

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-11757
Date Received: 10/19/1988
Receipt No: M001648
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN H CLARK Phone: (801)870-6911
106 WILLOW CIR
HAILEY ID 83333

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER , BIG WOOD RIVER Trib. to: MALAD RIVER , MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	20	SW	SW	SE	BLAINE	R
03N	18E	20	SE	SW	NW	BLAINE	

5. Description of diverting works:

VIA HIAWATHA CANAL TO SIPHON TO POND THEN PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	4/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

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DEPARTMENT OF
WATER RESOURCES

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	20	SW	SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 37-0577.
P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.
***** 3/19/99 TF;
ADDRESS CHANGED PER REQUEST FROM MRS. BRAMON REC'D 3/19/99.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 1, 2006

JOHN H CLARK
106 WILLOW CIR
HAILEY ID 83333

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NOV 02 2006
DEPARTMENT OF
WATER RESOURCES

Re: SRBA Claim #37-11757

Dear Mr. Clark,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

SCANNED

NOV 02 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 37-11755					
AJ 11757					

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2. The following **REQUIRED** information must be submitted with this form:

NOV 02 2006

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
John + Patricia Scherer
PO Box 1539, Ketchum, ID 83340
4. New Owner/Claimant(s)
John H. Clark
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
2557 Beacon Drive
- City, State and ZIP Code
Salt Lake City, UT 84108
- New Telephone Number
~~801 582 7447~~ 801-582-5201
5. Date you acquired the property
9/30/05

* 106 Willow Circle
 Hailey, ID. 83333

Ph: (801) 870.6911 (cell)

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Josh H. Clark

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by tf Date 10/23/06 Fee 50.00
 Received by Clark Date 11/1/06 Receipt No. 5028997
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

NOV 02 2006



Instrument # 526807
HAILEY, BLAINE, IDAHO
2005-08-30 11:53:00 No. of Pages: 1
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYKCCORP DEED

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OCT 23 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

John R. Scherer and Patricia J. Scherer, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

John H. Clark, a single man

GRANTEE(S), whose current address is: 2557 Beacon Drive, Salt Lake City, UT 84108

the following described premises, to wit:

Lot 8, together with an undivided 1/7 interest in Willow Circle, of ZINC SPUR RANCH UNIT 3, according to the official plat thereof recorded June 6, 1977 as Instrument No. 174071, records of Blaine County, Idaho.

Parcel Number: 006400010080 A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

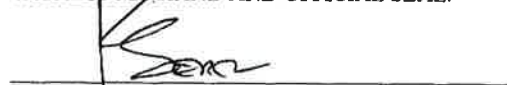
Dated this 27th day of September, 2005.


John R. Scherer


Patricia J. Scherer

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 27th day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared John R. Scherer and Patricia J. Scherer known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: Gannett, ID
My commission expires: July 9, 2011

7.26.2011



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NOV 02 2006

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NOV 02 2006
DEPARTMENT OF
WATER RESOURCES

BCT
BLAINE COUNTY TITLE

Instrument # 539981
HAILEY, BLAINE, IDAHO
2006-09-25 01:46:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: GRANT DEED

When recorded, return to:

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OCT 23 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

GRANT DEED

GRANTOR, John R. Scherer and Patricia J. Scherer, husband and wife

whose current address is: PO Box 1539, Ketchum, ID 83340

for a good and valuable consideration does hereby GRANT, SELL AND CONVEY unto
John H. Clark, a single man

GRANTEE, whose address is 2557 Beacon Drive, Salt Lake City, UT 84108.

the following described real property to wit:

The water rights located at the following legal description

Lot 8, together with an undivided 1/7 interest in Willow Circle, of ZINC SPUR RANCH UNIT
3, according to the official plat thereof recorded June 6, 1977 as Instrument No. 174071, records
of Blaine County, Idaho.

Idaho Department of Water Resources Claim #37-11755 and #11757

TOGETHER with all tenements, hereditaments and appurtenances thereunto appertaining.

TO HAVE AND TO HOLD, the property granted by this deed to grantee, and grantee's heirs and
assigns forever. And Grantor covenants that grantor has not done or suffered anything whereby
the described property has been encumbered in any way whatever.

