

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12916
Date Received: 3/09/1989
Receipt No: S006506
Received By: Revised DE Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN L. MCKENZIE 208-788-4309
Address: BOX 386
HAILEY, ID 83333

2. Date of Priority: MAR 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	4		SE	NW		BLAINE

5. Description of diverting works:
6"X50'WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.040		
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/UNSPECIFIED AMOUNT, D/3 HOMES, GARDENS & LAWNS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	SE	NW		DOMEST	

A37-12916

Page 1

Date: 01/29/90

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	SE	NW		STOCK	
			SE	NW		IRR	5.0
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1 MI N OF HAILEY, 106 MCKENZIE LN, E SIDE OF HWY 75.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Date Received: 3/09/1989
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: BOX 386
HAILEY, ID 83333

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	4		SE	NW		BLAINE

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DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.040		
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/UNSPECIFIED AMOUNT, D/3 HOMES, GARDENS & LAWNS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4				DOMEST	

A37-12916

Page 1

Date: 03/09/89

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	SE	NW	STOCK IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1 MI N OF HAILEY, 106 MCKENZIE LN, E SIDE OF HWY 75.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

MAR 09 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARVIN L. Mckenzie Phone (208) 788-4309Mailing Address Box 386 HAILEY, ID Zip 833332. Date of Priority (Only one (1) per claim) MARCH 6, 1989 3/1/19613. Source of water supply (a) Well 6" 50' deep
which is tributary to (b) Groundwater Indian Creek4. a. Location of existing point of diversion is: Township 2 North Range 18 East of Boise Meridian Section 41/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well was put in in Spring of 1961
well is 50' deep I supply water to 3 homes, Domestic, Animals
Stock water, Pastured Gardens Irrigation
I have 5 acres 1 mi north of HAILEY I have a Homestead Act on
property, in the 1960's well has a Jacuzzi pump 1 1/2" 50' deep 6"
Casing 23 GPM. I tried to file on my well in the 1960's
& nobody would let me.

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 1 Jan. to 31 Dec amount 0.04 or _____

For irrigation purposes from 1 April to 31 Oct amount 0.10 or _____

For Domestic purposes from 1 Jan to 31 Dec amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 Houses & Gardens & lawns / 4 Horses, chickens, ducks, cattle dogs cats goats etc.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

S-Stockwater
D-Domestic
I-Irrigation

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N.	18 E.	4					X											X	
							D/I			3/4 I								D	
							D			5								D	5 acres

Total number of acres irrigated 5 acres

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Just the one well

or None (☒)

14. Remarks:

Property is 1 mile north of Hiley on East side of Highway 75. 106 McKenzie Ln.

Scale: 2 inches equals 1 mile

COPY

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Marianne McFuzee Date 3-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 19 89

SEAL Notary Public Chick L. Dick
Residing at Bellevue
My Commission Expires 2-27-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

COPY

MICROFILMED

Last Name _____ Ident. Number _____

03/31/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12916

NAME AND ADDRESS: IX NAY INVESTMENT TRUST
C/O F ALTMAN & COMPANY
9255 SUNSET BLVD STE 901
LOS ANGELES CA 90069

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
8.300 AFY

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION:

T02N R18E S4 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
		0.10 AFY
DOMESTIC	01/01 12/31	0.050 CFS
		1.20 AFY
IRRIGATION	04/15 10/31	0.060 CFS
		7.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04 SWNW 2.00

STOCKWATER in BLAINE County

T02N R18E S04 SWNW

DOMESTIC in BLAINE County

T02N R18E S04 SWNW

Right Nos. 37-11692 and 37-12916 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



37-12916
2004 Aerial Photo

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
A. Subcase 37-12916
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: IX-NAY Investment Trust, c/o F. Altman & Company
Address: 9255 Sunset Blvd, Suite 901
Los Angeles, CA 90069
Daytime Phone: _____

Name & Address of Attorney, if any:

Ned Williamson
115 Second Avenue South
Hailey, ID 83333

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Marvin L. Mc Kenzie
Address: P.O. Box 386
Hailey, ID 83333

220C
-1-1962

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: IX-NAY Investment Trust, c/o F. Altman & Company,
9255 Sunset Blvd Suite 901, Los Angeles, CA 90069
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 0.1 cfs Irrig, 0.04 cfs Stockwater, 0.05 cfs Domestic
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SWNW Sec 4, T2N, R18E (map is wrong)
10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** See attached affidavit
attesting to irrigation commencing prior to the 1963 statutory permit date.

F. VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Blaine)

Ned Williamson attorney, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Ned Williamson
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

October 15, 2007
Jacki R. Strope
Notary Public for Idaho
Residing at: Hailey, Idaho
My Commission Expires: 9/26/12



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on November 7, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Ix-Nay Investment Trust
Address: 9255 Sinaloa Blvd, Suite 201
Los Angeles, California 90069

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Ned Littlejohn
Signature of objector or attorney
mailing on Objector's behalf

AFFIDAVIT OF MARVIN McKENZIE

STATE OF IDAHO)
) ss.
County of Gooding)

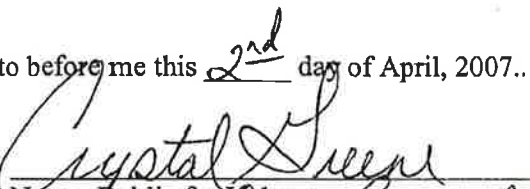
MARVIN McKENZIE, being first duly sworn upon oath, deposes and says as follows:

