

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12260
Date Received: 1/25/1989
Receipt No: C003869
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARM SPRINGS VILA CONDO. 208-726-5258
Address: BOX 1527
KETCHUM, ID 83340

2. Date of Priority: JUL 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	17E	14	NE	NW	NW		BLAINE

5. Description of diverting works:
6"X 105' WELL, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/11 CONDOMINIUM UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	17E	14	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Warm Springs Villas CLAIM IDENT. NO. A37-12260

DATE RECEIVED 10-25-88 CK # 1611 AMOUNT \$ 25

1. Is the name and address complete with zip code? YES ☒ NO ☐

2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐

(b) Is a tributary to entered? (if required) N/A ☒

4. Is the legal description of the p.d. sufficient? AN. 17E YES ☒ NO ☐

5. Is there a description of the diverting works? YES ☒ NO ☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included? YES ☒ NO ☐

Is a quantity claimed for each use? YES ☒ NO ☐

7. Is a total quantity claimed entered? YES ☒ NO ☐

8. If required is a consumptive use entered? N/A ☒

Is the consumptive use correct? N/A ☒

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒

10. Is (are) the place(s) of use and purpose(s) indicated? AN. 17E YES ☒ NO ☐

11. Is (are) the county(ies) entered? YES ☒ NO ☐

12. Is the ownership of p.u. checked? YES ☒ NO ☐

13. Are other water rights listed or "none" indicated? YES ☒ NO ☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒

15. Is the basis of the claim indicated? YES ☒ NO ☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐

Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐

Was this claim filed on time, or was an extension granted? YES ☒ NO ☐

Is the fee enclosed correct? Exempt ☒

If this claim is based on an existing water right, has the identification number been entered? N/A ☒

Should this claim be receipted and data entered? YES ☒ NO ☐

Claim checked by: [Signature]

MICROFILMED

FEB 28 1993

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A37-12260

C003869

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 98 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Warm Springs Vila Condo. Phone (208) 726-5258Mailing Address Box 1527 Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) 7/29/763. Source of water supply (a) Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 4 South Range 17 WestSection 14, N.E. 1/4 of N.W. 1/4 of N.W. 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.6 inch well; drilled 105 ft-deep
3 H.P. Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 118 condominium units

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "C" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
~~45E~~	~~17W~~	~~14~~						D										
45	17W	14						D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____ or None ()

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Doran S. Key

Date 10/19/88

Date _____

For Organizations: I do solemnly swear or affirm that I am acting secretary

of Warm Springs Vila Condominiums

Organization

Title

document in the space below as secretary

Title

of Warm Spring Vila Condo.

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Doran S. Key

Title and Organization Sec. Warm Springs Vila Condo.

Date 10/19/88

State of Idaho/or Idaho)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21 day of October 19 88

