

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-4198Date Received: 3-30-22Receipt No: NØ38756Claim Fee: 2500 By: NS

RECEIVED

MAR 30 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) Adam & Cindy Hall Phone (208) 290-2573
Mailing address PO Box 2602 Sandpoint Id Zip 83864
Street or Box City State
Email address (optional) adamhall200@gmail.com
- Date of priority: (Only one per claim) 5/1/1962 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) Spring
which is tributary to (b) _____
- Location of point of diversion is: Township 56N, Range 01W, Section 17,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of _____;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: 48.20781, -116.45998
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
*See ATTACHED <watersystem>
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic/irrigation purposes from 1/1 to 12/31 amount .01 cfs () or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
Total quantity claimed _____ cfs () or AFY ()
Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 House and garage

5775 Sagle Rd,

9. Location of place of use is: Township _____, Range _____, Section _____
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP000160030040A
If different than shown in Item 4

for (check one) Domestic (X) Stock () Domestic and Stock ()

Additional places of use, if any Irrigation Less the 1/2 Acre

10. In which county(ies) are lands listed above as place of use located? Bonner County

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

1962 Came with paperwork provided by title Company.

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-4198

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 3-15-22

[Signature] Date: 3-15-22

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



adam hall <adamhall208@gmail.com>

water system

1 message

adam hall <adamhall208@gmail.com>
To: Cynthia Hall <cyhall@live.com>

Thu, Mar 24, 2022 at 1:03 PM

July of 2008 the spring was an open pit spring system that gravity fed to 5775 sagle rd .

October of 2008 I added three 4ft tall and 4ft in diameter cylinders over the top of the spring and added 10 yards of 2 inch rock around cylinders and layed heavy fabric over drain rock and then back filled to make it a closed in ground spring system. Water held at spring is roughly 600 gallons. 2 existing lines that run to 5775 sagle road were not upgraded at this time .

Over the course of 12 years lines were patched and maintained due to pressure and age of the lines. estimating 10 patches.

June of 2021 I moved the water line off the adjacent property to the east which was requested by the owner of the property. At that time I rerouted the lines and replaced 600ft of each line and added a 1200 gallon holding tank on the property at 5775 sagle rd. The stopping point of the old to new lines are in between the 2 drivers of the first house on spring view ln . And the location of the new 1200 gal tank is located on the north east corner of the property .

The new system as of 2022 is gravity feed but also has a pump system installed .

Waypoint 03/24/22

03/24/22, 7:42 AM

Overview Wind Cal.

Lat/Long

48.20781,

-116.45998

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Waypoint Tools

Wind

Direction

See the current

wind

Direction
Waypoint
over this
Radius.

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Folder

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STOCKWELL
MARK A &
LORRIE A

ALBERS
DOYLE F

BLACK
ROBERT
L

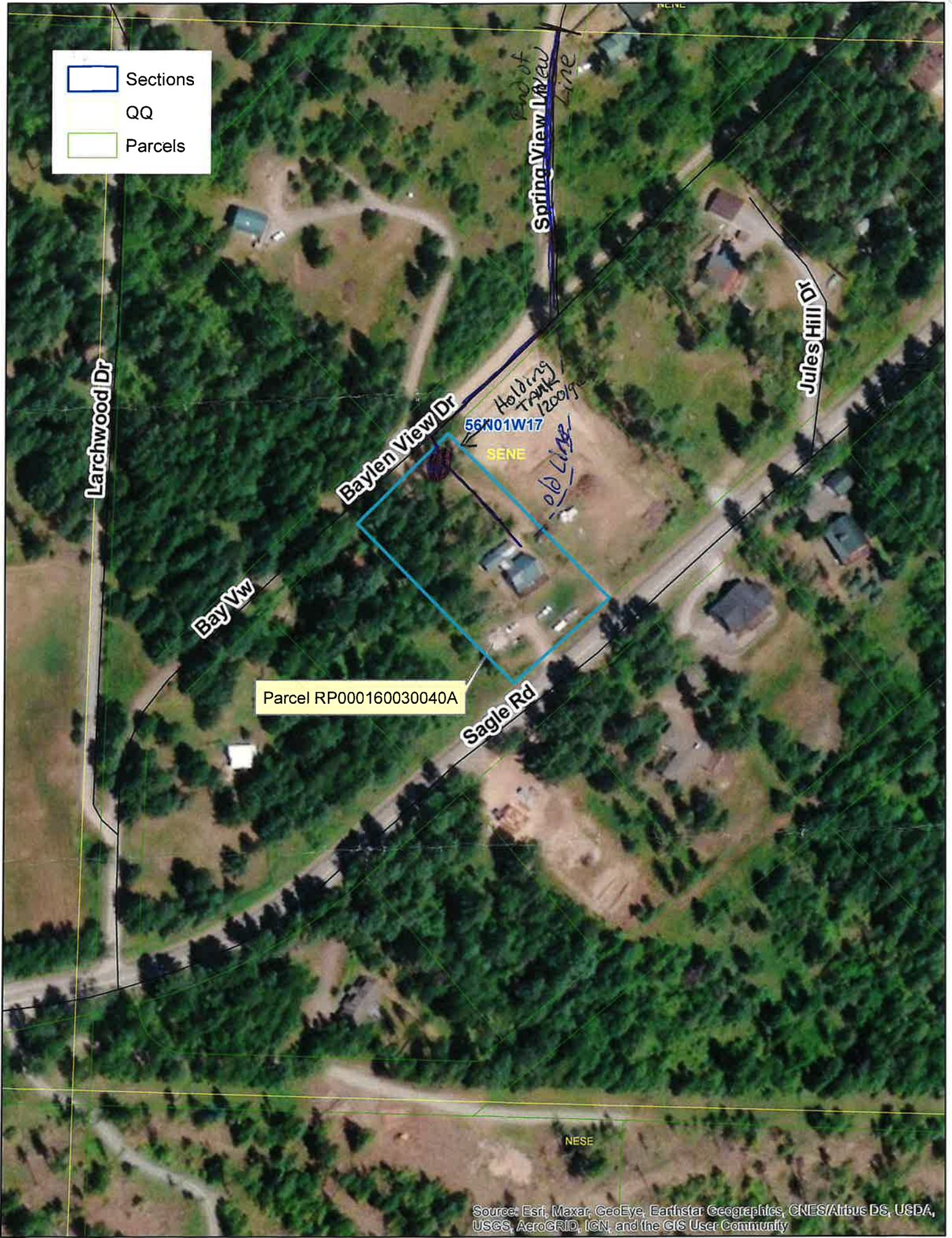
BENAVIDES
ERNEST &
KATHERINE

BRANNAN
GAIL M

PENNY
TRUST
PENNY
DAVID C &
JAMIE E

EDMISTON
GARRETT
SEARLE
CHANTELLE

DUNNING
JOYCE M



Sections

QQ

Parcels

Parcel RP000160030040A