

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-19735**

Date Received: 8/ 4/1993

Receipt No: S016072

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MARC H MONHEIMER 208-788-4826
Address: TRUSTEE FOR BRETT AND JUSTIN
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- OR
- Name: JOHN F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- OR
- Name: JOHN F STEVENSON JR 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- OR
- Name: ANDREA STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- OR
- Name: ANDREA F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313

2. Date of Priority: FEB 8, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE
			NE	NW	SW		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
2 WELLS AND PUMPS, POND, PIVOT, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.700		122.50

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 122.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	32	NE NE		IRR	38.0
			NW NE		IRR	40.0
			SW NE		IRR	40.0
			SE NE		IRR	40.0
			NE NW		IRR	40.0
			NW NW		IRR	39.0
			SW NW		IRR	39.0
			SE NW		IRR	40.0
			NE SW		IRR	40.0
			NW SW		IRR	38.0
			SW SW		IRR	16.0
			SE SW		IRR	35.0
			NE SE		IRR	40.0
			NW SE		IRR	40.0
			SW SE		IRR	38.0
			SE SE		IRR	39.0

Section Acres 602.0

Total Acres 602.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

THIS IS AN EXPANSION CLAIM OF CLAIM A37-02631

PURSUANT TO APPROVED TRANSFER NO. 4253 (PART):

1. USE OF WATER UNDER WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37.

2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE

14. Remarks: Continued

NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE
FOR THE LANDS ABOVE.

3. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4253 SHALL NOT EXCEED 8.92 CFS.
9. CLAIM NO. A37-19735 IS LIMITED TO THE IRRIGATION OF 35 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. WATER RIGHT NOS. A37-02631 AND A37-02664A WERE ALSO CHANGED UNDER TRANSFER NO. 4253 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 28438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-19735**
Date Received: 8/ 4/1993
Receipt No: S016072
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARC H. MONHEIMER TRUSTEE 208-788-4826
Address: C/O JOHN F. STEVENSON, JR.
36 HILLSIDE RANCH RD.
BELLEVUE ID 83313

OR

Name: ANDREA STEVENSON
Address: XXX ID 000

2. Date of Priority: FEB 8, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 122.50 A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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OCT 26 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	32	NE NE		IRR	35.0

Section Acres 35.0

Total Acres	35.0
-------------	------

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:
THIS IS AN EXPANSION CLAIM OF CLAIM A37-02631

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 28438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John & Theresa Date: Aug 4 '93
 _____ Date: _____

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OCT 26 1994

State of Idaho

County of

Twin Falls

)
) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of

Aug

19 93

Robert V. Starstell
Notary Public

Seal

Residing at

January 16, 1995

My Commission Expires

Twin Falls, Idaho

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OCT 26 1994

RECEIVED
AUG 27 1993
Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
AUG 05 1993
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

John Stevenson (L.A.) 788-4826
Name of Claimant Phone Number
36 Hillside Ranch Rd. Bellvue Id. 83313
Mailing Address City State Zip
Blaine
County(s) where place of use is located Date claim originally due

A37-19735
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

A37-02631
Adjudication claim was filed with an error
in that the place of use did not agree with the
license place of use. This expansion claim is filed
in order to correct the error.

Claimant requests an extension to October 4, '93, 19 ____
John Stevenson Aug 4, 19 93
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 4, 19 93

Signed this 10 day of August, 19 93

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

RECEIVED

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JUN 15 1994
Department of Water Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.70 CFS	122.5 AF

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

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OCT 26 1994

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 9. Claim No. A37-19735 is limited to the irrigation of 35 acres in the place of use described above in a single irrigation season.
10. Water Right Nos. 37-02631 and 37-02664A were also changed under Transfer No. 4253 and are represented on a separate transfer approval.

Dated this 7th day of June, 1994

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
OCT 26 1994

06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19735

NAME AND ADDRESS: JOHN F STEVENSON JR
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

ANDREA F STEVENSON
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

BRETT & JUSTIN MONHEIMER TRUST
MARC H MONHEIMER TRUSTEE
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

VERIFIED BY KKC

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.510 CFS

The rights listed below are limited to a total combined diversion rate of 5.72 cfs.
Combined Right Nos.: 37-2631 and 37-19735

The rights listed below are limited to a total combined diversion rate of 8.92 cfs.
Combined Right Nos.: 37-2631, 37-2664A, and 37-19735.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR
THE LANDS ABOVE.

PRIORITY DATE: 04/12/1964

POINT OF DIVERSION:

T01N R19E S32 NENWNW Within BLAINE County

T01N R19E S32 NENWSW Within BLAINE County

T01N R19E S32 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.510 CFS

122.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01N R19E S32	NENE	38.0	T01N R19E S32	NWNE	40.0
T01N R19E S32	SWNE	40.0	T01N R19E S32	SENE	40.0
T01N R19E S32	NENW	40.0	T01N R19E S32	NWNW	39.0
T01N R19E S32	SWNW	39.0	T01N R19E S32	SENW	40.0
T01N R19E S32	NESW	40.0	T01N R19E S32	NWSW	38.0
T01N R19E S32	SWSW	16.0	T01N R19E S32	SESW	35.0
T01N R19E S32	NESE	40.0	T01N R19E S32	NWSE	40.0
T01N R19E S32	SWSE	38.0	T01N R19E S32	SESE	39.0

602 ACRES TOTAL

Water Right 37-19735

06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 369 acres in a single irrigation season. Combined Right Nos.: 37-2631 and 37-19735.

This right is for an enlargement of 35 acres within the place of use described for this right.

