Spring Creek Ranch L.L.C. Phone (208) 788-2349
Mailing Address 17845 Hwy. 20, Bellevue, Idaho. Zip 83313
2. Date of Priority (Only one (1) per claim) 3/24/1883
- X 3. Source of water supply (a) Willow CREEK
which is tributary to (b) BIG WOOD
4. a. Location of existing point of diversion is: Township 01S Range 18E Section 22,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine.
- Additional points of diversion if any: None.
- b. If instream flow, beginning point of claimed instream flow is:
Township 01S Range 18E Section 22, NW 1/4 of SE 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of Blaine
- ending point is: Township 01S Range 18E Section 27-26, NW 1/4 of SW 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of Blaine
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pumps.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/01 to 10/01 amount 1.02 or ~~2.02~~ gwd 10-3-96

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.02 (cfs) and/or (b) ~~2.02~~ 10-3-96 (acre feet) gwd

8. Total consumptive use claimed is ~~3~~ 125 acre feet per annum. JD 10-3-96

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Some Stockwater

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
01S	18E	26																	
		26																	

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

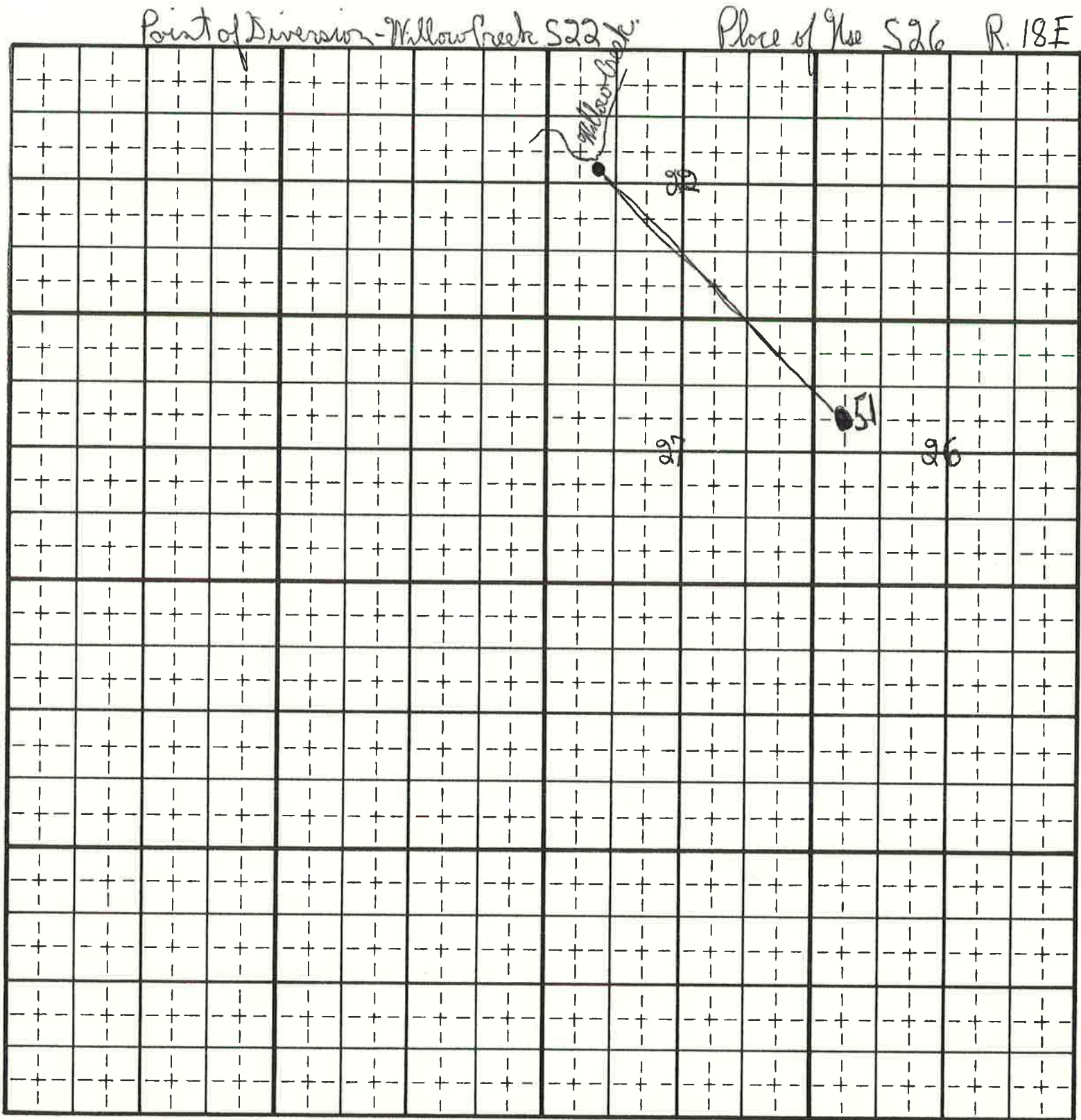
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 37-0577 BD

Court _____ Case Number _____ Decree Date 3/24/1883
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Judith W. Davis - Managing Date 10-3-96

Member - J.D. SPRING CREEK RANCH Date _____
L.L.C.