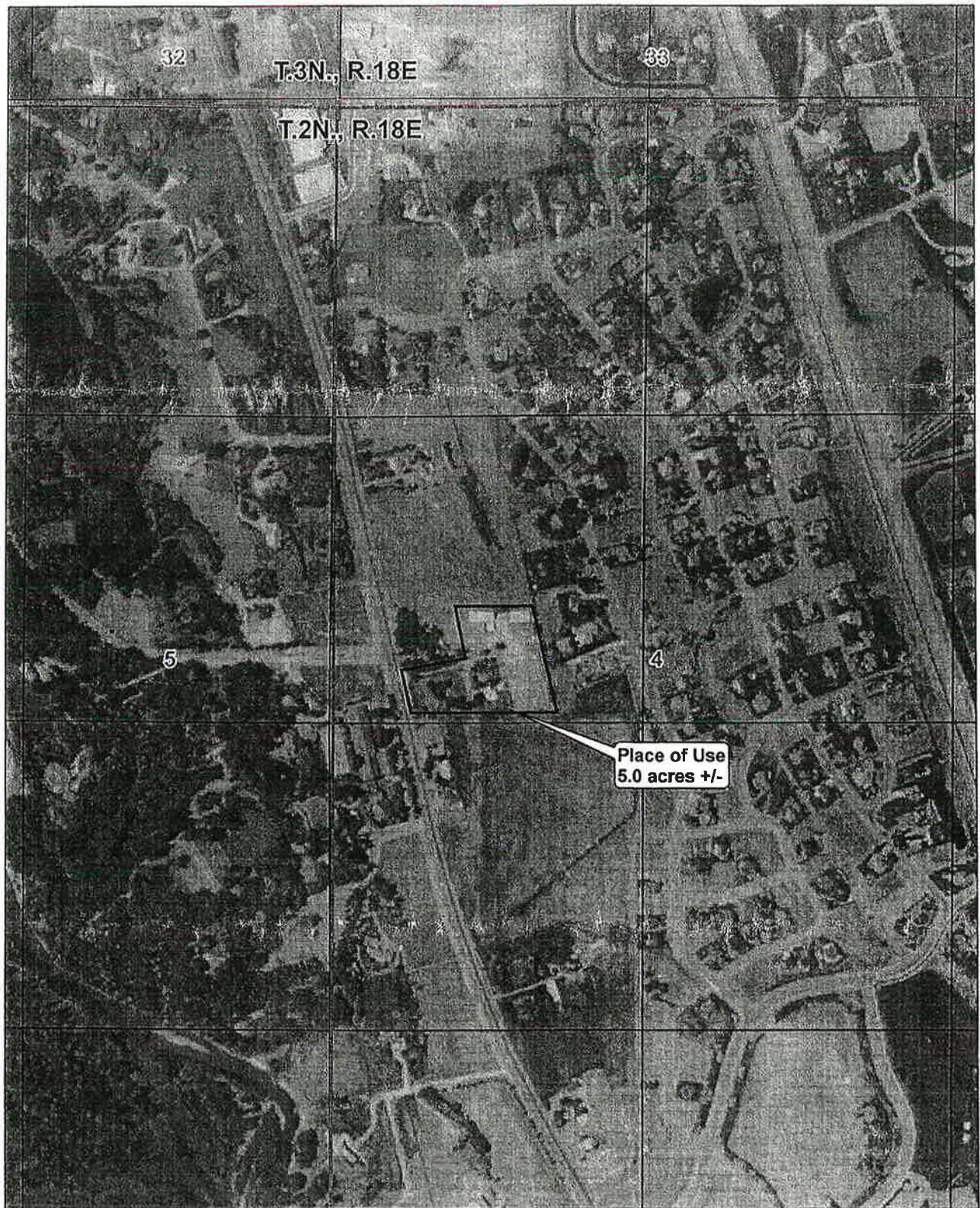
1. I make this Affidavit based upon my personal knowledge and am competent to testify herein. This Affidavit sets forth facts as would be admissible in evidence.
2. In February, 1962, I acquired approximately five (5) acres of real property north of Hailey, Idaho, more particularly described in attached Exhibit "A."
3. During my ownership of the five (5) acre property, I dug two wells on the property. I dug the first well with a backhoe and installed a 1½ inch line ("First Well"). The second well was installed in the same location as the First Well in 1962 with a 6 inch line.
4. The wells on the property served the entire five (5) acre parcel. I used the water from the wells for the homes on the property and for irrigation of the pasture on the remaining property.


Marvin McKenzie

SUBSCRIBED AND SWORN to before me this 2nd day of April, 2007..




Notary Public for Idaho
Residing at: Twin Falls, Id
My commission expires: 08-10-07



AFFIDAVIT OF MARVIN McKENZIE
EXHIBIT A WATER RIGHT NO. 37-12916

BROCKWAY ENGINEERING
October 4, 2007

RECEIVED
JUL 10 1961

WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

034425

Permit No. _____ Well No. 6 County BLAINE

Owner MELVIN A. DREXLER

Address HATLEY, IDAHO

Driller BILLY J. MARTIN

Address HALEY, IDAHO

Well location SE 1/4 SW 1/4 Sec. 4, T. 2N. N/S, R. 18E BME/W

Size of drilled hole 6"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 48'

Give depth to standing water from the ground 18' Water temp. 47 °Fahr.

On "Pumping Test" delivery was 30 g.p.m. or _____ c.f.s. Drawdown was 2 feet.

Size of pump and motor used to make test DAILEY

Length of time of test 2 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for DOMESTIC

Weight of casing per lineal foot 19.44

Thickness of casing 1/2"

Casing material STEEL

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 1" 48'

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
1"	0	48	48	

Number and size of perforations NINE located _____ feet to _____ feet from ground

Date of commencement of well 6-8-61 Date of completion of well 6-9-61

SESW 5.4 2N 18E

well

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Billy J. Martin

By _____

Dated 6-11, 1961.

