

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11543
Date Received: 10/06/1988
Receipt No: M001529
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM L. NISSON 208-788-4516
Address: RT.1 BOX 358
BELLEVUE, ID 83313

OR

Name: JESSE A. NISSON 208-788-4516
Address: RT.1 BOX 358
BELLEVUE, ID 83313

2. Date of Priority: OCT 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45 AND DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A37-11543

Page 1

Date: 10/06/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	33	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11543

14. Remarks:

THIS CLAIM WAS PART OF THE DECREED RIGHT NUMBER 37-00665

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET AL
Decree Plaintiff

vs

ALTURAS WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John J. Mason* Date: *10/06/88*
Date: _____

State of Idaho)
County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this *6th* day
of *Oct* 19 *88* *William Gene Gibson*
Notary Public

Seal

Residing at *Boise, Id*
My Commission Expires *9-2-1994*

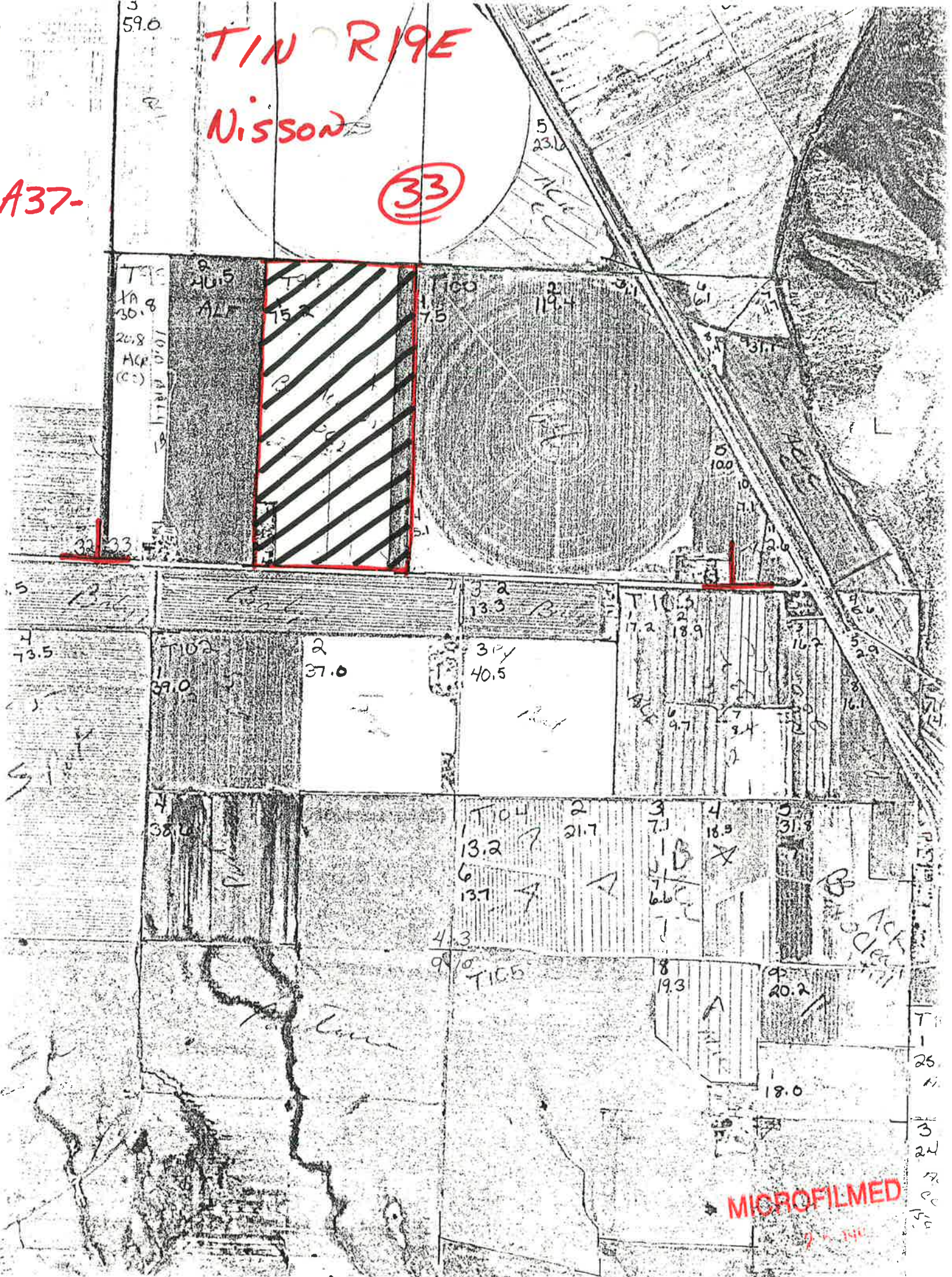
59.0

TIN R19E

Nisson

A37-

(33)