For Organizations: I do solemnly swear or affirm that I am MANAGING Title MEMBER

of J.D. SPRING CREEK RANCH L.L.C. Organization _____, that I have signed the foregoing

document in the space below as MANAGING Title Member of J.D. SPRING CREEK RANCH L.L.C. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Judith W Davis

Title and Organization Managing Member - J.D. Spring Date 10-3-96
Creek Ranch L.L.C.

State of Idaho/or _____)

County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 3RD day of OCTOBER 19 96

SEAL

Notary Public Steve Cell

Residing at Twin Falls IDAHO

My Commission Expires 12/7/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



Idaho Department of Water Resources

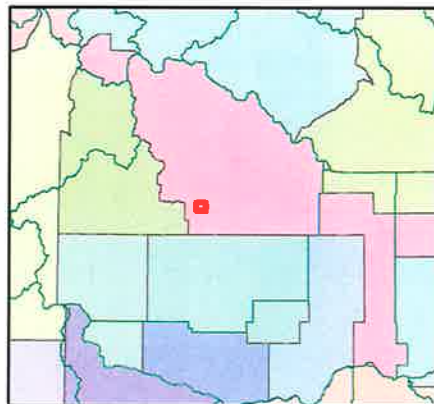
Adjudication Recommendation

37-19831

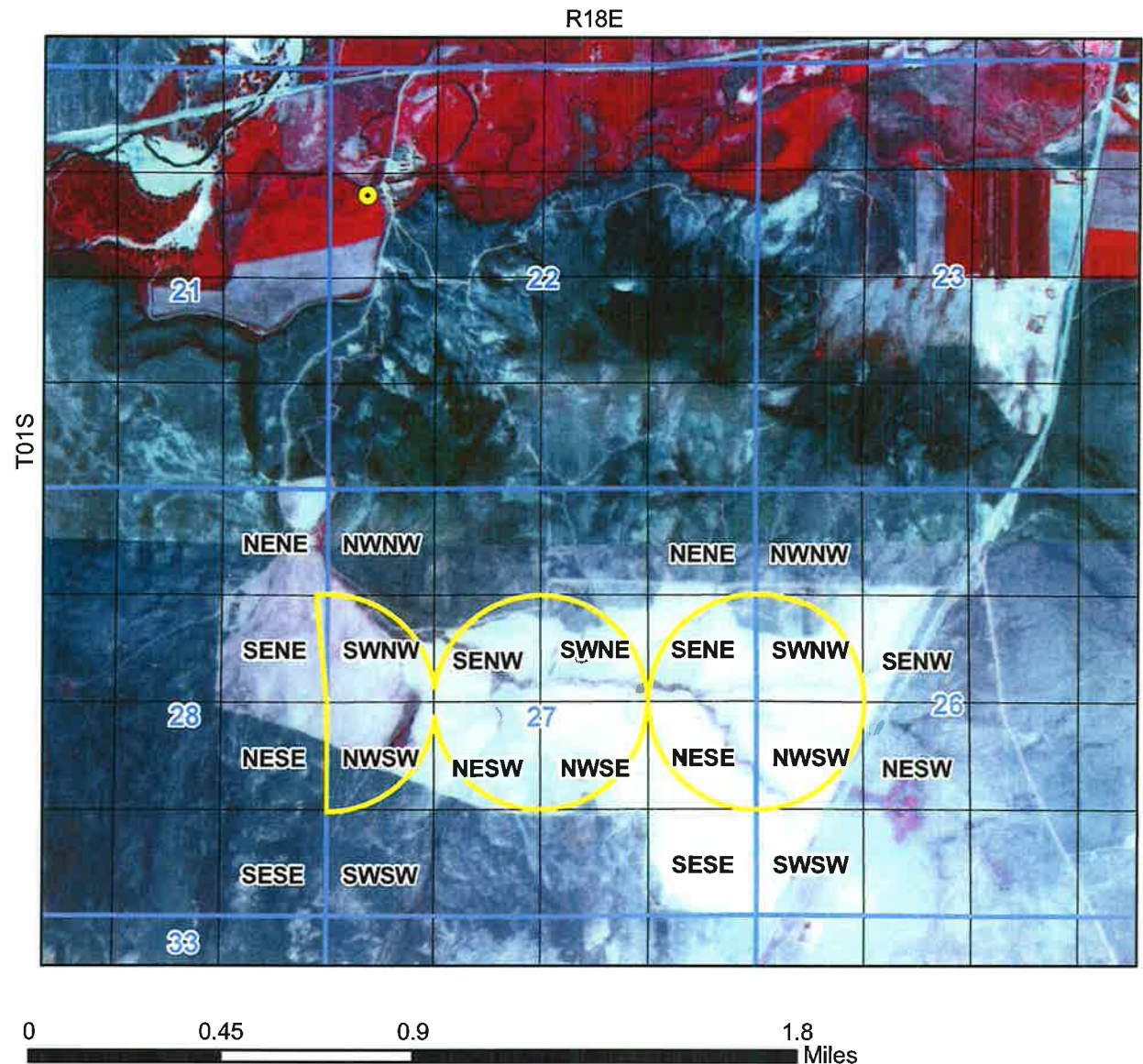
(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Blaine County
IDWR Basin 37**