SEAL

Notary Public Mary Mulin

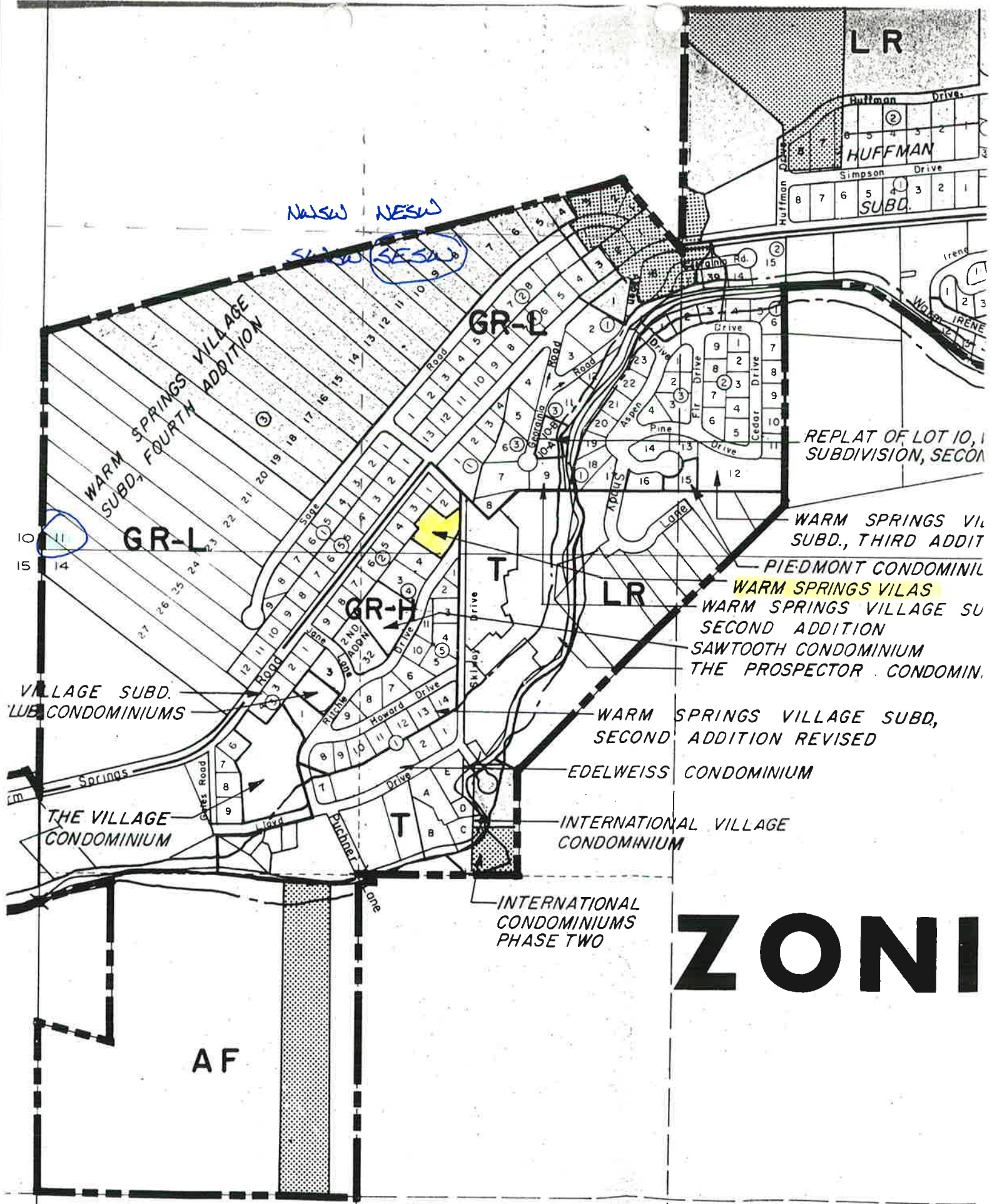
Residing at Mountain State Savings

My Commission Expires 3-1-94

Last Name _____ Ident No. _____

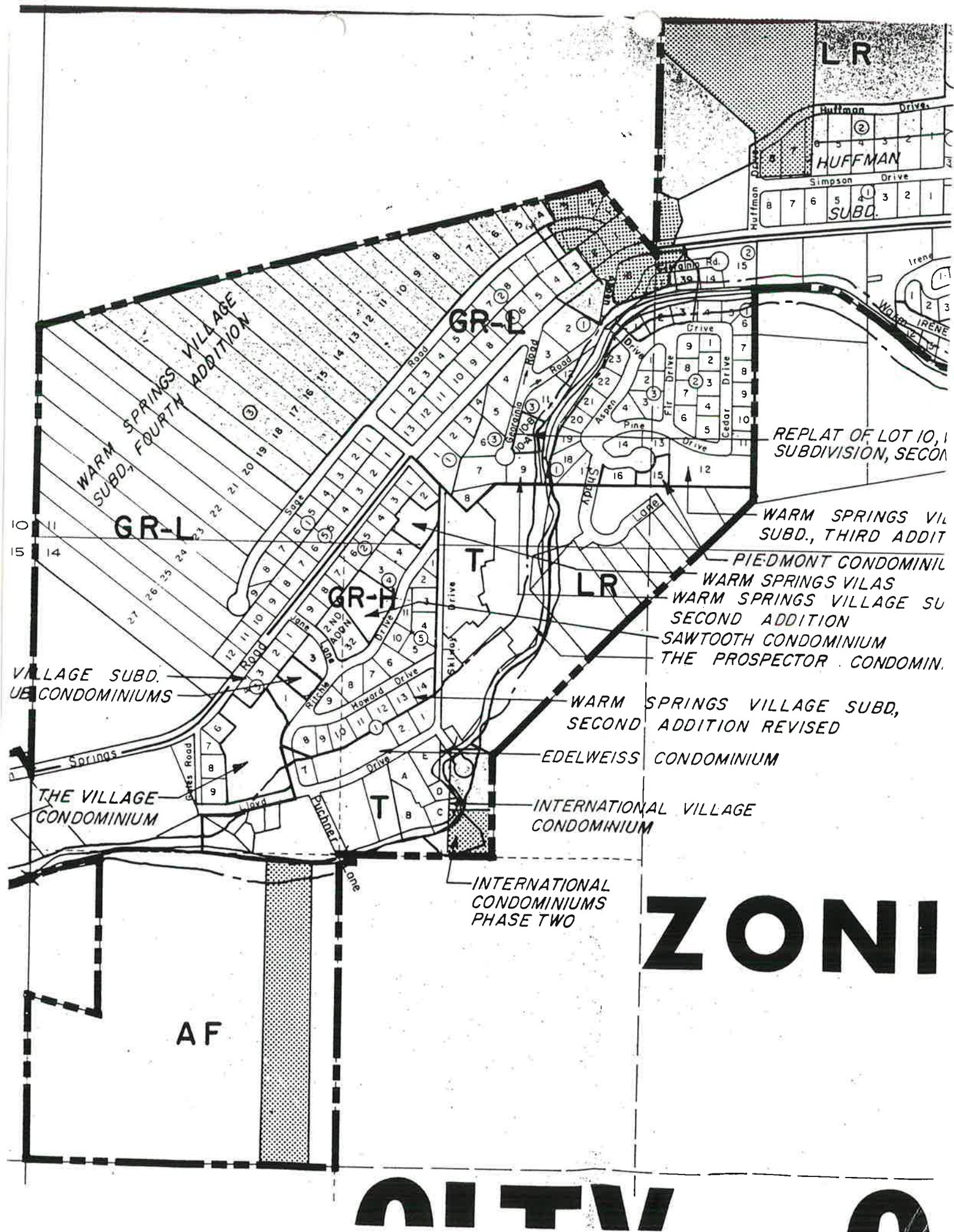
MICROFILMED
Copies White-State, Yellow-Claimant

FEB 26 1993



ATV

ATV



SD-0605-2 Township: 04N Range: 17E Section: 14 Tract: NWNW Lot: 19

S	L	R	STATE	O	S	Max #	Records	19		
E	O	D	Water	Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion
—	NWNW			37-02583	CUTLER, WILLIA	C	L	09/07/1955	GROUNDWATER	0.03
—	NWNW			37-07507	VILLAGE CONDOM	C	L	09/02/1976	WARM SPRING	5.00
—	NWNW	4		37-02633	IRVIN, JOHN W.	C	L	04/15/1960	GROUNDWATER	0.20
—					IRVIN, O. MARG	C				
—	NWNW	4		37-08419	CANADIAN CLUB	C	L	10/14/1988	GROUNDWATER	0.11
—	SWNWNW			37-02678	LLOYD, MARK B	O	L	08/09/1962	SPRINGS	0.10
—					SINCLAIR OIL	C	C			
—					LLOYD, HELEN R	O				
—					SUN VALLEY CO,	C				
—	SWNWNW			37-08798	SUN VALLEY CO,	C	P	10/28/1992	SPRINGS	0.35
—					SINCLAIR OIL	C	C			
—	SWNWNW			37-08874	THUNDER SPRING	O	A	12/10/1997	GUYER HOT S	7.00
—					NATURAL ENERGY	C				
—	SENWNW	4		37-08250	VILLAGE CONDOM	C	L	07/01/1985	GROUNDWATER	0.05
—					GREYHAWK, AKA	C				

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD 7=This Query)

(Menu _____)

