

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13108

Date Received: 10/16/1989

Receipt No: C003844

Received By:

RECEIVED

OCT 20 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Southern Region Office

1. Name: L.L. BRECKENRIDGE CO.

208-733-7830

Address: RFD #6 P.O. BOX 9254

TWIN FALLS, ID

83301

2. Date of Priority: SEP 22, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	20E	9	SE	SW	NE		BLAINE

5. Description of diverting works:

WELL AND PUMP- 565' DEEP, 20' HOLE SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		218.40

7. Total Quantity Appropriated is:

0.520 C.F.S. (and/or) 218.40 A.F.A.

8. Total consumptive use is

78.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	20E	4	SE	NE		IRR	11.0
			NE	NW		IRR	2.0

Section Acres 13.0

A37-13108

Page

1

Date: 10/16/89

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FEB 23 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	20E	9	NE	SW		IRR	5.0
			SE	SW		IRR	8.0
Section Acres							13.0
Total Acres							26.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THIS CLAIM IS AN EXPANSION OD 37-07558

14. Remarks:
PERMIT TO COVER ACRES IRRIGABLE BUT NOT COVERED IN 37-07558, BUT
APPLIED FOR IN THIS BENEFICIAL USE CLAIM AS NOTED IN 5 PREVIOUSLY
|
#5 CONT.
EXISTING WELL (37-07558) APPLICATION FILED TO COVER ADDITIONAL AC
RES AS OUTLINED IN THE DEPARTMENTS MEMO #16 DATED DECEMBER 12,
1988. UNDER 42-1416(1) THE CLAIM OF AN INCH PER ACRE FOR THE NOT
ED 26 ACRES AS AN AXPANDED USE IN THE ORIGINALLY CITED PLACE OF
USE UNDER 37-07558.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Question 17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

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Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 14 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) L.L. BRECKENRIDGE CO. Phone (208) 733-7830

Mailing Address RFD #6, P.O. Box 9254, Twin Falls ID Zip 83301

2. Date of Priority (Only one (1) per claim) September 22, 1986

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2S Range 20E Section 9,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

EXISTING WELL -- (37-7558). APPLICATION FILED TO COVER ADDITIONAL
ACRES

AS OUTLINED IN THE DEPARTMENT'S
ADJUDICATIONS MEMO #16 DATED DECEMBER 12, 1988. UNDER 42-1416(1) THE CLAIM
CITES AN EXPANSION OF THE EXISTING USAGE UNDER 37-7558 TO INCLUDE AT A RATE
OF AN INCH PER ACRE FOR THE NOTED 26 ACRES AS AN EXPANDED USE IN THE
ORIGINALLY CITED PLACE OF USE UNDER 37-7558.

MICROFILMED
FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr 1 to Nov 1 amount .52 or 218.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .52 (cfs) and/or (b) 218.4 (acre feet)

8. Total consumptive use claimed is 78 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	20E	4				11	2												13
		9									5			8					13

Total number of acres irrigated 26

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes XXXXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-7558 or None ()

14. Remarks:

PERMIT TO COVER ACRES IRRIGABLE BUT NOT COVERED IN 37-7558
BUT APPLIED FOR IN THIS BENEFICIAL USE CLAIM AS NOTED IN 5 PREVIOUSLY.