Prepared by Doug Jones
On March 30, 2009
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19831

NAME AND ADDRESS:

SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE:

Source:
WILLOW CREEK

Tributary:
BIG WOOD RIVER

QUANTITY:

1.020 CFS
0.000 AFY

To mitigate for injury to other water users caused by the diversion and use of water under this right, a river loss of 15% is assessed, the watermaster shall only deliver 1.02 cfs of this right at the point of diversion leaving 0.18 cfs in the river.

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T01S R18E S22 NWSWNW
Within BLAINE County

**PURPOSE AND
PERIOD OF USE:**

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/15 10/31	1.020 CFS

PLACE OF USE:

IRRIGATION within BLAINE County

T01S R18E S26 SWNW 33.0
T01S R18E S26 NWSW 33.0
T01S R18E S27 SWNE 33.0
T01S R18E S27 SENE 33.0
T01S R18E S27 SWNW 33.0
T01S R18E S27 SENW 33.0
T01S R18E S27 NESW 33.0
T01S R18E S27 NWSW 33.0
T01S R18E S27 NESE 33.0
T01S R18E S27 NWSE 33.0
T01S R18E S28 SENE 2.0

~~T01S R18E S26 NWSW 32.0~~
~~T01S R18E S27 SWNE 31.0~~
~~T01S R18E S27 SENE 32.0~~
~~T01S R18E S27 SWNW 32.0~~
~~T01S R18E S27 SENW 31.0~~
~~T01S R18E S27 NESW 31.0~~

~~T01S R18E S27 NESE 32.0~~
~~T01S R18E S27 NWSE 31.0~~
~~T01S R18E S28 SENE 2.1~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

332 ACRES TOTAL

~~320.1 ACRES TOTAL~~

Right Nos. 37-310A and 37-19831 are limited to the irrigation of a combined total of 68 acres in a single irrigation season.

This right is limited to the irrigation of 68 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

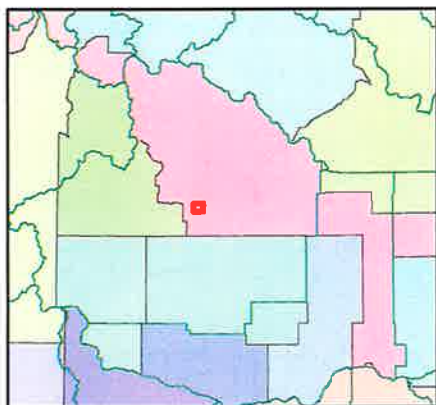
Adjudication Recommendation

37-19831

(IRRIGATION)

