

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-11814
Date Received: 10/24/1988
Receipt No: M001683
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAKESIDE INDUSTRIES Phone: (208)788-2753
PO BOX 479
BELLEVUE ID 83313

2. Date of Priority: 10/31/1889

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	12	NW SE SW	BLAINE	

5. Description of diverting works:

DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	18E	26	SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	38
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	19
			SE	SW		IRRIGATION	15
						Section Acres	192
01N	18E	27	NE	SE		IRRIGATION	2
			SE	SE		IRRIGATION	2
						Section Acres	4
						Total Acres	196

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS PART OF ORIGINAL DECREEED RIGHT NUMBER 37-00429.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 12 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-7225</u>					
<u>37-11811</u>					
<u>37-11813</u>					
<u>37-11814</u>					
<u>37-11815</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Wood River Ranch
P.O. Box 479 Bellevue, Id 83313

4. New Owner/Claimant(s)

Lakeside Industries a WA joint Venture
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 479

City, State and ZIP Code

Bellevue, Id 83313

New Telephone Number

(208) 788-2753

5. Date you acquired the property

3-6-95 and 6-28-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William D. Yager manager
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Quit Claim Deed

FOR VALUE RECEIVED, the grantor, WASHINGTON ASPHALT CO., INC., a Washington corporation, does hereby CONVEY, RELEASE, REMISE and FOREVER quit claim to LAKESIDE INDUSTRIES, a Washington joint venture, whose address is P.O. Box 1379, Bellevue, WA 98009, the following described premises situated in Blaine County, State of Idaho, together with all after acquired title of the grantor therein:

See attached Exhibit A

DATED this 6 day of MARCH, 1995.

WASHINGTON ASPHALT CO., INC.

By Timothy Lee
TIMOTHY LEE, President

By H.R. Waggoner
H.R. WAGGONER, Assistant Secretary

STATE OF WASHINGTON)

COUNTY OF KING)

On this 6 day of MARCH, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared TIMOTHY LEE and H.R. WAGGONER, personally known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.



Rebecca L. Venable
(Print Name)
Notary Public in and for the State of Washington, residing at Duvall
My commission expires June 1, 1998

Mail Deed to:

Kenneth L. Myer, Esq.
Short Cressman & Burgess
3000 First Interstate Center
999 Third Avenue
Seattle, WA 98104-4088

Mail Tax Notice to:

Lakeside Industries
P.O. Box 1379
Bellevue, WA 98009

BLAINE CO. REQUEST
OF Quit Claim Deed

95 MAR 14 AM 9 24

in Mary Green, Clerk

376480

EXHIBIT "A"

PARCEL I

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: The NW 1/4 SW 1/4, and the East five (5) acres of the SW 1/4 SW 1/4,
SAVE AND EXCEPT any portion lying within the Highway Right-of-Way;
Lot 4.PARCEL II

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: Lot 1 and the NE 1/4 SE 1/4.

PARCEL III

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: E 1/2 SW 1/4; W 1/2 SE 1/4; All that portion of the NE 1/4 SE 1/4
lying West of the Highway Right-of-Way; All that portion of the
SE 1/4 SE 1/4 lying West of the Highway Right-of-Way.SAVE AND EXCEPT a tract of land in the SE 1/4 SE 1/4, more particularly
described as follows:

BEGINNING at a point on the South boundary line of said Section 35, from which
the South quarter corner bears due West a distance of 1,877.00 feet; thence
running due North a distance of 1,310.30 feet to a fence; thence
N. 89° 58' E., along said fence a distance of 525.80 feet; thence
S. 89° 19' E., along said fence a distance of 201.90 feet; thence
S. 00° 31' E., along a fence on the Westerly Right-of-Way boundary of Federal
Highway No. 93, a distance of 882.40 feet; thence
S. 00° 10' W., along said Right-of-Way fence a distance of 182.90 feet;
thence
S. 03° 53' W., along said Right-of-Way, a distance of 242.90 feet to the
intersection of said Right-of-Way and the South boundary line of said Section
35; thence
due West along said section line a distance of 718.80 feet to the POINT OF
BEGINNING.

PARCEL IV

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: A portion of the SE 1/4 SE 1/4, more particularly described as
follows:

COMMENCING at a point on the South boundary line of said Section 35, from which
point the South quarter corner bears S. 89° 58' W., 1,877.00 feet; thence
N. 00° 00' E., 710.00 feet to the TRUE POINT OF BEGINNING; thence
N. 60° 00' E., 710.00 feet to a fence; thence
N. 89° 59' E., along said fence 525.80 feet; thence
S. 89° 19' E., along said fence 201.90 feet to the Westerly boundary of U.S.
Highway No. 93; thence
South along said Westerly boundary of the highway 500.00 feet; thence
N. 89° 19' W., 727.00 feet, more or less, to the TRUE POINT OF BEGINNING.

