

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11143  
Date Received: 8/29/1988  
Receipt No: C002365  
Received By: 47

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WAYNE H. TINGEY 208-344-2050  
Address: 273 OLD SAYBROOK DRIVE  
BOISE, ID 83706

OR

Name: LARUE B. TINGEY 208-344-2050  
Address: 273 OLD SAYBROOK DRIVE  
BOISE, ID 83706

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 10      | SW     | NW     | SE     |     | BLAINE |

5. Description of diverting works:  
WELL - 106' DEEP, PUMP - 2 HP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 04/01 | 11/01 | 0.090 |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 11.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, COMMERCIAL - 1 REFRIGERATED WAREHOUSE

A37-11143

Page 1

Date: 08/29/88

MICROFILMED  
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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 18E   | 10      | NW     | SE  |     | IRR    | 4.6   |
|          |       |         | NW     | SE  |     | DOMEST |       |
|          |       |         | NW     | SE  |     | COMMER |       |

Section Acres 4.6

Total Acres 4.6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00905A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~not~~ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne H Tuging Date: 8-29-88  
Date: \_\_\_\_\_

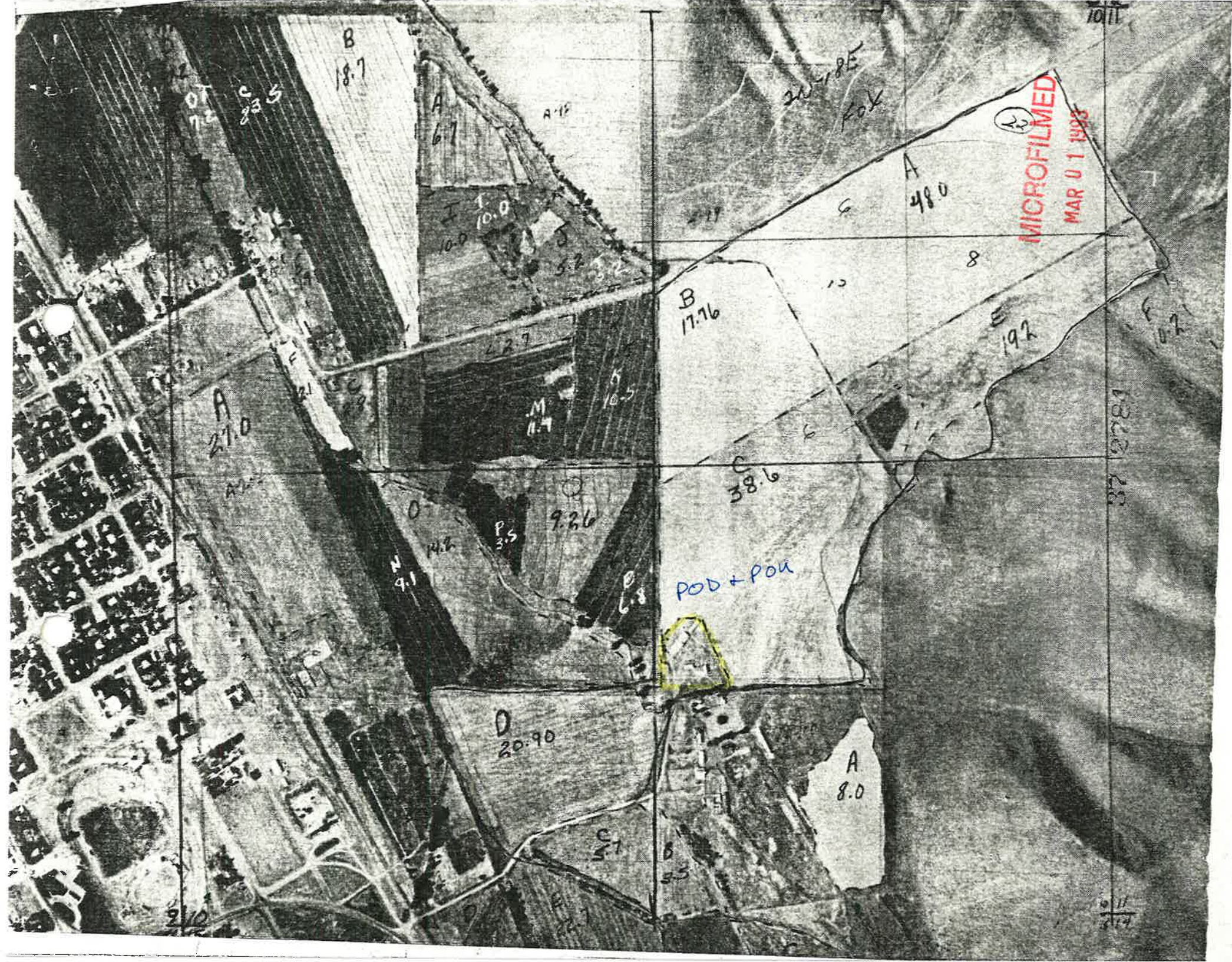
State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 29th day  
of August 19 88