WR5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A37-12260

Date Received

Receipt Number

C003869

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Warm Springs Vila Condo. Phone (208) 726-5258
Mailing Address Box 1527 Ketchum, Idaho Zip 83340
- Date of Priority (Only one (1) per claim) 7/29/76
- Source of water supply (a) Ground Water
which is tributary to (b) 4N? 17E?
- Location of point of diversion is: Township A South Range 17 West
Section 14 N.E. 1/4 of N.W. 1/4 of N.W. 1/4, Govt. Lot SE SW ?, B.M.,
County of Blaine

Additional points of diversion if any: _____

- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6 inch well; drilled 105 ft-deep
3 H.P. Pump

- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

- Total quantity claimed -04 (cfs)

- Total consumptive use claimed is de minimus

- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) 117 condominium units

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11												D				
~~17E~~	~~17W~~	~~11~~						D										
4S	17W	14						D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Doran S. Key Date 10/19/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am acting secretary
_____ Title _____

of Warm Springs Vila Condominiums, that I have signed the foregoing
Organization _____
document in the space below as secretary of Warm Spring Vila Condo
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Doran S. Key

Title and Organization Sec. Warm Springs Vila Condo Date 10/19/88

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21 day of October 19 88

SEAL

Notary Public Mary Miller

Residing at Mountain State Savings

My Commission Expires 3-1-91

Last Name _____ Ident No. _____

MICROFILMED
Copies White-State, Yellow-Claimant

COPY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 22576

Ident. Number: A37-12260
Date Received: 1/25/1989
Receipt No: C00359
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

- Name: WARM SPRINGS VILLAGE CONDO. 08-726-525
Address: BOX 1527
KETCHUM, ID 83340
2. Date of Priority: JULY 29, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S | 17E | 14 | NE | NW | NW | | BLAINE |
5. Description of diverting works:
6"X 105' WELL, 3 HP PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | or) | A.F.A. |
|----------|-------|-------|--------|-----|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (as /or) A.F.A.
8. Total consumptive use is _____ Acre Feet Per Annum.
9. Non-irrigation uses:
D/11 CONDOMINIUM UNITS
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|----------|-------|
| 04S | 17E | 14 | NW | NW | | DOMESTIC | |
11. Place of use in counties: BLAINE

A37-12260

Page 1

Date: 01/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Plent. Number: A37-12260
State Record: _____
Receipt Number: 6003860

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 15 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Warm Springs La Condo. Phone (2) 726-5258
Mailing Address: Box 1527 Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) 7/2/76

3. Source of water supply Ground Water
which is tributary to (a) _____

4. Location of point of diversion is: Township South Range 17 West
Section 14, NE 1/4 of NW 1/4 of N 1/4, Govt. Lot _____, P. 1,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Ditches, Wells, Pumps, Pipelines, Headgate Etc.

6 inch well; drilled 105 ft deep
3 H.P. Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

for Domestic purposes from Jan. 1 to Dec 31 amount 0.0 (c)
(Both dates are inclusive)

for _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

Total consumptive use claimed is _____ to minimum _____

Domestication (a) Describe fully Domestic: _____ number of households served; Stockwater: Type _____ and number of _____
invested 119 concrete gutters & UN 5

Copy to _____ and Yellow _____

WRONG
LEGALS
??

4N
17E

Place a "C" for domestic air "S" for surface water in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4
NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4
NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4
NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4

In which county (ies) are lands listed above as place of use located? Blaine

Do you own the property listed above? Yes ☒ No ☐
If your answer is No, describe in detail below the authority you have to claim this water right.

Describe any other water rights used at the same place and for the same purposes as described above.
or None ()

Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Prior Appropriation ☐ License ☐ Permit ☐
If applicable provide IDWR Water Right Number _____
Court Case Number _____ Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do ☐ do not ☒ wish to receive and pay small annual fee for monthly copies of the pocket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eric S. Key 10/19/88

For Organizations: I do solemnly swear or affirm that I am acting secret

of Warm Springs Villa Condo owners, that I/we signed the foregoing documents in the space below as secretary of Warm Springs Villa Condo Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent E. Key