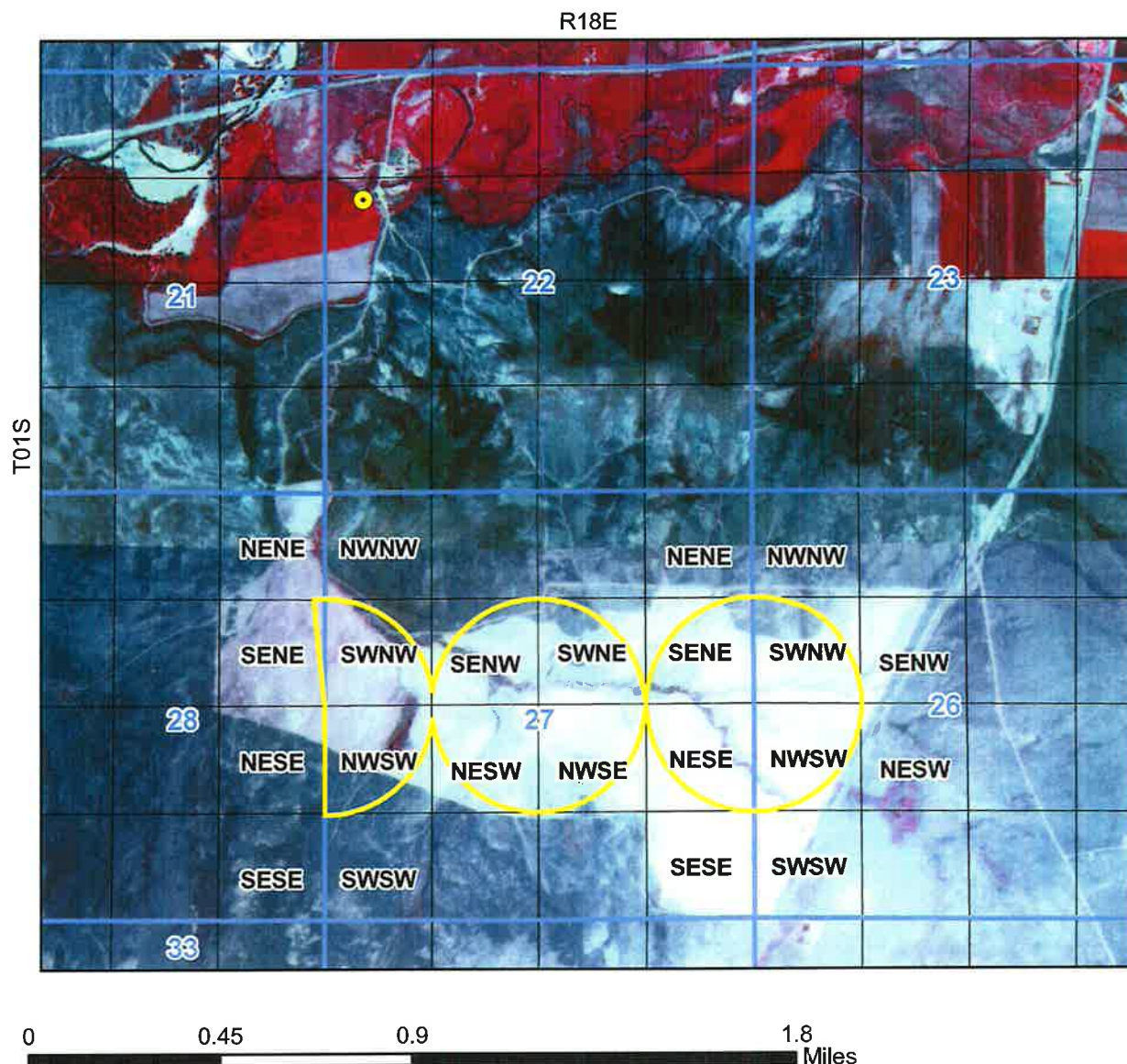
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Blaine County
IDWR Basin 37**

Prepared by Doug Jones
On March 30, 2009
1987/88 Aerial Photography



03/10/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19831

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.020 CFS

0.18 To mitigate for injury to other water users caused by the diversion and use of water under this right, a river loss of 15% is assessed, the watermaster shall only deliver 1.02 cfs of this right at the point of diversion leaving cfs in the river.

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T01S R18E S22 NWSWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.020 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R18E S26	SWNW	33.00	T01S R18E S26	NWSW	33.00
T01S R18E S27	SWNE	33.00	T01S R18E S27	SENE	33.00
T01S R18E S27	SWNW	33.00	T01S R18E S27	SENW	33.00
T01S R18E S27	NESW	33.00	T01S R18E S27	NWSW	33.00
T01S R18E S27	NESE	33.00	T01S R18E S27	NWSE	33.00
T01S R18E S28	SENE	2.00			

332 ACRES TOTAL

Right Nos. 37-310A and 37-19831 are limited to the irrigation of a combined total of 68 acres in a single irrigation season.

This right is limited to the irrigation of 68 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Decree ✓

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: Spring Creek Instead of Willow Creek *OK, as rec'd*
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point of Diversion**
Should be: 1S 18E Sec22 SENW As Claimed *OK, as rec'd*
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____ *Acres in Pivot*
10. ☐ **I object because:**
☐ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

01/16/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19831

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.020 CFS

To mitigate for injury to other water users caused by the diversion and use of water under this right, a river loss of 15% is assessed, the watermaster shall only deliver 1.02 cfs of this right at the point of diversion leaving 0.18 cfs in the river.

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T01S R18E S22 NWSWN Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.020 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S26	SWNW	33.00	T01S R18E S26	NWSW	32.00
T01S R18E S27	SWNE	31.00	T01S R18E S27	SENE	32.00
T01S R18E S27	SWNW	32.00	T01S R18E S27	SENW	31.00
T01S R18E S27	NESW	31.00	T01S R18E S27	NWSW	33.00
T01S R18E S27	NESE	32.00	T01S R18E S27	NWSE	31.00
T01S R18E S28	SENE	2.10			

320.1 ACRES TOTAL

This right is limited to the irrigation of 68 acres within the place of use described above in a single irrigation season.