License No. 187

COPY

DISTRICT COURT - 5TH JUDICIAL DISTRICT
TWIN FALLS CO. IDAHO
FILED
2008 FEB 6 17 12 03

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 37-12916

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

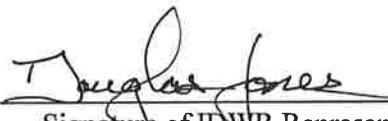
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/22/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/6, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

IX-NAY Investment Trust
c/o F Altman & Co
9255 Sunset Blvd Ste 901
Los Angeles CA 90069

Marvin McKenzie
PO Box 386
Hailey ID 83333

Charles G Brockway
Brockway Engineering PLLC
2016 N Washington St Ste v4
Twin Falls ID 83301



Signature of person or attorney mailing the form

01/04/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12916

NAME AND ADDRESS: IX NAY INVESTMENT TRUST
C/O F ALTMAN & COMPANY
9255 SUNSET BLVD STE 901
LOS ANGELES CA 90069

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1961

POINT OF
DIVERSION:

T02N R18E S4 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.050 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T02N R18E S04 SWNW

DOMESTIC in BLAINE County

T02N R18E S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 6, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

IX-NAY INVESTMENT TRUST
C/O F ALTMAN & CO
9255 SUNSET BLVD STE 901
LOS ANGELES CA 90069

RE: SRBA Claim(s) 37-12916

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Charles G. Brockway
Brockway Engineering
2016 N Washington Ste 4
Twin Falls ID 83301

Marvin McKenzie
PO Box 386
Hailey ID 83333

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
DEC 07 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>AJ 37-12916</u>	<u>37-12916</u>	☐	_____	_____	☐
<u>PD 37-11692</u>	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Mc Kenzie, Wayne or Marvin
Hailey, ID 83333
4. New Owner/Claimant(s): IX-NAY Investment Trust
New Mailing Address: c/o F. Altman and Company
9255 Sunset Blvd., Suite 901
City, State, Zip Code: Los Angeles, CA 90069
New Telephone Number: (208) 788-1051
5. Date you acquired the property: 1994

SCANNED
FEB 13 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Jim Alden, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY		
Received by: <u>[Signature]</u>	Date: <u>12/7/07</u>	Fee: <u>\$25</u>
Received by: <u>[Signature]</u>	Date: <u>12/24/07</u>	Receipt No: <u>5029895</u>
Processed by: _____ AJ	Date: _____	WR: _____ Date: _____

SCANNED
FEB 13 2008



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

December 7, 2007

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Ownership Change / 37-12916, 37-11692

Enclosed please find an ownership change form for the above-referenced water rights. Since 37-11692 has been decreed, I understand there will be a \$25 fee. Enclosed is a check for this amount.

Cordially,

Charles G. Brockway, P.E.

Enc. Ownership change form
\$25 fee

Cc: Ned Williamson

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

RECEIVED
DEC 07 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SCANNED
FEB 13 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

December 24, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CHARLES G BROCKWAY
BROCKWAY ENGINEERING
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301

Re: Change in Ownership No 37-12916,37-11692 IX-NAY Investment Trust

Dear Mr. Brockway :

The Department of Water Resources acknowledges receipt of your client's Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☐ Filing Fee of \$25 per water right <permit>
- ☐ Filing Fee of \$100 per water right for changes resulting from division of a water right
- ☐ Signature
- ☐ Notarized Signature for Assignment of Permit
- ☒ Evidence of Water Right Ownership: copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ Evidence of Security Interest: copy of Deed of Trust, Mortgage, Contract of Sale, or other legal document indicating your interest in the property and water rights in question
- ☐ Security Interest Expiration Date
- ☐ Legal Description of Property
- ☐ Plat of Property or Survey Map usually on file with the county
- ☐ USDA Farm Service Agency (formerly ASCS) Aerial Photo with irrigated acres outlined and point(s) of diversion clearly marked
- ☐ Description of Portion of Water Right resulting from division of water right

.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water rights ownership and/or mailing address to the Department within 120 days of the change. Failing to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's website to obtain the proper forms and instructions. Please feel free to contact this office if you have any questions.

Sincerely,

Carrie Hahn
Clerk

SCANNED
FEB 13 2008



ARB 10-11/4

Order No. 94005668
This form furnished by
Blaine County Title Association

WARRANTY DEED

For Value Received **MARVIN L. MCKENZIE AND PAULETTE C. MCKENZIE, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **IX-MAY INVESTMENT TRUST**
UNDER AGREEMENT DATED DECEMBER 15, 1989

the Grantee whose current address is: **P.O. BOX 2343, HAILEY, IDAHO 83333**

the following described premises, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.**

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

1994 MAR 22 P 4:09

MARY GRUBBS, CLERK (H)

363800

Paul

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1994

Marvin L. McKenzie
MARVIN L. MCKENZIE

Paulette C. McKenzie
PAULETTE C. MCKENZIE

State of **IDAHO**

County of **BLAINE**

On this 22nd day of March, 1994, before me, the undersigned, a Notary Public, in and for said State, personally appeared **MARVIN L. MCKENZIE AND PAULETTE C. MCKENZIE**

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public:

Residing at: **BELLEVUE, IDAHO**
Commission Expires: **12/01/96**



EXHIBIT "A"

PARCEL I:

A parcel of land located within the NW1/4 of Section 4, T2N, R18E, B.M., Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 4 & 5, proceed N 89 degrees 28' 43" E, 714.31 feet, to the TRUE POINT OF BEGINNING; THENCE continuing N 89 degrees 28' 43" E, 194.00 feet, to a point; THENCE N 12 degrees 38' 24" W, 473.68 feet, to a point; THENCE S 89 degrees 28' 43" W, 319.00 feet, to a point; THENCE S 12 degrees 38' 24" E, 363.68 feet, to a point; THENCE N 76 degrees 04' 02" E, 122.23 feet, to a point; THENCE S 12 degrees 38' 24" E, 139.00 feet, to the TRUE POINT OF BEGINNING.

