

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8341
Date Received: 5/3/2022
Receipt No: *N039172*
Claim Fee: *56.00*
Received By: _____

RECEIVED
MAY 03 2022
DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BUTLER & BUTLER LLC
225 WHISPERING PINES RD
HOPE ID 83836

Phone: (208) 946-9498

2. Date of Priority: 6/28/1983

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
57N	01E	16	SW SW		BONNER	

5. Description of diverting works:

Well supplying home and commercial use for storage units.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
COMMERCIAL	1/01	12/31	0.02		0.6
DOMESTIC	1/01	12/31	0.04		1.2

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or 1.8 A.F.A.

8. Non-irrigation uses:

Storage unit shop building.

1 Home. The second home is not existing anymore.

9. Place of use:

COMMERCIAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	01E	16	SW		SW		

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	01E	16	SW		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

See license. Original license was for commercial use for an auto repair shop. The building is no longer an auto repair shop but a shop for storage unit support.

~~Commercial use is for an auto repair shop; domestic use is for 2 homes.~~

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Owner of Butler & Butler LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *P Butler* Date 5/3/22

Printed Name of Authorized Agent Patricia Butler