

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 25 1991

Ident. Number: A37-13242
Date Received: ~~11/07/1989~~ 12-7-89
Receipt No: W006856
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLIE D. GENNETTE
Address: HC. 85 BOX 103
BRUNEAU, ID

208-845-2150

83604

AND/OR

Name: ELLA MAE. GENNETTE
Address: HC. 85 BOX 103
BRUNEAU, ID

208-845-2150

83604

2. Date of Priority: MAR 01, 1916

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	11E	8	NE	NE	SE		ELMORE

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/60 HD. RANGE

A37-13242

Page

11/07/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	11E	8	SE	NE		IRR	
			SE	NE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. A. Sennell Date: 11-7-89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Nov. 19 89

John Dale Corbin
Notary Public

Seal

Residing at Boise ID

My Commission Expires 4/1/94

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-13242 V1

WATER RIGHT NUMBER: 37-13242 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELLA MAE GENNETTE 29695 HOT SPRINGS RD BRUNEAU, ID 83604-5010 (208)845-2150
Original Owner	LESLIE D GENNETTE 29695 HOT SPRINGS RD BRUNEAU, ID 83604-5010 (208)845-2150
Current Owner	HALF MOON LLC 6874 FAIRVIEW AVE BOISE, ID 83704 208-322-5600

Priority Date: 03/01/1916

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.010 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4NE1/4SE1/4	Sec. 8, Twp 02S, Rge 11E, B.M.
ELMORE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	11E	8													X				

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	11E	8													X				

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-13242 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:

Comments:

1. manders 8/10/2006 rec

Comment: Evidence of priority not submitted, irrigation disallowed.

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 6, 2006

HALF MOON LLC
6874 FAIRVIEW
BOISE ID 83704

RECEIVED

JAN 18 2007

DEPARTMENT OF
WATER RESOURCES

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notice of Change in Water Right Ownership
Notice of Claim to a Water Right #37-13242

Dear Claimant:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Elmore County. I have also enclosed your receipt #C082445. Please retain the receipt for your records. Before we can process your ownership change, we need your assistance.

We need proof of conveyance from Barber/Caven Ranches to Half Moon, LLC. Please follow Item 7 in the instructions (copy enclosed) regarding the signature.

Finally, the Notice of Claim referenced above is still pending before the SRBA District Court; therefore, no fees were due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #C082445. You should receive a check soon.

If you have any questions, please call me at 208/287-4922.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosures:

Incomplete Notices of Change in Water Right Ownership
Copy of Last Page of Instructions Showing Item 7
Receipt #C082445

I hope you now have all the documents you need. If not please call 322-5600
Thanks
Linda

SCANNED
JAN 18 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 37-13242					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GENNETTE, ELLA MAE & LESLIE D
29695 HOT SPRINGS RD BRUNEAU, ID 83604-5010
4. New Owner/Claimant(s) HALF MOON LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 FAIRVIEW
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property 5-18-99

SCANNED

JAN 18 2007

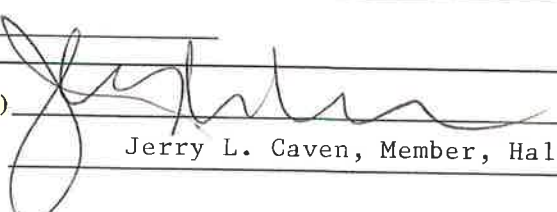
SCANNED
 OCT 26 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)**
(include title if applicable)


Jerry L. Caven, Member, Half Moon LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>amb</u>	Date <u>10-23-06</u>	Fee <u>25.00</u>
Received by <u>amb</u>	Date <u>10-23-06</u>	Receipt No. <u>C082445</u>
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED

JAN 18 2007

WARRANTY DEED

OR VALUE RECEIVED

KEVIN GENNETTE AKA KEVIN DALE GENNETTE AND CINDA GENNETTE AKA CINDA RAE GENNETTE,
HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Barber/Caven Ranches, an Idaho Partnership

GRANTEE(S), whose current address is: 6874 Fairview Boise, Idaho 83704
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 8: SE1/4NE1/4 and E1/2 SE1/4
Section 17: NE1/4NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: May 18, 1999

Kevin Dale Gennette Cinda Rae Gennette
Kevin Dale Gennette Cinda Rae Gennette

STATE OF Idaho, County of Elmore, ss.

