

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 22 1989

Ident. Number: A37-12959
Date Received: 10/20/1989
Receipt No: C012443
Received By:

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GWINN RICE RANCH, INC. 208-764-2593
Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: JUN 30, 1903

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	12E	29	SE	SW			CAMAS

5. Description of diverting works:
DEVELOPED SPRING, PIPELINE, STOCK TANK, STORAGE PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		
DIVERSION TO STORAGE	01/01	12/31	0.230		
STOCKWATER STORAGE	01/01	12/31			0.11
STOCKWATER FROM STORAGE	01/01	12/31			0.11

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 0.11 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

A37-12959

Page 1

Date: 11/13/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	12E	29	SW	SW		STOCK	
			SE	SW		STOCK	
		32	SW	SE		STOCK	
			NW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
WELL

14. Remarks:

PROPERTY IS OWNED BY GWINN AND LENA RICE.
WATER IS DIVERTED FROM SPRING INTO PIPELINE TO STOCK TANKS AND
THEN INTO 2 PONDS. ONE POND IS APPROX 50' X 30' X 3' AND THE
OTHER IS APPROX. 10' X 20' X 2' FOR A TOTAL STORAGE CAPACITY OF
0.11 ACRE-FEET.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VP _____ of _____ Title

Gwynn Rice Ranch Inc. that I have signed the foregoing Organization document in the space below as VP _____ of Title

Gwynn Rice Ranch Inc. and that the statements contained in the Organization foregoing document are true and correct.

Gwynn Rice
Signature of Authorized Agent

VP Gwynn Rice Ranch Inc.
Title and Organization

Nov 22 1989
Date

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of November 19 89

Danni Smith
Notary Public

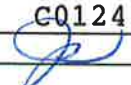
Seal

Danni Smith, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 5, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Ident. Number: A37-12959
Date Received: 10/20/1989
Receipt No: C012443
Received By: 

RECEIVED

NOV 9 1989

Department of Water Resources

AMENDED Northern Region Unit NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

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Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: JUN 30, 1903

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	12E	32	NW	NE	NW		CAMAS

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A37-12959

Page 1

Date: 10/31/89

MICROFILMED
FEB 26 1993

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	12E	29	SW	SW		STOCK	
			SE	SW		STOCK	
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			NW	NE		STOCK	
			NE	NW		STOCK	
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15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gwinn Rick, Vick Date: Oct 31, 1989
PRES.
GWINN RICK RANCH, INC. Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Jan Skute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 13, 1989

Gwinn Rice
Gwinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

Re: Snake River Basin Adjudication SRBA
Camas County, A37-12959

Dear Mr. Rice:

I have enclosed your Notice of Claim to a Water Right No. A37-12959 amended as you requested in our phone conversation of November 13. I am also enclosing a map of the area to help you determine the exact location of your point of diversion and places of use.

If you wish to amend this claim, please return the form with your notarized signature, to this office at my attention.

If you have any questions, please call.

Sincerely,

Jeff Peppersack
Water Resource Engineer

JP:cp:state
Enclosures:
Notice of Claim
Map (2)

MICROFILMED
FEB 26 1993

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12959

Date Received: 10/20/89

Receipt No: C.012443

Received By: JP

OCT 26 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWINN RICE RANCH, INC. 208-764-2593
Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: JUN 30, 1903

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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DIVERSION TO STORAGE	01/01	12/31	0.230		
STOCKWATER STORAGE	01/01	12/31			0.11
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9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	12E	29	SW		SW		STOCK	
			SE		SW		STOCK	
		32	SW		SE		STOCK	
			NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: CAMAS

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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am V.P. of _____ Title

Swinm Rice Ranch Inc
Organization

that I have signed the foregoing document in the space below as _____ Title

Swinm Rice Ranch Inc
Organization

and that the statements contained in the foregoing document are true and correct.