Dena Lilly  
Notary Public

Seal

Residing at Caldwell, Id  
My Commission Expires 3/21/94



er Resources  
on Bureau  
x 83720  
3720-0098

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



*Not At This  
Address*

LARUE & WAYNE TINGEY  
273 OLD SAYBROOK DR  
BOISE ID 83706

RECEIVED  
JAN 23 2007  
DEPARTMENT OF  
WATER RESOURCES

37-11143

Bx13





State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 15, 2005

X  
X  
X  
X

Re: Evidence of Priority

**RESPONSE DEADLINE**  
**JUNE 17, 2005**

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**PLEASE NOTE:** The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-\_\_\_\_). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

Enclosures

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A37-11143

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

TINGEY

WAYNE H.

1 - 273 OLD SAYBROOK DRIVE

2 -

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-344-2050

TINGEY

LARUE B.

1 - 273 OLD SAYBROOK DRIVE

2 -

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-344-2050

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
12/31/1955 J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 10 SW NW SE (13) BLAINE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040  
01 - IRRIGATION 04/01 11/01 0.090  
10 - COMMERCIAL 01/01 12/31 0.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.160 11.5+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
02N 18E 10 NW SE 4.6 01 IRRIGATION (13 ) BLAINE  
02N 18E 10 NW SE 10 COMMERCIAL (13 ) BLAINE  
02N 18E 10 NW SE 43 DOMESTIC (13 ) BLAINE

Total Acres: 4.6

+ - - Diversion Means - WELL - 106' DEEP, PUMP - 2 HP

+ - - Non-Irrigation Use - D/1 HOUSE, COMMERCIAL - 1 REFRIGERATED WAREHOUSE

+ - - Other Rights for Same Use - A37-00905A

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A37-11143

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -  
No Remarks found.

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/29/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - p     |
|                      |              | Receipt Number        | - C002365    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - s     |
|                      |              | Name Connector        | - OR         |                         |         |

