

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12036
Date Received: 10/25/1988
Receipt No: C003051
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHEILA DANIELS GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID USA 83353

REX GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID 83353

2. Date of Priority: 05/01/1960

3. Source: UNNAMED STREAM Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	17E	15	NE SW NE	BLAINE	
01S	17E	15	NW SW NE	BLAINE	

5. Description of diverting works:

DAM ACROSS BOTH 10-ACRE TRACTS FOR STORAGE OF WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	1/01	12/31		6.7
STOCKWATER FROM STORAGE	1/01	12/31		6.7
RECREATION STORAGE	1/01	12/31		50

7. Total Quantity Appropriated is:
50 A.F.A.

8. Total consumptive use:

37-12036

05/23/2005

SCANNED

MAY 27 2005

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	15	SW	NE	RECREATION STORAGE STOCKWATER FROM STORAGE	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB.
OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 25, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REX GARNER
SHEILA GARNER
PO BOX 1987
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-12034, 37-12036

Dear Mr. and Mrs. Garner:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

SCANNED

MAY 27 2005

RECEIVED

Form 42-248/42-1409(6) July, 2000

APR 19 2004

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 26 2005
Department of Water Resources
\$100 20260666
Logged in

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12039		✓			
	37-12034				
	37-12036				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Smith & Wolf PO Box 425
Fairfield ID 83327
4. New Owner/Claimant(s)
Rex & SHEKA GARNER
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address
Box 1987
- City, State and ZIP Code
SUN VALLEY, ID 83353
- New Telephone Number
(208) 578-1327
5. Date you acquired the property
FEB 8, 1999

Rex & Sheka Garner

SCANNED

MAY 27 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12039</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>4 AF</u>	<u>110 CATTLE</u>
Domestic		
Other		
Total	<u>4 AF</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[see 1st page]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4/19/04 Fee \$100
 Received by [Signature] Date 4/19/04 Receipt No. SD266666
 Processed by AJ Date _____ WR _____ Date _____

SCANNED

MAY 27 2005

SVTC Order No. 98-15090

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife, and SHANNON L. WOLF and MICHELLE L. WOLF, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

REX W. GARNER, a single man and SHEILA JOAN DANIELS, a single woman

the grantee, whose current address is PO Box 77
Ketchum, ID 83340

the following described premises, in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

This transaction is a 1031 Exchange for the benefit of Sheila Joan Daniels, as Replacement property.

Together with any and all water rights appurtenant thereto including but not limited to A37-12034.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 1999

Edward E. Smith

Shannon L. Wolf

Sunnie C. Smith

Michelle L. Wolf

STATE OF IDAHO
COUNTY OF BLAINE CAMAS

On this 23rd day of February, 1999, before me a Notary Public in and for said State, personally appeared Edward E. Smith, Sunnie C. Smith, Shannon L. Wolf and Michelle L. Wolf, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Fairfield, ID
Comm. Expires 5-6-2004



BLAINE CO. REQUEST
OF SUN VALLEY TITLE
199 FEB 23 PM 6 52
MARSHA NIEMANN, CLERK
FEES \$ 6 -
SCANNED
MAY 27 2005

424523

EXHIBIT "A"

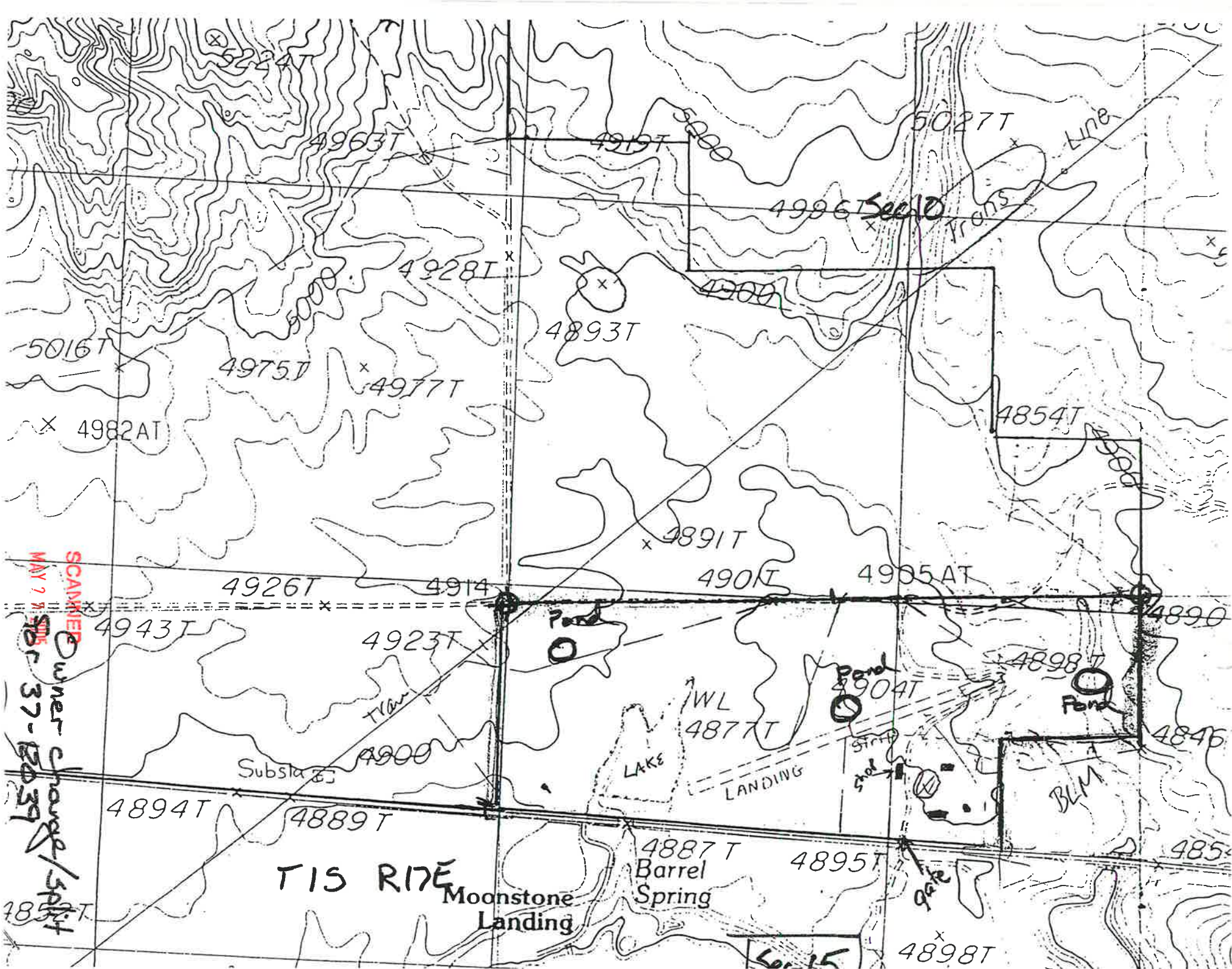
TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence N. 88°21'12" E., 5,370.06 feet to the NE corner of said Section 15; thence S. 00°39'55" E., 1,301.09 feet; thence S. 87°54'23" W., 1,347.77 feet; thence S. 00°26'45" E., 668.02 feet to the N boundary of said Highway No. 20; thence N. 86°22'22" W., 58.61 feet along said Highway; thence S. 47°59'48" W., 125.48 feet along said Highway; thence N. 86°22'22" W., 3,903.67 feet along said Highway; thence N. 00°12'45" E., 1,697.24 feet to the POINT OF BEGINNING.
(Tax Lot 7055)