The rights listed below are limited to the irrigation of a combined total of 525 acres in a single irrigation season. Combined Right Nos.: 37-2631, 37-2664A and 37-19735.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 37-2631 pursuant to Section 42-1426, Idaho Code.

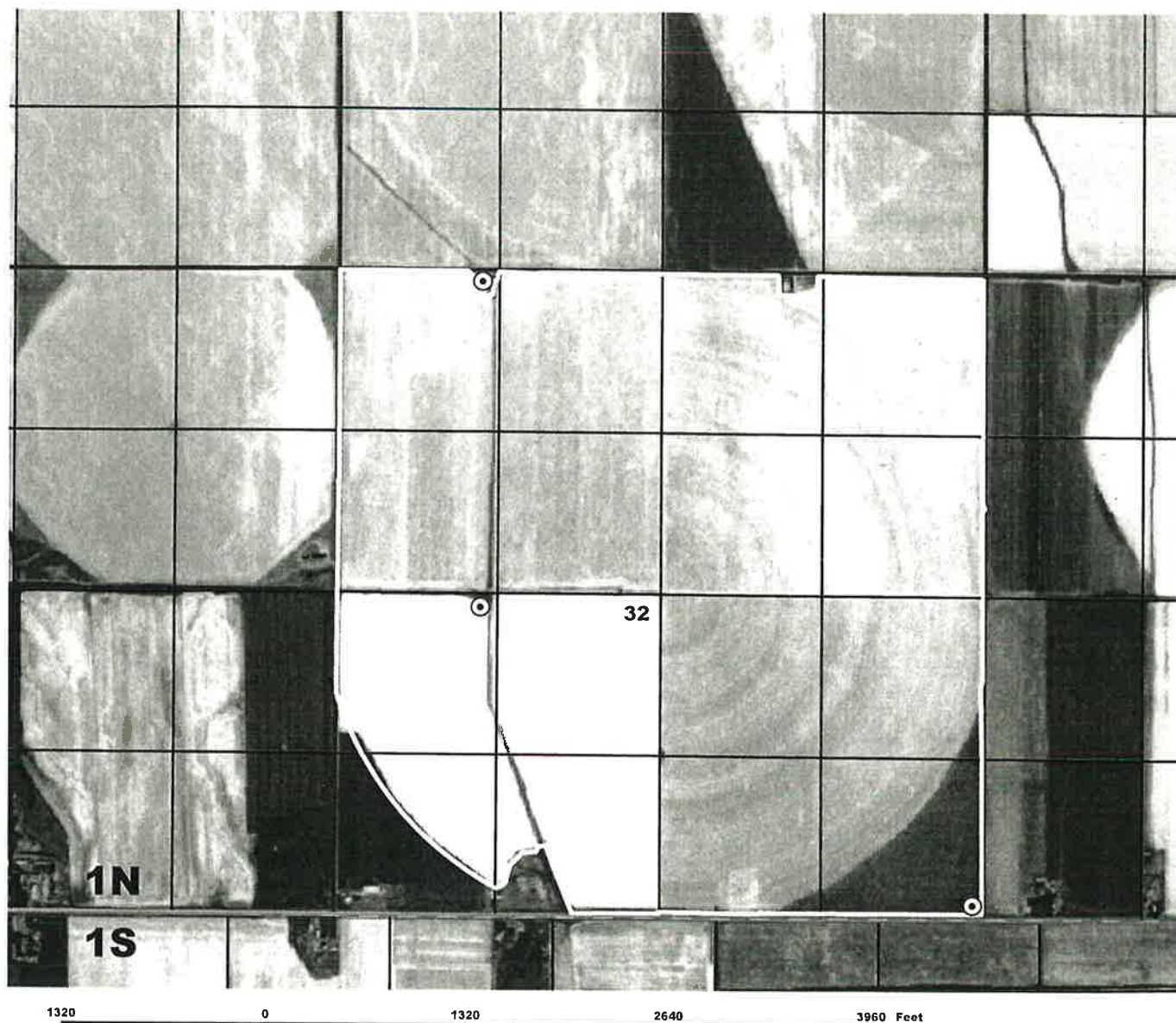
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

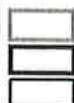
**RECOMMENDED PLACE OF USE FOR
37-2631, 37-2664A and 37-19735**



PLACE OF USE
TWP 1N, RNG 19E, SEC 32
Data entry on June 1, 2005

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE



TOWNSHIP LINES

SECTION LINES

QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



37-2631	lic on 361ac	@	5.72 cfs	} Comb. @ 0.0144 cfs/ac MAX <u>8.92 cfs</u>
37-19735	Recom on 35ac	@	0.51 cfs	
	comb. limit <u>396ac</u>		<u>5.72 cfs</u>	

37-2664A 129Ac @ 2.51 cfs

When all three are comb. limit to 525ac

The licensing field exam for
37-2631 shows 39 ins acres
within the NENE of Sec 32.

The license only recognized
3 acres within that Q.Q
Reason unknown, no info noted
in Back file P.D.F. docs.

Field exam (PDF pg 73) dated
Aug 12, 1964.

Claimed priority date = 37-2631
priority date.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-28438

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

RECEIVED
APR 8 1964

Department of Reclamation

*Proof of Beneficial use
for 37-19735
Mar 10, 1964*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Glen E. Trail.
886 Filer Avenue, Twin Falls, Idaho, Seedsman and Farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; Permit No. 28438, approval date Feb. 17, 1960. Priority
Date February 8, 1960.

Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range:

NW 1/4 NW 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian,
Blaine County, Idaho.