SVTC Order No. 04-20488

WARRANTY DEED

FOR VALUE RECEIVED

RHOADY LEE, JR. AND JEANNE MARIE LEE, CO-TRUSTEES OF THE SEVENTH AMENDMENT AND
RESTATEMENT OF THE RHOADY AND JEANNE MARIE LEE LIVING TRUST DATED DECEMBER 24, 2003,
WHO ACQUIRED TITLE AS RHOADY R. LEE JR. AND JEANNE MARIE LEE, TRUSTEES U/A DATED JUNE 9,
1994

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LAKESIDE INDUSTRIES, A WA JOINT VENTURE

the grantee(s), whose current address is PO Box 7016
Issaquah, WA 98027

Instrument # 506941

HAILEY, BLAINE, IDAHO

2004-06-30

04:10:00 No. of Pages: 7

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 21.00

Ex-Officio Recorder Deputy

Index to: WTY600000P DFE0

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

See Exhibit 'A' and 'B'

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of
record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their
heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s),
that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all
encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2004

Rhoady Lee, Jr.
RHOADY LEE, JR., TRUSTEE

Jeanne Marie Lee
JEANNE MARIE LEE, TRUSTEE

State of Washington
County of King

On this 28 day of June, 2004, before me, a Notary Public in and for said State, personally
appeared Rhoady Lee, Jr. and Jeanne Marie Lee, Trustees of the Seventh Amendment and
Restatement of the Rhoady and Jeanne Marie Lee Trust known or identified to me to be the persons
whose names are subscribed to the within instrument as Trustees of said Trust, and acknowledged to me
that they have executed the same in their capacity as Trustees.

Brenda Blumheller
Notary Public
Residing at: Puyallup, WA
Comm. Expires: 5-9-05



505941

EXHIBIT 'A'

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHOSECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom the East 5 acres

Also known as Tax Lot 307

SECTION 2: S $\frac{1}{4}$ SE; S $\frac{1}{4}$ SW; NWSEANDTOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHOSECTION 13: A parcel of land located with the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described
as follows:Commencing at a 5/8-inch iron pin by L.T.D. marking the center $\frac{1}{4}$ corner
of said SECTION 13, which point is the REAL POINT OF BEGINNINGSouth 89°38'01" West 1,345.92 feet along the South boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to the center West 1/16 corner, said SECTION 13; thence
North 00°07'42" East 2,519.95 feet along the West boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to a Highway R.O.W. monument; thence
125.29 feet around a non-tangent curve to the left with a radius of
1,503.64, a central angle of 04°46'28", a tangent of 62.68 feet and a long
chord of 125.26 feet that bears South 87°37'40" East to a Highway
R.O.W. monument on the South boundary of the new Glendale Road;
thenceNorth 90° East 569.88 feet along said South boundary of Glendale Road
to a Highway R.O.W. monument; thence120.31 feet around a curve left with radius of 1,757.56 feet, a central angle
of 05°28'53", a tangent of 60.00 feet and a long chord of 120.26 feet that
bears North 87°15'33" East along said new Glendale Road to a Highway
R.O.W. monument; thenceNorth 84°31'07" East 32.59 feet along said Road to a Highway
monument; thenceNorth 05°28'53" West 20.00 feet along said Road to a Highway
monument; thenceNorth 84°31'07" West 194.52 feet along said Road to a Highway
monument; thence

(Exhibit 'A' Continued)

47.64 feet around a curve right with a radius of 1,157.56 feet, a central angle of $02^{\circ}21'29''$, a tangent of 23.82 feet and a long chord of 47.63 feet that bears North $85^{\circ}41'52''$ East along said Road to a Highway R.O.W. monument; thence North $86^{\circ}52'36''$ East 237.35 feet along said Road to a Highway monument 40 feet South of the N $\frac{1}{4}$ corner, said SECTION 13; thence South $00^{\circ}12'00''$ East 2,570.06 feet along the East boundary of said E $\frac{1}{4}$ NW $\frac{1}{4}$ to the POINT OF BEGINNING.

Also known as Tax Lot 7276

SECTION 28: A parcel of land more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North $00^{\circ}53'23''$ West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 109.85 feet to the Southeasterly side of an existing County road; thence South $45^{\circ}40'00''$ West along said County road, 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South $89^{\circ}52'45''$ East 113.89 feet to the POINT OF BEGINNING

Also known as Tax Lot 4976

AND

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North $01^{\circ}07'00''$ West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 129.19 feet to the Southeasterly side of an existing County road; thence South $45^{\circ}12'00''$ West along said County road, 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South $89^{\circ}58'20''$ East 132.53 feet to the POINT OF BEGINNING

Also known as Tax Lot 5735

AND

All that portion of the SENE except for Tax Lot 4974

Also known as Tax Lot 4975

505941

EXHIBIT 'B'

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$; excepting therefrom the East 5 acres

Also known as Tax Lot 307

SECTION 2: Lots 2, 3 and 4; N $\frac{1}{4}$ SW; S $\frac{1}{4}$ SE; S $\frac{1}{4}$ SW; NWSE

SECTION 3: Lots 1, 2, 3 and 4; SW $\frac{1}{4}$; W $\frac{1}{4}$ SE; NESE; SESE

AND

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 12: A parcel of land more particularly described as follows:

All that portion of the SWSE West of the SAWTOOTH PARK
HIGHWAY

Also known as Tax Lot 1382

Address: 10918 State Highway 75, Blaine County, Idaho 83313

AND

SECTION 13: A parcel of land more particularly described as follows:

All that portion of the NWNE West of the SAWTOOTH PARK
HIGHWAY

Also known as Tax Lot 1374

Address: 10918 State Highway 75, Blaine County, Idaho 83313

AND

SECTION 13: A parcel of land located with the E $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described
as follows:

Commencing at a 5/8-inch iron pin by I.T.D. marking the center $\frac{1}{4}$ corner
of said SECTION 13, which point is the REAL POINT OF BEGINNING

South 89°38'01" West 1,345.92 feet along the South boundary of said
E $\frac{1}{4}$ NW $\frac{1}{4}$ to the center West 1/16 corner, said SECTION 13; thence
North 00°07'42" East 2,519.95 feet along the West boundary of said
E $\frac{1}{4}$ NW $\frac{1}{4}$ to a Highway R.O.W. monument; thence
125.29 feet around a non-tangent curve to the left with a radius of

505 941

(Exhibit 'B' Continued)

1,503.64, a central angle of $04^{\circ}46'28''$, a tangent of 62.68 feet and a long chord of 125.26 feet that bears South $87^{\circ}37'40''$ East to a Highway R.O.W. monument on the South boundary of the new Glendale Road; thence North 90° East 569.88 feet along said South boundary of Glendale Road to a Highway R.O.W. monument; thence 120.31 feet around a curve left with radius of 1,257.56 feet, a central angle of $05^{\circ}28'53''$, a tangent of 60.00 feet and a long chord of 120.26 feet that bears North $87^{\circ}15'33''$ East along said new Glendale Road to a Highway R.O.W. monument; thence North $84^{\circ}31'07''$ East 32.59 feet along said Road to a Highway monument; thence North $05^{\circ}28'53''$ West 20.00 feet along said Road to a Highway monument; thence North $84^{\circ}31'07''$ West 194.52 feet along said Road to a Highway monument; thence 47.64 feet around a curve right with a radius of 1,157.56 feet, a central angle of $02^{\circ}21'29''$, a tangent of 23.82 feet and a long chord of 47.63 feet that bears North $85^{\circ}41'52''$ East along said Road to a Highway R.O.W. monument; thence North $86^{\circ}52'36''$ East 237.35 feet along said Road to a Highway monument 40 feet South of the N $\frac{1}{4}$ corner, said SECTION 13; thence South $00^{\circ}22'00''$ East 2,570.06 feet along the East boundary of said E $\frac{1}{4}$ NW $\frac{1}{4}$ to the POINT OF BEGINNING.

Also known as Tax Lot 7276

ANDSECTION 26: SW $\frac{1}{4}$

AND

A parcel of land more particularly described as follows:

Commencing at the W $\frac{1}{4}$ corner of said section, the POINT OF BEGINNING; thence North 00° West, 1,215.94 feet; thence South $89^{\circ}34'01''$ East, 717.66 feet; thence North 00° East, 77.3 feet; thence North $89^{\circ}44'44''$ East, 1,960.50 feet; thence South $00^{\circ}26'32''$ East, 1,306.16 feet; thence North $89^{\circ}58'28''$ West, 2,688.16 feet back to POINT OF BEGINNING.

Also known as Tax Lot 7713

SECTION 27: NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$

505941

(Exhibit 'B' Continued)

SECTION 28: E $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land more particularly described as follows:

All that part of W $\frac{1}{4}$ SE, lying East of Roadway

Also known as Tax Lot 5357

AND

A parcel of land more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North 00°53'23" West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 109.85 feet to the Southeasterly side of an existing County road; thence South 45°40'00" West along said County road, 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°52'45" East 113.89 feet to the POINT OF BEGINNING

Also known as Tax Lot 4976

AND

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North 01°07'00" West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 129.19 feet to the Southeasterly side of an existing County road; thence South 45°12'00" West along said County road, 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°58'20" East 132.53 feet to the POINT OF BEGINNING

Also known as Tax Lot 5735

AND

All that portion of the SENE except for Tax Lot 4974

Also known as Tax Lot 4975

SECTION 33: E $\frac{1}{4}$ E $\frac{1}{4}$

AND

A parcel of land more particularly described as follows:

505441

(Exhibit 'B' Continued)

All that portion of NWNE, lying North and East of road access

Also known as Tax Lot 5917

SECTION 34: ALL

SECTION 35: W $\frac{1}{2}$ W $\frac{1}{2}$

376478

BLAINE CO. REQUEST

Short Cressman

'95 MAR 14 AM 9 22

H. Mary Green, Clerk

Fees \$300

Quit Claim Deed

FOR VALUE RECEIVED, the grantor, WASHINGTON ASPHALT CO., INC., a Washington corporation, does hereby CONVEY, RELEASE, REMISE and FOREVER quit claim to LAKESIDE INDUSTRIES, a Washington joint venture, whose address is P.O. Box 1379, Bellevue, WA 98009, the following described premises situated in Blaine County, State of Idaho, together with all after acquired title of the grantor therein:

Twp. 1 N, R 18 E, B.M., Blaine County, Idaho:
Section 27, SE 1/4 SE 1/4
Containing 40.00 acres

DATED this 6 day of March, 1995.

WASHINGTON ASPHALT CO., INC.