SCANNED

MAY 27 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12036

Date Received: 10/25/1988

Receipt No: C003051

Received By: O/C AEB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	SHANNON L WOLF	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	MICHELLE L WOLF	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	EDWARD E SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	SUNNIE C SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327

2. Date of Priority: MAY 1, 1960

3. Source: UNNAMED STREAM Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	17E	15	NE	SW	NE		BLAINE
			NW	SW	NE		BLAINE

5. Description of diverting works:
DAM ACROSS BOTH 10-ACRE TRACTS FOR STORAGE OF WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			6.70
STOCKWATER FROM STORAGE	01/01	12/31			6.70
RECREATION STORAGE	01/01	12/31			50.00

7. Total Quantity Appropriated is:

C.F.S. (and/or)

50.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/500 RANGE & RECREATION USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	17E	15	SW	NE		REC S STO FS	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB.

OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

APR 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. & MS. WOLF
MR. & MS. SMITH
PO BOX 425
FAIRFIELD ID 83327

RE: SRBA CLAIM(S): A37-12034, A37-12035, A37-12036, A37-12041,
& A37-12043
SIX S RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

RECEIVED

OCT 02 1996

Department of Water Resources



October 1, 1996

Idaho Department of Water Resources
Statehouse Mail
Boise, Id 83720-9000
Attn: Adjudication Bureau

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

RE: 22-13658
Six S Ranch Inc.
Edward E & Sunnie C Smith
Miscellaneous Properties

Dear Sirs:

Regarding the above, I have enclosed the following:

- 2 Water Transfer Requests
- Authorization to Transfer
- Quit Claim Deed from Cerruti to Skaggs
- Quit Claim Deed from Skaggs to ALSAM Trust
- Warranty Deed from ALSAM Trust to Six S Ranch
- Warranty Deed from Six S Ranch to Smith et al

If you need anything further, please contact Mr. Smith at 764-2026.

Sincerely,

Cassie Jones

Cassie Jones
President/Manager

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE on Deed Attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A37-12041, A37-12043
 Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Skaggs Associates L.C.
 Box 71130
 Salt Lake City, Utah 84171-1130
- ☐ New Owner/Claimant (Purchaser): Six S Ranch, Inc.
 Box 71130
- ☐ New Mailing Address: Salt Lake City, Utah 84171-1130
- ☐ New Telephone Number: (801) 262-4343
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New Owner/Claimant(s) Six S Ranch, Inc.:
Michael T Miller Date 9/24/96
- ☒ Signature of Former Owner/Claimant(s) Michael T Miller for Skaggs Assoc., L.C. Date 9/24/96
- _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 08 1996

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See on Deed Attached.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A37-12041, A37-12043
Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039

☐ Name and Address of Former Owner/Claimant(s)(Seller): Six S Ranch, Inc.
P.O. Box 71130
Salt Lake City, UT 84171-1130

☐ New Owner/Claimant (Purchaser): Edward E. Smith and Sunnie C. Smith, husband & wife
and Shannon L. Wolf and Michelle L. Wolf, husband & wife

☐ New Mailing Address: P.O. Box 425
Fairfield, ID 83327

☐ New Telephone Number: (208) 764 - 2026

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Shannon L. Wolf Date 9/27/96

☐ Signature of Former Owner/Claimant(s): Edward E. Smith Date 9/27/94
Six S Ranch, Inc.: _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/11/97 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sunnie C. Smith 9/27/96
Michelle L. Wolf 9/27/96

AUTHORIZATION TO TRANSFER

SIX S RANCH, INC. does hereby authorize and direct ALSAM TRUST, through its duly appointed Trustees, to transfer all Bureau of Land Management grazing rights applicable to the real estate that is subject to the contract between Alsam Trust, Edward E. Smith and Sunnie C. Smith, and Shannon L. Wolf and Michelle Wolf directly to said purchasers at the time the closing takes place between Six S Ranch, Inc. and the Wolfs and Smiths.

This authorization is for the purpose of carrying out the terms and conditions of the assignment and the conveyance by Alsam Trust to Six S Ranch, Inc. and to facilitate the transfer of such grazing rights directly rather than two separate transfers.

DATED this 20th day of Sept, 1996.

SIX S RANCH, INC.

BY [Signature]
President

ATTEST:

[Signature]
Secretary

STATE OF UTAH

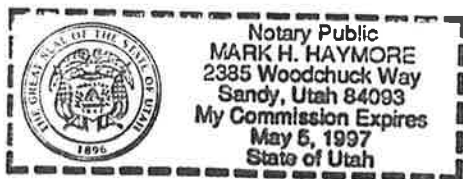
County of Salt Lake

)
) ss
)

On this 20th day of September, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON L. SKAGGS and GEORGE L. MOOSMAN, known or identified to me to be the President and Secretary of

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

SIX S RANCH, INC., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Mark H. Haymore
Notary Public for Idaho Utah
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

22-12156

376686

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

OF
SUN VALLEY TITLE

'95 MAR 21 PM 3 50

Mary Green, CLERK *ms*

QUIT CLAIM DEED

FEES \$ 30⁰⁰*Deal*

For value received, Thomas E. K. Cerruti, an unmarried man, grantor, hereby conveys, releases and forever quit claims to L. S. Skaggs and Aline W. Skaggs, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: December 21, 1994

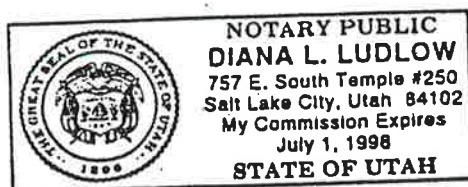
Thomas E. K. Cerruti
Thomas E. K. Cerruti

State of Utah

County of Salt Lake

On December 21, 1994, before me, Diana L. Ludlow, personally appeared Thomas E. K. Cerruti known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow
Notary Public State of Utah
Residing at Salt Lake City, UT
My commission expires: 7-1-98

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14:

A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec.
West, 1276.93 feet, more or less, to the southeast
corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71
feet, more or less, to the southwest corner of
said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03
feet;

thence South 89 deg. 50 min. East, 1316 feet, more
or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4,
SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, being all of the NW1/4 and
all of the N1/2 NE1/4 and all of the SW1/4 NE1/4
that lies North of State Highway No. 20, more
particularly described as follows:

Commencing at a brass cap marking the northwest
corner of said Section 15, which point is the REAL
POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06
feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09
feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77
feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17:

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.65 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

22-12156

Deed

376687

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

SUN VALLEY TITLE

'95 MAR 21 PM 3 51

QUIT CLAIM DEED

For value received, L. S. Skaggs and Aline W. Skaggs, husband and wife as community property, grantors, hereby convey, release and forever quit claim to Don L. Skaggs, Michael T. Miller and George L. Moosman, as trustees of the ALSAM Trust, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

