

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-8461  
Date Received: 4-4-2022  
Receipt No: N038789  
Claim Fee: 25.00  
Received By: JB

RECEIVED

APR 04 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

JOHN H STOCKTON  
538 W SUMNER AVE  
SPOKANE WA 99204

Phone: (509) 954-8578

AND/OR

NADA M STOCKTON  
538 W SUMNER AVE  
SPOKANE WA 99204

Phone:

2. Date of Priority: 5/20/1990

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 59N      | 04W   | 9       | NE SE       |     | BONNER |      |

5. Description of diverting works:

Well, pump and pipeline

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A |
|----------|-------|-------|--------|------|-------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |      |       |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

One home w/lawn

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 59N      | 04W   | 9       | NE |    | SE |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): JL H. Black Date: 4-1-22

Nada M. Stockton Date: April 1, 2022



↗ N

97-8461

## Identify

Identify from:



☐ Parcels

STOCKTON, JOHN H & NADA M

Location: 2,289,230.148 1,923,414.954 Meters

| Field      | Value                     |
|------------|---------------------------|
| ID         | 13592281                  |
| UPDATED    | 6/8/2021                  |
| PIN        | RP59N04W097790A           |
| OWNER      | STOCKTON, JOHN H & NADA M |
| ADDRESS1   | 538 W SUMNER AVE          |
| ADDRESS2   |                           |
| CITY       | SPOKANE                   |
| STATE      | WA                        |
| ZIPCODE    | 99204-3738                |
| P_ADDRESS  | 242 WARREN BEACH RD       |
| P_ZIPCODE  | 83821                     |
| SUB_NAME   |                           |
| LEGAL1     | 9-59N-4W TAX 50           |
| LEGAL2     | <null>                    |
| LEGAL3     | <null>                    |
| LEGAL4     | <null>                    |
| LEGAL5     | <null>                    |
| LEGAL6     | <null>                    |
| ACRES      | 1                         |
| COUNTY     | Bonner                    |
| SOURCE     | <null>                    |
| YEAR_BUILT | 1990                      |