Ques. 5. Describe your works of diversion: Well, Pump and Ditches

Layne and Bowler pump, 100 horsepower state amount of water they are capable of conveying from point of diversion to place of use 400 inches; Give name of canal or ditch or other works by which water is conducted to such place of use: private ditches

_____ ; if a well, state depth of well 173 feet ; depth and size of casing: 20 inch ; depth to water 60 feet ; if pump is used,

state discharge of pump: 3600 gallons ; tell how it was measured or determined: calibrated
orifice ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: _____

Ques. 6. State for what purpose water is used: irrigation-supplemental supply
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: NE 1/4 NE 1/4, 40 acres;

NW 1/4 NE 1/4, 40 acres, SW 1/4 NE 1/4, 40 acres; SE 1/4 NE 1/4, 40 acres.

NE 1/4 NW 1/4, 40 acres; NW 1/4 NW 1/4, 40 acres; SW 1/4 NW 1/4, 40 acres;

SE 1/4 NW 1/4, 40 acres; NE 1/4 SE 1/4, 40 acres; NW 1/4 SE 1/4, 40 acres; All in
State nature of all improvements which have been made as a direct result of said use:

Section 32, Twp. 1 North, Range 19 E.B.M., Blaine County, Idaho.

Land already under cultivation but has had an insufficient water supply.

Logan

28438

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Eugene Walker. 624 Pierce Twin Falls, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

three inches per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May, 1961. 400 inches Time used since first use:

During the 1961, 1962, 1963 irrigation season, 400 inches

Ques. 11. Describe all other water rights appurtenant to same place of use:

20 inches priority 7-10-84, 80 inches 10-15-84, 260 inches 6-12-86, 200 inches priority 6-15-91, all in Big Wood River. This water is for irrigation of the above land and an additional 160 acres.

(sign) x Glen E. Trail

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Twin Falls, County of Twin Falls

State of Idaho, on this 10th day of March, A.D. 1964.