Title and Organization Sec Warm Springs Villa Condo Date 10/19/88

State of Idaho/or Idaho ss.
County of Blaine

Subscribed and sworn (or affirmed) before me this 21 day of October 19 88

Notary Public My Mary Miller
Residing at Moore, Idaho
Commission Expires 3-94

Idaho State, Yellow Springs

urces
au
098

FIRST CLASS



UNITED STATES
HONEY BOWLES
02 1A
0004389393
\$ 00.870
MAR 08 2007
MAILED FROM ZIP CODE 83703

RECEIVED
MAR 14 2007
DEPARTMENT OF
WATER RESOURCES

7/1/08

37-12240

*Wrong
Box #*

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

WARM SPRINGS VILA CONDO
~~BOX 1527~~
KETCHUM ID 83340

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12260

NAME AND ADDRESS: WARM SPRINGS VILA CONDO
BOX 1527
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 07/29/1976

POINT OF DIVERSION:

T04N R17E S14 NENWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE:

DOMESTIC in BLAINE County

T04N R17E S14

NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/29/1998

WARM SPRINGS VILA CONDOMINIUMS
PO BOX 1527
KETCHUM ID 83340

2/21/99
Not sent yet
Record on the back list
TJ

RE: Snake River Basin Adjudication Claim A37-12260

Dear Sir or Madam:

This office is presently reviewing SRBA claims for domestic &/or stockwater uses for inclusion in a Director's Report to the court. During review of the above referenced claim several issues became apparent. It is important that these be addressed as soon as possible.

One important problem is that the legal description for the well and property location is incorrect (see attached copy of claim). I believe the property is located up Warm Springs Creek west of Ketchum and that would put it in Township 4 North Range 17 East. However, it also appears that the section and tract descriptions are in error, too. I have enclosed a map with the apparent correct location highlighted. If this is correct then the location should read Sec 11 SESW. This would apply to Item 4 and Item 10. I have enclosed a new claim form for filing an amended claim with the correct legals.

Another important consideration for the condominium owners is that this claim may not provide sufficient water right for the needs of the unit owners. Although the claim was made on a form which identifies an apparent limit of 13,000 gallons per day it wasn't until 1990 that a statute was passed acknowledging this type of right (multiple ownership domestic and commercial uses) with significant limitations. If this claim is to be recommended then a limitation of 2500 gallons per day will be applied to it. It is probable that 11 units would require quite a bit more than 2500 gpd. In order to legally provide sufficient water to the owners a water right application should be made with this office at your earliest opportunity.

Thank you for your attention to this matter. I look forward to working with you to properly record your water rights.

Sincerely,

Douglas Jones, P. E.
Water Rights Supervisor
Southern Adjudication Unit

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-157

RIGHT NUMBER: 37-12260

NAME & ADDRESS: WARM SPRINGS VILA CONDO
BOX 1527
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/29/1976

POINT OF DIVERSION: T04S R17E S14 NENWNW

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/11 CONDOMINIUM UNITS

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04S R17E S14 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RECEIVED

DEC 29 1998

Department of Water Resources
Southern Region

R# C003869

\$25

∴ 2500 gal limit

Legal desc. is wrong.

Verified by _____ Date: _____

Verification Source: _____

CODE OLD PARCEL NO.