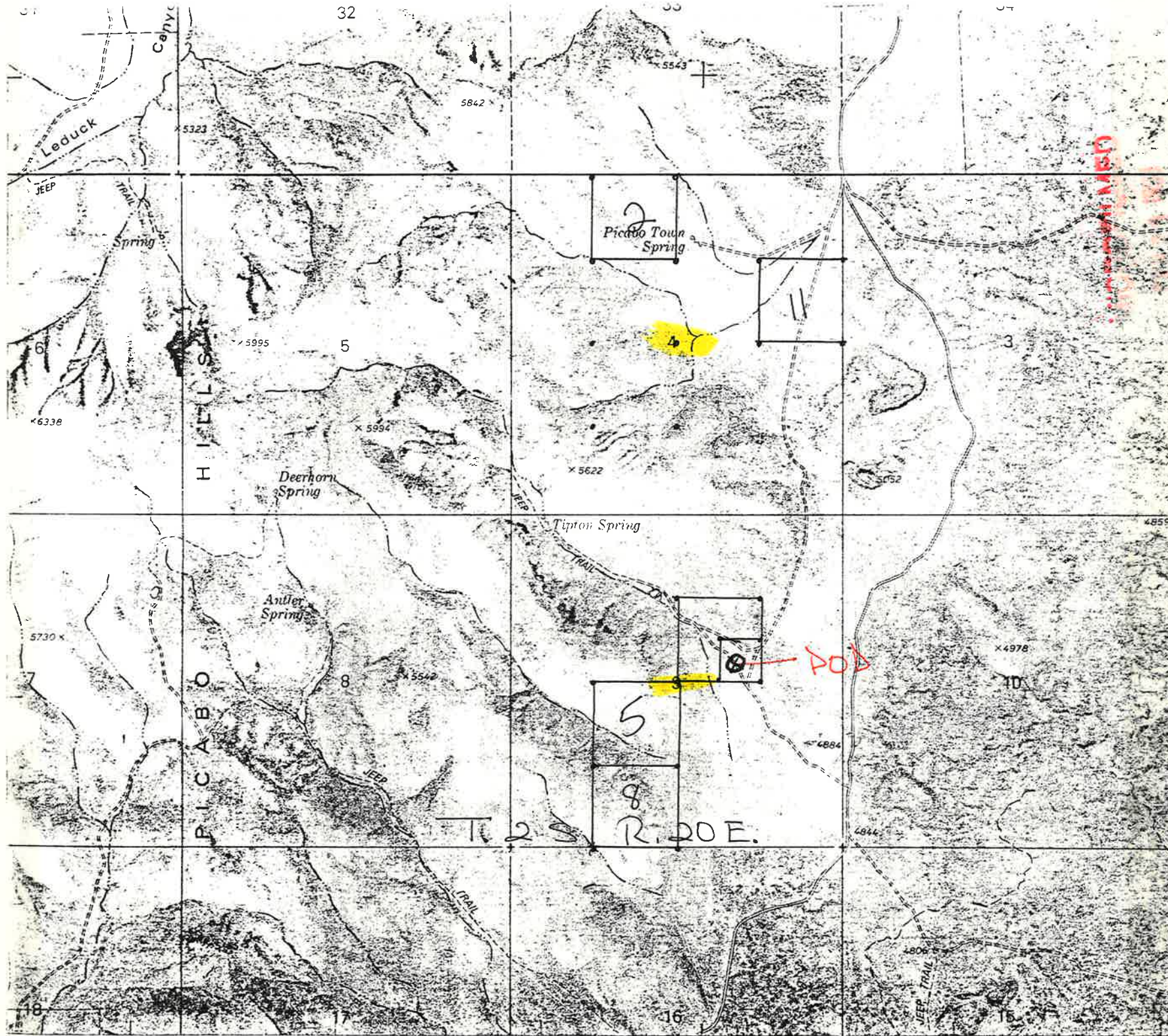
MICROFILMED

FEB 23 1993

Last Name L.L. BRECKENRIDGE CO. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of District show about the point of discovery. Place of discovery and location number townships and ranges.



Last Name

L. L. BRECKENRIDGE CO.

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XXX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-8277
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J.H. Breckenridge

Date _____

PRESIDENT, L.L. BRECKENRIDGE CO.

Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

of L.L. BRECKENRIDGE CO., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of L.L. BRECKENRIDGE CO.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J.H. Breckenridge

Title and Organization

PRESIDENT, L.L. BRECKENRIDGE CO.

Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

SEAL

Notary Public Chris T. Hernandez

Residing at Twin Falls

My Commission Expires 9-20-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

John A. Rosholt

Address

P.O. Box 1906, Twin Falls ID 83303-1906

Date

10/14/88

Last Name

L.L. BRECKENRIDGE CO.

Ident. Number

MICROFILMED

FEB 23 1993

Copies White-State, Yellow-Claimant

Dept. of Water Resources
Administration Bureau
P.O. Box 9254
Twin Falls, ID 83301

ADDRESS SERVICE
REQUESTED

FIRST CLASS



3

02 1A
0004310839

POSTNET BOWLING

\$ 00.870

NOV 30 2006

MAILED FROM ZIP CODE 83702



Not Deliverable As Addressed
Unable To Forward

37-7558

37-13108

L L BRECKINRIDGE CO
RFD #6
PO BOX 9254
TWIN FALLS ID 83301

01/30/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13108

NAME AND ADDRESS: B BAR B INC
PO BOX 685
PICABO ID 83348

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.290 CFS
60.600 AFY

Right Nos. 37-7558 and 37-13108 are limited to a total combined diversion rate of 6.27 cfs.