Mary Green, CLERK *us*

Jan 30

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: 3/9/95, 1995

L. S. Skaggs

L. S. Skaggs

Aline W. Skaggs

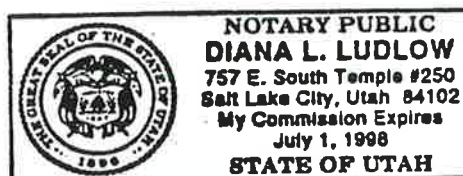
Aline W. Skaggs

State of Utah

County of Salt Lake

On March 9 1995, before me, Diana L. Ludlow, personally appeared L. S. Skaggs and Aline W. Skaggs known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow

Notary Public
Residing at Salt Lake County
My commission expires: July 1, 1998

96-13658

WARRANTY DEED

THIS INDENTURE, made this 20th day of Sept, 1996, between CLAUDIA S. LUTTRELL, DON L. SKAGGS, MICHAEL T. MILLER and GEORGE L. MOOSMAN, Trustees of the ALSAM TRUST, Box 71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and SIX S RANCH, INC., a corporation, whose address is Box 71130, Salt Lake City, Utah 84171-1130, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of ~~Cassia~~ ^{Blaine}, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all water rights appurtenant including, but not limited to A37-12034, A37-12035, A37-12036, A37-012039, A37-12041 and A37-12043.

SUBJECT TO: Easements of record as instrument numbers 154030, 210828, and 352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

1 anywise appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

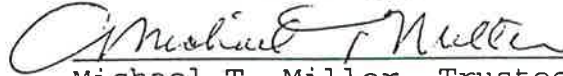
9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

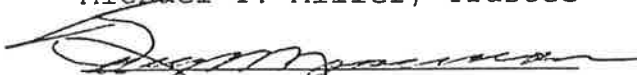
14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 ALSAM TRUST

17 
Claudia S. LUTTRELL, Trustee

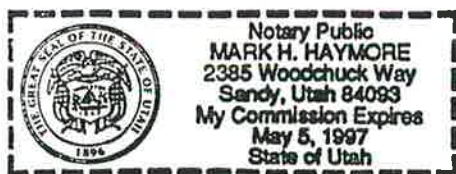
18 
Don L. Skaggs, Trustee

19 
Michael T. Miller, Trustee

20 
George L. Moosman, Trustee

STATE OF UTAH)
) ss
County of Salt Lake)

On this 20th day of September, in the year 1996,
before me, the undersigned, a Notary Public in and for said
State, personally appeared CLAUDIA S. LUTTRELL, DON L. SKAGGS,
MICHAEL T. MILLER, GEORGE L. MOOSMAN, known or identified to me
to be the person whose name is subscribed to the within
instrument as Trustees of the ALSAM TRUST, and acknowledged to me
that they executed the same as such Trustees.



Mark H. Haymore
Notary Public for Utah,
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14:

A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec. West, 1276.93 feet, more or less, to the southeast corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71 feet, more or less, to the southwest corner of said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03 feet;

thence South 89 deg. 50 min. East, 1316 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4, SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW1/4 and all of the N1/2 NE1/4 and all of the SW1/4 NE1/4 that lies North of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 15, which point is the REAL POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06 feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09 feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77 feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17:

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.65 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence
S 89°56' E 2629.70 feet, more or less; thence
S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 89°50' W 2631.43 feet more or less along said Highway; thence
N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence
N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence
560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less;
thence
N 89°50' W 2069.67 feet, more or less, along said Highway; thence
N 00°09' E 2612.40 feet, more or less; thence
S 89°55' E 2630.42 feet, more or less; thence
S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence N 89°50'18" E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N 89°50'18" E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S 00°11' W 117 feet, more or less, to the N boundary of said Highway; thence S 73°59'13" W 119.55 feet, more or less, along the Highway; thence N 86°30' W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of 01°24'04" and a long chord of 469.99 feet that bears N 87°12'02" W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE $\frac{1}{4}$, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence S 00°14' W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01°37'30" and a long chord of 539.98 feet that bears S 87°18'45" E; thence S 86°30' E 1963 feet, more or less, along said Highway; thence S 69°05'08" E 133.43 feet, more or less, along said Highway; thence S 00°11' W 998.38 feet, more or less; thence N 89°57' W 1312.61 feet, more or less; thence S 00°12'30" W 1315.55 feet, more or less; thence N 89°58' W 1312.98 feet, more or less, to the center $\frac{1}{4}$ corner of said Section 13; thence N 00°14' E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows;

Commencing at the N $\frac{1}{4}$ corner of said Section 14; thence S 00°15'30" W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S 00°15'30" W 1276.93 feet, more or less, to the SE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 89°55'30" W 1315.71 feet, more or less, to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 00°14'45" E 1279.03 feet; thence S 89°50' E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN; BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence

N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence

S 00°39'55" E 1301.09 feet; thence

S 87°54'23" W 1347.77 feet; thence

S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence

N 86°22'22" W 58.61 feet along said Highway; thence

S 47°59'48" W 125.48 feet along said Highway; thence

N 86°22'22" W 3903.67 feet along said Highway; thence

N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence

S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°22'22" W 1337.94 feet, more or less along said Highway; thence

N 00°18'18" E 225.95 feet, more or less; thence

S 88°08'04" W 375.00 feet, more or less; thence

S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence

N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence

N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence

N 88°07'37" E 2659.98 feet more or less; thence

N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20; thence

N 73°07' E 114.61 feet more or less, along said Highway; thence

S 86°30' E 5119.87 feet, more or less, along said Highway; thence

S 47°56'40" E 80.11 feet, more or less, along said Highway; thence

S 00°28' W 1307.54 feet, more or less, to the E¼ corner of said Section 17; thence

S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence

S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence

S 89° W 2377.10 feet, more or less to the S¼ corner of said Section 17; thence

S 88°22' W 1316.63 feet, more or less; thence

N 00°02' E 1301.98 feet, more or less; thence

S 88°30' W 1318.45 feet, more or less; thence

N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 38°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence

S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence

S 50°16'14" W 71.85 feet, more or less, along said Highway; thence

N 86°30' W 5112 feet, more or less, along said Highway; thence

N 68°28'21" W 128.97 feet, more or less, along said Highway; thence

N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20; thence

S 86°30' E 5329.2 feet, more or less, along said S boundary; thence

S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence

S 00°00' W 1879.02 feet to Camas Creek; thence

the following courses and distances along the centerline of Camas Creek; thence

N 77° W 500 feet, more or less;

N 53° W 1200 feet, more or less;

S 75° W 1200 feet, more or less;

S 22°13'35" W 838.13 feet, more or less;

S 70° W 800 feet, more or less;

N 80° W 1500 feet, more or less;

S 70° W 200 feet, more or less; thence

N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence

N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence

S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°30' W 5329.2 feet, more or less, along said Highway; thence

N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

96-13658

WARRANTY DEED

THIS INDENTURE, made this 24 day of SEPTEMBER 1996, between SIX S RANCH, INC., a corporation, Box 71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife and SHANNON L. WOLF and MICHELLE L. ^{Wolf MW}~~WOLFE~~, husband and wife, whose address is P.O. Box 425, Fairfield, ID 83327, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of ^{MW Blaine SW @ J}~~Cassia~~, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all water rights appurtenant including, but not limited to A37-12034, A37-12035, A37-12036, A37-012039, A37-12041 and A37-12043.