Swinm F. Rice
Signature of Authorized Agent

V.P. Swinm Rice Ranch Inc
Title and Organization

Oct 20, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of OCTOBER 19 89

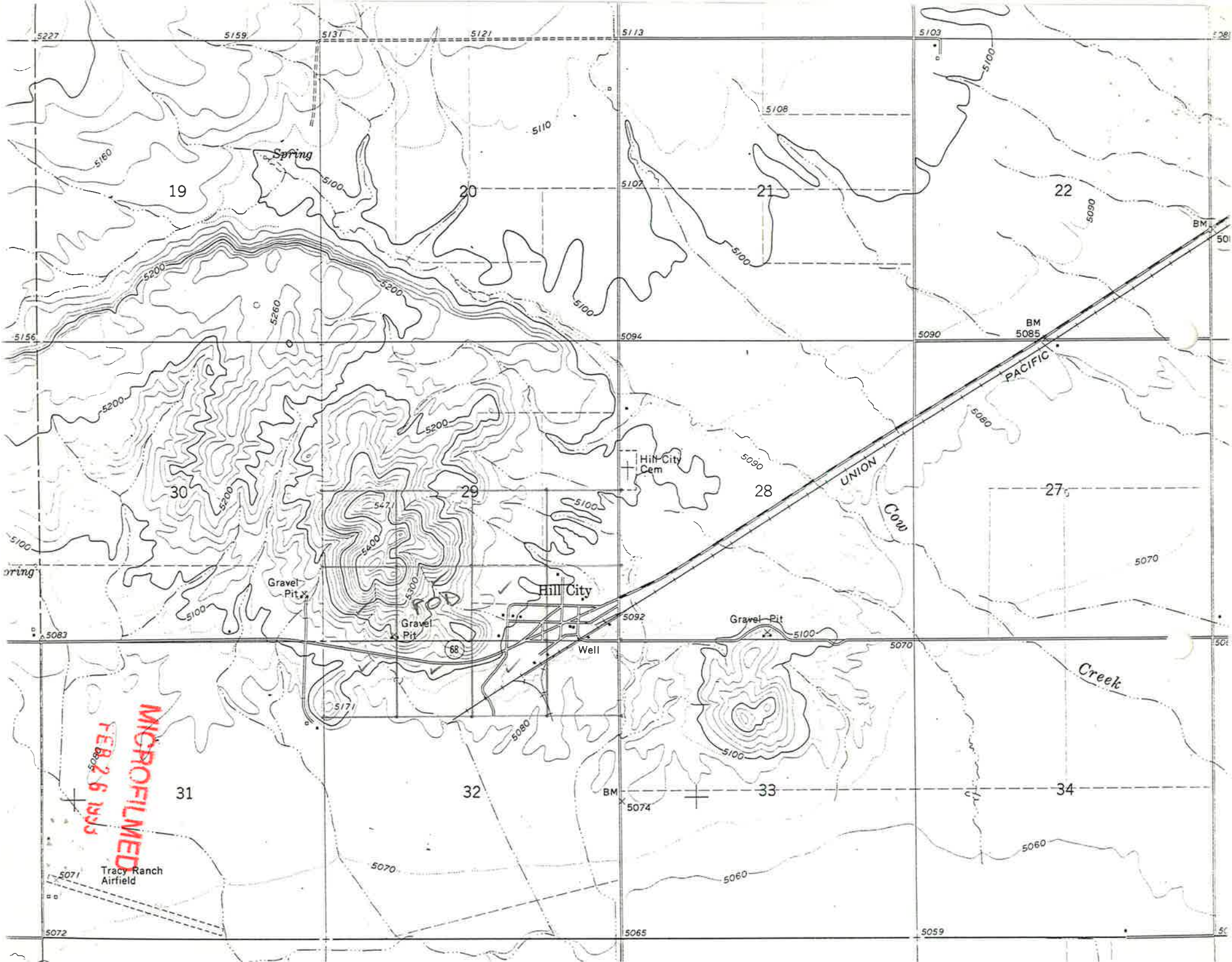
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



11/01/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 21, 2006

Water right number: 37-12959

GWINN RICE RANCH INC

PO BOX 131

HILL CITY ID 83337

Telephone Number: (208) 764-2593

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-14-06 SIGNATURE: Gwinn Rice Ranch Inc. by Jim Rice - Pres

Please print your name: JIM RICE

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (800) 451-4129

05/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12959
NAME AND ADDRESS: GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337
SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.230 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/30/1903
POINT OF DIVERSION:
T01S R12E S29 SWSESW Within CAMAS County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.230 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T01S R12E S29 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Adjudication Claim Notes