By Timothy Lee
TIMOTHY LEE, President

By H.R. Waggoner
H.R. WAGGONER, Assistant Secretary

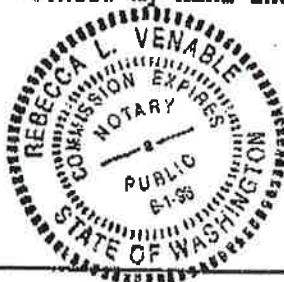
STATE OF WASHINGTON)

COUNTY OF KING)

ss

On this 6 day of MARCH, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared TIMOTHY LEE and H.R. WAGGONER, personally known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.



Rebecca L. Venable
(Print Name)

Notary Public in and for the State of Washington, residing at Duvall
My commission expires June 1, 1996.

Mail Deed to:

Kenneth L. Myer, Esq.
Short Cressman & Burgess
3000 First Interstate Center
999 Third Avenue
Seattle, WA 98104-4088

Mail Tax Notice to:

Lakeside Industries
P.O. Box 1379
Bellevue, WA 98009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11814
Date Received: 10/24/1988
Receipt No: M001683
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: OCT 31, 1889

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	12	NW	SE	SW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 490.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	26	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	38.0

A37-11814

Page 1

Date: 10/24/88

MICROFILMED
FEB 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	26	NW	SW		IRR	40.0
			SW	SW		IRR	19.0
			SE	SW		IRR	15.0
						Section Acres	192.0
		27	NE	SE		IRR	2.0
			SE	SE		IRR	2.0
						Section Acres	4.0
						Total Acres	196.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11813, 11811, 11815.

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00429.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title
WOOD RIVER RANCH, that I have signed the foregoing
Organization
document in the space below as MANAGER of
Title
WOOD RIVER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

William D. Yager
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of BLAINE) SS.

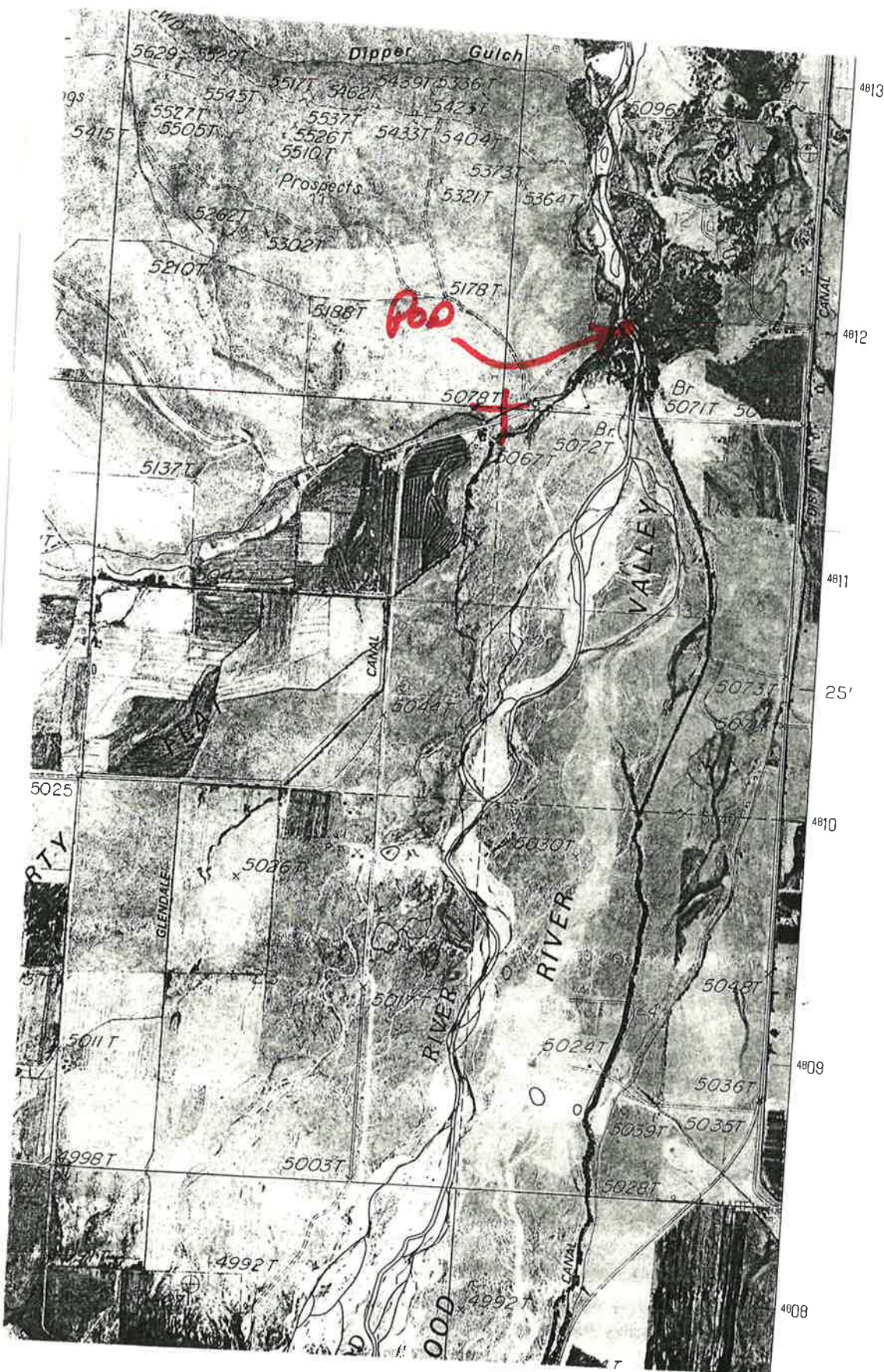
Subscribed and sworn (or affirmed) before me this 24th day
of OCT 19 88