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MAR 0 1 1993

SESE

POOR ORIGINAL

\* per  
LORRAINE  
@ ASSESSOR'S  
OFFICE  
788-5535

5354

5353

Blaine County Sch  
District No. 61

TL 4779

JINGEY

4558

6060 MAXINE  
FOX

6383  
FOX

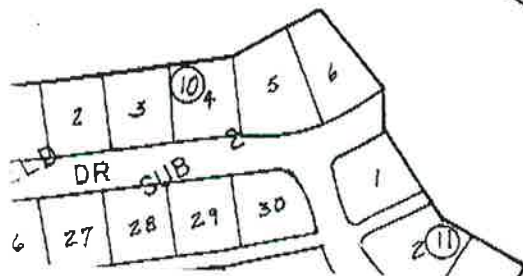
MIRAK  
PEYSA  
6384

FOX  
LOT  
3

WOODSIDE  
SUB

TL 5946

TL 4730



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OCT 26 1994

POOR ORIGINAL

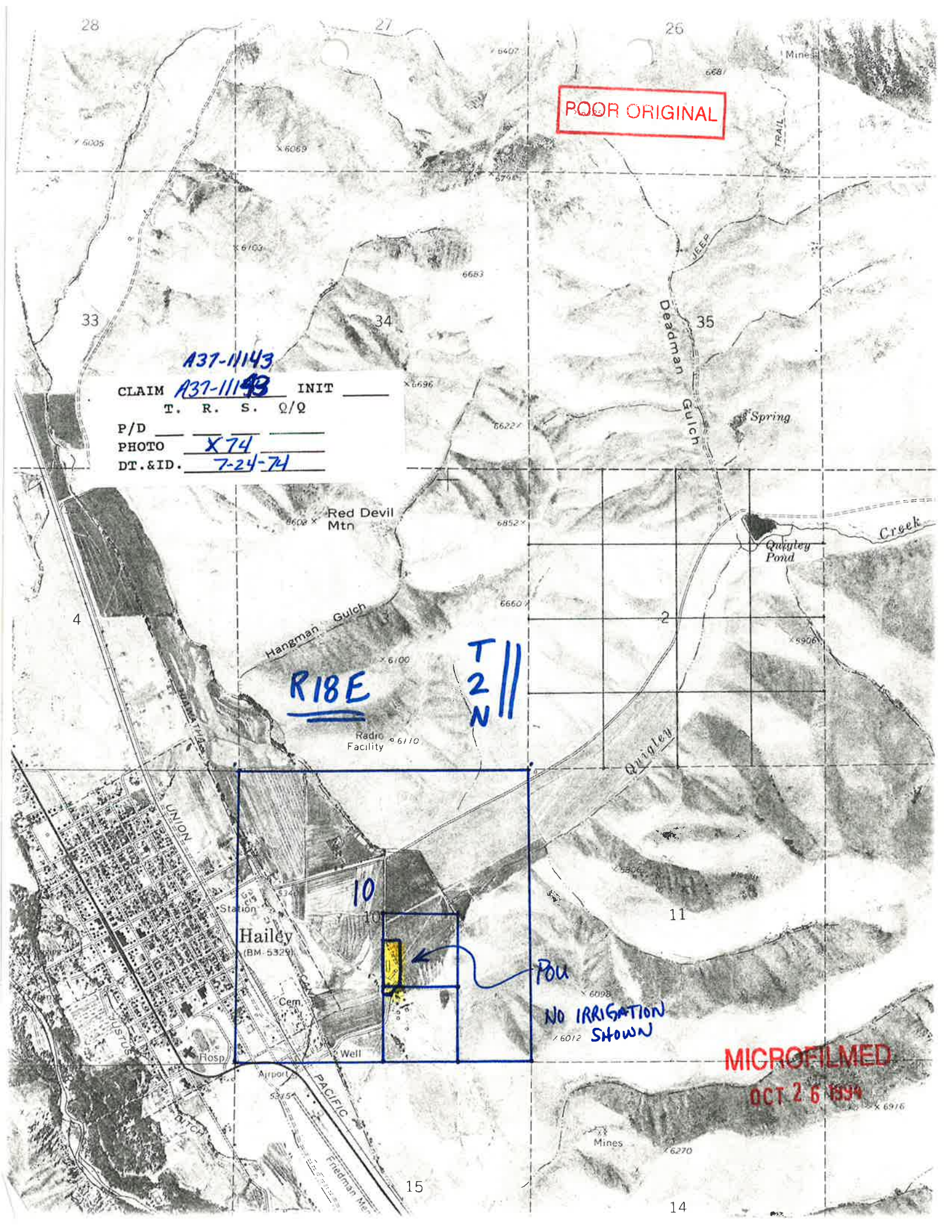
A37-11143  
CLAIM A37-11143 INIT \_\_\_\_\_  
T. R. S. Q/Q  
P/D \_\_\_\_\_  
PHOTO X74  
DT.&ID. 7-24-74