RP 56-00	K09750000010 A	JACOB, CLINTON E P. O. BOX 5190 KETCHUM, ID 83340	WARM SPRINGS VILAS UNIT 1 .083677	20 41	1.000	LT
RP 56-00	K09750000020 A	MORRIS, ROBERT 25% WRIGHT, GILBERT & MARY MARTINEZ, ERNEST 75% BOX 1033 HAILEY, ID 83333	WARM SPRINGS VILAS UNIT 2 .075072	20 41	1.000	LT
RP 56-00	K09750000030 A	SUNNIE RECREATIONAL PROP INC C/O ROBERT D ROSA BOX 327 PAIA MAUI, HI 96779	WARM SPRINGS VILAS UNIT 3 .075072	20 41	1.000	LT
RP 56-00	K09750000040 A	ALLFREY, CHARLIE & KAY P. O. BOX 1012 KETCHUM, ID 83340	WARM SPRINGS VILAS UNIT 4 .083712	20 41	1.000	LT
RP 56-00	K09750000050 A	KEY, DONALD J & MARION % KEY, C N 24280 JUNIPER FLATS ROAD HOMELAND, CA 92348	WARM SPRINGS VILAS UNIT 5 .088420	20 41	1.000	LT
RP 56-00	K09750000060 A	DECKER, JOHN JR & CAROL L & BUCHER, WILLIAM & JUDY 21702 S E MAY VALLEY ROAD ISSAQUAH, WA 98027	WARM SPRINGS VILAS UNIT 6 .079512	20 41	1.000	LT
RP 56-00	K09750000070 A	PETERSEN, CLARK H ETUX PETERSEN, GERALD D & ALICE* 14421 S E 183RD STREET RENTON, WA 98058	WARM SPRINGS VILAS UNIT 7 .081411 GERALD & ALICE PETERSEN TRUST	20 41	1.000	LT
RP 56-00	K09750000080 /	WILLIAMS, JOHN ROBERT ETUX 50% BRASSE, JAMES & GLENYS 25% SCHAFNITZ, MATTHEW 25% P O BOX 17299 IRVINE, CA 92713	WARM SPRINGS VILAS UNIT 8 .087434	20 41	1.000	LT
RP 56-00	K09750000090 A	RODRIGUEZ, PERFECTO W.& RAMONA 8221 SW 12TH TERRACE MIAMI, FL 33144	WARM SPRINGS VILAS UNIT 9 .100134	20 41	1.000	LT
RP 56-00	K09750000100 A	GRANT, C S BOX 31 SUN VALLEY, ID 83353	WARM SPRINGS VILAS UNIT 10 .156458	20 41	1.000	LT

COMPUTER ASSISTED APPRAISAL
REALTORS PROPERTY LISTING
BLBRLT--NUMERIC ROLL

DATE 10/11/91
TIME 10.49.23

PAGE 750

** PARCEL KEY **
TYPE PARCEL NO. STATUS
CODE OLD PARCEL NO.
RP K09750000110 A
56-00

NAME/ADDRESS

LEGAL DESCRIPTION

CAT QUANTITY UNIT

WARM SPRINGS VILAS
UNIT 11
.089098

20
41 1.000 LT

DEARBORN, DANIEL B.
& HYTREK, LANCE
P. O. BOX 2049
BOISE, ID 83701

1991

RECEIVED

DEC 29 1998

Department of Water Resources
Southern Region

RLT010 7/08/98
SCCI 14:57:44

COUNTY PROPERTY LISTING
PARCEL REP. 7 - VALUES

PAGE 1479

---PARCEL NUMBER---	NAME/ADDRESS	LEGAL DESCRIPTION	CTG	REV. YEAR	QUANTITY	UNIT
MAP # 6 V DEED REF.1 356508 2 350360	210 6 SKIWAY DR 83340					
PROPERTY ADDRESS COMMENTS	1976					
RP K09750000070 A	PETERSEN, CLARK H & LINDA TSTE PETERSEN, GERALD D & ALICE*	WARM SPRINGS VILAS UNIT 7 .081411		25 1995 26 1995		
CODE AREA 3-02 MAP # 7 V DEED REF.1 415138	CLARK & LINDA REV TRUST 14421 S E 183RD STREET RENTON WA 98058	SEC 11 & 14 4N 17E GERALD & ALICE PETERSEN TRUST				
PROPERTY ADDRESS COMMENTS	210 7 SKIWAY DR 83340					
	1976					
RP K09750000080 A	BOLTON, HARRY J & NAN K 3837 WILLIAMS AVE WEST SEATTLE WA 98199	WARM SPRINGS VILAS UNIT 8 .087434 SEC 11 & 14 4N 17E		25 1995 26 1995		
CODE AREA 3-02 MAP # 8 V DEED REF.1 334951 2 264445	210 8 SKIWAY DR 83340					
PROPERTY ADDRESS COMMENTS	1976					
RP K09750000090 A	JACOB, CLINTON E 50% & JACOB, PATRICIA C 50% BOX 5190 KETCHUM ID 83340	WARM SPRINGS VILAS UNIT 9 .100134 SEC 11 & 14 4N 17E		25 1995 26 1995		
CODE AREA 3-02 MAP # 9 V DEED REF.1 370979 2 369324 3 337993 4 336065	210 9 SKIWAY DR 83340					
PROPERTY ADDRESS HOMEOOWNER JACOB, CLINTON E 50% COMMENTS	1976					
RP K09750000100 A	GRANT, C S BOX 31 SUN VALLEY ID 83353	WARM SPRINGS VILAS UNIT 10 .156458 SEC 11 & 14 4N 17E		25 1995 26 1995		
CODE AREA 3-02 MAP # 10 V PROPERTY ADDRESS HOMEOOWNER GRANT, C S COMMENTS	210 10 SKIWAY DR 83340					
	1976					
RP K09750000110 A	DEARBORN, DANIEL B. & HYTREK, LANCE BOX 2049 BOISE ID 83701	WARM SPRINGS VILAS UNIT 11 .089098 SEC 11 & 14 4N 17E		25 1995 26 1995		
CODE AREA 3-02 MAP # 11 V DEED REF.1 297164 2 289881	210 11 SKIWAY DR 83340					
PROPERTY ADDRESS COMMENTS	1976					