PARCEL II:

A parcel of land in the SW1/4 NW1/4 of Section 4, T2N, R18E, B.M., Blaine County, Idaho, described as follows:

COMMENCING at the 1/4 corner common to Sections 4 & 5, THENCE N 89 degrees 28' 43" E, 308.31 feet, to the TRUE POINT OF BEGINNING; THENCE N 89 degrees 28' 43" E, 281 feet; THENCE N 12 degrees 38' 24" W, 240 feet; THENCE S 81 degrees 18' 52" W, 275.39 feet; THENCE S 12 degrees 38' 24" E, 200.00 feet; to the TRUE POINT OF BEGINNING.

SUBJECT TO: A thirty foot right-of-easement as granted in that certain Warranty Deed recorded June 27, 1991, as Instrument No. 331205 and Correction Warranty Deeds recorded as Instrument No.'s 332277, 334727 & 335343, records of Blaine County, Idaho.

W. H. H.
22

SCANNED

Page 1 of 100



ARB 4/4

Order No. 94005669
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received WAYNE D. MCKENZIE, A SINGLE MAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto IX-WAY INVESTMENT TRUST
UNDER AGREEMENT DATED DECEMBER 15, 1989

the Grantee whose current address is: P.O. BOX 2343, HAILEY, IDAHO 83333

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1994 MAR 22 P 4: 09

MARY GREEN, CLERK *ins*
FEE \$6.00

363799

Deal

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1994

Wayne D. McKenzie
WAYNE D. MCKENZIE

State of IDAHO

County of BLAINE

On this 22nd day of March, 1994, before me, the undersigned, a Notary Public, in and for said State, personally appeared WAYNE D. MCKENZIE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Mink

Notary Public
Residing at: BELLEVUE, IDAHO
Commission Expires: 12/01/94



SCANNED
FEB 13 2008

EXHIBIT "A"

TOWNSHIP 2 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 4: A parcel of land within NW1/4 more particularly described as follows:

COMMENCING at the Quarter Corner Common to Sections 4 & 5; thence
N. 89 degrees 28'43" E. 308.31 feet to a point; thence
N. 12 degrees 38'24" W. 200.00 feet to a point; thence
N. 81 degrees 18'52" E. 275.39 feet to a point; thence
S. 12 degrees 38'24" E. 130.00 feet to a point, said point being the TRUE
POINT OF BEGINNING; thence continuing S. 12 degrees 38'24" E. 110.00 feet to a
point; thence
N. 89 degrees 28'43" E. 125.00 feet to a point; thence
N. 12 degrees 38'24" W. 139.00 feet to a point; thence
S. 76 degrees 04' 02" W. 122.25 feet, to the TRUE POINT OF BEGINNING.

Together with a 30 foot Right-of-Way for ingress and egress, described as follows:

COMMENCING at the intersection of the south boundary line of the NW1/4 and
the Easterly boundary line of State Highway No. 75; thence
N. 89 degrees 28' 43" E., 281.00 feet to the TRUE POINT OF BEGINNING; thence
N. 12 degrees 38'24" W., 240.00 feet; thence
S. 81 degrees 18'52" W., 275.39 feet; thence
S. 12 degrees 38'24" E., to a point on a line which lies parallel and 30.00
feet perpendicular to the last above described line; thence
N. 81 degrees 18'52" E., 254.39 feet; thence
S. 12 degrees 38'24" E., 210.00 feet; more or less, to a point on the South
line of the NW1/4; thence
N. 89 degrees 28'43" E. 30.00 feet to the TRUE POINT OF BEGINNING

ADJ



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

December 27, 2007

Carrie Hahn
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Ownership change 37-12916, 37-11692

Dear Carrie:

As you requested in your letter dated December 24, 2007, I am enclosing the deeds showing conveyance of the property to IX-NAY Investment Trust.

Cordially,

Charles G. Brockway, P.E.

Enc.

RECEIVED
DEC 31 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

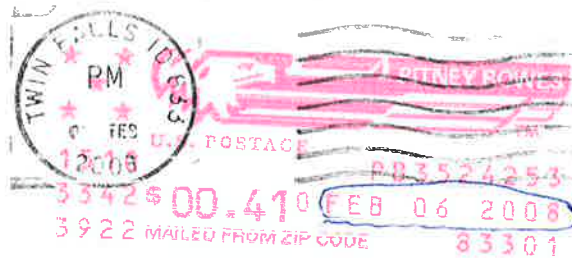
FAX: 736•8506

SCANNED
12-31-2007

IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

37-12914



RECEIVED

FEB 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

MARVIN MCKENZIE
PO BOX 386
HAILEY ID 83333

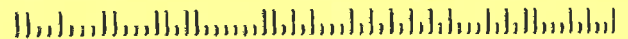
UCAP

NIXIE 937 5E 1 72 02/08/08

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 83301525950 *3014-06089-06-39

8333330386 8001
8330105259



FIRST C



02 1A \$ 00
0004310839 DEC 18
MAILED FROM ZIP CODE

87251

37-12914

RECEIVED
JAN 03 2007
DEPARTMENT
WATER RESOUR

MARVIN L MC KENZIE
PO BOX 386
HAILEY ID 83333

 REASON CHECKED
☐ Moved, Left No Address
☒ Unable To Forward
☐ Attempted To Forward
☐ Unclaimed - Not Known
☐ No Such Street ☐ Refused
☐ Insufficient Address ☐ No Such Number
Rt. _____ Int. _____

12/18/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007

Water right number: 37-12916

MARVIN L MC KENZIE

PO BOX 386

HAILEY ID 83333

Telephone Number: (208)788-4309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

IDWR only recommends domestic and stockwater rights, but did not recommend a groundwater right for five (5) acres.

2. Describe the changes you wish to make in the proposed recommendation:

We recommend an additional groundwater right to irrigate five (5) acres.

3. Give a brief explanation as to why you disagree with these portions:

There is evidence of beneficial use of groundwater to irrigate five (5) acres prior to the statutory date for mandatory permit filing of March 25, 1963.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 01/03/07

SIGNATURE:

Ned C. Williamson

Please print your name: Ned C. Williamson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

*Please note that the map enclosed with this Notice of Error incorrectly shows the place of use as SENW. The map should show the place of use as SWSW Section 4.