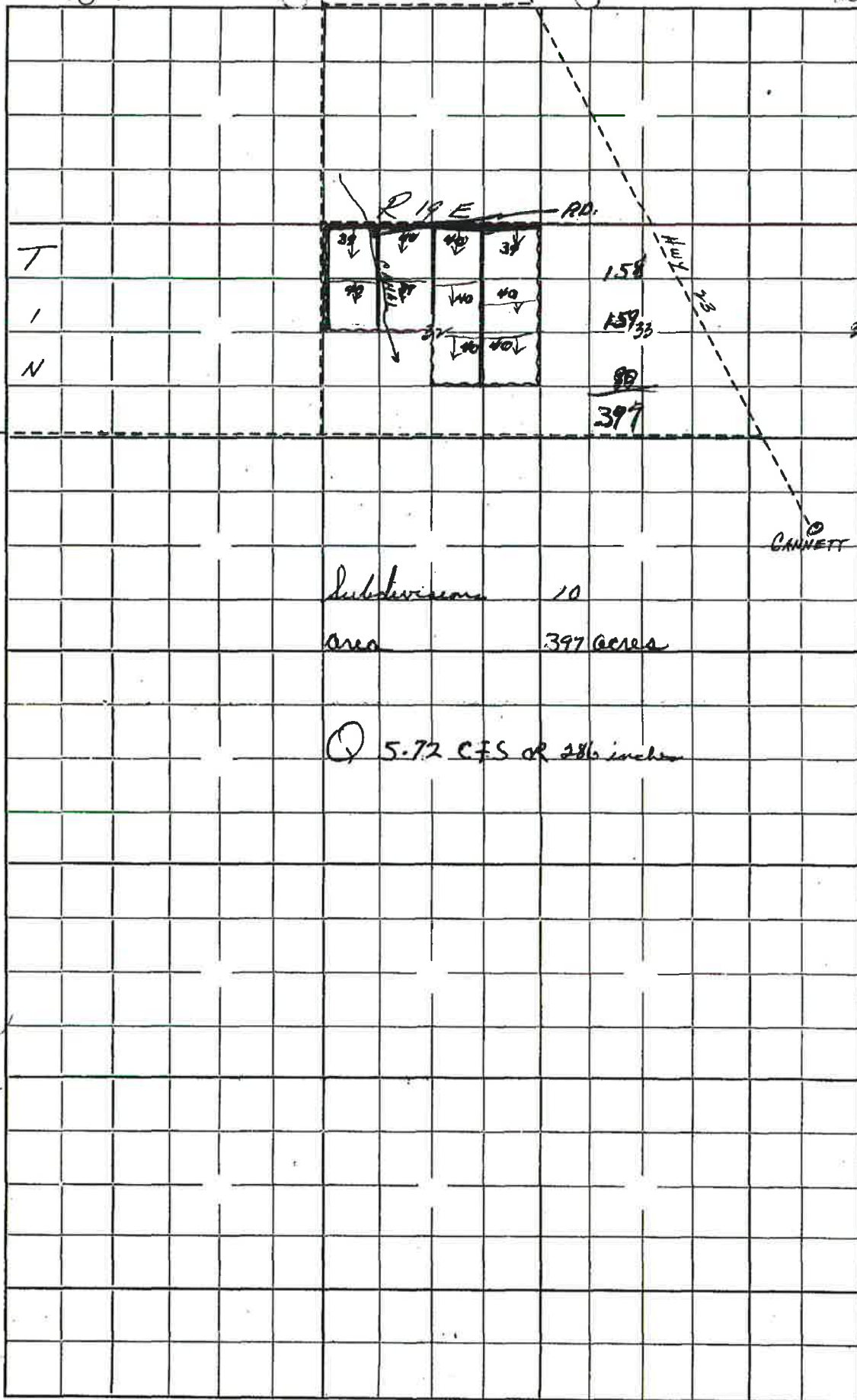
My Commission expires: 1-5-68

PDF pg - 73

Field exam sketch

37-2631

Report Date
Aug. 12, 1964



License Pg 36
5.72 cfs
Sgs cap = 5.72

Proof Pg 39
dated Aug 26
1964

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28438



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

MEMORANDUM

TO: FILE NOS. 37-02631, 37-02664A & A37-19735

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4253

DATE: April 6, 1994

RECEIVED

JUN 15 1994

Department of Water Resources

Southern Region Office

Transfer No. 4253 was filed to add points of diversion to each right and change the place of use to reflect a combined right system under Right Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. The transfer application shows two of the rights being split into parts A and B, but splitting the right is not required to reflect actual use or multiple points of diversion on the land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with two existing wells and corner acres irrigated from the same wells. The place of use described will include all the acres under each right as part of one large land base. Each right will be limited to their authorized number of acres within the land base.

A companion Transfer No. 4214 was also designed to reflect the circle and add a point of diversion for corner irrigation in the S1/2 SE, S32 under Right No. 37-02668. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, but reflecting the same system.

Recommended conditions include watermaster control, measuring devices on multiple points of diversion, total rate of diversion from all points of diversion, irrigation overlap, permissible place of use, disclaimer of confirmation of the claim and standard transfer conditions.

The approval will be prepared in two parts; one for the water rights and a separate one for the SRBA Claim. The approved version of the claim will be stored under an X prefix on the adjudication database pending update.

T-4253

37-02631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.70 CFS	122.5 AF

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENE 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 9. Claim No. A37-19735 is limited to the irrigation of 35 acres in the place of use described above in a single irrigation season.
10. Water Right Nos. 37-02631 and 37-02664A were also changed under Transfer No. 4253 and are represented on a separate transfer approval.

Dated this 7th day of

June

, 19 94

J. Glen Saylor
Chief, Water Alloc. Bureau

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

John F. Stevenson &/or **PART 1**

John F. Stevenson Jr. &/or Andrew F. Stevenson

Andrew Stevenson

Name of applicant 9/or Marc H. Monheimer - Trustee for Brett & Justin Phone 788-4826Post Office address C/o John F. Stevenson, #36 Hillside Ranch Rd, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes
- System was tied together when SW 1/4 Sec. 32
-
- was purchased in 1986.
- portion of

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-------------------|-----------------|-----------------|---------------|-----------------------------|
| <u>37-02631B</u> | <u>2-8-1960</u> | <u>5.20 cfs</u> | <u>Irrig.</u> | <u>4-15</u> to <u>10-15</u> |
| <u>37-02664A</u> | <u>6-5-1961</u> | <u>2.50 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-19735B</u> | <u>2-8-1960</u> | <u>0.30 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 8.227.74 cubic feet per second and/or 80-18345 acre-feet per annum.
3. Source of water Groundwater tributary to 1816.5
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>NW</u>	<u>NW</u>	<u>32</u>	<u>1N</u>	<u>19E</u>	<u>Blaine</u>	
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	

5. Lands irrigated or place of use:
- No Change Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>15</u>	<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>16</u>	<u>34</u>	<u>39</u>	<u>40</u>	<u>37</u>	<u>16</u>	<u>525 520</u>

Total acres 520

T# 4253

T#

37-02631B
37-02664A

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, open discharge into District Canal. Flow from Canal into private pond. Re-lift pumps in pond to half-mile pivot w/end boom, corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is owned by John F. Stevenson & family.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02631 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 5.72 cfs for Irrig. purposes from 4-15 to 10-315
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or 1263.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32	3	40	40	40	40	37	40	39					40	40			361

Total acres 361

9. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No Yes If yes, describe Some of the licensed ground is in county roads, buildings, etc.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.20⁴ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>		<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>					<u>38</u>	<u>40</u>			<u>324</u>

Total acres 324

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.48 ~~0.52~~ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>3</u>	<u>1</u>			<u>2</u>	<u>23</u>	<u>21</u>										<u>30</u>

Total acres 30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02664A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6-5-1961

5. Water is used for the following purpose:

amount 2.50 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or 451.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	1N	19E	B/dine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32									40	38	16	35					129

Total acres 1299. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Page 7 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-19735 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or 122.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32	35																35

Total acres 359. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.30 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>	<u>15</u>																<u>15</u>

Total acres 15

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.40 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