Mahmud Gene Gibson
Notary Public

Seal

Residing at Boise, Id

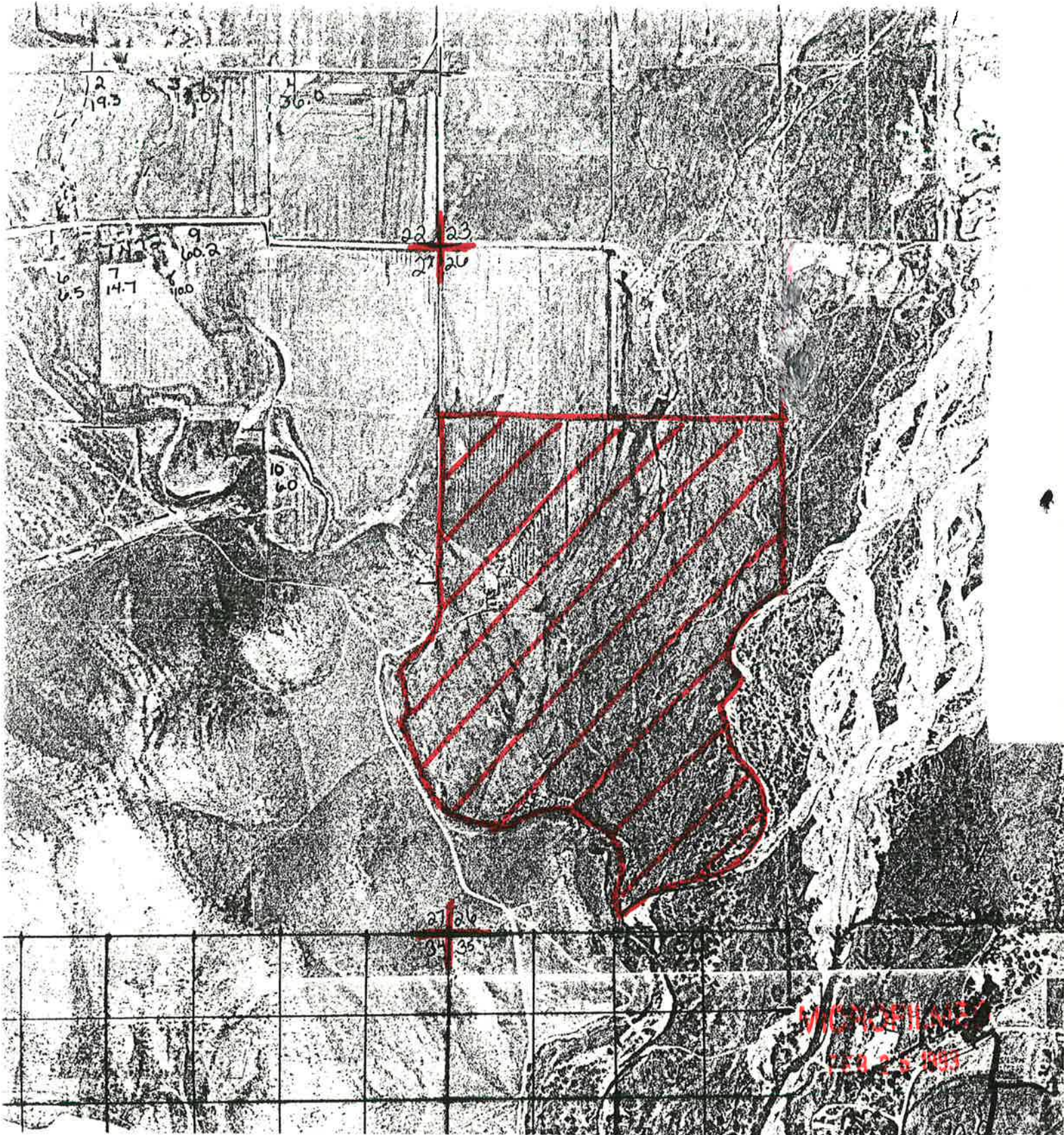
My Commission Expires 9-2-1994



TIN
RIBE
SECTION 12
NWSESW

MICROFILMED
FEB 26 1993

T1N R18E
SECTIONS 26 & 27



01/06/2007

**NOTICE OF ERROR
REPLY**

RECEIVED

JAN 12 2007

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/19/2007

Water right number: 37-11814

LAKESIDE INDUSTRIES

PO BOX 479

BELLEVUE ID 83313

Telephone Number: (208)788-2753

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/10-07 SIGNATURE: William D. Yager

Please print your name: William D. Yager

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED
JAN 19 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

JAN 16 2007

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11814

NAME AND ADDRESS: LAKESIDE INDUSTRIES
PO BOX 479
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 10/31/1889

POINT OF DIVERSION:

T01N R18E S12 NWSESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
1.600 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R18E S26	SWNW	30.00	T01N R18E S26	SENW	31.00
T01N R18E S26	NESW	34.00	T01N R18E S26	NWSW	40.00
T01N R18E S26	SWSW	13.00	T01N R18E S26	SESW	1.40
T01N R18E S27	NESE	4.00	T01N R18E S27	SESE	0.50

153.9 ACRES TOTAL

This right is limited to the irrigation of 40.0 acres within the place of use described above in a single irrigation season.