Dated: September 25, 2006

John R. Scherer

Patricia J. Scherer

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 25th day of September, 2006 before me, the undersigned, a Notary
Public, in and for said State, personally appeared John R. Scherer and Patricia J. Scherer known
to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose
name is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Notary Resides: PICABO, IDAHO

My commission expires: 11/24/2010



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NOV 02 2006

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NOV 02 2006
DEPARTMENT OF
WATER RESOURCES

Scale 1" = 100'

CURVE DATA						
NUMBER	Δ	R	A	C	T	C.B.
C-1	52° 0' 12" E	300.00	220.29	202.61	122.26	53° 54' 02" E
C-2	46° 11' 00" E	300.00	163.56	159.56	86.74	50° 18' 02" E
C-3	54° 19' 23" E	23.05	23.05	23.77	24.84	52° 56' 42" E
C-4	118° 16' 15" E	50.00	101.44	94.85	30.29	150° 32' 30" E
C-5	44° 24' 58" E	50.00	26.90	15.15	6.17	50° 37' 28" E
C-6	27° 17' 47" E	50.00	30.00	27.94	20.29	50° 37' 28" E
C-7	57° 17' 03" E	50.00	50.00	47.94	27.23	60° 01' 15" E
C-8	39° 00' 08" E	50.00	33.46	32.86	17.22	50° 09' 08" E
C-9	39° 50' 58" E	50.00	24.38	22.90	13.96	52° 00' 42" E
C-10	52° 05' 16" E	100.00	100.00	96.59	51.78	54° 30' 22" E
C-11	47° 15' 55" E	110.00	90.62	86.51	48.08	51° 43' 25" E
C-12	58° 16' 46" E	100.00	190.63	187.66	128.51	59° 32' 58" E

LOCATE IN
S² S², SECTION 20
T. 3 N., R. 18 E., B.M.
PLAINE COUNTY, IDAH
1977

This is to certify that the undersigned are the owners in fee simple of the following described property, a portion of the SE¹/₄ Section 20, Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more specifically described as follows:

Commencing at the Southeast Corner of said Section 20, Thence N63°53'33"W, 2595.31' to the REAL POINT OF BEGINNING, which is the INITIAL POINT of Zinc Spur Ranch-Unit Three.

INITIAL POINT of the line, from Hatch Unit Thru.
Thence, N 87° 50' 33" E, 100.00' to
Thence, N 12° 13' 23" E, 391.48'
Thence, N 10° 46' 08" E, 503.01'
Thence, N 69° 25' 12" E, 100.00' to the left bank of the Big Wood River
Thence, S 24° 12' 52" E, 230.63'
Thence, S 12° 52' 51" E, 255.08'
Thence, S 26° 15' 00" E, 100.00' to the left bank of the Big Wood River
Thence, S 33° 16' 38" E, 210.41'
Thence, S 59° 15' 11" W, 104.73'
Thence, S 4° 16' 00" E, 100.00' to the left bank of the Big Wood River
Thence, S 33° 03' 16" E, 387.59'
Thence, N 80° 33' 57" E, 274.31', (bearing said bank
Thence, N 89° 13' 26" W, 103.96'
Thence, along curve C-1
Thence, S 89° 54' 36" E, 100.00'
Thence, along curve C-1, to the REAL POINT OF BEGINNING. The
area contained in this plat is approximately 21.6 acres.

The purchaser and/or owner of this lot or parcel understands and agrees that private road easements, easements, and snow removal shall be the obligations of the owner of the lot or parcel, or his heirs, or successors, and that Blaine County is in no way obligated to accept, maintain or improve these roads until the roads are brought up to county standards, dedicated, and accepted by the county. The county engineer shall notify in writing any successor in interest of these facts.

The easements indicated on this plat are not dedicated to the public but the right to use the same for public purposes, such as for snow removal, fire fighting and such other public use, designated on this plat. No structures other than for public utility and other designed public uses are to be erected within the lines of said easements.