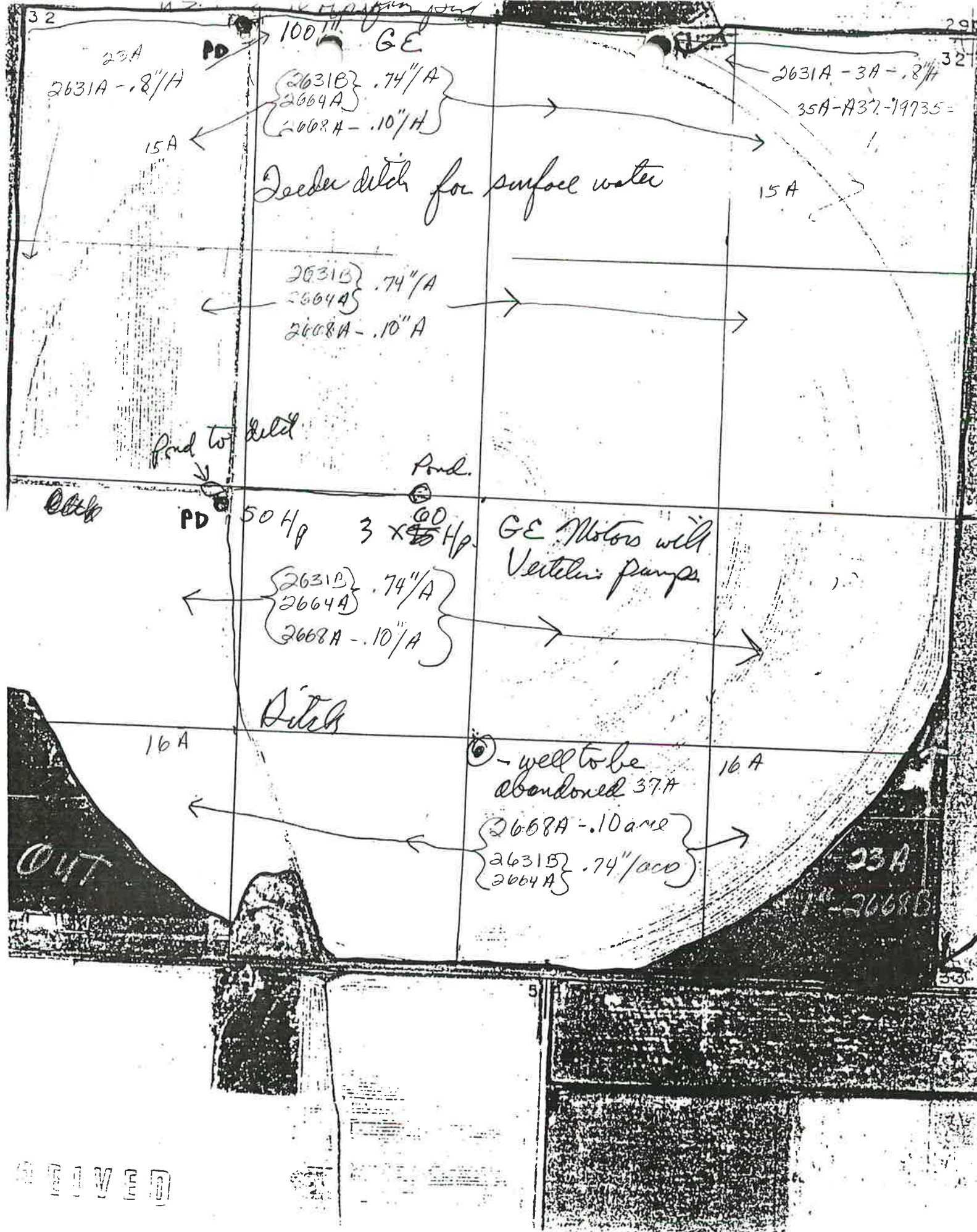
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

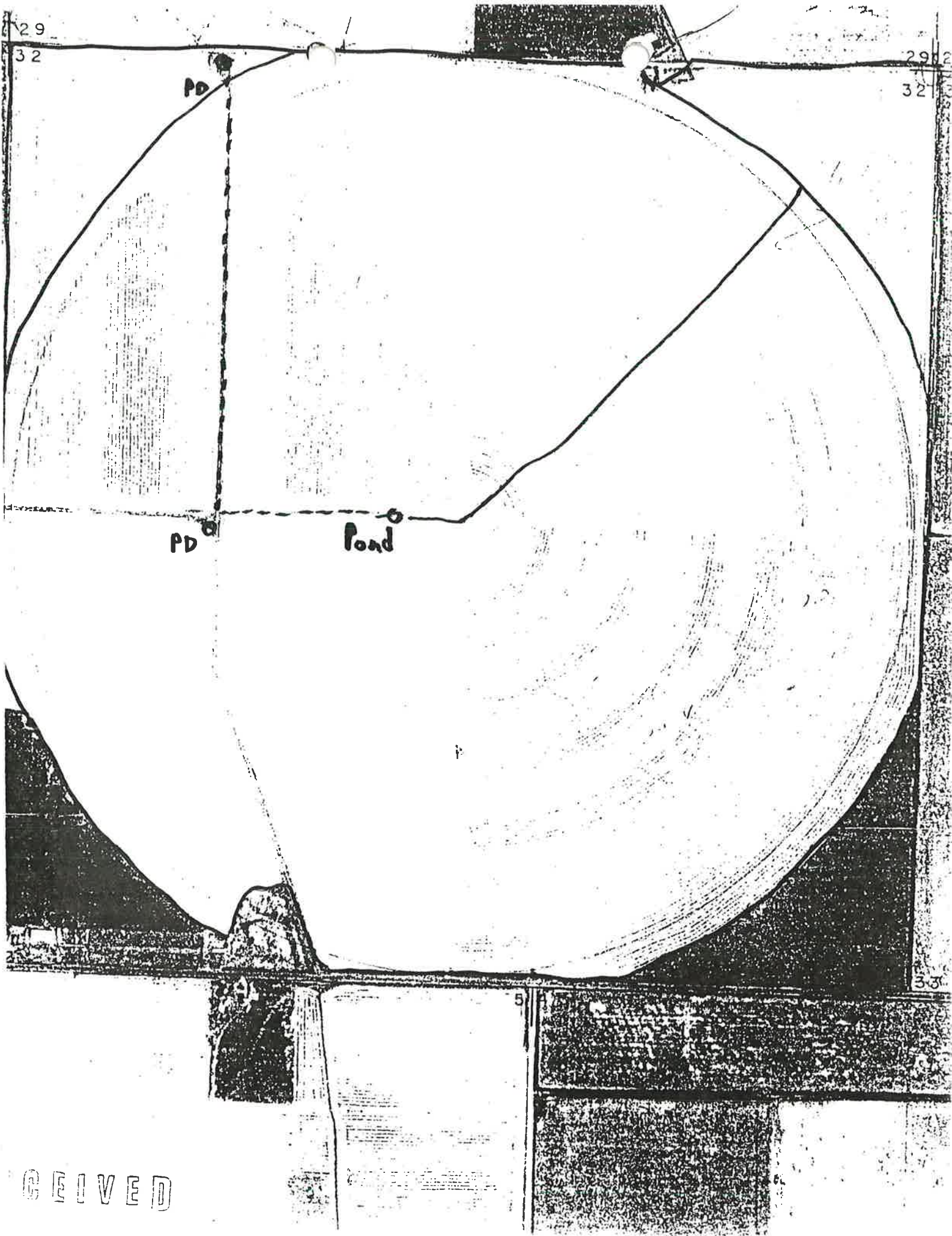
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>	<u>20</u>																<u>20</u>