Right Nos. 37-11811, 37-11813, 37-11814, and 37-11815 are limited to the irrigation of a combined total of 153.9 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is based on a portion of previous water right no. 37-429.

Idaho Department of Water Resources

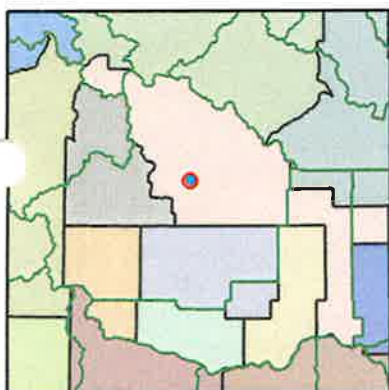
SRBA Recommendation:

37-11814

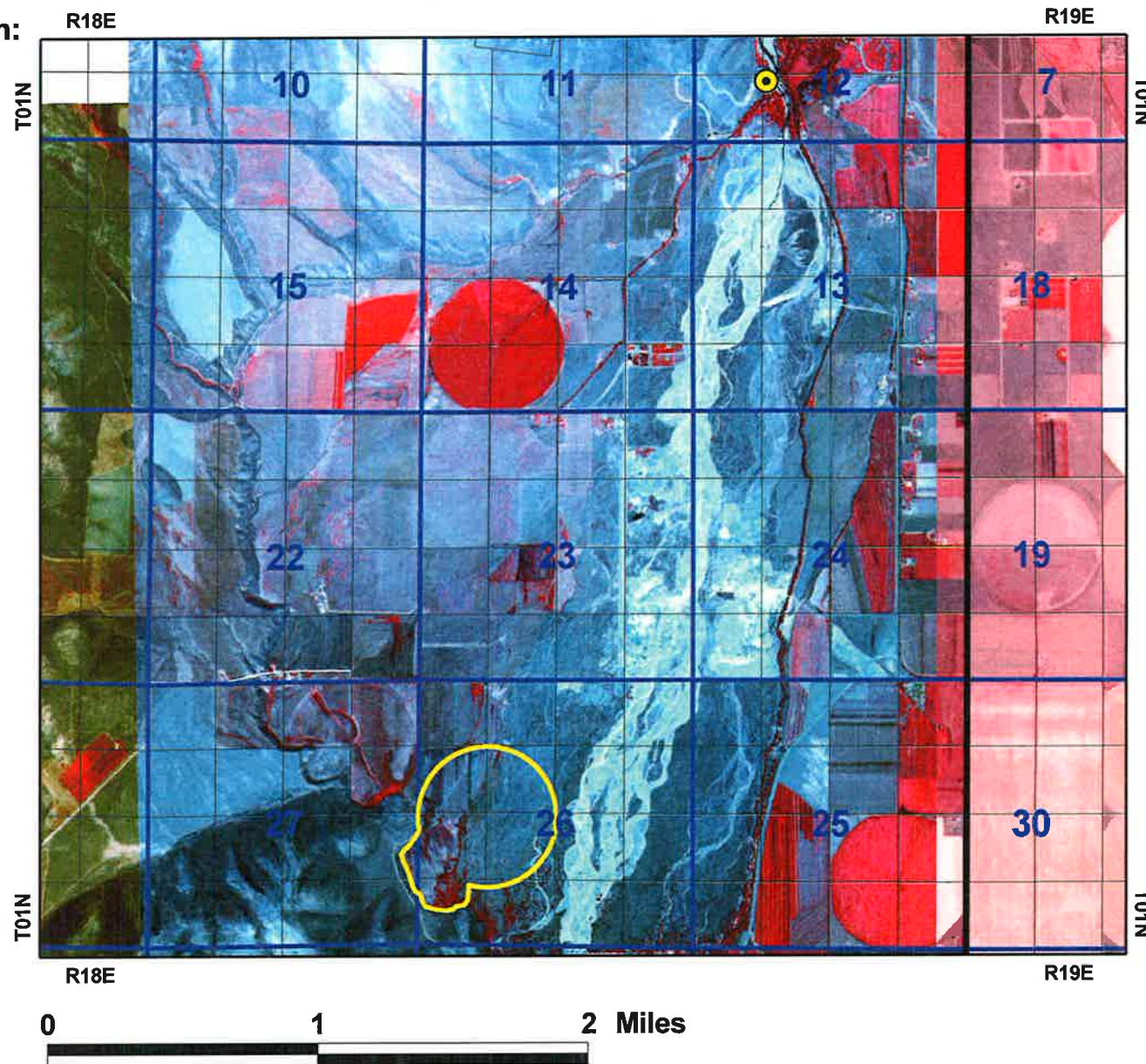
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