Right Nos. 37-310A and 37-19831 are limited to the irrigation of a combined total of 68 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

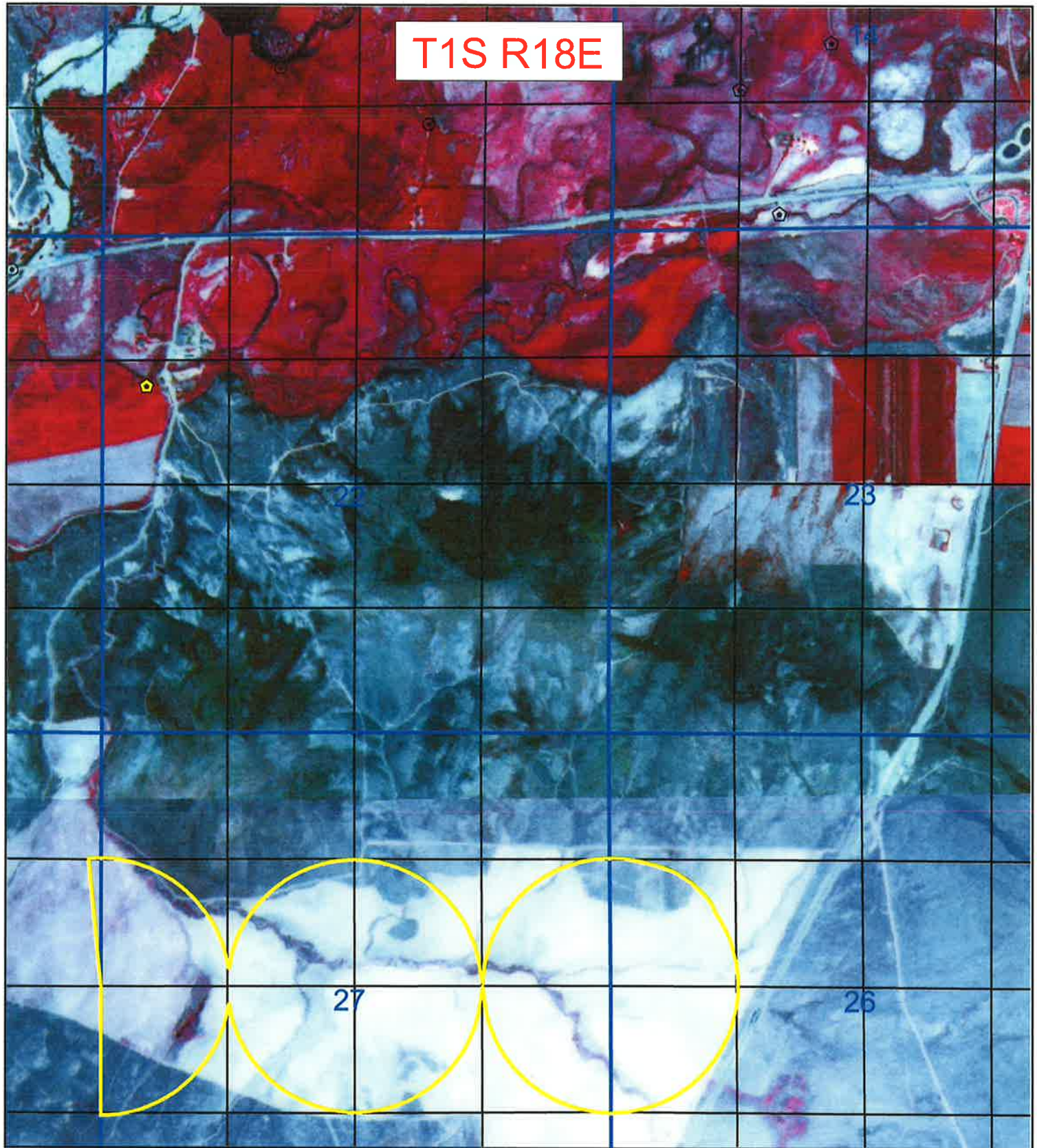
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Δ 332

37-310A & 37-19831

T1S R18E



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987or1988 NAPP
DATA ENTRY: 1/30/2007
DOUGLAS JONES

We have wr 37-30022

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	1.200 CFS	
<u>Total Diversion:</u>		1.200 CFS	

1. Total rate of diversion includes 15% river channel loss; rate diverted onto lands is limited to 1.02 cfs.

We have aj claim 37-19831

IRRIGATION	4/01 to 10/01	1.020 CFS
<u>Total Diversion:</u>		1.020 CFS

There are currently problems with the claim as it stands but the claimant (through Brockway) is in the process of generating an amended claim to fix the discrepancies.