RECEIVED

JAN 08 2007

NED C. WILLIAMSON
ATTORNEY AT LAW
115 SECOND AVENUE SOUTH
HAILEY, IDAHO 83333
(208) 788-6688
FAX (208) 788-7901

RECEIVED
JAN 05 2007
DEPARTMENT OF
WATER RESOURCES

January 3, 2007

Idaho Department of Water Resources
PO Box 83720
Boise ID 83707-9815

Re: Water Permit 37-12916
Marvin L. McKenzie

To Whom It May Concern:

Enclosed please find an original Notice of Error Reply regarding Water Right No. 37-12916 for Marvin L. McKenzie.

Thank you for your assistance.

Sincerely,



Jacki R. Strobe
Assistant to Ned C. Williamson

encl.

SCANNED
JAN 08 2007

2004

Chq to SWNW
IX-Nay Invest
ste 901
das 37-11692

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12916

NAME AND ADDRESS: IX-NAY INVESTMENT
C/O F ALTMAN & COMPANY
9255 SUNSET BLVD STE 901
LOS ANGELES CA 90069

MARVIN L MC KENZIE
PO BOX 386
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1961

POINT OF DIVERSION:

T02N R18E S4 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.050 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T02N R18E S04 SWNW

DOMESTIC in BLAINE County

T02N R18E S04 SWNW

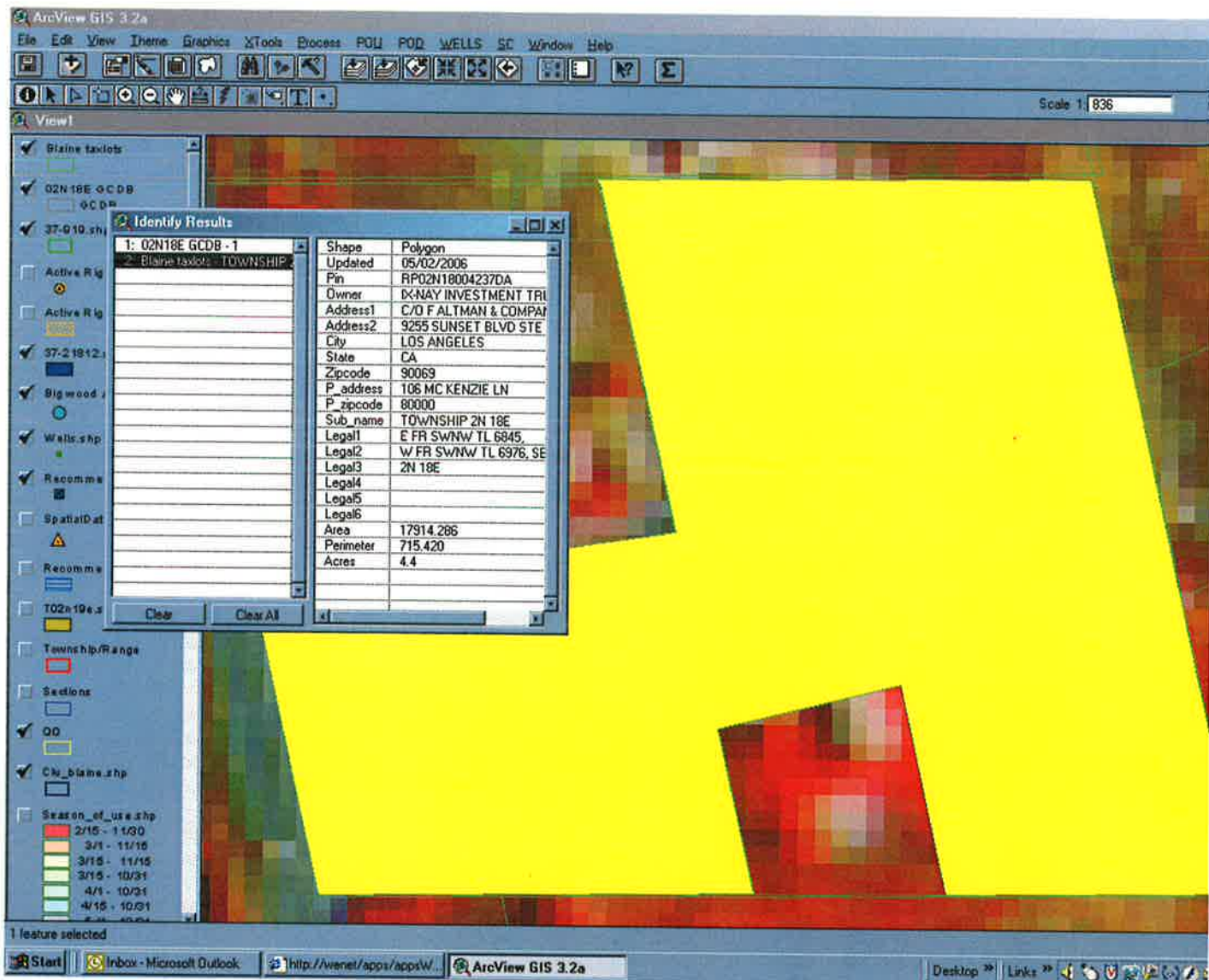
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

1 MI N OF HAILEY, 106 MCKENZIE LN, E SIDE OF HWY 75.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004:**

10:00 am
Liberty Theater
116 N. Main St.
Hailey, Idaho

or

2:30 pm
Camas County Senior Citizens Center
7129 W Willow
Fairfield, ID

* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.
Supervisor
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