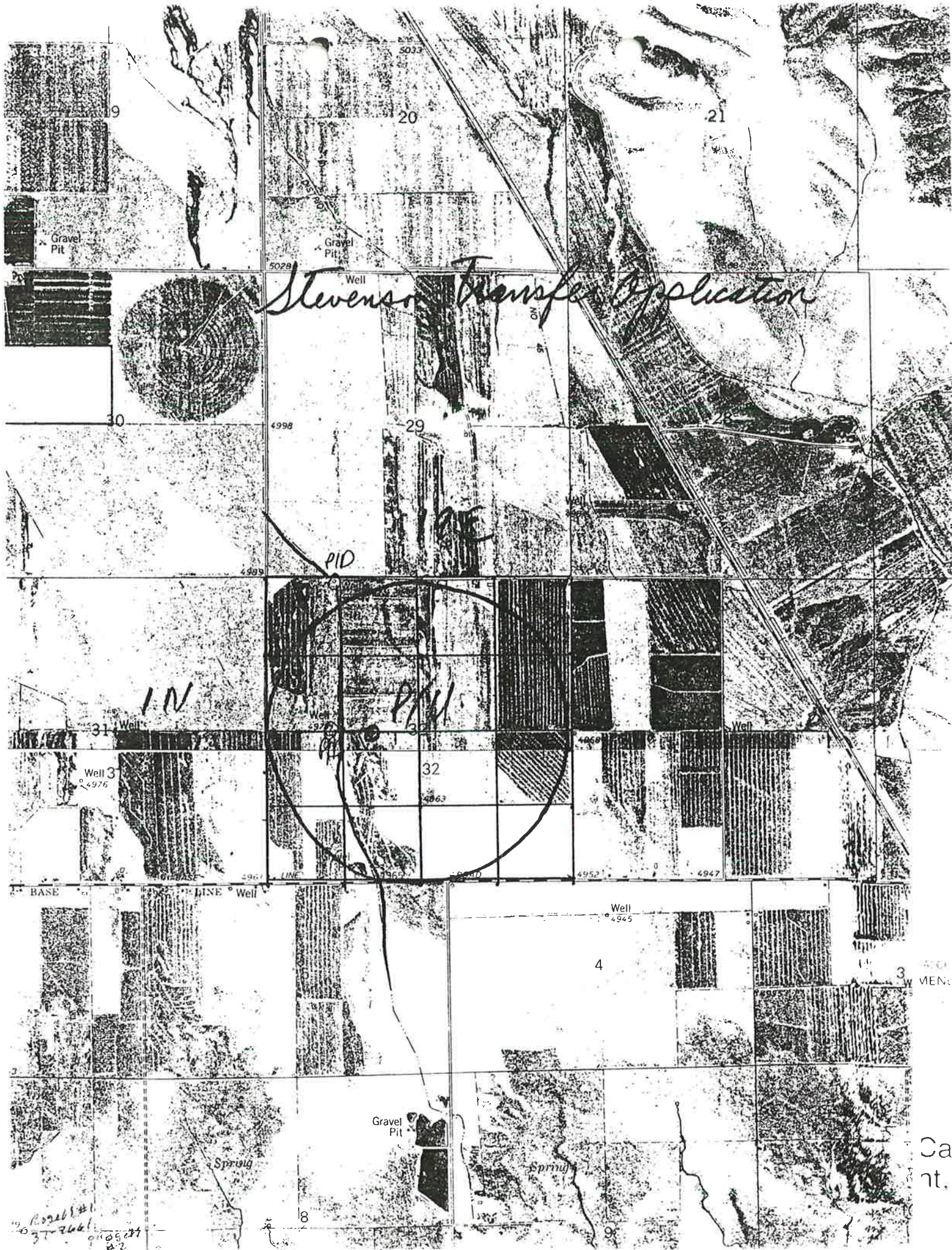
Total acres 20



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CEIVED



Stevenson Transfer Application

IN

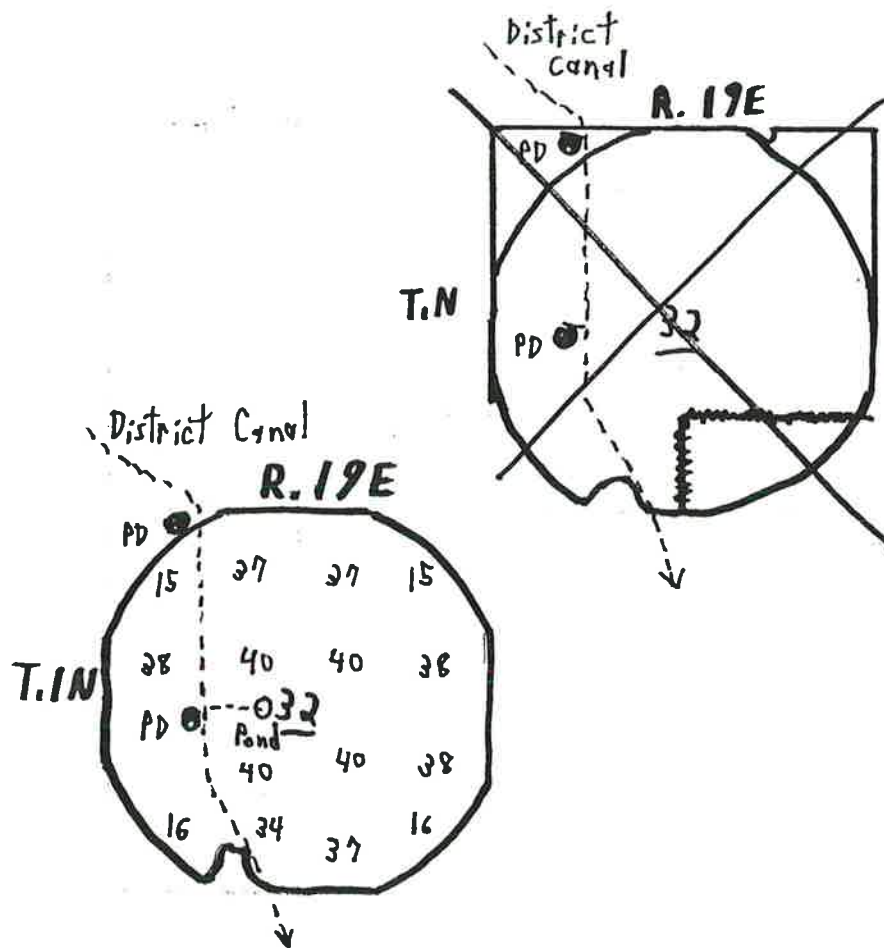
PID

PVI

Rogers #1
37-2661
91105277
22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John F. Strom
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary A. Balderson
(Notary Public)

My commission expires 10/16/1998**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 3 attachmentsReceived by J. F. Stanton Date 8-4-93

Protest filed by _____

Prelim. check by _____ Fee \$50.00 5016073Receipted by JS Date 8-4-93Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 12/1 & 12/8/93

Hearing held by _____ Date _____

Watermaster recommendation requested on NIARecommended for ☒ approval ☐ denial

rec'd. _____

by LA

Copy of transfer sent to lien holder _____

OCTOBER 15, 1993
JOHN F STEVENSON, ETAL
TRANSFER APPLICATION
37-02631 & 37-02664A

1. THE PURPOSE OF THE TRANSFER IS TO ADD DIVERSION POINTS TO THE ABOVE RIGHTS, SPLIT 37-02631 AND IN THE PROCESS CREATE A PPU TO REFLECT THE CURRENT OPERATION THAT INCLUDES A ONE/HALF MILE CENTER PIVOT INSTALLED IN 1986.
2. A FIELD EXAM WAS CONDUCTED WITH THE ASSISTANCE OF JOHN STEVENSON ON AUG. 27, 1993.