Claim(s): 37-12959

Background Data

- Beneficial Use Claim
- Source is Spring tributary to Sinks
- Claimed for 0.23 cfs for Stockwater
- Claimed for 0.23 cfs for Diversion to Storage
- Claimed for 0.11 af for Stockwater Storage
- Claimed for 0.11 af for Stockwater from Storage

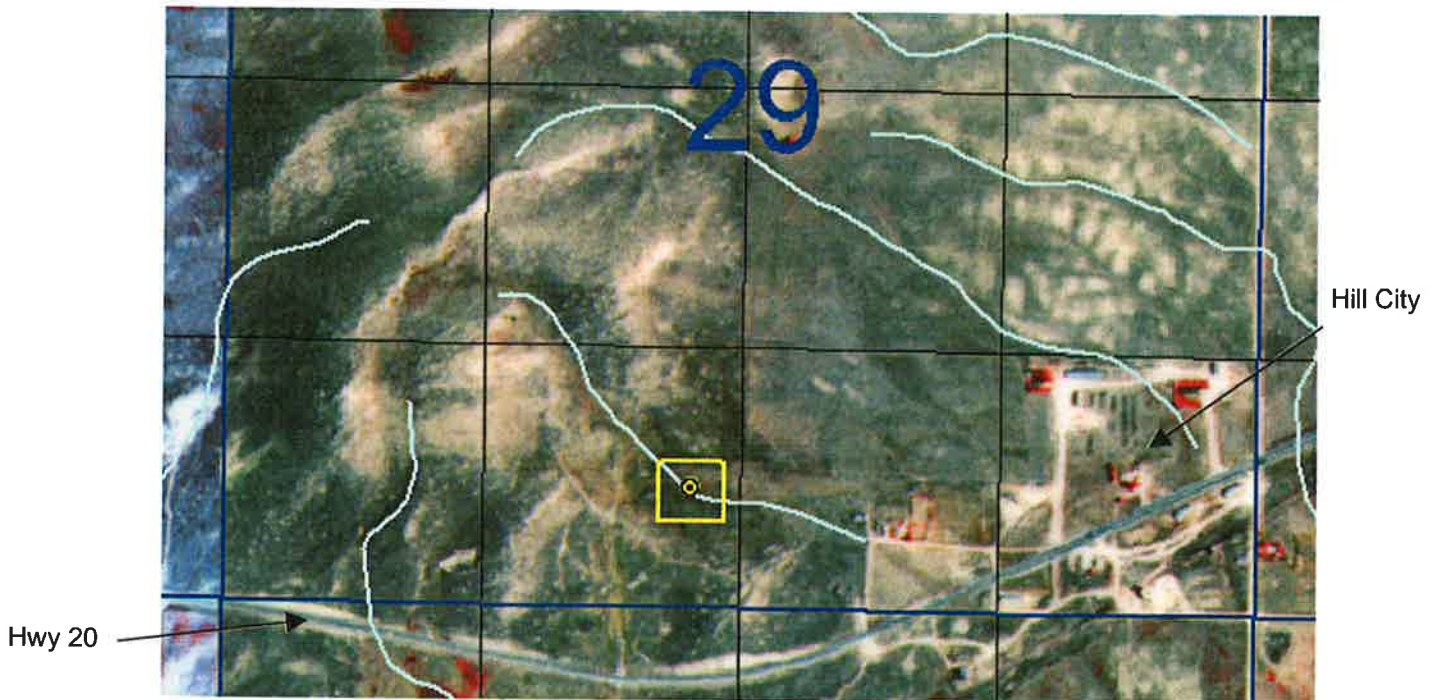
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Notes

T1S R12E Sections 29 & 32

- 4/4/06 – Left message for Jim Rice. No response.
- 5/3/06 – Tried to locate ponds from road right-of-way, but could not see them.
- Digitized location of POU and POD based on description in claim.
- Since ponds could not be confirmed or located, only the stockwater portion of the claim was recommended.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

37-2244 A ETAL Gwinn Rice Ranches

met with Jim Rice regarding Evidence of
priority on 2 claims

37-20819

37-12959

he didn't have the files within and
will send something in later.

phone 764-2393

866-3925 cell

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
May 13, 1997 2:41pm

CUSTOMER
FARM CREDIT (ALICE)

SUBJECT: A37-02089[✓], -12959[✓], -02058, -02129, -02244[✓], -02001[✓], -08057[✓],
-13330[✓], 08520

phone call (X) walk-in (.)