PRIORITY DATE: 09/22/1986

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T02S R20E S9 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.290 CFS 60.60 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02S R20E S04 Lot 1 NENE	14.00	T02S R20E S04 Lot 2 NWNE	5.60
T02S R20E S04 SWNE	40.00	T02S R20E S04 SENE	38.00
T02S R20E S04 SENW	2.70	T02S R20E S04 NESE	22.00
T02S R20E S04 NWSE	21.00	T02S R20E S09 NENE	23.00
T02S R20E S09 SWNE	13.00	T02S R20E S09 SENE	38.00
T02S R20E S09 NESW	1.00	T02S R20E S09 SESW	4.00
T02S R20E S09 NESE	36.00	T02S R20E S09 NWSE	34.00
T02S R20E S09 SWSE	40.00	T02S R20E S09 SESE	40.00

372.3 ACRES TOTAL

Right Nos. 37-7558 and 3713108 are limited to the irrigation of a combined total of 372.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 37-7558 pursuant

to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 17.3 acres within the place of use described for this right.

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13108

NAME AND ADDRESS: L L BRECKINRIDGE CO
RFD #6
PO BOX 9254
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.290 CFS
60.60 AFY

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POINT OF DIVERSION:

T02S R20E S9 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.290 CFS 60.60 AFY

PLACE OF USE: IRRIGATION in BLAINE County

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* EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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COANNED
JAN 29 2007



Idaho Department of Water Resources

CCANNED
JAN 29 2007

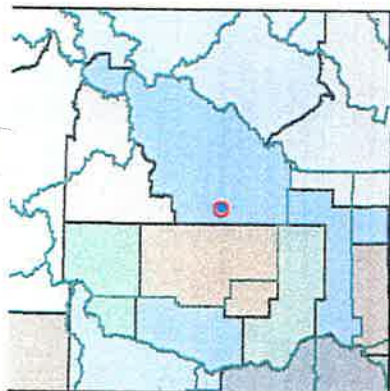
SRBA Recommendation:

37-13108

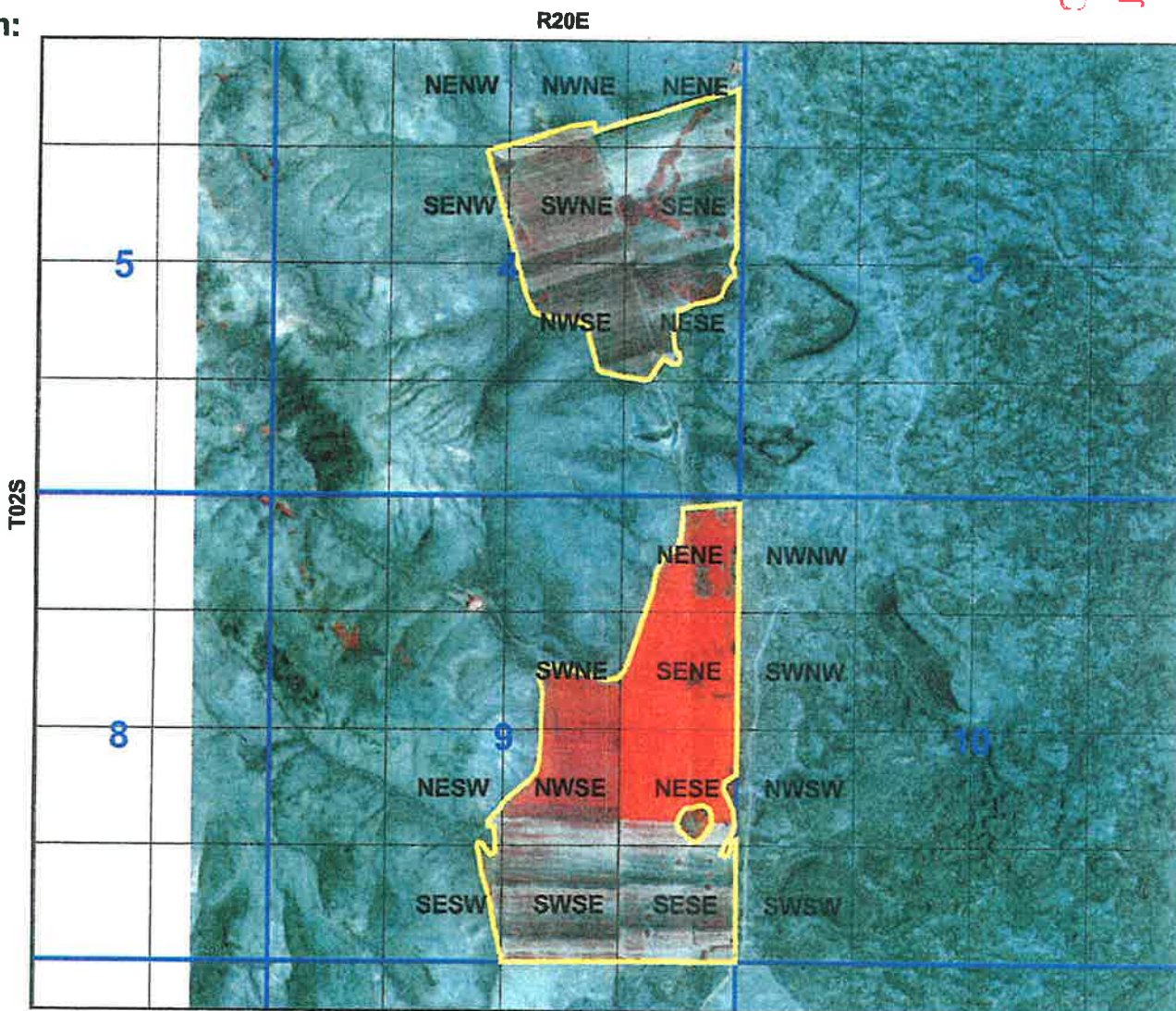
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by M. Ciscell
On Wednesday, November 29, 2006
1987/88 Aerial Photography