SUBJECT TO: Easements of record as instrument numbers 154030, 210828, and 352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

1 anywise appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 SIX S RANCH, INC.

17 BY: Don L. Skaggs

18 ATTEST:

19 George L. Moosman
20 GEORGE L. MOOSMAN

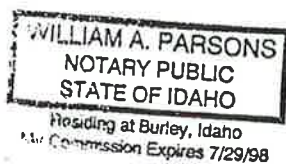
21 STATE OF IDAHO)

22 County of Cassia) ss

23 On this 24 day of SEPTEMBER, in the year 1996,
24 before me, the undersigned, a Notary Public in and for said
25 State, personally appeared DON L. SKAGGS, known or identified to
26 me to be the PRESIDENT of SIX S RANCH, INC., and GEORGE L.

PARSONS, SMITH, STONE & FLETCHER, LLP
ATTORNEYS
BURLEY, IDAHO

1 MOOSMAN, known or identified to me to be the SECRETARY of SIX S
2 RANCH, INC., the corporation that executed the instrument or the
3 persons who executed the instrument on behalf of said
4 corporation, and acknowledged to me that such corporation
5 executed the same.



William A. Parsons

Notary Public for Idaho

Residing at _____

My commission expires on _____

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence

S 89°56' E 2629.70 feet, more or less; thence

S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20; thence

N 89°50' W 2631.43 feet more or less along said Highway; thence

N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence

N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence

560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less; thence

N 89°50' W 2069.67 feet, more or less, along said Highway; thence

N 00°09' E 2612.40 feet, more or less; thence

S 89°55' E 2630.42 feet, more or less; thence

S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence N 89°50'18" E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N 89°50'18" E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S 00°11' W 117 feet, more or less, to the N boundary of said Highway; thence S 73°59'13" W 119.55 feet, more or less, along the Highway; thence N 86°30' W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of 01°24'04" and a long chord of 469.99 feet that bears N 87°12'02" W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE $\frac{1}{4}$, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence S 00°14' W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01°37'30" and a long chord of 539.98 feet that bears S 87°18'45" E; thence S 86°30' E 1963 feet, more or less, along said Highway; thence S 69°05'08" E 133.43 feet, more or less, along said Highway; thence S 00°11' W 998.38 feet, more or less; thence N 89°57' W 1312.61 feet, more or less; thence S 00°12'30" W 1315.55 feet, more or less; thence N 89°58' W 1312.98 feet, more or less, to the center $\frac{1}{4}$ corner of said Section 13; thence N 00°14' E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ corner of said Section 14; thence S 00°15'30" W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S 00°15'30" W 1276.93 feet, more or less, to the SE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 89°55'30" W 1315.71 feet, more or less, to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 00°14'45" E 1279.03 feet; thence S 89°50' E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence

N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence

S 00°39'55" E 1301.09 feet; thence

S 87°54'23" W 1347.77 feet; thence

S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence

N 86°22'22" W 58.61 feet along said Highway; thence

S 47°59'48" W 125.48 feet along said Highway; thence

N 86°22'22" W 3903.67 feet along said Highway; thence

N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence
S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 86°22'22" W 1337.94 feet, more or less along said Highway; thence
N 00°18'18" E 225.95 feet, more or less; thence
S 88°08'04" W 375.00 feet, more or less; thence
S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence
N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence
N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence
N 88°07'37" E 2659.98 feet more or less; thence
N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W ¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence
N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20;
thence
N 73°07' E 114.61 feet more or less, along said Highway; thence
S 86°30' E 5119.87 feet, more or less, along said Highway; thence
S 47°56'40" E 80.11 feet, more or less, along said Highway; thence
S 00°28' W 1307.54 feet, more or less, to the E ¼ corner of said Section 17; thence
S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence
S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence
S 89° W 2377.10 feet, more or less to the S ¼ corner of said Section 17; thence
S 88°22' W 1316.63 feet, more or less; thence
N 00°02' E 1301.98 feet, more or less; thence
S 88°30' W 1318.45 feet, more or less; thence
N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence
N 88°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence
S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence
S 50°16'14" W 71.85 feet, more or less, along said Highway; thence
N 86°30' W 5112 feet, more or less, along said Highway; thence
N 68°28'21" W 128.97 feet, more or less, along said Highway; thence
N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence
N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20;
thence
S 86°30' E 5329.2 feet, more or less, along said S boundary; thence
S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence
S 00°00' W 1879.02 feet to Camas Creek; thence
the following courses and distances along the centerline of Camas Creek; thence
N 77° W 500 feet, more or less;
N 53° W 1200 feet, more or less;
S 75° W 1200 feet, more or less;
S 22°13'35" W 838.13 feet, more or less;
S 70° W 800 feet, more or less;
N 80° W 1500 feet, more or less;
S 70° W 200 feet, more or less; thence
N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence
N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence
N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence
S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 86°30' W 5329.2 feet, more or less, along said Highway; thence
N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12036**
Date Received: 10/25/1988
Receipt No: C003051
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SKAGGS ASSOCIATES, L C 801-539-0119
Address: PO BOX 2526
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 1, 1960

3. Source: UNNAMED STREAM Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	17E	15	NE	SW	NE		BLAINE
			NW	SW	NE		BLAINE

5. Description of diverting works:
DAM ACROSS BOTH 10-ACRE TRACTS FOR STORAGE OF WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			6.70
STOCKWATER FROM STORAGE	01/01	12/31			6.70
RECREATION STORAGE	01/01	12/31			50.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 50.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE & RECREATION USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	17E	15				REC S	

MICROFILMED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	15	SW NE		STO FS	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5/11/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAY 09 1994

DATE OF CLOSING: _____

TWN. 1 N. RNG. 17E. SECTIONS 32 & 33
ANDDe. _____ Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ 1S Range _____ 17E

16, 17, 18

Section 5,6,7,8,9,10, 15, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. FOR MORE EXACT LEGALS SEE ATTACHED PROOF REPORTS

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR: A37-12034; A37-12035; A37-12036; A37-12039; A37-12041; A37-12043

[] Name and Address of Former Owner/Claimant(s)(Seller):

LEAVELL AND LEAVELL, c/o LEAVELL CATTLE CO.,BOX 54, GOODING, ID 83330

[] New Owner/Claimant (Purchaser):

SKAGGS ASSOCIATES, L. C.