On this 18th day of May
in the year of 1999, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Kevin Dale Gennette, Cinda Rae Gennette

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature:

Name: Sheryl A. Bennett
(type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

315458

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:58 P M

Date May 18, 1999

GAIL L. BEST, Recorder

By [Signature] Deputy

Fee \$3.00

SCANNED

JAN 18 2007

Title File No.:

WARRANTY DEED

FOR VALUE RECEIVED

Barber Caven Ranches, an Idaho General Partnership

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Half Moon L.L.C.

GRANTEES(s), whose current address is: 6874 Fairview Avenue, Boise, ID 83704
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

The Southeast Quarter of the Northeast Quarter and the East half of the
Southeast Quarter of Section 8 and the Northeast Quarter of the Northeast
Quarter of Section 17, all in Township 2 South, Range 11 East, Boise
Meridian, Elmore County, Idaho.

Instrument # 333495
Elmore County, Idaho
02:50pm Dec. 28, 2001
For: GINA THOMPSON
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: TR

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

Dated: November 9, 2001

BARBER CAVEN RANCHES

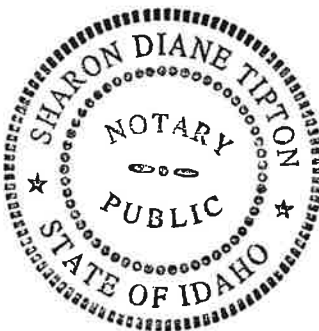
BY:

Jerry L. Caven, Chairman of Royal
Fork Restaurant Corporation, Managing Partner

State of Idaho, County of Ada

on this 9th day of November in the year 2001, before me, the undersigned,
a notary public in and for said State, personally appeared Jerry L. Caven,
known or identified to me to be the Chairman of Royal Fork Restaurant
Corporation who is the Managing Partner of Barber Caven Ranches and the
partner who subscribed said Partnership's name to the foregoing instrument,
and acknowledged to me that he executed the same in said partnership name.

Signature: Sharon Diane Tipton
Name: SHARON DIANE TIPTON
Residing at: Boise
My commission expires: 1/20/06



SCANNED
JAN 18 2007

Transnation Title & Escrow, Inc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 6, 2006

HALF MOON LLC
6874 FAIRVIEW
BOISE ID 83704

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notice of Change in Water Right Ownership
Notice of Claim to a Water Right #37-13242

Dear Claimant:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Elmore County. I have also enclosed your receipt #C082445. Please retain the receipt for your records. Before we can process your ownership change, we need your assistance.

We need proof of conveyance from Barber/Caven Ranches to Half Moon, LLC. Please follow Item 7 in the instructions (copy enclosed) regarding the signature.

Finally, the Notice of Claim referenced above is still pending before the SRBA District Court; therefore, no fees were due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #C082445. You should receive a check soon.

If you have any questions, please call me at 208/287-4922.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosures:

Incomplete Notices of Change in Water Right Ownership
Copy of Last Page of Instructions Showing Item 7
Receipt #C082445

SCANNED
NOV 06 2006

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: C. Fritschle/D. Allen
 FROM: S. Sherman Date: 11-6-06
 SUBJ: Receipt No. C082445 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Half Moon LLC
 Address 6874 Fairview
Boise ID 83704

Claimant(s) if NOT Payor —

Refund Amount \$ 25.- Claim Location (Region/Claimant)

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # —

S.O. Verified Ext. by — on — D.B. Query by —

Refund Generated By () Agent () Claimant (✓) S. Sherman

Refund Category:

insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) ✓

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>37-13242</u>	<u>43, 01, 04</u>	<u>\$25.-</u>	<u>✓</u>	<u>C082445</u>
		\$		
		\$		
		\$		
		\$		
Total		\$ <u>25.-</u>	\$ <u>✓</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee for ownership change - not decreased yet.