11/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13108

NAME AND ADDRESS: L L BRECKINRIDGE CO
RFD #6
PO BOX 9254
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.290 CFS
60.600 AFY

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PRIORITY DATE: 09/22/1986

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POINT OF DIVERSION:

T02S R20E S9 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.290 CFS 60.60 AFY

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T02S R20E S04 SENW	2.70	T02S R20E S04 NESE	22.00
T02S R20E S04 NWSE	21.00	T02S R20E S09 NENE	23.00
T02S R20E S09 SWNE	13.00	T02S R20E S09 SENE	38.00
T02S R20E S09 NESW	1.00	T02S R20E S09 SESW	4.00
T02S R20E S09 NESE	36.00	T02S R20E S09 NWSE	34.00
T02S R20E S09 SWSE	40.00	T02S R20E S09 SESE	40.00

372.3 ACRES TOTAL

Right Nos. 37-7558 and 3713108 are limited to the irrigation of a combined total of 372.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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This right is based upon an enlargement of Right No. 37-7558 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 17.3 acres within the place of use described for this right.



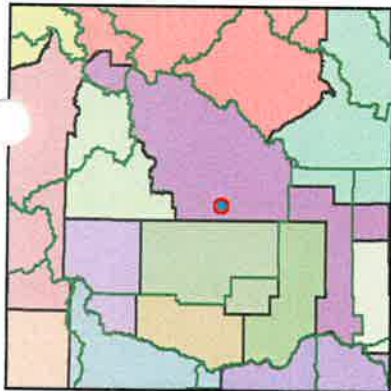
Idaho Department of Water Resources

SRBA Recommendation:

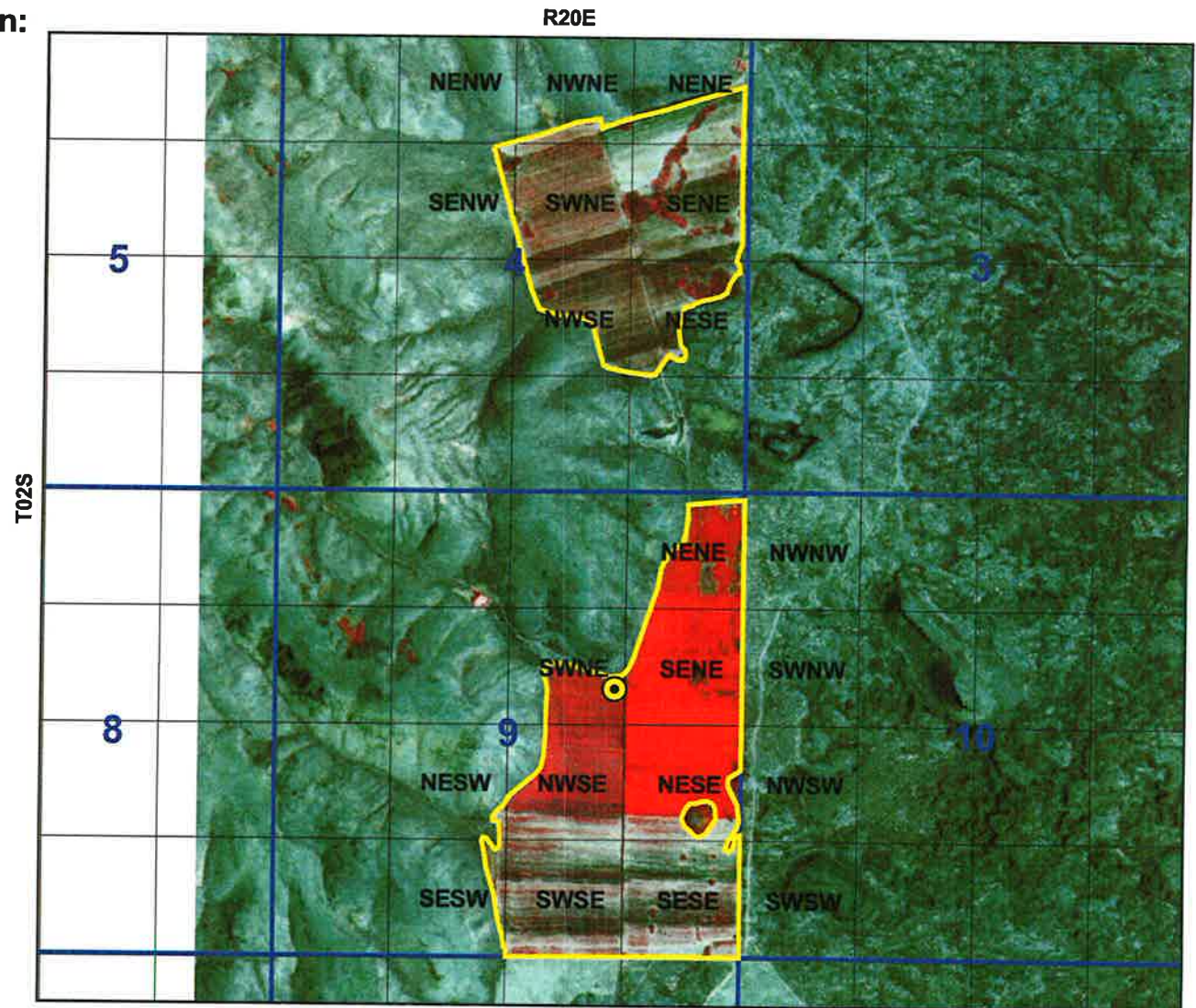
37-7558
37-13108

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.8 1.6 Miles



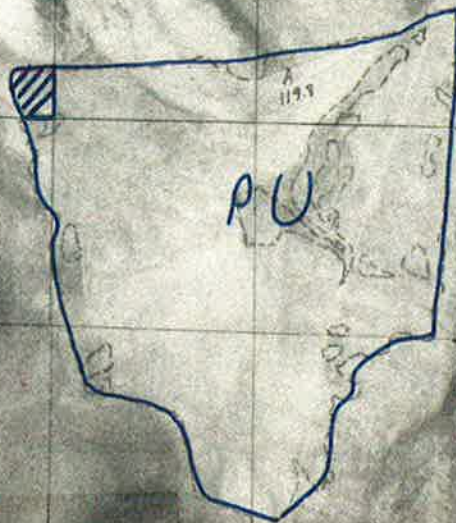
Prepared by S. Clelland
On Friday, November 24, 2006
1987/88 Aerial Photography

57-7558

A2
(19B)

T 2 S
R 20 E

6-33
5-14



A-2
(19B)



NOT
IRR

PO STOCK

⇒ lands irrigated not covered by permit (see remarks)

H. REMARKS AND OVERVIEW REVIEW ANALYSIS

The cattle use the water year around; but the sheep are only there for the fall and winter (approximately half the year).

* There was actually more acres irrigated than can be allowed from the permit. It is recommended that the owner file on the acres not covered by this permit. See aerial photo and place of use description to see where these lands are located. In section 9, there is 6 more acres in SE 1/4 NE 1/4 and 5 more acres in NW 1/4 SE 1/4 than reported on proof sheet, plus the acres on the aerial photo. The place of use description shows total acres irrigated, including the acres not covered by this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Irrigation	Apr 1	Nov 1	6.27	1065.0
Stock (cattle)	Jan 1	Dec 31	0.13	8.0
Stock (sheep)	Oct 15	Apr 15	0.01	2.4

Totals: 6.41 cfs 1075.4 af
6.27 (Pump Capacity) ~~lit~~

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above
~~lit~~ ~~stock water~~

None ~~lit~~
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Michael McCurdy

Signature

Michael McCurdy

Certification Date

Field Report Preparation Date

6-30-86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 13 1987

Copy from
License file Exam
37-1558
11/11/06 SCC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004:**

10:00 am
Liberty Theater
116 N. Main St.
Hailey, Idaho

or

2:30 pm
Camas County Senior Citizens Center
7129 W Willow
Fairfield, ID

* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.
Supervisor
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