11 PARCELS IN SUBDIVISION

1998

RECEIVED
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Southern Region

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DEC 29 1998
Department of Water Resources
Southern Region

PROPERTY LISTING
REPORT - VALUES

PAGE 1478

	LEGAL DESCRIPTION		CTG	REV. YEAR	QUANTITY	UNIT
340	WARM SPRINGS VILAS UNIT 1	.083677	25	1995		
	SEC 11 & 14 4N 17E		26	1995		

DR 83340

TOTALS

37.50%	WARM SPRINGS VILAS		25	1995		
00%	UNIT 2	.075072	26	1995		
DA P12.5	SEC 11 & 14 4N 17E					

05

DR 83340

TOTALS

SIMON	WARM SPRINGS VILAS		25	1995		
	UNIT 3	.075072	26	1995		
40	SEC 11 & 14 4N 17E					

DR 83340

TOTALS

&	WARM SPRINGS VILAS		25	1995		
	UNIT 4	.083712	26	1995		
	SEC 11 & 14 4N 17E					

40

DR 83340

TOTALS

0	WARM SPRINGS VILAS		25	1995		
48	UNIT 5	.088420	26	1995		
	SEC 11 & 14 4N 17E					

DR 83340

TOTALS

02	WARM SPRINGS VILAS		25	1995		
	UNIT 6	.079512	26	1995		
	SEC 11 & 14 4N 17E					



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**WARM SPRINGS VILA CONDO
PO BOX 1527
KETCHUM ID 83340**

RECEIVED

FEB 28 2002

Department of Water Resources
Southern Region

RE: Incorrect Legal Description Found: **A37-12260**

Dear Claimants,

Enclosed is a summarized copy of your SRBA claim to a water right filed with the IDWR in 1989. I am currently investigating claims located in the location you have claimed, Township 4 South and Range 17 West (assumed East since there is no 17 West), and I believe you may have incorrectly located your claimed water right. It would appear you should have claimed the T 4 North, R17E that would identify property closer to the Ketchum area.

Would you please review your records and if necessary you should contact our Twin Falls office staff to Amend your claim as filed. That office is located at **1341 Fillmore St. Suite 200, Twin Falls ID 83301.**

If you have further questions on these water rights then please feel free to call me at our office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Steve Clelland', is written over a horizontal line.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-12260

WATER RIGHT NUMBER: **37-12260**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WARM SPRINGS VILA CONDO BOX 1527 KETCHUM, ID 83340 (208)726-5258

Priority Date: 07/29/1976

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4NW1/4	Sec. 14, Twp 04S, Rge 17E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	17E	14						X											

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-12260

Dates and Other Information:

Claim Received Date: 12/12/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004**:

10:00 am
Liberty Theater
116 N. Main St.
Hailey, Idaho

or

2:30 pm
Camas County Senior Citizens Center
7129 W Willow
Fairfield, ID

* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.
Supervisor
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