Gary J. Hayward
Gary J. Hayward

Protective Covenants recorded under instrument No. _____
Dated _____

STATE OF IDAHO)
COUNTY OF BLAINE)
ss: _____

On this 4th day of May, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary J. Hibbard and Doran G. Hibbard, husband and wife, known to me to be the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn E. Clark
History Public for the State of Idaho



SCANNED

NOV 07 2005

BCT

BLAINE COUNTY TITLE

126 Main Street South #B4
Hailey, Idaho 83333
Phone (208) 788-8300 Toll Free (800) 346-6879
Fax (208) 788-1985

October 19, 2006

IDWR – Southern Region
1341 Fillmore St. #200
Twin Falls, ID 83301

Re: Water Right Transfer

Dear IDWR

In connection with the above referenced order, please find attached our check representing:

- Transfer Fee

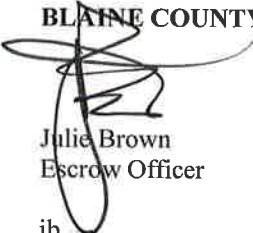
Also, attached are copies of the following documents:

- Warranty Deeds
- Transfer Application
- Plat Map

Thank you for using Blaine County Title. If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE


Julie Brown
Escrow Officer

jb

Attachment(s)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

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DEPARTMENT OF
WATER RESOURCES

Scherer
Clark

SCANNED

NOV 02 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-11757
Date Received: 10/19/1988
Receipt No: M001648
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICIA J SCHERER Phone: (208)578-9763
PO BOX 1539
KETCHUM ID 83340

JOHN R SCHERER Phone: (208)578-9763
PO BOX 1539
KETCHUM ID 83340

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER , BIG WOOD RIVER Trib. to: MALAD RIVER , MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	20	SW	SW	SE	BLAINE	R
03N	18E	20	SE	SW	NW	BLAINE	

5. Description of diverting works:

VIA HIAWATHA CANAL TO SIPHON TO POND THEN PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	4/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	20	SW	SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 37-0577.

P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.

***** 3/19/99 TF;
ADDRESS CHANGED PER REQUEST FROM MRS. BRAMON REC'D 3/19/99.

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAY 25 2000
Department of Water Resources
Southern Region

1. Water Right No(s).: 437-11757 & 37-11755
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant FRANKLIN AND/OR DARLENE BRAMON
PO Box 4029 HAILOY ID 83333

4. New Owner/Claimant(s) John R. AND/OR Patricia SCHERER
 New Mailing Address PO Box 1539
 City, State and ZIP Code KETCHUM, IDAHO 83840
 New Telephone Number (208) 578-9763

5. Date you acquired the property 7/12/1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. NA.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) John R. Scherer
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

429395

WARRANTY DEED

FOR VALUE RECEIVED

LAURIE ANN SCHRYVER, a single woman

the grantor, does hereby grant, bargain, sell and convey unto

JOHN R. SCHERER and PATRICIA J. SCHERER, husband and wife

the grantees, whose current address is PO Box 1539
Ketchum, ID 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 8, together with an undivided 1/7 interest in WILLOW CIRCLE, of ZINC SPUR RANCH
UNIT 3, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded as Instrument
No. 174071, records of Blaine County, Idaho.SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as
shown of record, if any.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that she is the owner in fee simple of said premises; that said premises are free
from all encumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 2, 1999

Laurie Ann Schryver
Laurie Ann SchryverState of Idaho
County of BlaineOn this 9 day of July, 1999, Before me a Notary Public in and for said State, personally
appeared Laurie Ann Schryver known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.Allison Gingrich
Notary Public
Residing at Hailey, ID
Comm. Expires 5/31/04BLAINE CO. REQUEST
SUN. VALLEY TITLE