BASIN 37

Legend

• Cities

Roads

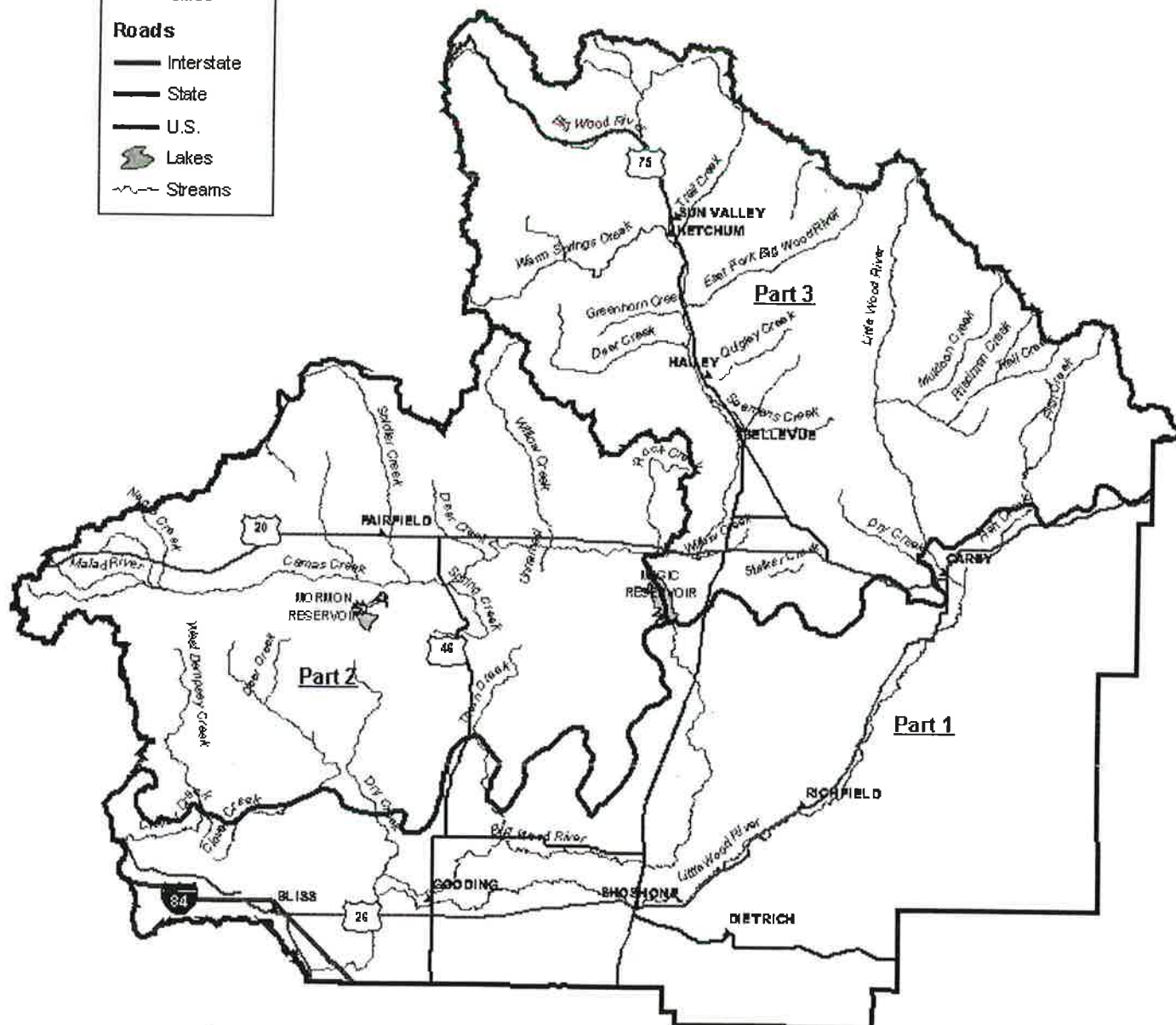
— Interstate

— State

— U.S.

— Lakes

— Streams



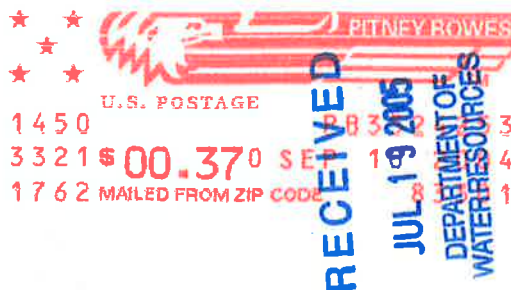
0 5 10 20 Miles

IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

37-12914

mat



788-4309

MC KENZIE
BOX 386
HAILEY ID 83302

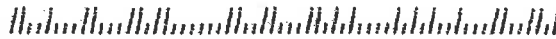


NW

RECEIVED
SEP 20 2004

Department of Water Resources
Southern

83301/3382



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: 437-12916

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	YES		SCC 5-21-90	
POINT OF DIV.	↓		↓	
SOURCE				
PLACE OF USE				
DIV. AMOUNT				
CONSUMPTIVE USE				
USES				
PERIOD OF USE				
BASIS OF CLAIM				

REMARKS:

NO WR FOUND

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: 137-12916

LAST: McKenzie

FIRST: Marvin L

ADDRESS: Box 386

CITY: Hailey

STATE: Id

ZIP: 83333

PHONE: (208) 788-4309

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED

MAR 01 1993

CLAIM NUMBER: A37-12916

C. REVIEW - FIELD EXAM NEEDED? Y(~~X~~) N(_)

REMARKS: _____

REVIEWED BY _____ DATE _____

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A31-12916

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>4</u>	—	<u>SE</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Groundwater TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
—	—	—	—	—	—	—	—

SOURCE: _____ TRIB: _____

C. REVIEW - FIELD EXAM NEEDED? Y(~~X~~) N()

		ATTACHED	OR	SEE FILE
VERIFIED	(~~X~~) TOPO MAP/ORTHO-PQ	YES(~~X~~)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	() FIELD EXAM	YES()	NO()	_____
	() OTHER _____	YES()	NO()	_____