BASIN 37

Legend

• Cities

Roads

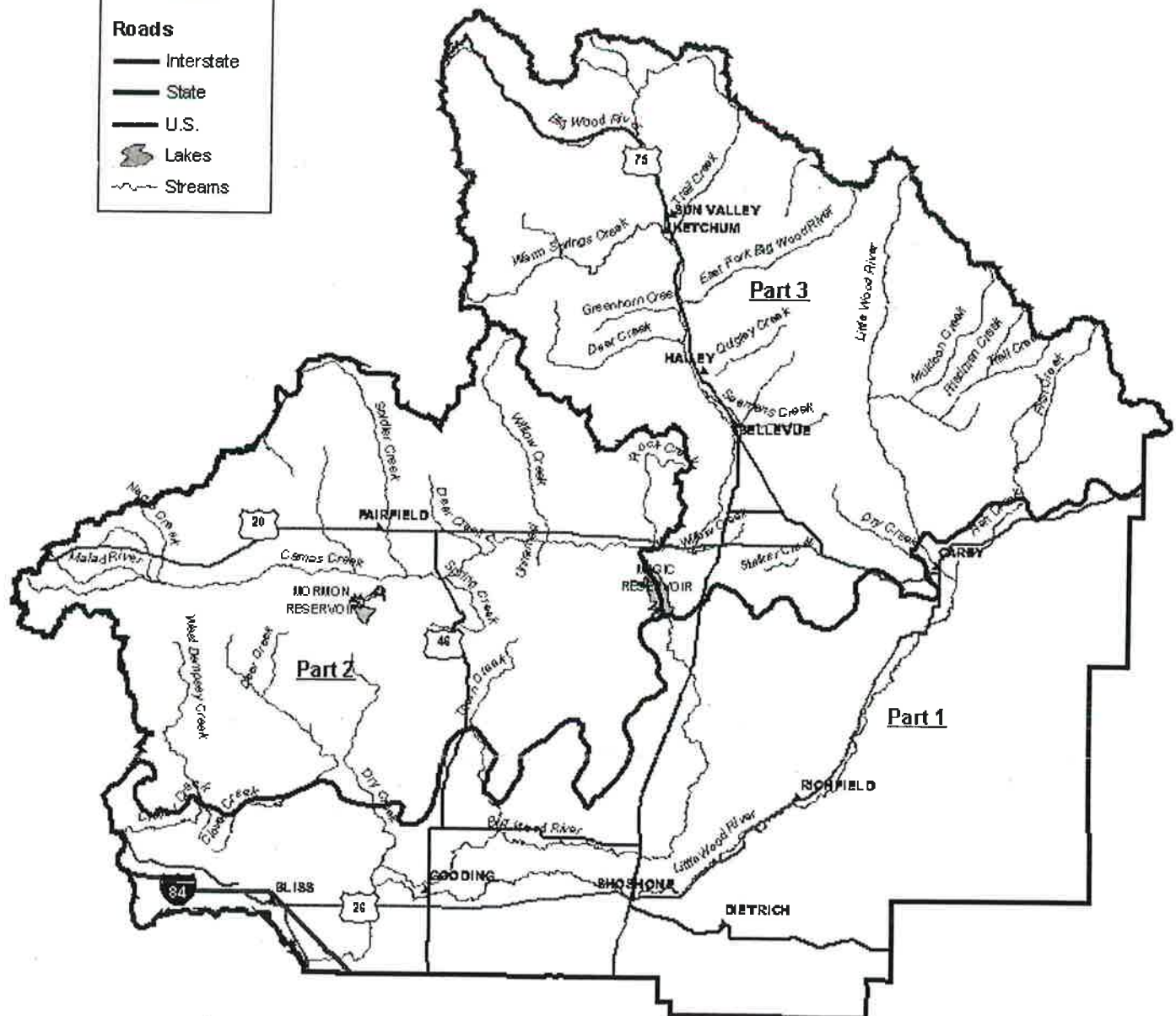
— Interstate

— State

— U.S.

— Lakes

— Streams





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**WARM SPRINGS VILA CONDO
PO BOX 1527
KETCHUM ID 83340**

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If you have further questions on these water rights then please feel free to call me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

OF IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

37-12260



RECEIVED

SEP 23 2004

Department of Water Resources
Southern Region

WARM SPRINGS VILA CONDO
BOX 1527
KETCHUM ID 83340

726-5258

Wrong
Box #

OF IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

S SERVICE REQUESTED

RECEIVED

FEB 28 2002

Department of Water Resources
Southern Region



REGISTERED MAIL CLASS



Wrong
PB Box