'99 JUL 12 PM 3 08

MARSHALL ANN, CLERK

FEES \$32

SUN VALLEY TITLE CO.
P. O. DRAWER 2365
KETCHUM, IDAHO 83340
(208) 726-9341

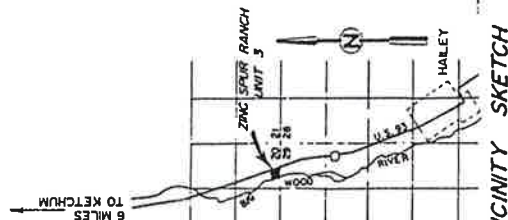
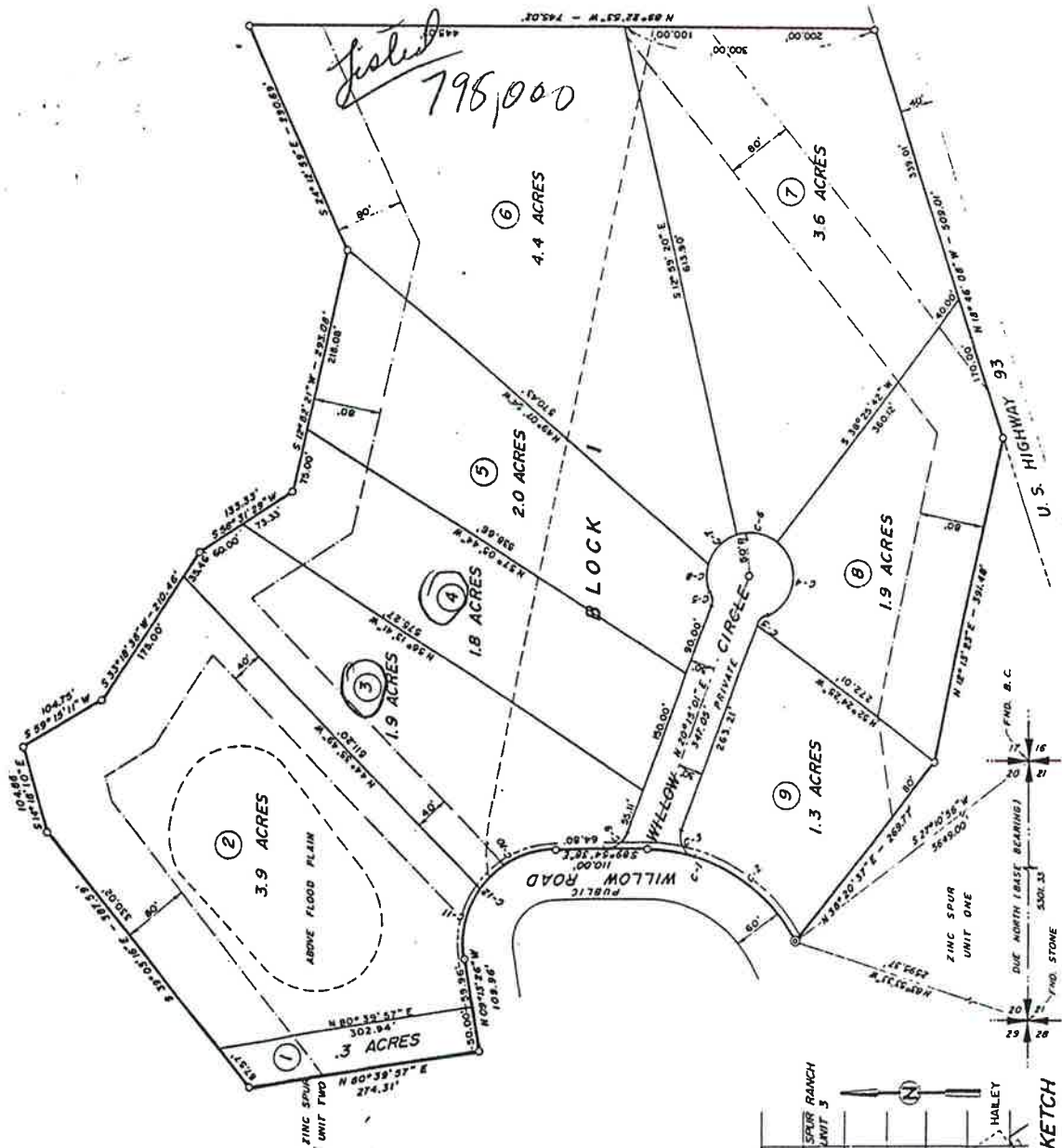
ZINC SPUR RANCH UNIT THREE