[] New Mailing Address:

P. O. BOX 2526SALT LAKE CITY, UT 84110

[] New Telephone Number:

(801) 539 - 0119

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Michael S. MillerDate 4/19/94

Date _____

[] Signature of Former Owner/Claimant(s)

Kathleen J. Cooper, Personal Rep
Orin S. Leavell EstateDate 3/31/94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/11/95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE D. ANDRUS~~
Governor PHILIP E BATT

~~KEITH W. GUNSON~~
KARL J DREHER Director

May 11, 1995

SKAGGS ASSOCIATES
PO BOX 2526
SALT LAKE CITY, UT 84110

RE: SRBA CLAIMS A37-12034, A37-12035, A37-12036, A37-12039,
A37-12041, & A37-12043
LEAVELL

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12036
Date Received: 10/25/1988
Receipt No: C003051
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEAVELL AND LEAVELL
Address: C/O LEAVELL CATTLE
BOX 54
GOODING, ID 83330

AND/OR

Name: A. B. LEAVELL
Address: P.O. BOX 54
GOODING, ID 83330

2. Date of Priority: MAY 01, 1960

3. Source: UNNAMED STREAM Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	17E	15	NE	SW	NE		BLAINE
			NW	SW	NE		BLAINE

5. Description of diverting works:
DAM ACROSS BOTH 10-ACRE TRACTS FOR STORAGE OF WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			6.70
STOCKWATER FROM STORAGE	01/01	12/31			6.70
RECREATION STORAGE	01/01	12/31			50.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 50.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE & RECREATION USE

A37-12036

Page 1

Date: 01/31/90

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	15	SW NE		REC S STO FS	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12036

Date Received

10-25-88

Receipt Number

0003051AB

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Leavell and ^{ABX} Leavell Phone () _____Mailing Address % Leavell Cattle Box 54, Gooding, ID Zip 833302. Date of Priority (Only one (1) per claim) May 1, 19603. Source of water supply (a) Unnamed Stream
which is tributary to (b) Camas Creek4. a. Location of existing point of diversion is: Township 15 Range 16E ^{17E} Section 15,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BlaineAdditional points of diversion if any: 15, 16E, S. 15, NW SW NE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Dam across both 10 acre
tract for storage of water

MICROFILMED
FEB 26 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Recreation Storage purposes from 1-1 to 12-31 amount _____ or 50 AF
For Storage for Stockwater purposes from 1-1 to 12-31 amount _____ or 6.7 AF
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 50 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 500 Range & Recreation use

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1S</u>	<u>17E</u>	<u>16E75</u>			<u>R15</u>														

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED

FEB 26 1993

Last Name Leavell & Leavell Ident No. 437-12036

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

FEB 26 1993

Ident No. A37-12036

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) AB Zivone Date 10-25-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 19 88

SEAL

Notary Public [Signature]

Residing at Boise, ID

My Commission Expires June 10, 1994

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 26 1993

Last Name _____ Ident. Number A37-12036

Copies White-State, Yellow-Claimant

11/01/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 21, 2006

Water right number: 37-12036

SHEILA DANIELS GARNER

PO BOX 1987

SUN VALLEY ID 83353

Telephone Number: (208)578-1327

REX GARNER

PO BOX 1987

SUN VALLEY ID 83353

Telephone Number: (208)578-1327

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-14-06

SIGNATURE: Rex Garner Sheila Daniels Garner

Please print your name: REX GARNER SHEILA DANIELS GARNER

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (800)451-4129

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12036
NAME AND ADDRESS: SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID 83353

REX GARNER
PO BOX 1987
SUN VALLEY ID 83353

SOURCE: SPRING TRIBUTARY: UNNAMED STREAM
QUANTITY: 44.000 AFY
PRIORITY DATE: 12/31/1970
POINT OF DIVERSION:
T01S R17E S15 SWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01/01 12/31	37.30 AFY
STOCKWATER STORAGE	01/01 12/31	6.70 AFY
STOCKWATER FROM STORAGE	01/01 12/31	6.70 AFY

PLACE OF USE:

<u>STOCKWATER STORAGE Within BLAINE County</u>			
T01S R17E S15	NENW	T01S R17E S15	NWNW
T01S R17E S15	SWNW	T01S R17E S15	SENW
<u>STOCKWATER FROM STORAGE Within BLAINE County</u>			
T01S R17E S15	NENW	T01S R17E S15	NWNW
T01S R17E S15	SWNW	T01S R17E S15	SENW
<u>RECREATION STORAGE Within BLAINE County</u>			
T01S R17E S15	NENW	T01S R17E S15	NWNW
T01S R17E S15	SWNW	T01S R17E S15	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



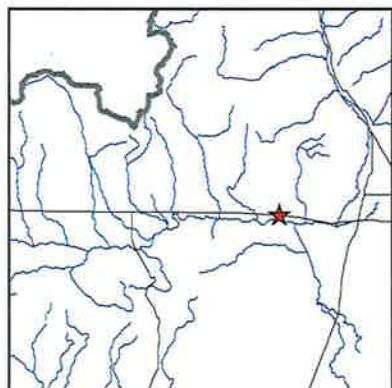
Idaho Department of Water Resources

SRBA Recommendation:

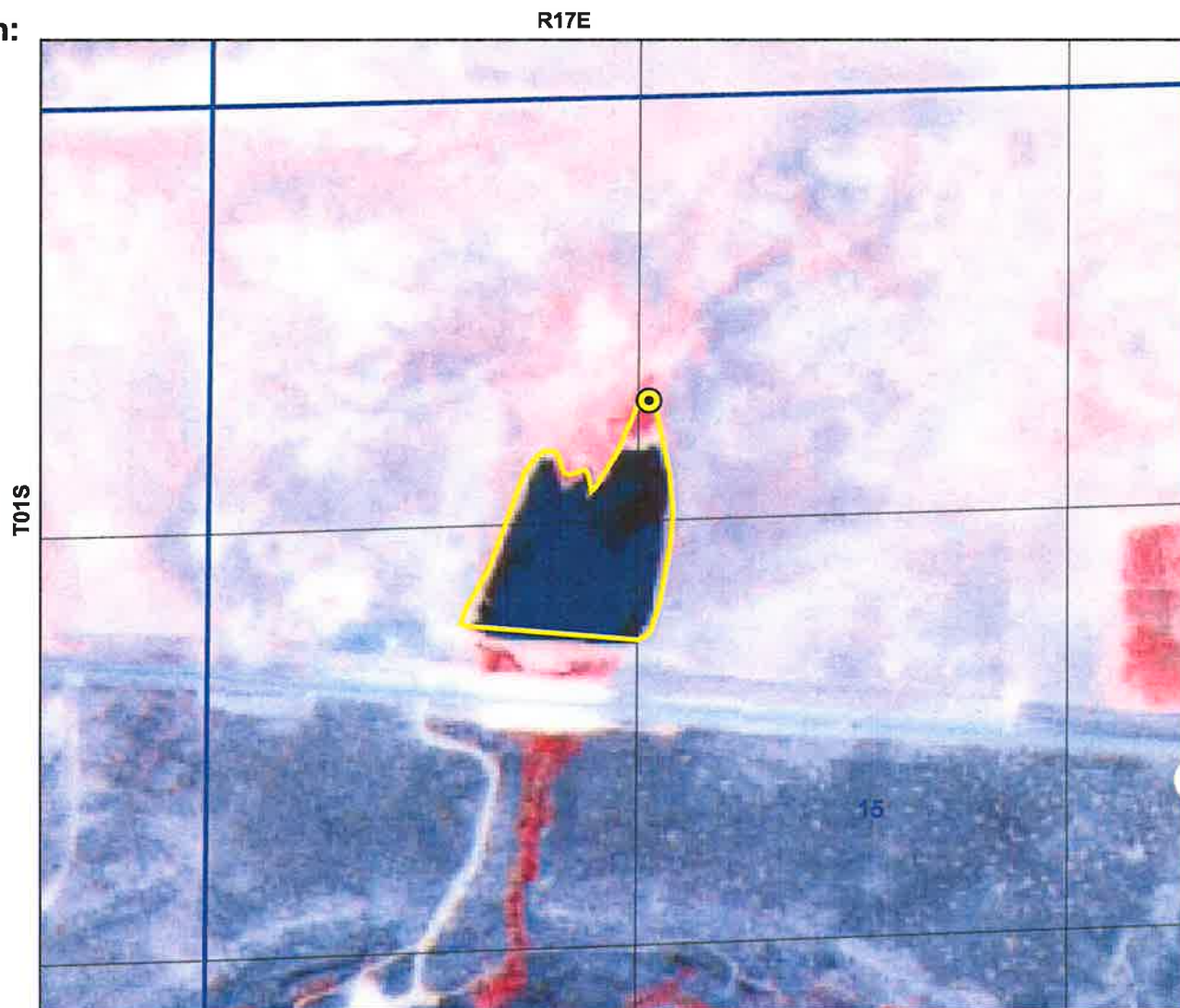
37-12036

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.25 0.5 Miles

A scale bar showing distances of 0, 0.25, and 0.5 miles.