The issue I wish to address is the 0.18 cfs identified as river channel loss. Does the 0.18 cfs need to be included in this claim or does the claim at 1.02 cfs suffice? Thereby the 0.18 cfs just evaporates (no records or accounting for it).

water master records

1.02 cfs → 37-0577 BB

0.18 cfs → ~~stay~~ 37-0577 BB → stays in stream

Is this
37-30022?

Transfer No. 3196
 A=37-0577 AY
 Water Right No. B=37-0310A

BB?
 BD?
 37-30022

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Davis Investment Co.. Phone 213-426-8824
 Post Office address P.O. Box 92978 Long Beach, Calif. 90809

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: A=37-0577 B=37-0310

- a. Decree No. _____ Decreed to A= W.T. Riley B= Henry Hewett
 (Name)
 in case of S.C. Frost vs Alturas Water Co.
 dated in December 1909 in Fourth Judicial Dist county of Lincoln
 (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Big Wood River tributary to Snake River
 A= 3-24-1883

4. Date of priority B=3-24-1883

5. Water is used for the following purposes:

amount A= 16.604 for Irrigation purposes from April to November
 amount B= .40 for Irrigation purposes from April to November
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. A= 16.604 cubic feet per second
 &/or
 b. B= .40 acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20
 Township 3 N Range 18 E, B.M., in Blaine County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
A	3N	18E	28																
			29																
			33																
	2N	18E	4-5-8-9-10-15-16-22-23-25-26																
B	2N	18E	Block 107 Hailey Townsite																

Total number of acres to be irrigated

9. Describe any other water rights used for the same purpose as described above None by Applicant

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

4/8/84

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

A = 1.20 C.F.S.

1. Amount of water: a. B = .40 C.F.S. cubic feet per second &/or
b. _____ acre feet per annum

MICROFILMED

2. Point of diversion SW _____ 1/4 NW _____ 1/4, Section _____ 20 _____ Township _____ 3N _____
Range _____ 18 E _____, B.M. _____ Blaine _____ County
Additional points _____

3. Place of use: See attached description & Hailey Townsite Plat

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
A =	3N	18E	10																
	3N	18E	10																
	2N	18E	10						17.5		23	24							64.5
B =	2N	18E	10						107		Hailey	Townsite							3.5
= (2N	18E	10							2.0		1.5								3.5)

Total number of acres to be irrigated _____ 68

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted A = 1.20 C.F.S. = 51" after loss
B = .40 C.F.S. = 17" after loss
_____ acre feet
b. Description of diverting works Existing headgate and canals on diversion
and Pump & sprinklers on redirection
c. Describe the reasons for the proposed changes to use the water on more
productive land.

2. Change in point of diversion

Point of diversion SW _____ 1/4 NW _____ 1/4, Section _____ 22 _____ Township _____ 1S _____
Range _____ 18 E _____, B.M. _____ Blaine _____ County
Additional points _____