LOCATE IN
S2 S2, SECTION 20
T. 3 N., R. 18 E., B.M.
BLAINE COUNTY, IDAHO



~~W. H. B. L. C. 1971~~
~~W. H. B. L. C. 1971~~
~~W. H. B. L. C. 1971~~

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11757**
Date Received: 10/19/1988
Receipt No: M001648
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	DARLENE M BRAMON	208-788-4350
Address:	PO BOX 4029	
	HAILEY ID	83333
AND/OR		
Name:	FRANKLIN L BRAMON	208-788-4350
Address:	PO BOX 4029	
	HAILEY ID	83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE
			SW	SW	SE	R	BLAINE

5. Description of diverting works:
VIA HIAWATHA CANAL TO SIPHON TO POND THEN PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ WATER USED TO IRRIG. LAWN AROUND HOME OF LESS THAN 1/2 AC.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	20	SW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11755

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 37-0577.
P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.

3/19/99 TF; ADDRESS CHANGED PER REQUEST FROM MRS. BRAMON
REC'D 3/19/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

RECEIVED
APR 12 1999
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11757
Date Received: 10/19/1988
Receipt No: 1001648
Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN L. BRAMON 208-788-4354
Address: P.O. BOX 392
HAILEY, ID 83333

AND/OR

Name: DARLENE M. BRAMON 208-788-4354
Address: P.O. BOX 392
HAILEY, ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE
			SW	SW	SE	R	BLAINE

5. Description of diverting works:
VIA HIAWATHA CANAL TO SIPHON TO POND THEN PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ WATER USED TO IRRIG. LAWN AROUND HOME OF LESS THAN 1/2 AC.

A37-11757

Page 1

Date: 10/19/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	20	SW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11755

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 37-0577.
P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 See Map A37-11755

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank L Brown Date: Oct 19, 1988

Date: _____

State of Idaho)
County of Blaire) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Oct. 19 88
Al D Menti
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

02/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11757

NAME AND ADDRESS: JOHN H CLARK
106 WILLOW CIR
HAILEY ID 83333

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	04/15 10/31	0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County

T03N R18E S20 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11757

NAME AND ADDRESS: JOHN R SCHERER
PO BOX 1539
KETCHUM ID 83340

Present owner
JOHN H CLARK
2557 BEACON DR
SALT LAKE CITY ID 84108

PATRICIA J SCHERER
PO BOX 1539
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County

T03N R18E S20 SWSWSE Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	04/15 10/31	0.040 CFS

PLACE OF USE: DOMESTIC Within BLAINE County

T03N R18E S20 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS CLAIM IS BASED ON A PORTION OF 37-0577.

P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.

D/ WATER USED TO IRRIG. LAWN AROUND HOME OF LESS THAN 1/2 AC.

AJ0749NP
No. R37-11757

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANKLIN L BRAMON	03/24/1883	DOMESTIC	04-01 11-01	0.04 CFS	
C	DARLENE M BRAMON					
	PO BOX 4029					
	HAILEY ID 83333					
	(208) 788-4350					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T03N R18E S20
Point(s) of Re-diversion: T03N R18E S20

SESWNW
SWSWSE

BLAINE County
BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	18E	20	:															:	
			:															:	

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: A37-11755

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP THIS CLAIM IS BASED ON A PORTION OF 37-0577.
P/U IS LOT 8 OF ZINC SPUR SUBDIV. #3.
D/ WATER USED TO IRRIG. LAWN AROUND HOME OF LESS THAN 1/2 AC.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

37-11757



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FRANKLIN L BRAMON
DARLENE M BRAMON
PO BOX 4029
HAILEY ID 83333

RE: SRBA Claim(s) 37-11755, A37-00363F, A37-00364F,
A37-00685C, A37-11757

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim 37-11755. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find computer print-outs of your other adjudication claims listed above showing your current address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ5555NP

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IDAHO DEPARTMENT OF WATER RESOURCES
(INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 27-11755

NAME AND ADDRESS: FRANKLIN L BRAMON
DARLENE M BRAMON
PO BOX 392
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION TOWN RISE S20 SWSWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
TOWN RISE S20 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP006400010080

Please change address to: P.O. Box 4029
Hailey, ID. 83333

Darlene Bramon
Franklin Bramon