BASIN 37

Legend

• Cities

Roads

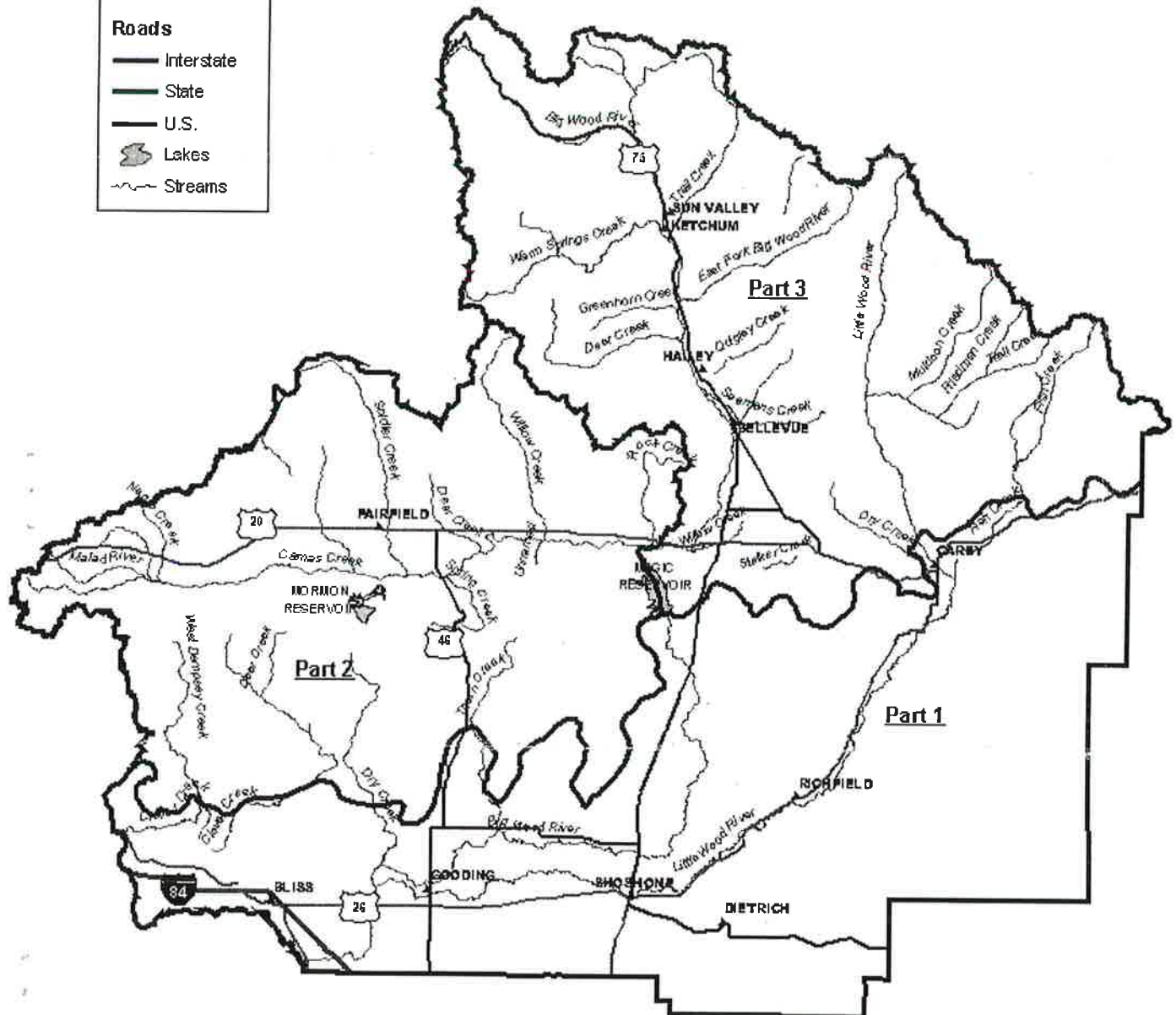
— Interstate

— State

— U.S.