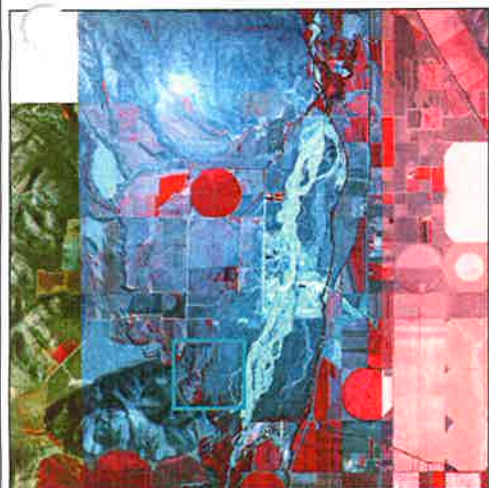
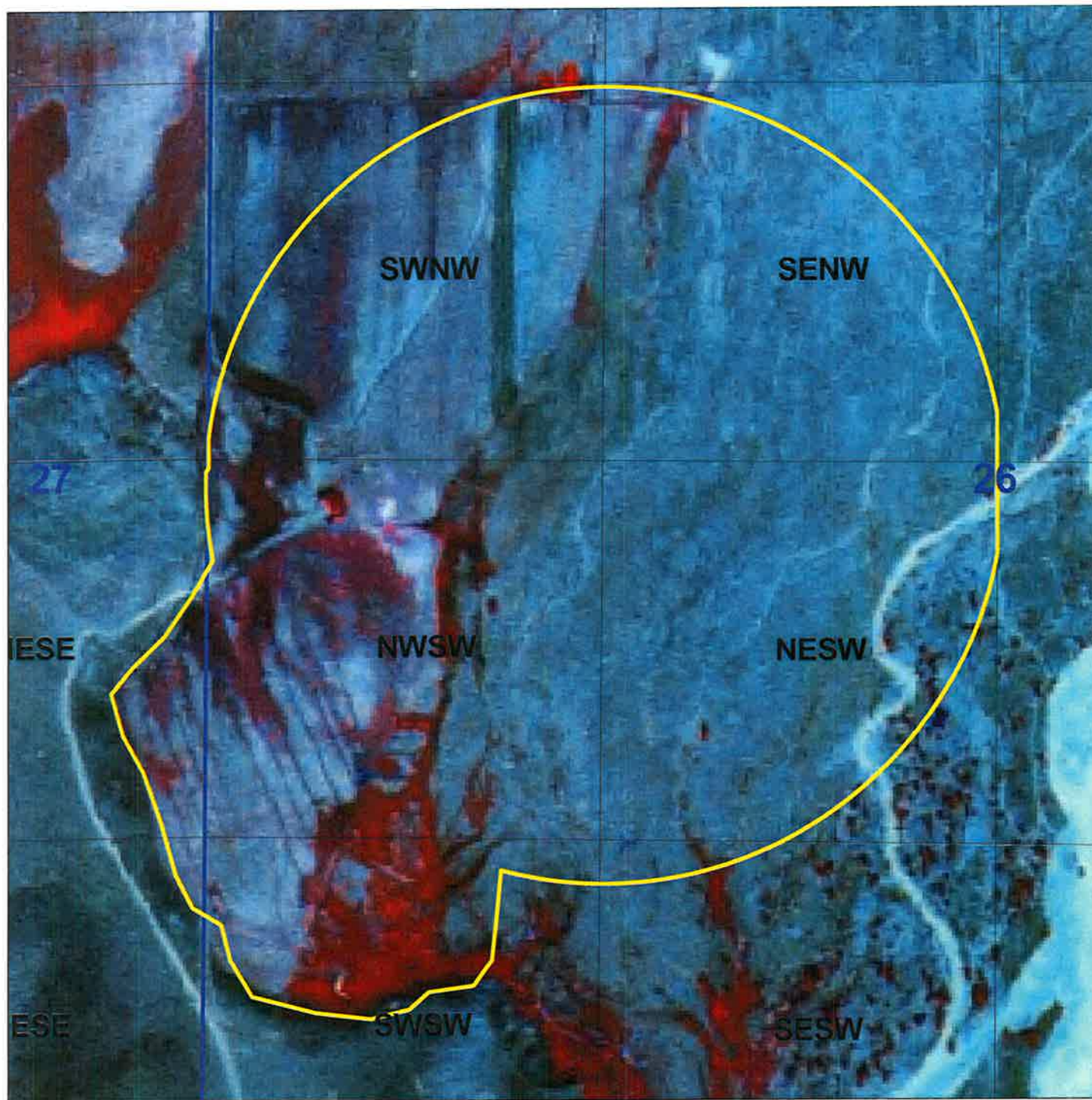


Blaine County
IDWR Basin 37



Prepared by C. Skinner
On Wednesday, January 3, 2007
1987/88 Aerial Photography

37-11814



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



WATER DISTRICT NO. 37 & 37 M

Shoshone, Idaho 83352
(208) 886-2451

Watermaster

Attn. Corey Skinner

Re: Wood River Ranch Deeds

WARRANTY DEED

For Value Received

CREDIT NORTHWEST CORP., a Washington corporation,
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EASTSIDE VENTURES, INC., a Washington corporation

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 1: SW 1/4 SW 1/4, excepting therefrom the east
5 acres, (designated as Tax Lot No. 307 on
Blaine County Tax Assessor's Rolls).

