

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9535
Date Received: 5/3/2022
Receipt No: N039246
Claim Fee: \$69.00
Received By: JD

RECEIVED

MAY 03 2022

IDWR/NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GYPSY BAY HOME OWNERS ASSN INC
C/O DANIEL RESSO
1630 GYPSY BAY RD
SAGLE ID 83860-9175

Phone: (208) 794-9954

2. Date of Priority: 3/4/2014

3. Source:

GROUND WATER
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	03W	34	NE NE	1	BONNER	
57N	03W	34	NE NE	1	BONNER	

5. Description of diverting works:

SUBMERSIBLE PUMP IN WELL, WELL CONSTRUCTION UNKNOWN
SUBMERSIBLE PUMP IN WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	01/01	12/31	0.19		19.8

7. Total Quantity Appropriated is:

0.19 C.F.S. and/or 19.8 A.F.A.

8. Non-irrigation uses:

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	03W	26	SW		SW	5	
57N	03W	27	SE		SE	4	
57N	03W	34	NE		NE	1	

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
See license.

Rights 96-8275, and 96-9535 when combined shall not exceed a total diversion rate of 0.19 cfs, and a total annual maximum diversion volume of 19.8 af at the field headgate.

Place of use is within the area served by the public water supply system of Gypsy Bay Home Owners Association ID1090046. The place of use is generally located within Sections 26, 27, and 34; Township 57 North; Range 03 West.

This right does not grant any right-of-way or easement across the land of another.

The following rights are diverted through points of diversion described above: 96-8275 and 96-9535.

A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Agents Title (please print)

Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Karen Resso Date 5-3-2022

Printed Name of Authorized Agent KAREN RESSO