3. THERE ARE SURFACE WATER RIGHTS APPERTENANT TO THE SAME LAND. SURFACE WATER AND GROUNDWATER ARE COMINGLED IN A POND AND DELIVERED TO THE PIVOT WITH THREE 60 HP PUMPS. A DITCH SYSTEM IS USED TO DELIVER WATER FROM THE WELLS TO THE POND WITH THE 3 PUMPS AND A BURIED MAINLINE FROM THE POND TO THE PIVOT.
4. ADJUDICATION CLAIM A37-19735 WAS FILE TO COVER EXPANDED ACRES IN THE NENE TRACT. THE CLAIM IS INCLUDED FOR INFORMATION PURPOSE ONLY WITH THIS TRANSFER.

SPLIT TREE: 37-02631

37-02631

DIV. RATE: 5.72 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NE1/4-123 ACRES
NW1/4-158 "
SE1/4-80 "

37-02631A

DIV. RATE: .48 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NENE-3 ACRES
NWNE-1 "
NENW-2 "
NWNW-23 "
SWNW-1 "

37-02631B

DIV. RATE: 5.24 CFS
P/D: 1N, 19E, S32, NENWNW
NENWSW
P/U: PPU-NOT TO EXECEED 324 ACRES IN THE FOLLOWING
1N, 19E, S32, NENE-15 ACRES NESW-40 ACRES
NWNE-37 " NWSW-38 "
SWNE-40 " SWSW-16 "
SENE-38 " SESW-34 "
NENW-37 " NESE-39 "
NWNW-15 " NWSE-40 "
SWNW-38 " SWSE-37 "
SENW-40 " SESE-16 "

500 - July 8, 1964

August 20, 1964

RE: G-28438

Glen E. Trail
886 Filer Avenue
Twin Falls, Idaho

Dear Mr. Trail:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28438 shows the well is (are) capable of conveying 286 miner's inches, or 5.72 c.f.s. of water for the irrigation of 397 acres.