Region AJ Spvsr. Approval —

Don Shaff Approval ✓

Carter Fritschle

S.O. AJ Spvsr. Approval

Hold —

To Fiscal 11-6-06

Logged 11-6-06

Data Base Modified? Y/N NA A &/or R Records' By — on —

SCANNED

NOV 06 2006

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13242

NAME AND ADDRESS: LESLIE D GENNETTE
29695 HOT SPRINGS RD
BRUNEAU ID 83604-5010

ELLA MAE GENNETTE
29695 HOT SPRINGS RD
BRUNEAU ID 83604-5010

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.030 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1916

POINT OF DIVERSION:

T02S R11E S8 NENESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.010 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T02S R11E S08 NESE

DOMESTIC Within ELMORE County

T02S R11E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Adjudication Claim Notes

Claim(s): 37-13242

Background Data

- Beneficial Use Claim
- Source is Spring tributary to Sinks
- Claimed 0.2 cfs for Irrigation of 12 acres
- Claimed 0.01 cfs for Domestic
- Claimed 0.02 cfs for Stockwater

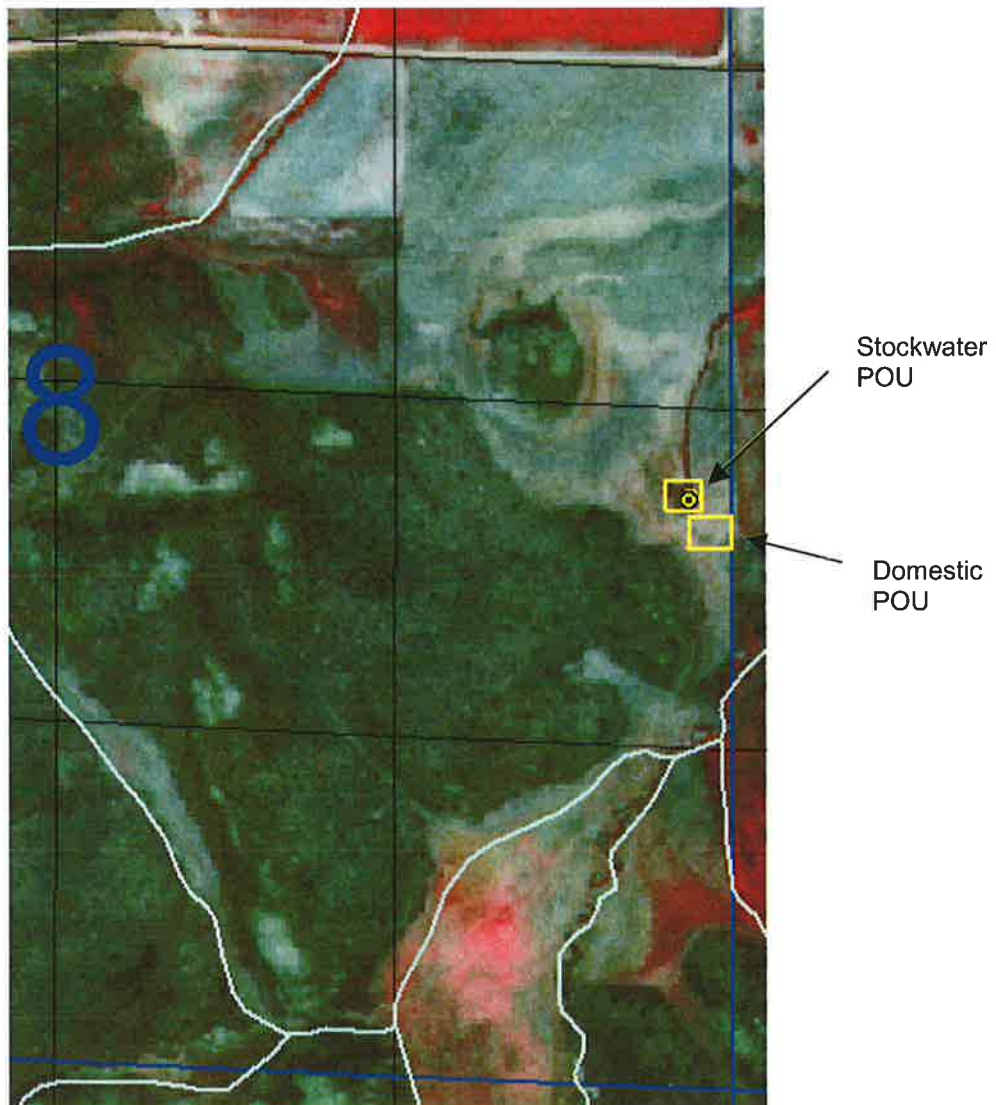
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Notes