• Lakes

~ Streams



0 5 10 20 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

37-13108
L L BRECKINRIDGE CO
RFD #6
PO BOX 9254
TWIN FALLS ID 83301

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-13108

WATER RIGHT NUMBER: 37-13108

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L L BRECKINRIDGE CO RFD #6 PO BOX 9254 TWIN FALLS, ID 83301 (208)733-7830
Attorney	JOHN A ROSHALT PO BOX 1906 TWIN FALLS, ID 83303-1906

Priority Date: 09/22/1986

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.520 CFS	218.40 AF
	<u>Total Diversion:</u>	0.520 CFS	218.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4NE1/4	Sec. 9, Twp 02S, Rge 20E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T02S R20E S04	SENE	11.0	T02S R20E S04	NENW	2.0
T02S R20E S09	NESW	5.0	T02S R20E S09	SESW	8.0

Total Acres: 26

Conditions of Approval:Remarks:

- General PERMIT TO COVER ACRES IRRIGABLE BUT NOT COVERED IN 37-07558, BUT APPLIED FOR IN THIS BENEFICIAL USE CLAIM AS NOTED IN 5 PREVIOUSLY | #5 CONT. EXISTING WELL (37-07558) APPLICATION FILED TO COVER ADDITIONAL AC RES AS OUTLINED IN THE DEPARTMENTS MEMO #16 DATED DECEMBER 12, 1988. UNDER 42-1416(1) THE CLAIM OF AN INCH PER ACRE FOR THE NOT ED 26 ACRES AS AN EXPANDED USE IN THE ORIGINALLY CITED PLACE OF USE UNDER 37-07558.

Comments:

OF IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
, Idaho 83301-3380

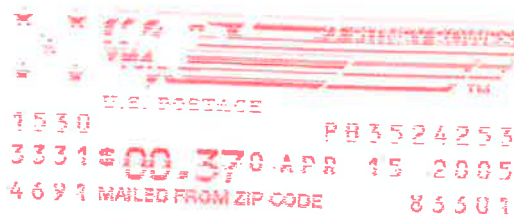
SERVICE REQUESTED

Key

RECEIVED

APR 25 2005

Department of Water Resources
Southern Region



733-7830

NIXIE

2015 1

08 04/21/05

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD
RETURN TO SENDER

83301-3332 12





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004:**

10:00 am
Liberty Theater
116 N. Main St.
Hailey, Idaho

or

2:30 pm
Camas County Senior Citizens Center
7129 W Willow
Fairfield, ID

* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.
Supervisor
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