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: _____ TRIB: _____

REVIEWED BY _____ DATE _____

MICROFILMED

MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # _____

PRESUMPTION FLAG: Y() N()

ROOT WATER RIGHT NUMBERS

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
4	NE	NW	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
-	-	-	-	-	/	-	-	-	-
TOTAL ACRES					4				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

DATE _____

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A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>Domestic</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.050</u>	CFS
FOR	<u>Stockwater</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.040</u>	CFS
FOR	<u>Irrigation</u>	FROM <u>4-1</u> TO <u>10-31</u>	<u>0.100</u>	CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y() N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N()

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS

REVIEWED BY _____

DATE _____

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MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-12916

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

SRBA CLAIMED RATE: _____ CFS IDWR ROOT RIGHT RATE: _____ CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☒) N()

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 5 X 0.02 CFS/ACRE = 0.10 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 5 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 12.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: _____ CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

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MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-12916

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE _____

OTHER SRBA CLAIMS CFS/ACRE _____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole? Y() N()

**IF NO is the written review sheet ATTACHED? Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

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ADDITIONAL ACREAGE FORM

Claim number: A37-12916

[illegible]

TOTAL NUMBER OF ACRES 5

REMARKS:

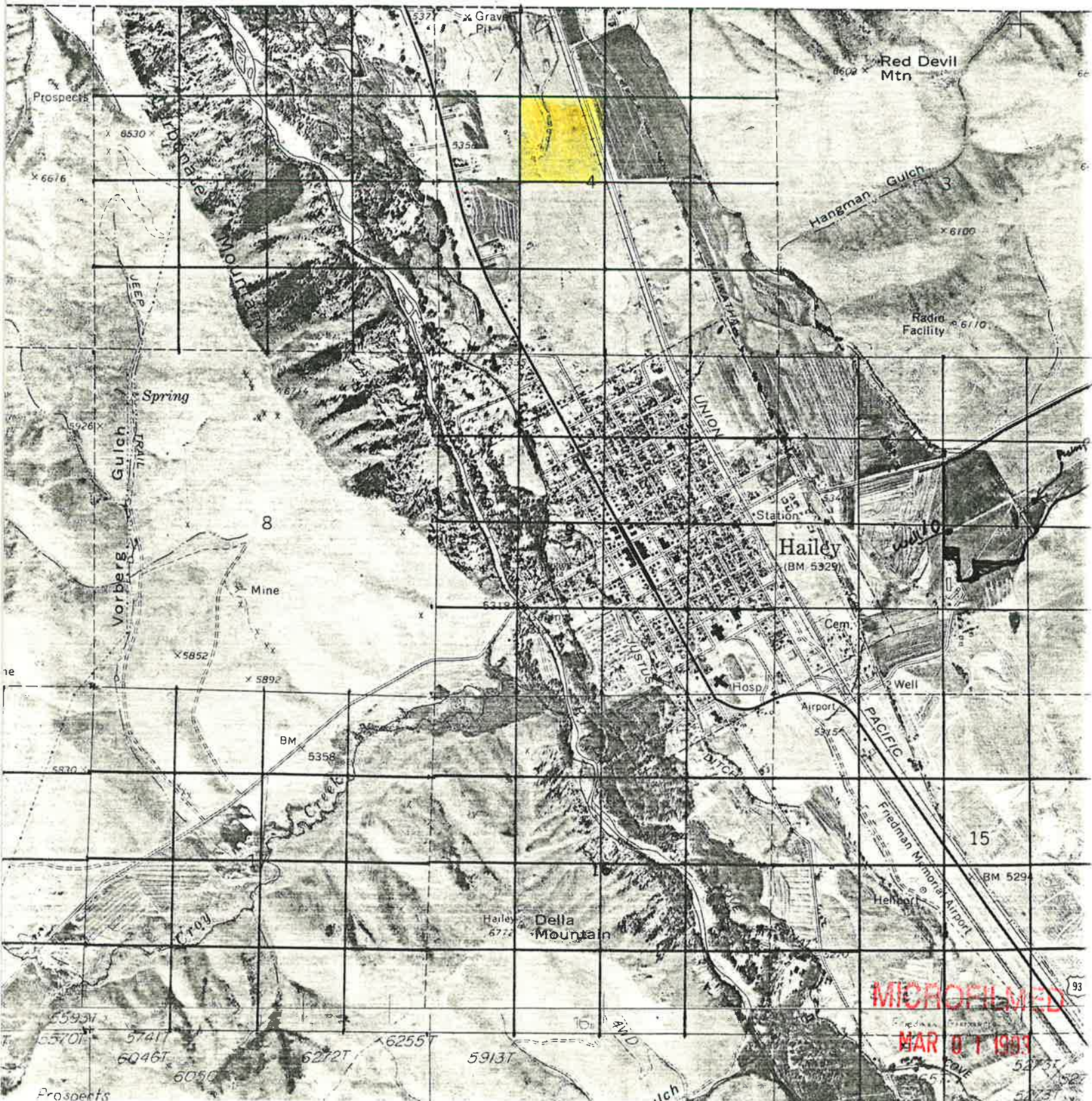
REVIEWED BY _____

DATE _____

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MAR 01 1993

R18E



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MAR 01 1993

Water Right Number - A37-12916

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MCKENZIE

MARVIN L.

1 - BOX 386

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4309

+ - - Priority Date - - +
03/01/1961

+ - - - Region - - - +

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 4 SE NW (13) BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.050	
04 - STOCKWATER		01/01	12/31	0.040	
01 - IRRIGATION		04/01	10/31	0.100	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	4	SE NW		5.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW			04	STOCKWATER	(13) BLAINE
02N	18E	4	SE NW			43	DOMESTIC	(13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - 6"X50'WELL, PUMP

+ - - Non-Irrigation Use - S/UNSPECIFIED AMOUNT, D/3 HOMES, GARDENS & LAWNS

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
1 MI N OF HAILEY, 106 MCKENZIE LN, E SIDE OF HWY 75.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S

12:03
2
te - +
0
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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 28, 1989

Marvin L. McKenzie
P.O. Box 386
Hailey, ID 83333

437-12916

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 4484 for \$ 55.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority DAY/month
- ☐ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 105.00) \$55 + \$50 (LATE FEE)
- ☒ Other or Remarks

Late fee is Due
for claims filed
After October 26,
1988 for Blaine Co.