SECTION 2: S 1/2 SE 1/4; S 1/2 SW 1/4, NW 1/4 SE 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

CREDIT NORTHWEST CORP.,
a Washington corporation:

June 1, 1979

By

Eugene P. Rescher

STATE OF IDAHO)
) ss
COUNTY OF BLAINE)

On this 1st day of June, 1979, before me, a Notary Public in and for said State, personally appeared EUGENE L. RECHER known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

David A. Anderson
Notary Public for Idaho
Residing at: KETCHUM, ID
My Commission Expires: 1/28/80

WATER RIGHTS APPURTENANT TO WOOD RIVER RANCH

Diversion - Glendale Canal No. 50, location SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T1N, R18E.

Inches	Priority Date	Originally decreed to	State ID#
140"	10-15-1884	Henry Hoak	#37-0316
130"	6-15-1885	Joseph Berger	#37-0052
80"	10-31-1889	John T. Loving	#37-0429
160"	10-31-1889	John W. Jones	#37-0360

From Brown 55-F diversion located NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T1N., R18E.

150"	5-15-1882	Thomas C. Ivers	#37-0335
50"	5-15-1895	Thomas C. Ivers	#37-0336

From Graff #62, located NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T1N., R18E.

385"	6-15-1883	William Black	#37-0065
135"	6-26-1883	William Black	#37-0067
80"	10-26-1886	William Black	#37-0069

Together with any and all right, title and interest in and to any additional water rights and or claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



WATER DISTRICT NO. 37 & 37 M

Shoshone, Idaho 83352
(208) 886-2451

Watermaster

Attn. Corey Skinner

Re: Wood River Ranch Deeds

WARRANTY DEED

For Value Received

CREDIT NORTHWEST CORP., a Washington corporation,
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EASTSIDE VENTURES, INC., a Washington corporation

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

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Blaine County Tax Assessor's Rolls).

SECTION 2: S 1/2 SE 1/4; S 1/2 SW 1/4, NW 1/4 SE 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

CREDIT NORTHWEST CORP.,
a Washington corporation:

June 1, 1979

By

Eugene P. Perschke

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

On this 1st day of June, 1979, before me, a Notary Public in and for said State, personally appeared EUGENE L. PERSCHKE and RECOHIA known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles D. Anderson
Notary Public for Idaho
Residing at: KETCHUM, ID
My Commission Expires: 1/28/80

EXHIBIT "B"

WATER RIGHTS APPURTENANT TO WOOD RIVER RANCH

Diversion - Glendale Canal No. 50, location SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T1N, R18E.

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From Brown 55-F diversion located NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T1N., R18E.

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50"	5-15-1895	Thomas C. Ivers	#37-0336

From Graff #62, located NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T1N., R18E.

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135"	6-26-1883	William Black	#37-0067
80"	10-26-1886	William Black	#37-0069

Together with any and all right, title and interest in and to
any additional water rights and or claims.

RECEIVED
JUN 3 1979
WATERMASTER SHOSHONE

THIS BLANK FURNISHED BY FIRST AMERICAN TITLE

WARRANTY DEED

For Value Received

CREDIT NORTHWEST CORP., a Washington corporation,
 Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EASTSIDE VENTURES, INC., a Washington corporation,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

CREDIT NORTHWEST CORP.,
 a Washington corporation:

Dated:

June 1, 1979

By

Eugene P. Reschia
 Sec. / Pres.

STATE OF IDAHO)
) ss
 COUNTY OF BLAINE)

On this 1st day of June, 1979, before me, a Notary Public in and for said State, personally appeared EUGENE L. RESCHIA and Reschia known to me to be the ~~President and~~ Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

David A. Anderson
 Notary Public for Idaho

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY IDAHO:

SECTION 12: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the highway right-of-way, (designated as Tax Lot No. 1382 on Blaine County Tax Assessor's Rolls).

SECTION 13: All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of the highway right-of-way, (designated as Tax Lot No. 1374 on Blaine County Tax Assessor's Rolls).

SECTION 26: S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$.

SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 28: E $\frac{1}{4}$ SE $\frac{1}{4}$; all of that portion of W $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of existing road, (designated as Tax Lot No. 5357 on Blaine County Tax Assessor's Rolls). SE $\frac{1}{4}$ NE $\frac{1}{4}$ excepting therefrom the following described tract of land:

Commencing at a one-half inch iron pin at the intersection of the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Northerly line of the County Poverty Flat-Rock Creek Road;

thence

N. 1° 07' 00" W., 1,114.45 feet to a one-half inch iron pin marking the Northwest Corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
S. 89° 52' 45" E., 1,141.34 feet to a one-half inch iron pin on the Northerly boundary of said County road; thence
S. 45° 12' 00" W., 1,577.88 feet to the POINT OF BEGINNING, (designated as Tax Lot 4974 on Blaine County Tax Assessor's Rolls).

SECTION 33: E $\frac{1}{4}$ E $\frac{1}{4}$; all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of existing road.

SECTION 34: All.

SECTION 35: W $\frac{1}{4}$ W $\frac{1}{4}$.

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 2: Lots 2, 3, 4 and N $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 3: Lots 1, 2, 3, 4 and S $\frac{1}{4}$.

EXHIBIT "A"

BIT "D"

WATER RIGHTS APPURTENANT TO WOOD RIVER RANCH

Diversion - Glendale Canal No. 50, location SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T1N, R18E.

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160"	10-31-1889	John W. Jones	#37-0360

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