BASIN 37

Legend

• Cities

Roads

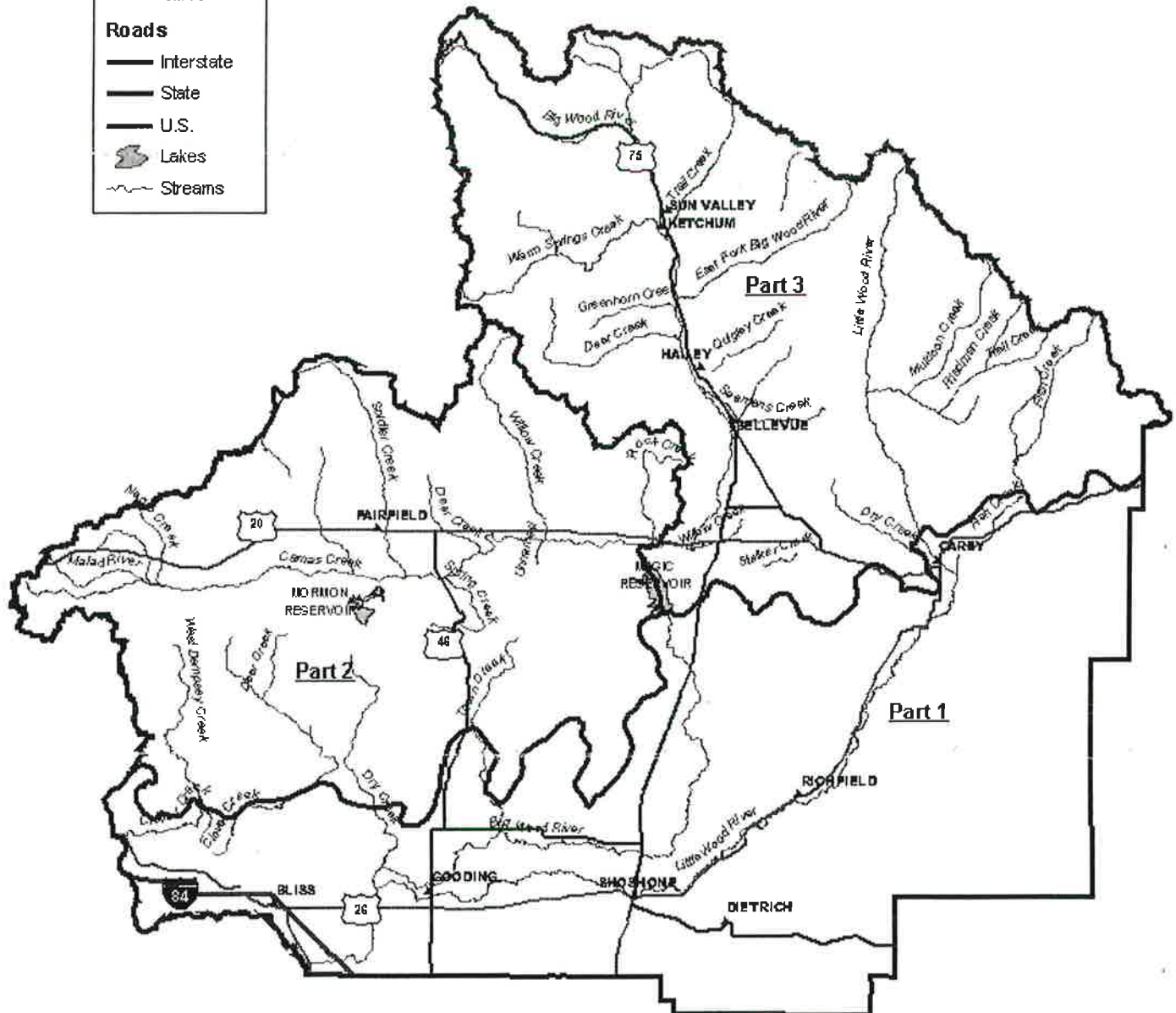
— Interstate

— State

— U.S.

— Lakes

— Streams



OF IDAHO
PARTMENT OF WATER RESOURCES
lmore Street, Suite 200
lls, Idaho 83301-3380

N SERVICE REQUESTED

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SEP 14 2004
Department of Water Resources
Southern Region



NO SUCH
NUMBER

L L BRECKINRIDGE CO
RFD #6
PO BOX 9254
TWIN FALLS ID 83301

★ ★ ★ ★ ★
PITNEY BOWES
U.S. POSTAGE
1280 P8352425
3321 \$00.370 SEP 10 2004
2358 MAILED FROM ZIP CODE 83301

733-7830

83303#0254



NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

THOMAS G. NELSON

JOHN A. ROSHOLT

J. EVAN ROBERTSON

STEVEN K. TOLMAN

JAMES C. TUCKER

TERRY T. UHLING

TERRY R. McDANIEL

F. BRUCE COVINGTON

JERRY JENSEN

GARY D. SLETTE

CAROLYN M. MINDER

BRUCE M. SMITH

G. RICHARD BEVAN

BRAD M. PURDY

GARY L. QUIGLEY

TIM J. WILLIAMS

RECEIVED
AUG 09 1989

Department of Water Resources

August 7, 1989

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

AUG -7 1989

Department of Water Resources
Southern Region Office

Mr. Donald V. Shaff
Manager -- Adjudication Section
Idaho Department of Water Resources
1301 N. Orchard Street, Statehouse Mail
Boise ID 83720

Dear Don:

I am submitting, again, an SRBA claim for the L. L. Breckenridge Co., as a beneficial use claim based on an expansion of water right License No. 37-07558 under the Department's analysis of the presumption statute, 42-1416.

I will take advantage of your kind offer regarding the balance of the fees already submitted and ask that local receipt this claim towards the \$171.00 difference that you cite in your letter of July 7, 1989, regarding the reprocessing.

As always, thanks for your continuing interest and the on-going help from the Adjudication Section and its staff, especially Danny Smith.

Best wishes.

Sincerely,



FRANCIS G. HITCHCOCK
LEGAL ASSISTANT

FGH/dcb

Enclosures

MICROFILMED
FEB 23 1993

RECEIVED
AUG 09 1989

INTER-DEPARTMENT MEMO — 1

FROM

Allen

DATE

8/8/89

gac

Department of Water Resources

TO

Don Shaff

Process before return to Southern.

SUBJECT

Attached letter & claim to you.

I think this is in response to corresp. you may have; if not send it back and I'll try to figure it out. Thanks.

Prior corr. p/z

Attached
me
8-14-89

MICROFILMED

FEB 23 1993

Allen

SIGNATURE

12/09/88
17:51:53

L.L. BRECKENRIDGE CO.

ADJUDICATION FEE	0410162 9337 6490
OVERPAYMENT (ADJ. CLAIM ON APP. 37-8277)	0410162 9337 6490

806.00
~~825.00~~
~~76.00~~
95.00

\$901.00

CHECK 13625

WR/NO: A71-00064A A71-00069 A37-07558 A47-12155 A37-13108 (76.00\$)

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED
FEB 23 1993