Upon receipt of the statutory fees, totaling \$ 25.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of February 8, 1960 , to the use of 5.72 second feet of subterranean water with the point of diversion in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, for irrigation of 397 acres in N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T. 1 N., R. 19 E.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

7-26-04
Supporting docs
for 37-19735
found on Power Docs
J.F. & K.C.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

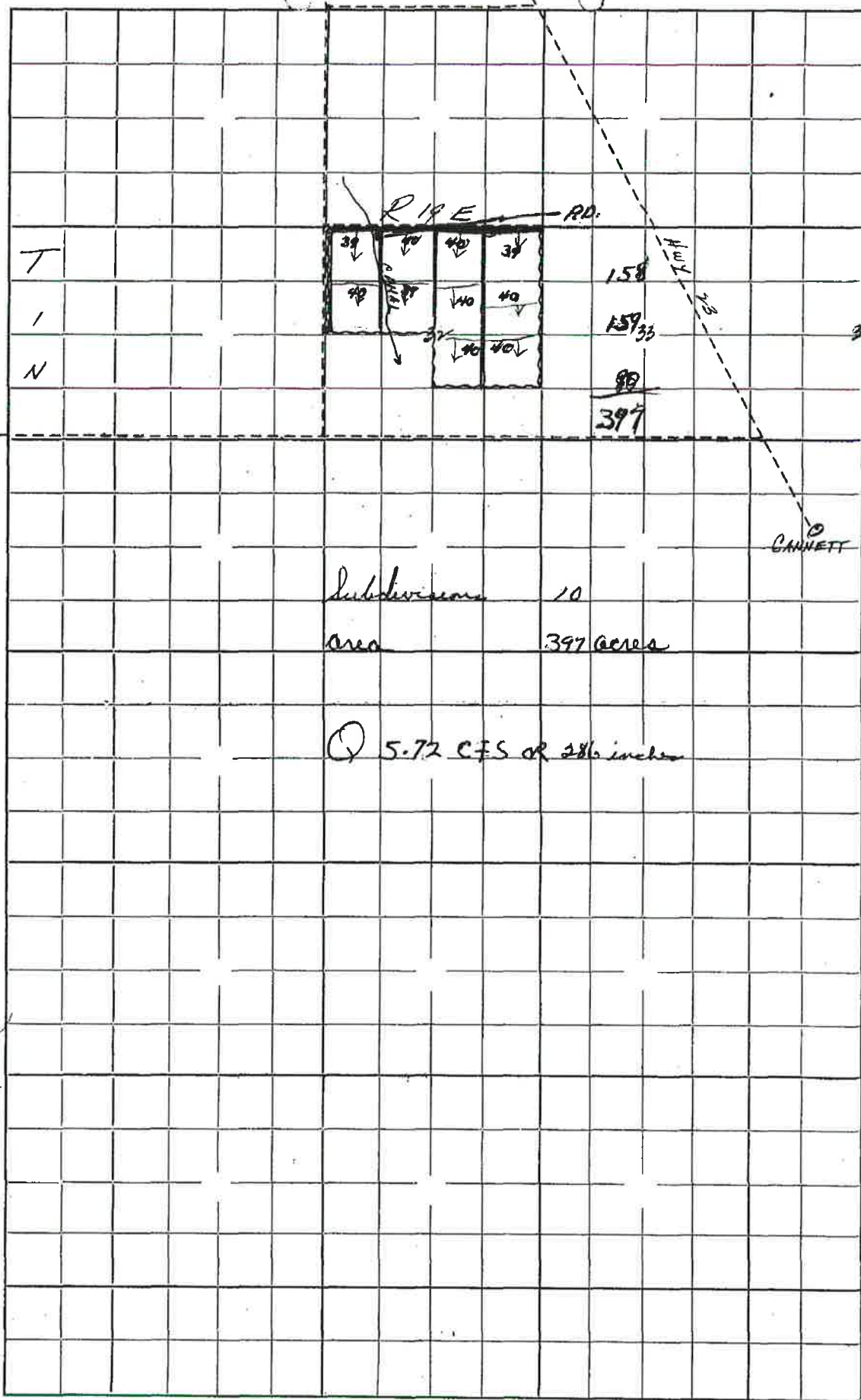
REPORT OF ENGINEER

PERMIT NO. G-28438

REPORT ON PROOF OF Completion of Works & Beneficial Use

Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho

28438



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28438

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28438

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen E. Trail2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 32T. 1 N R. 19 E.B.M. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: 100 H.P. S.E. Motor # U.T. 71510.9 Layne & Bowler pump # 28515 12" x Columnal 20" x 173' Casing 1160' D.D. well depth 12" x 28' discharge pipe to steel distribution tower 36" x 5' to 14" x 80' discharge pipe west and 14" x 4' discharge north into open ditch

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N 1/2, NE 1/4 of Sec. 32., Twp. 1 N., Rge. 19 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks Mr J.R. Fowler (Revisor) participated in the examination

Measurement was made with cypahite wire
62 over 2' wire OK 164 inches
.51 over 2' wire OK 122 inches

This examination was made on the 12th day of August, 1964

(Signed)

Ken Helberg

Examiner.

28438

Permit No. G-28438

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHNNY BROWNING - Assignee - Glen E. Trail, Gannett, County of Blaine, and State of Idaho, the holder of Permit No. G-28438, issued upon Application No. G-36415, bearing date of priority of February 8, 1960, authorizing the diversion of 8.0 second feet of waters of a well, County of Blaine, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.72 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters NW $\frac{1}{4}$ Sec. 32, T. 1 N., R. 19 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

397 acres in N $\frac{1}{2}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 1 N.,
R. 19 E. B. M.,

Witness my hand this 26th day of August, A. D. 1964.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Proof of Completion of Works Made: February 24, 1964