Researched and printed the above profile reports; although STROM RANCHES was the primary focus, the request included all rights in the designated property descriptions. These rights included not only different claimants but different uses...



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 10, 1999

KARL J. DREHER
DIRECTOR

GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-23962, 37-12963, A37-02244A
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
and

Lapsed Applications for Permit #37-07678 and #61-07450

Dear Water Right Holder:

Thank you for signing and returning my address change letter so promptly. I checked each of the permit numbers you wrote in your enclosure and found the following:

Applications for Permit #37-07678 and #61-07450 have lapsed. If you wish to file another Application for Permit, please call IDWR to have the form sent to you.

I could find no information whatsoever in our data base about permit #37-07026.

In response to your question about telling us when you move back to Boise in the winter and back to Hill City in the summer, yes, definitely tell us. Write down each of your water right and permit numbers, sign the note and send it to us so we can update our data base.

The only way you will know if someone has filed an objection to your water rights is if you get that notice in the mail. As you read in the Notice of Filing Director's Reports you received in March, 1999, there are deadlines by which you must have the Court's form to the Court by a specific date for both objections and responses to objections.

It would be unfortunate if you missed an important deadline or missed a hearing because your mail went to one of the

Gwinn Rice Ranch Inc.
August 10, 1999
Page 2

addresses and you were living at the other address. IDWR can help you avoid this event if you'll keep us posted of your changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Shrinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

State of Idaho
Department of Water Resources
1301 N. Orchard St.
PO Box 83720
Boise, Idaho 83720-0098

Dear Sally Sherman:

Thank you for changing our address.
We have numbers of water rights.
Some our under Shrinn F. Rice and some
under Shrinn Rice Ranch, Inc.

I wish all my water rights to be
sent to PO Box 131
Hill City, ID 83337.

We move to 1711 Woodbridge from Nov.
throught March. Should we tell you
when we change?

Sincerely Yours,

Shrinn F Rice

Vice-President of
Shrinn Rice Ranch, Inc

Here is a list of some of our water rights

Permit No	Name
# 37-7025✓ - May 4, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7024! May 20, '68	Gwinn F. Rice, Hill City, Idaho
W.A. # 37-7026?? May 4, '68	Gwinn F. Rice, Hill City, Idaho
W.A. # 37-7680✓ Oct 3, '77	Gwinn Rice Ranch, Inc. Hill City, Idaho
# 37-7796✓ Sept 13, '79	Gwinn Rice Ranch, Inc. Hill City, Idaho 83337
# 37-7641✓	
~~# 37-7286 belongs to Linck & Coffman - no~~	
# 37-7678 - Lapsed	
W.A. # 37-4049 Statutory claim (claimed)	
# 61-7450 - Lapsed	
W.A. # 37-2694 license (~~expired~~)	

cc: W.A.

GWINN RICE RANCH INC
+
GWINN F. RICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 04 1999

Department of Water Resources

cc: W.A.

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1999

GWINN RICE RANCH INC
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-12962, 37-12963, A37-02244A,
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959

Change of Address

ok

Dear Water Right Holder: Records not changed - address in Hill City correct. - 8-10-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Linda H. Rice Secretary 208-764-2593
Claimant Signature Telephone No.

Address Change - *Gwinn Rice Ranch, Inc.*
P.O. Box 131
Hill City, Idaho 83337

11/13/89

MEMO TO FILE: **A37-12959**

FROM: JEFF PEPPERSACK

SUBJECT: AMENDMENTS

This water right claim was originally created in the Spring of 1989 using aerial photography supplied by the claimant. Our OQs were not available at the time for Carnas County. Fees were paid on this claim (along with about 20 others) on 10/20/89. Apparently, on 10/31/89 the claimant visited the Mobile Office to check on his filings. At that time our OQs for Carnas County were available and the claim #A37-12959 was amended to show a more accurate point of diversion.

On 10/31/89 the claimant called me to request that the claim be amended back to the original filing. I sent a modified claim to the claimant for his signature along with a letter and a map of the area so that he could be sure of the changes he wants to make.

JP

MICROFILMED
FEB 26 1993