* SEE ATTACHED copy of your claim for suggested format on CLAIMS.
* NEEDS NOTARIZED!

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. ~~If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.~~

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-12916

LAST: MCKENZIE
ADDRESS: BOX 386
CITY: HAILEY
PHONE NUMBER: 208-788-4309
FIRST: MARVIN L.
STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 1 MI N OF HAILEY, 106 MCKENZIE LN, E SIDE OF HWY 75.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 27 1994

A. AJ CLAIM: # A37-12916 PRIORITY DATE: 03-01-1961 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY _____

DATE _____

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-12916	02N	18E	4		SE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

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OCT 27 1994

A. ROOT WATER RIGHT NUMBERS: A37-12916
R37-12916

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	SE	NW		MCKENZIE , MARVIN L.	A37-12916 /	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /24.0	- /			
						BUTTRAM , K. R.	A37-00297F / 3.0	- /			
						HAILEY , CITY OF	R37-00296 /	37-00296 /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /24.0	- /			
						SPLIT RIGHT	R37-00297 /	37-00297 /			
						BUTTRAM , K.R.	R37-00297F / 3.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /24.0	- /			
						MC KENZIE , MARVIN L.	R37-12916 /	- /			
						CITY OF HAILEY	A37-00296 /	- /			
						CLARK , WAYNE		37-00183 /			
						CLARK , WAYNE		37-00298A /31.0			
						CLARK , WAYNE		37-00334D /			
						CLARK , WAYNE		37-00577AE/			
						BUTTRAM , R. E.		37-00898 /			
						CLARK , WAYNE		37-00900 /			
02N	18E	4	SE	NW		MCKENZIE , MARVIN L.	A37-12916 /	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /24.0	- /			
						BUTTRAM , K. R.	A37-00297F / 3.0	- /			
						HAILEY , CITY OF	R37-00296 /	37-00296 /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /24.0	- /			
						SPLIT RIGHT	R37-00297 /	37-00297 /			
						BUTTRAM , K.R.	R37-00297F / 3.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /24.0	- /			
						MC KENZIE , MARVIN L.	R37-12916 /	- /			
						CITY OF HAILEY	A37-00296 /	- /			
						CLARK , WAYNE		37-00183 /			
						CLARK , WAYNE		37-00298A /31.0			
						CLARK , WAYNE		37-00334D /			
						CLARK , WAYNE		37-00577AE/			
						BUTTRAM , R. E.		37-00898 /			
						CLARK , WAYNE		37-00900 /			
02N	18E	4	SE	NW		MCKENZIE , MARVIN L.	A37-12916 / 5.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /24.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /24.0	- /			

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OCT 27 1994

WOOD RIVER VALLEY ASSOCIATES	A37-00334F	/24.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-12869	/24.0	-	/
BUTTRAM , K. R.	A37-00297F	/ 3.0	-	/
HAILEY , CITY OF	R37-00296	/	37-00296	/
WOOD RIVER VALLEY ASSOCIATES	R37-00183B	/24.0	-	/
SPLIT RIGHT	R37-00297	/	37-00297	/
BUTTRAM , K.R.	R37-00297F	/ 3.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00298D	/24.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00334F	/24.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-12869	/24.0	-	/
MC KENZIE , MARVIN L.	R37-12916	/	-	/
CITY OF HAILEY	A37-00296	/	-	/
CLARK , WAYNE			37-00183	/
CLARK , WAYNE			37-00298A	/31.0
CLARK , WAYNE			37-00334D	/
CLARK , WAYNE			37-00577AE	/
BUTTRAM , R. E.			37-00898	/
CLARK , WAYNE			37-00900	/

TOTAL ACRES	A37-12916	5.00
-------------	-----------	------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 27 1994

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-12916	DOMESTIC	FROM 01-01 TO 12-31	.050 CFS
A37-12916	STOCKWATER	FROM 01-01 TO 12-31	.040 CFS
A37-12916	IRRIGATION	FROM 04-01 TO 10-31	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.100 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-08254	AESTHETIC	FROM 01-01 TO 12-31	.100 CFS 1.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			1.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

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OCT 27 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-12916	GROUNDWATER	MCKENZIE , MARVIN L.	0.100	0.020		
A37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
A37-00297F	BIG WOOD RIVER	BUTTRAM , K. R.	5.440	0.063		
R37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00297	BIG WOOD RIVER	SPLIT RIGHT	6.000			
	SPLIT RIGHT					
R37-00297F	BIG WOOD RIVER	BUTTRAM , K.R.	5.440	0.063		
R37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
R37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
R37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
R37-12916	GROUNDWATER	MC KENZIE , MARVIN L.	0.100	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-12916	DOMESTIC	MCKENZIE , MARVIN L.	FROM 01-01 TO 12-31	.050 CFS	
A37-12916	STOCKWATER	MCKENZIE , MARVIN L.	FROM 01-01 TO 12-31	.040 CFS	
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS	
R37-12916	DOMESTIC	MC KENZIE , MARVIN L.	FROM 01-01 TO 12-31	.050 CFS	
R37-12916	STOCKWATER	MC KENZIE , MARVIN L.	FROM 01-01 TO 12-31	.040 CFS	
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
TOTAL FOR THIS RIGHT								

REVIEWED BY: _____

DATE: _____

MICROFILMED
OCT 27 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-12916

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-12916	0.100	R37-12916	0.100	-	
-	R37-12916	0.100	R37-12916	0.100	-	
TOTAL CFS		0.200		0.200		

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-12916

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 27 1994