Prepared by M. Anders
On Tuesday, June 6, 2006
1987/88 Aerial Photography

Adjudication Claim Notes

Claim(s): 37-12036

Background Data

- Beneficial Use Claim
- Source is Unnamed stream tributary to Camas Creek
- Claimed for 6.7 AF for Stockwater Storage
- Claimed for 6.7 AF for Stockwater From Storage
- Claimed for 50.0 AF for Recreation Storage

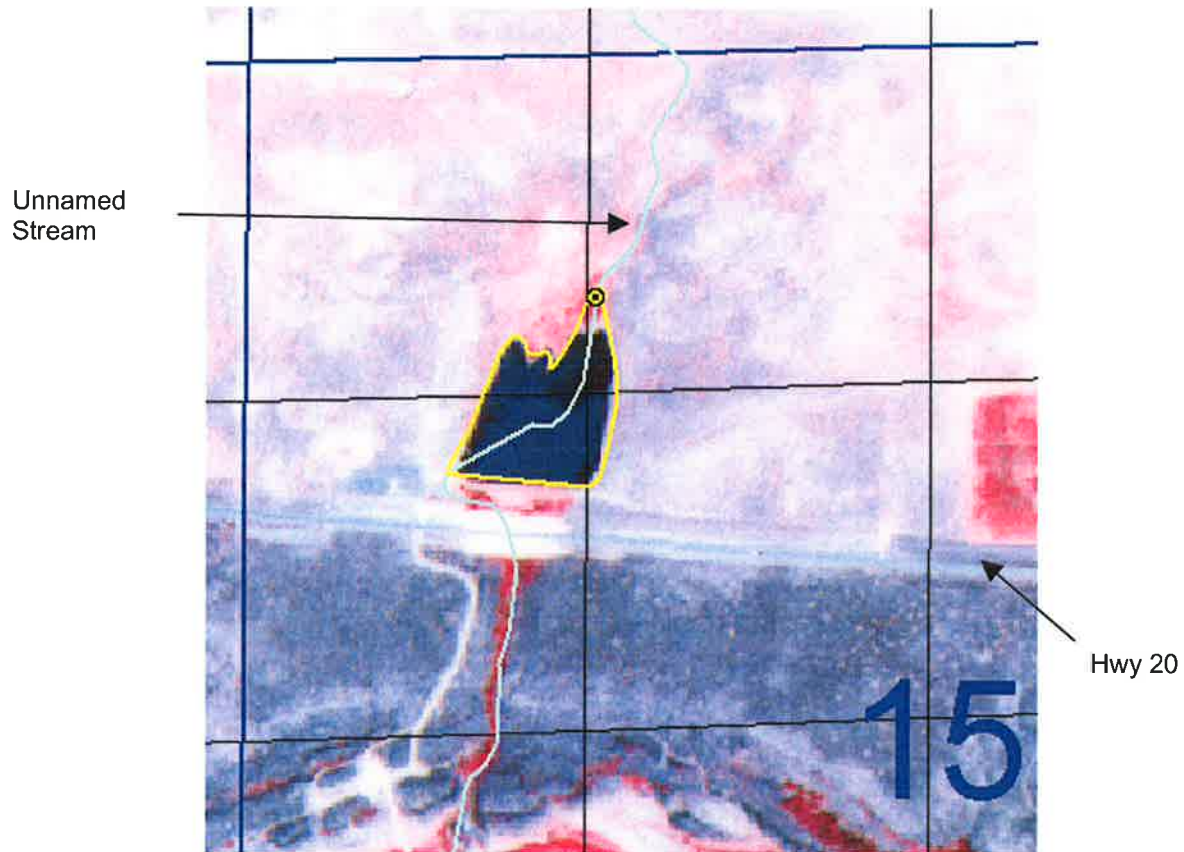
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Notes

T1S R17E Section 15

- 11/21/05 – Talked with Rex Garner on telephone. Mr. Garner said livestock drink from the pond west of farmstead, from Poison Creek in NENE Section 15, and two ponds in Poison Creek that are created by small dams installed by former owner (Lea Vell). He also said the pond west of the farmstead is used for recreation. He is working on evidence of priority and will send it in.
- 12/14/05 – Talked with Sheila Garner on telephone. Mrs. Garner called to discuss types of evidence of priority. She plans to submit it by January 30, 2006.
- 4/18/06 – Talked with Rex Garner on telephone. I sent copies of the licenses to him on 4/7/06. After discussing the licenses, Mr. Garner said he would like to:
 - claim the Irrigation portion of 37-12034 against license 37-7211
 - claim the Domestic and Stockwater portion of 37-12034 against license 37-7162
 - claim the Recreation Storage portion of 37-12036 against license 37-7161

Mr. Garner also said that the pond west of the farmstead is fed by a spring, and is about 18 ft deep and tapers to the north end.

- 4/21/06 – Status:
 - Calculated volume of pond to be 44 AF. License 37-7161 is for 15 AF for Recreation Storage. Options for the remaining 29 AF:
 - Claim 6.7 AF for Stockwater and 22.3 AF for Recreation Storage.
 - Need evidence of priority before 1971
 - Get a permit through water allocations.
- 6/5/06 – Met with Rex & Sheila Garner at my office. They submitted an affidavit from Lonnie & Ben LeaVell as evidence of priority stating that the pond was constructed in 1970 or 1971. Consulted Don Shaff on the affidavit and concluded that since the license documents do not state when the pond was constructed, the affidavit was acceptable evidence of priority for a beneficial use claim in the SRBA. So the license will not be claimed, instead they are claiming that the pond as a beneficial use right and that the pond was constructed to its present size (44 AF) on or before 12/31/1970. They are claiming 6.7 AF for Stockwater and the remainder as Recreation Storage.
- Recommendation:
 - 6.7 AF for Stockwater Storage
 - 6.7 AF for Stockwater from Storage
 - 37.3 AF for Recreation Storage
 - Priority Date – 12/31/1970
 - Overall 44 AF
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

