

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8275
Date Received: 5/3/2022
Receipt No: NO39246
Claim Fee: \$62
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GYPSY BAY HOME OWNERS ASSN INC
C/O DANIEL RESSO
1630 GYPSY BAY RD
SAGLE ID 83860-9175

Phone: (208) 794-9954

2. Date of Priority: 6/28/1983

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
57N	03W	34	NE NE	1	BONNER	

5. Description of diverting works:

See license.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.08		7.2
IRRIGATION	3/15	11/15	0.08		12

7. Total Quantity Appropriated is:

0.08 C.F.S. and/or 19.2 A.F.A.

8. Non-irrigation uses:

See license.

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	03W	26	SW		SW	5	
57N	03W	27	SE		SE	4	
57N	03W	34	NE		NE	1	

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	03W	26	SW		SW	5	1
57N	03W	27	SE		SE	4	1
57N	03W	34	NE		NE	1	2

Total Acres = 4

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

See license.

Domestic use is for 19 homes.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

The issuance of this right does not grant any right-of-way or easement across the land of another.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Executive Secretary of Gypsy Bay Home Owners Association Inc,
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Karen Resso Date 5-3-2022

Printed Name of Authorized Agent KAREN RESSO