MICROFILMED

Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



PITNEY BOWES
02 1A \$ 00.8
0004389393 MAR 08 2
MAILED FROM ZIP CODE 83

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

37-2494
37-11543
37-5771C
37-2545

DON NISSON

JESSE A NISSON

DELORES NISSON

RT BOX 358

BELLEVEUE ID 83313

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11543
NAME AND ADDRESS: JESSE A NISSON
RT 1 BOX 358
BELLEVUE ID 83313

JIM L NISSON
327 BASELINE RD
BELLEVUE ID 83313

VERIFIED BY KKC

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 1.600 CFS
PRIORITY DATE: 10/15/1884
POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.600 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S33	NESW	40.00	T01N R19E S33	SESW	38.00
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78 ACRES TOTAL

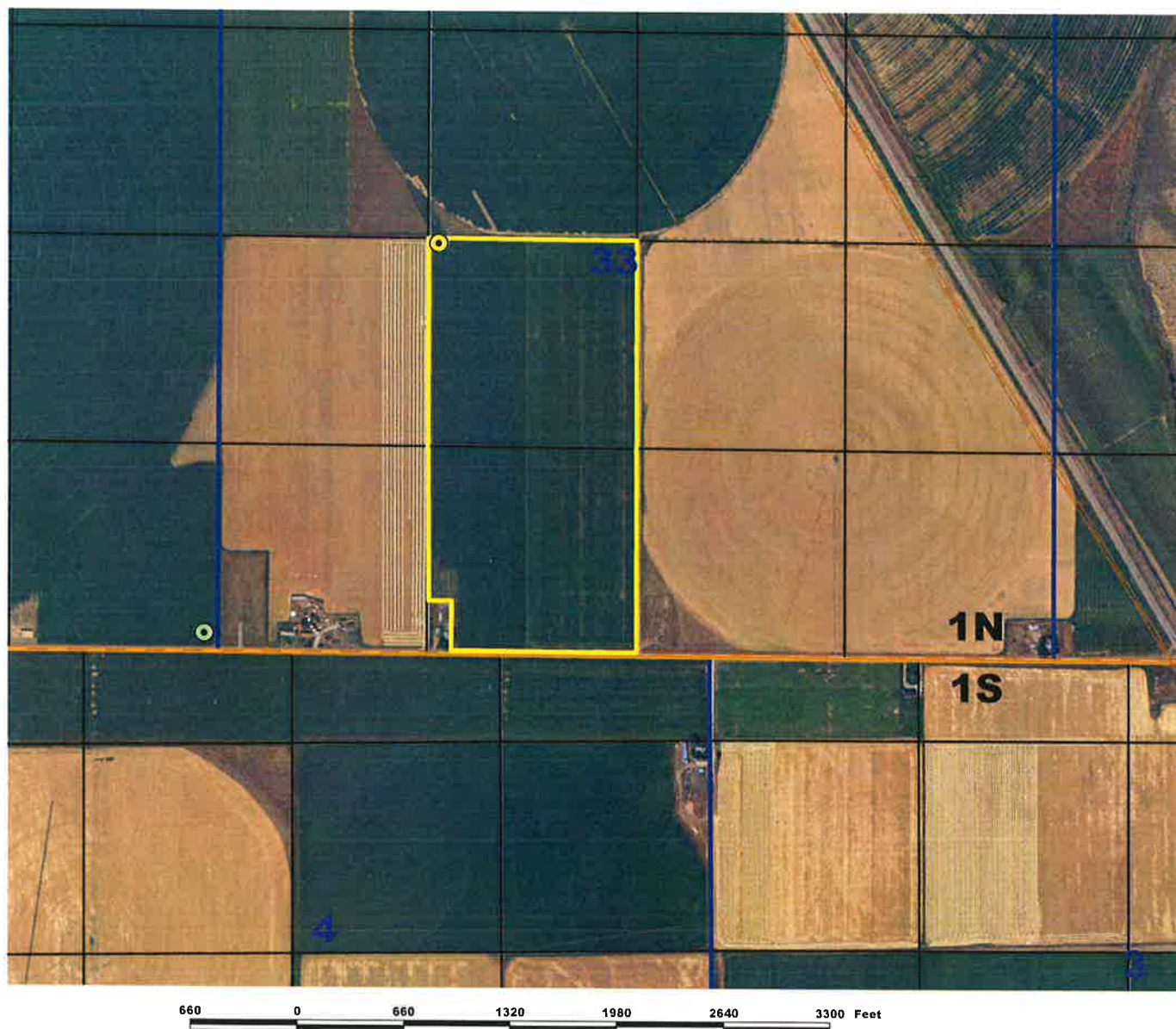
The rights listed below are limited to the irrigation of a combined total of 78 acres in a single irrigation season. Combined Right Nos.: 37-2496 and 37-11543.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RECOMMENDED PLACE OF USE FOR 37-2496 & 37-11543



PLACE OF USE
TWP 1N, RNG 19E, SEC 33
Data entry on November 22, 2006

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