Volume Calculation

Cone

$$\begin{aligned}V_{\text{cone}} &= \frac{1}{3} (\text{Area Base}) (\text{Height}) \\&= \frac{1}{3} (\pi r^2) (\text{height}) \\&= \frac{1}{3} (\pi (288)^2) (18) \\&= 1,562,665 \text{ ft}^3\end{aligned}$$

$$AF = \frac{1,562,665 \text{ ft}^3}{43,560} = 36 \text{ AF}$$

Wedge

$$V_{\text{wedge}} = \frac{\text{Length} \times \text{Width} \times \text{Depth}}{2}$$

$$= \frac{587' \times 550' \times 18'}{2}$$

$$= 2905650 \text{ ft}^3$$

$$AF = \frac{2905650 \text{ ft}^3}{43,560} = 67 \text{ AF}$$

Pyramid

$$\begin{aligned} V_{\text{pyramid}} &= \frac{1}{3} \times \text{Length} \times \text{Width} \times \text{Height} \\ &= \frac{1}{3} \times 587' \times 550' \times 18' \\ &= 1937100 \text{ ft}^3 \end{aligned}$$

$$AF = \frac{1937100}{43,560} = 44 \text{ AF}$$

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7161 Priority August 30, 1972 Amount 15 acre feet

THIS IS TO CERTIFY, that LEA VELL CATTLE CO.
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7161 issued pursuant to Application for Permit dated August 30, 1972,
and has submitted proof to the Department of Water Resources on March 26, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the storage of 15 acre feet of water from an unnamed spring,
tributary to the Malad River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Recreation	from Jan. 1 to Dec. 31	at n/a cfs and	15 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 15 acre feet of water be stored at any one time, and
that the amount of water so stored and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 15,
Twp. 1 S, Rge. 17 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
1 S	17 E	15	X																

Total number of acres irrigated _____

Measuring devices of a type approved by this Department and capable of measuring
the inflow and outflow of the reservoir shall be permanently maintained.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

MICROFILMED

Director

Receipt # 1932

APPLICATION FOR AMENDMENT

RECEIVED
APR 1 1964

Permit No. 37-7161

Gooding, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7161, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15 Twp. 1 S

Rge. 17 E, B.M., County of Blaine. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 15 af for Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ for Recreation purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) 15 acre feet

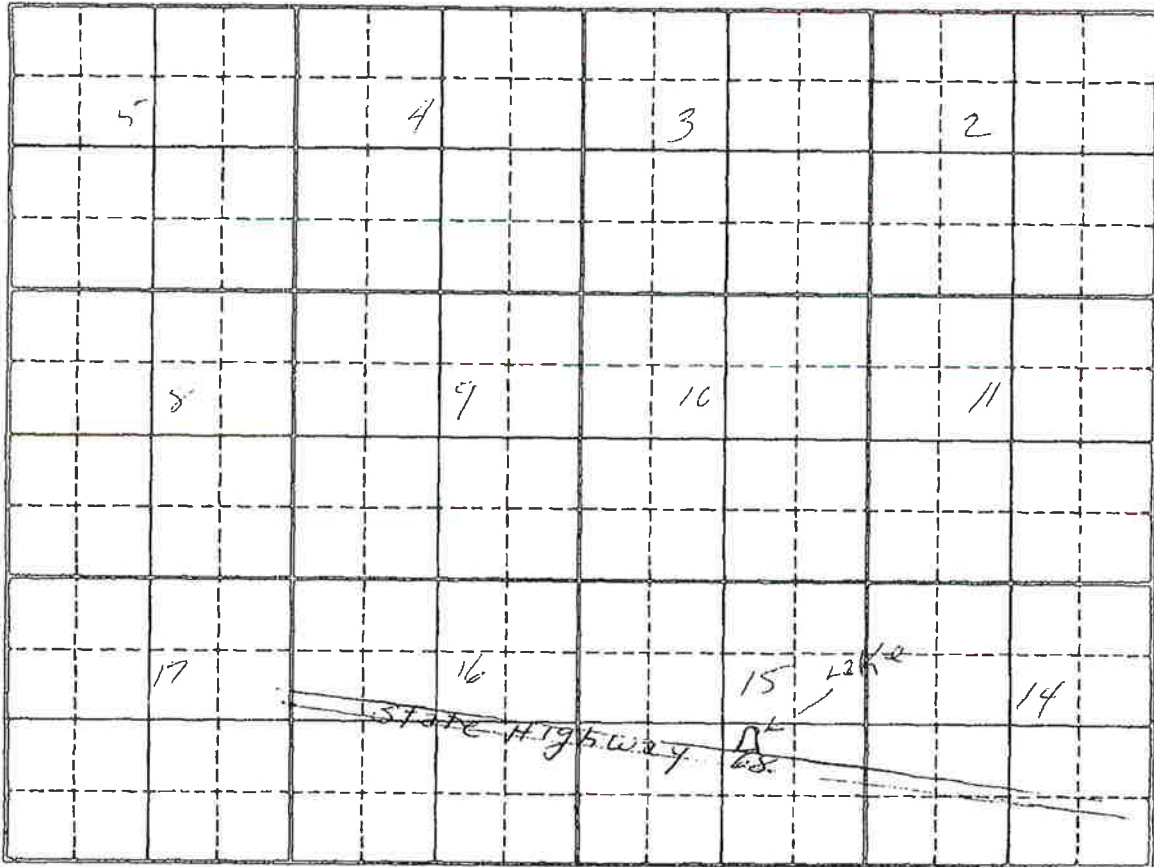
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Harding, Idaho, this 10th day of April, 19 75.
For all cattle
By - Mike Stinson
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 37-7161.

Witness my hand this 25 day of April, 19 75.

R. Keith Higgins
 Director

Identification No. _____

Application No. 37-7161

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 15 ^{acre} ~~SEC.~~ FT.
LICENSE PAGE NO. _____

1. Name of applicant Lea Vell Cattle Co.
post office address Box 54, Gooding, Idaho
2. Source of water supply Unnamed Spring which is a tributary of Malad River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1S
Range 17E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Malad River at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 15 Township 1S Range 17E B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. 15 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 15" gate valve on upstream side of
dam

b. Height of storage dam 8 feet, active reservoir capacity 15 acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1S
Range 17E B.M.
(2) Amount of power to be generated: none hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

37 7161

37 7161

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above: none

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 17E

X

15

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Ori. Lea Dell
(Applicant)

37 7161

37 7161

Received by alw Date 8-30-72 Time 3:02p

Preliminary check by 14 Fee \$ 9432

Received by alw Date 8-30-72

Publication prepared by alw Date 8-31-72

Published in Wood River Journal, Hailey, Idaho

Publication dates 9-7 & 9-14-72

Publication approved alw Date 9-22-72

Priority reduced to _____ Reason _____

Protests filed by: Big Wood Canal Co.

Copies of protests forwarded by alw

Hearing held by _____ Date Protest withdrawn 3/21/73

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- c. Other: Measuring devices of a type approved by the Department and capable of measuring the inflow and outflow of the reservoir shall be permanently installed and maintained.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March, 19 73.


Director

LEAVELL CATTLE

Lonnie Leavell
Cell: (208) 539-0101

P.O. Box 54
GOODING, IDAHO 83330

37-12036
37-21778
37-21779

(208) 934-8543
FAX (208) 934-8879

April 24, 2006

Matt Anders
Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Re: Moonstone Ranch

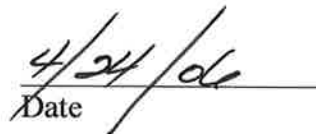
To Whom It May Concern:

To the best of our knowledge the Moonstone Lake/Pond was constructed in 1970 or 1971 and was used for livestock watering, recreation and irrigation of golf course. Poison Creek and pond were used for stock watering. At times there were 4-5,000 head of cattle grazed in that area.