3. Change in place of use

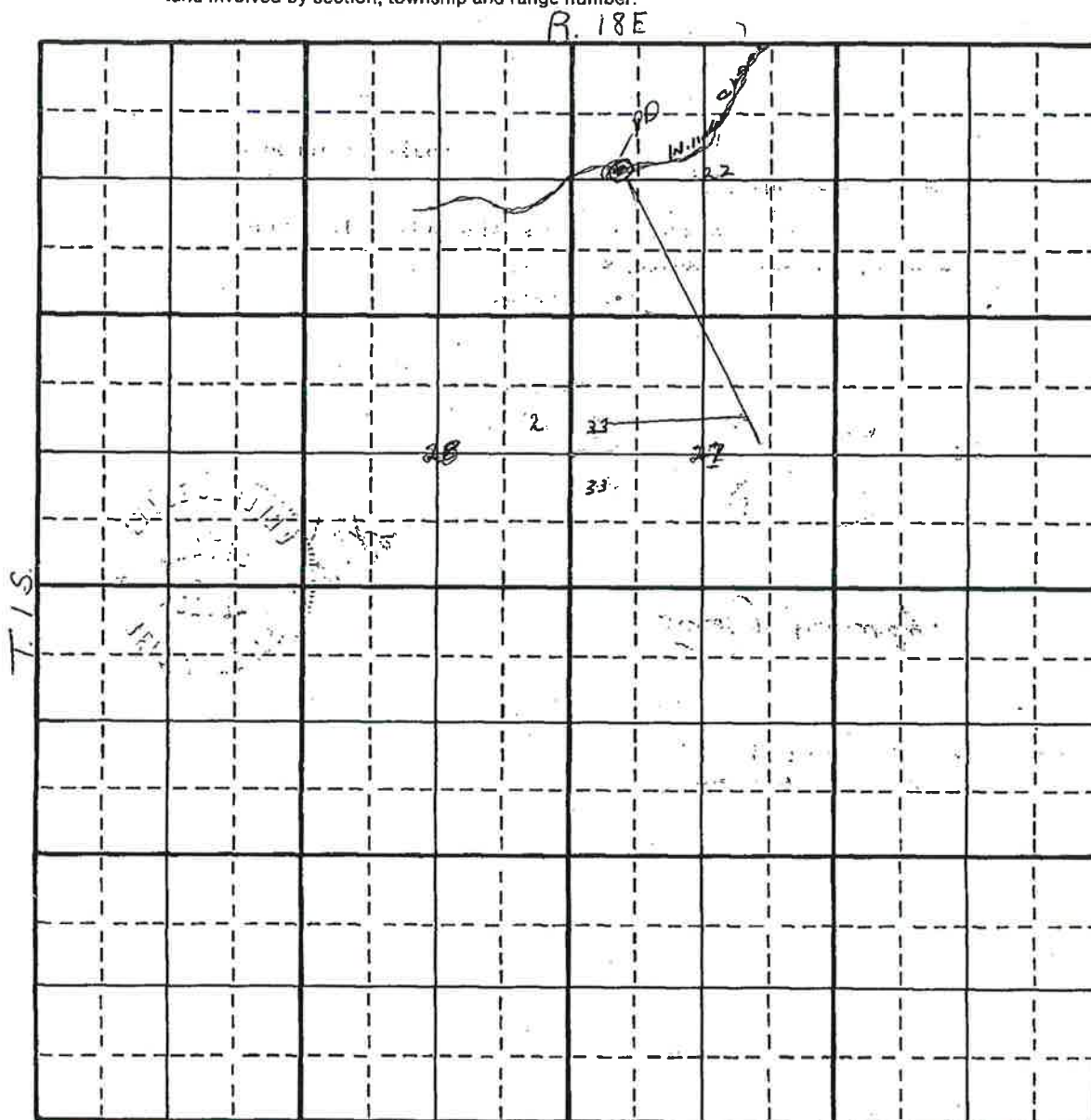
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This land will be Subdivided and will be used for
residential use only

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	27							33			33							66
1S	18E	28				2													2

Total number of acres to be irrigated 68

- Describe any other water rights used for the same purpose as described above. State W.R. 37-0181 & 37-0180 used in Sec. 26 & 27 for irrigation
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David Investment Co.
By: [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of May, 19 85

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0310A/0577BB and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.
3. A 15% river channel loss is assessed to the rights identified herein.
4. The maximum rate of diversion for Right 37-0577BB shall not exceed 1.02 cfs and Right 37-0310A shall not exceed 0.34 cfs at the point of diversion.

Witness my hand this 30th day of October, 19 85

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 8-5-85 Protest filed by None
Prelim. check by RB Fee \$50. #36700
Received by [Signature] Date 8-5-85
Published in Wood River Journal Copies of protest forwarded by _____
Pub. dates Sept 5 + 12, 1985 Hearing held by _____ Date _____
Watermaster recommendation requested on 8/27/85 Recommended for approval denial _____
rec'd. 8/29/85 by ADM Jim

CONDITIONS OF APPROVAL FOR TRANSFER NO. 3196

1. 01E
2. 05(37, BIG WOOD RIVER)
3. A 15% RIVER CHANNEL LOSS IS ASSESSED TO THE RIGHTS IDENTIFIED HEREIN.
4. THE MAXIMUM RATE OF DIVERSION FOR RIGHT 37-0577 BB SHALL NOT EXCEED 1.02 cfs AND RIGHT 37-0310 A SHALL NOT EXCEED 0.34 cfs. AT THE POINT OF DIVERSION

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 8, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE PLLC
PO BOX 1800
HAILEY ID 83333

RE: Notice of Change of Water Right Ownership
Water Rights 37-449B and 37-30022
J.D. Spring Creek Ranch L.L.C.

Dear Counselor:

Thank you for submitting the Notice of Change of Water Right Ownership on the above listed water rights for J.D. Spring Creek Ranch. Ownership on water rights is not tracked nor are the records updated when the water rights have corresponding adjudication claims. Both these water rights are claimed in the SRBA. Water right 37-449B is claimed as 37-449 and 37-30022 is claimed as 37-19831. Both claims are currently in the name of J.D. Spring Creek Ranch. Once the SRBA court issues a decree the adjudication record that represents the decree will replace the water right record. Because no data entry was done on the water right records, no fees were due. I am herein returning your firm's check 4437 in the amount of \$50.00

I have updated J.D. Spring Creek Ranch's address as requested and have added your name as their attorney of record. Thank you and should you have any questions please feel free to give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

SCANNED
JUL 24 2005

HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

May 2, 2005

RECEIVED
MAY 11 2005
Department of Water Resources
Southern Region

Adjudication Bureau
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Water Right Name Change and Change in Address

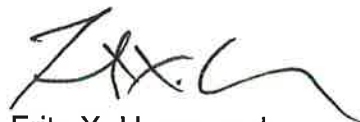
To Whom It May Concern:

Please find enclosed a Notice of Name Change in Ownership for water right nos. 37-00449B and 37-30022, along with a check for \$50.00. Also, please find enclosed a Notice of Change In Address for the list of water rights attached hereto. I have also included a Notice of Appearance for all water listed. Please advise if there is anything else you require.

Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.
cc: client

SCANNED
JUL 29 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY 11 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-00449-B	A37-00449B	☐			☐
37-30022	☒ A37-30022	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Davis Investment Co.
P.O. Box 92978, Long Beach, CA 90809
4. New Owner/Claimant(s) J.D. Spring Creek Ranch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 17645 U.S. Hwy. 20
- City, State and ZIP Code Bellevue, ID 83313
- New Telephone Number 208 788-2349
5. Date you acquired the property 5-15-96

SCANNED
JUL 28 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Judith W. Davis
Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JUL 23 2005

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Fritz X. Haemmerle
HAEMMERLE & HAEMMERLE, P.L.L.C.
P.O. Box 1800
Hailey, ID 83333

(space above line for Recorder's use)

QUITCLAIM DEED

INSTRUMENT No. _____

FOR VALUE RECEIVED, Korbel Capital, L.L.C., a California Limited Liability Corporation, the successor in interest to the Davis Investment Company, a California Corporation, (Grantor), does hereby convey, release, remise and forever quit claim unto J.D. Spring Creek Ranch, L.L.C. an Idaho Limited Liability Corporation, all right, title and interest in and to a water right more particularly described as follows:

All water and water rights appurtenant to lands owned by Grantor in Sections 14, 27 and 28, Township 1 South, Range 18 East, B.M., consisting of but not limited to the following decreed water rights: Water Rights 37-00449B and 37-30022, together with their appurtenances, all according to the official records of the State of Idaho.

DATED this 28 day of April, 2005.

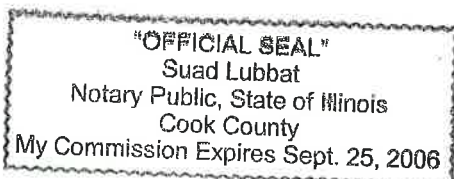
KORBEL CAPITAL, L.L.C., the successor in
interest to the Davis Investment Company


Robert K. Davis, Managing Member

STATE OF IL)
) ss.
County of Cook)

On this 28 day of April, 2005, before me, a Notary Public in and for said County and State, personally appeared Robert K. Davis, Managing Member of Korbel Capital, L.L.C., known to me to be the person who name is subscribed to the within instrument, and acknowledged to me that she executed the same.


NOTARY PUBLIC for IL
Residing at 400 Central Ave, Northfield
Commission expires 9-25-2006



SCANNED
JUL 28 2005
JUL

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): See attached list

Previous Mailing Address: J.D. Spring Creek Ranch, L.L.C.
10442 Kling St.
North Hollywood, CA 91602

New Mailing Address: J.D. Spring Creek Ranch, L.L.C.
17645 US Highway 20
Bellevue, ID 83313

Telephone Number: (208)788-2349

Signature of all Claimant(s): Judith W. Davis
Please print your name below your signature.
Judith W. Davis,
Managing Member

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SCANNED
JUL 29 2005

Water Right Numbers:

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515

SCANNED
JUL 24 2005

FRITZ X. HAEMMERLE
HAEMMERLE & HAEMMERLE
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333
Tel: (208) 578-0520
Fax: (208) 578-0564
ISB #3862

Attorneys for Claimants

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE SRBA,	)	Water Rights (See attached)
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
	)	
	)	
	)	
	)	

TO: THE CLERK OF THE DISTRICT COURT:

PLEASE TAKE NOTICE that Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C., hereby enters an appearance as the attorney of record for the J.D. Spring Creek Ranch, L.L.C., for the water rights attached to the list in Exhibit A. The Clerk of the Court is hereby requested to make such entries as may be required to record such appearance. All further pleadings, notices, and correspondence of any kind filed hereafter in this matter should be sent to Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C, P.O. Box 1800, Hailey, Idaho 83333.

DATED this 2nd day of May, 2005.

HAEMMERLE & HAEMMERLE, P.L.L.C.

By:


FRITZ X. HAEMMERLE

EXHIBIT A

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515
37-00449B
37-30022

SCANNED
JUL 29 2005

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515

37-00180	37-00181	37-00231A	37-00233	37-00310A	37-00449B
37-00577BD	37-01207	37-08032	T37-00577AX		

37-00139	37-00577BB	37-00577BH	37-00577BK	37-00648A	37-00648B
37-00653	37-00654				