T1S R11E Section 8

- 12/2/05 – Talked with Leslie Gennettee on the telephone. Mr. Gennettee said he sold the ranch about 5 years ago. He could not remember the new owners name. I gave him my name and number and told him to give it to the new owner if he sees them.
- Elmore County Tax Records indicate Half Moon, LLC now owns the property. Contact for Half Moon, LLC is Jim Chambers (203-322-5600).
- 12/2/05 – Talked with Leslie Gennette on the telephone. Mr. Gennette said they sold the ranch about 4 or 5 years ago. He could not remember the new owners name. I gave him my name and number and told him to give it to the new owner if he sees them.
- 4/11/06 – Left message for Jim Chambers.
- 4/11/06 – Assistant of Jim Chambers called me. She said Half ^{Moon} ~~Men~~, LLC owns the property now. I told her they need to complete a change of ownership.
- 8/09/06 – No evidence of priority submitted. Recommended the Domestic and Stockwater portion of claim as Spring tributary to unnamed stream. Disallowed Irrigation portion of claim.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 17, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

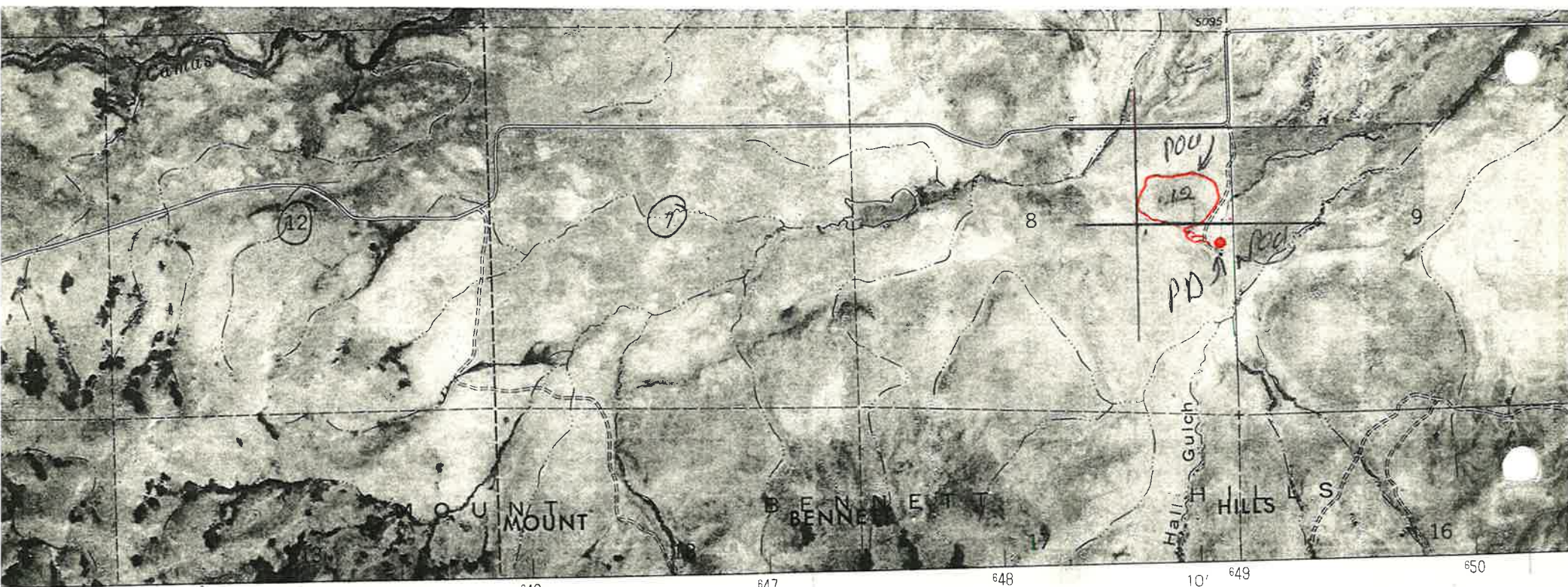
PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures



640 000 FEET

645

12' 30"

646

647

648

10' 649

650

SCALE 1:24 000

1 MILE

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 KILOMETER

MICROFILMED
FEB 26 1953

NORTH