Lonnie Leavell


Date


Ben Leavell


Date

SCANNED

JUN 05 2006

RECEIVED

JAN 10 2006

DEPARTMENT OF
WATER RESOURCES

January 6, 2006

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

Dear Mr. Anders;

Enclosed are three original Affidavits, one from a neighbor and two from the two previous property owners, stating personal knowledge of use of the water rights mentioned above for irrigation and for ground and surface water for livestock.

Please acknowledge that you have received this letter and the enclosed and also advise if you need additional information.

Respectfully yours,



Sheila Joan Daniels Garner
P. O. Box 1987
Sun Valley, ID 83353
208-578-1327 – Ranch Phone

SCANNED

JAN 12 2006

12-21-05

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

Dear Mr. Anders;

I, Ed Smith, was a previous owner of the property that is known as Moonstone Ranch,
17078 Highway 20, Bellevue, ID. I was the owner of the property from 1996
And Sold the property to Rex Garner and Sheila Daniels 1999.

During the time that I and my partner Shannon Wolf owned the property we did lease the
land for grazing cattle and utilized the groundwater and the surface water for irrigation
and water for the livestock.

Respectfully yours,



Ed Smith

INDIVIDUAL

STATE OF IDAHO

COUNTY OF Camas) ss.

On this 21st day of December, in the year 2005, before me a Notary Public in and for
said State, personally appeared Ed Smith
known or identified to me to be the person _____ whose name _____ is/are subscribed to the within instrument and
acknowledged to me that _____ he _____ executed the same.

WITNESS my hand and official seal.




Notary Public for Idaho
Residing at Fairfield
My commission expires: 5-6-2010

JAN 12 2006

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

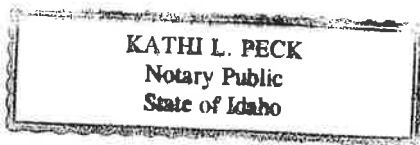
Dear Mr. Anders;

I was a neighbor and Ranch foreman for the Spring Creek Ranch, which adjoins some of the property that is known as Moonstone Ranch at 17078 Highway 20, Bellevue, ID.

I was the foreman of this ranch from 5-1-88 up until the summer of 2005. During the time I was living at Spring Creek Ranch I had observed the use of the groundwater and surface for this property being used for irrigation and for water for the Cattle.

Respectfully yours,

Bill McLarty



1/4/06

SCANNED

JAN 12 2006

LEAVELL CATTLE

Lonnie Leavell
Cell: (208) 539-0101

P.O. Box 54
GOODING, IDAHO 83330

(208) 934-8543
FAX (208) 934-8879

December 21, 2005

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication Claims #37-12034 & 34 & #37-12036

Dear Mr. Anders;

I, Lonnie Leavell, am a previous owner of the property that is known as Moonstone Ranch, 17018 Highway 20, Bellevue, ID. My family and I were owners of the property from the early 1960's and sold the property in 1993/94 to Sam Skaggs who then sold it to Shannon Wolf and Ed.

During the time that we owned the property we did utilize the groundwater for irrigation for the land and the golf course. We also raised cattle and used the wells and surface water for the livestock.

Respectfully yours,

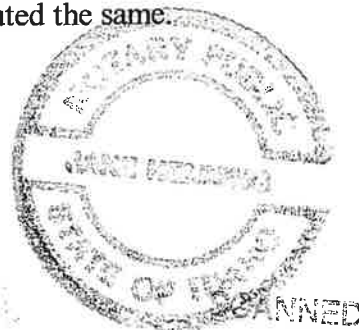

Lonnie Leavell

STATE OF IDAHO, COUNTY OF Gooding

On this 21st day of December, in the year 2005 before me, the undersigned, personally appeared Lonnie Leavell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at: Gooding Idaho
Commission Expires: March 1, 2006



JAN 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2005

Rex & Sheila Garner
PO Box 1987
Sun Valley, ID 83353

RE: Snake River Basin Adjudication claims 37-12034 & 37-12036

Dear Mr. & Mrs. Garner,

Enclosed is a pamphlet describing types of evidence of priority that can be used to support your claimed priority date of May 1, 1960 for claim 37-12034 (groundwater) and May 1, 1960 for claim 37-12036 (unnamed tributary to Camas Creek) for the Snake River Basin Adjudication. Feel free to contact me at (208) 287-4937 if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Matt Anders". The signature is written in a cursive, flowing style.

Matt Anders
GIS Specialist – Snake River Basin Adjudication

** Mr. Garner requested another pamphlet in our conversation today.*
MDA

Water Right Number - A37-12036

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKAGGS ASSOCIATES, L C

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-539-0119

*** O - ORIGINAL OWNER ***
LEAVELL AND LEAVELL

1 - C/O LEAVELL CATTLE
2 - BOX 54
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-000-0000
1 - PO BOX 54
2 -
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-000-0000

LEAVELL

A B

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1960 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM CAMAS CREEK

						Point of Diversion	
Twn	Rng	Sec	Tract	Lot	RFlg	County	
01S	17E	15	NE SW NE		(13)	BLAINE	
			NW SW NE		(13)	BLAINE	

		Water Use			
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
05	STOCKWATER STORAGE	01/01	12/31		6.70
06	STOCKWATER FROM STORAGE	01/01	12/31		6.70
47	RECREATION STORAGE	01/01	12/31		50.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
50.00 0.0

								Place of Use	
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
01S	17E	15	SW NE			06	STOCKWATER FROM STORAGE	(13)	BLAINE
01S	17E	15				47	RECREATION STORAGE	(13)	BLAINE

Total Acres:

+ - - Diversion Means - DAM ACROSS BOTH 10-ACRE TRACTS FOR STORAGE OF WATER

MICROFILMED
NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-12036

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - S/500 RANGE & RECREATION USE

+ - - Other Rights for Same Use - NONE

+	Remarks
	OWNERSHIP CHANGE MADE 5/11/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
05/11/95 TBACKLUN

+ - - - - - v - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003051	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996

MEMORANDUM

To: Mr. Lonnie Leavell
Leavell Cattle
From: D. Shaff *[Signature]*
Date: October 26, 1988
Re: Signature(s)

Lonnie, I should not have been swayed by what happened in Gooding as to the proper signature(s), in my opinion, for the claims you submitted yesterday, October 25, 1988. Some change or another signature will be required in one of the following manners:

If the co-tenants are filing as individuals and the names are joined by and, all tenants and claimants must sign the claim(s). If the individuals are joined by or or and/or, only one of the individuals must sign.

If the co-tenants are operating as a business under the claimant name, the authorized agent of the business must sign in the organization block. If Leavell and Leavell is a partnership, I believe the organization block would be appropriate.

As the claims are filed now, short of the well claim A37-07395, the signature on the claim is not proper for the name appearing at the top of the claim. Please make the appropriate change to the claims to correct the deficiency. Of the computer generated claims, new copies have been enclosed if they are needed for the organization block. Thanks for your troubles.

MICROFILMED
FEB 26 1993