RIBE

T  
2  
N

POU  
NO IRRIGATION  
SHOWN

MICROFILMED  
OCT 26 1994



POOR ORIGINAL

POU

CLAIM A37-11143 INIT         
T. R. S. Q/Q  
P/D         
PHOTO NAPP 444-60 X74 SE  
DT.&ID. 9-15-88

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OCT. 26 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: A37-11143  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) (\dots\dots\dots) (0.70)}{[ (\dots\dots\dots) + (\dots\dots\dots \times 2.31) ]}$$

|                   |                  |                                 |
|-------------------|------------------|---------------------------------|
| <u>LIFT FROM:</u> | <u>PSI FROM:</u> | <u>NOTES ON PUMP:</u>           |
| measurement ( )   | measurement ( )  | Motor Make, Serial or ID        |
| owner ( )         | owner ( )        |                                 |
| area estimate ( ) | estimate ( )     | Pump Make, Serial or ID, rating |
| well logs ( )     | owner gage ( )   |                                 |
| Booster (Y) (N)   |                  |                                 |

REMARKS \_\_\_\_\_

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|            |        |         |                                                                        |
|------------|--------|---------|------------------------------------------------------------------------|
| (season)   | (days) | CV-DV   |                                                                        |
| 5/01-09/30 | 153    | 2-3     |                                                                        |
| 4/15-10/15 | 184    | 2.5-3.5 | POTENTIAL = $(\dots\dots\dots) \times (1.98) \times (\dots\dots\dots)$ |
| 4/01-10/31 | 214    | 3-4     |                                                                        |
| 3/01-11/30 | 275    | VARIES  | $(\dots\dots\dots)$                                                    |
| 3/15-11/15 | 246    | VARIES  |                                                                        |
|            |        |         | POTENTIAL = _____                                                      |

REQUIRED Acre Feet/Acre/Annum = \_\_\_\_\_  
(AF/Ann/Ac irrigation requirement from chart for area)

\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

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**OCT 26 1994**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46  
06/02/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-11143

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | (Y)               |                                                 | 6-90<br>SC                 |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | 9-30-93<br>SC              |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | (Y)               |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | (Y)               |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

Need further exam  
10-7-93  
SC

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 26 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46  
06/02/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A37-11143

LAST: TINGEY  
ADDRESS: 273 OLD SAYBROOK DRIVE  
CITY: BOISE  
PHONE NUMBER: 208-344-2050

FIRST: WAYNE H.  
STATE: ID ZIP: 83706

OWNER CODE: C

LAST: TINGEY  
ADDRESS: 273 OLD SAYBROOK DRIVE  
CITY: BOISE  
PHONE NUMBER: 208-344-2050

FIRST: LARUE B.  
STATE: ID ZIP: 83706

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

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JUL 15

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**OCT 26 1994**

A. AJ CLAIM: # A37-11143 PRIORITY DATE: 12-31-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? DATABASE FIELD  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS: Needs proof of priority

RECOMMENDED PRIORITY DATE:

REVIEWED BY \_\_\_\_\_ DATE \_\_\_\_\_

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OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-11143 | 02N  | 18E  | 10   | SW  | NW  | SE  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
37-02741

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | _____          |
|  |                               |                                  | Y        | _____          |

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | COUNTY |
|-------|-------|-------|-------|-------|-------|-------|--------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____  |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____  |

SOURCE: \_\_\_\_\_

TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-11143  
R37-11143

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                      | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------|------------------|----------------|-----------------|----------------|------------------|
| 02N | 18E | 10  | NW  | SE  |     | TINGEY , WAYNE H.         | A37-11143 / 4.6  | - /            | 33.0            |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | A37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | A37-01209 /33.0  | 37-01209 /     |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-02784 /29.0  | 37-02784 /33.0 |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-07693 /29.0  | 37-07693 /29.0 |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | A37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | R37-01209 /33.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-02784 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-07693 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-11143 / 4.6  | - /            |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | R37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | DRAKE , W. T.             |                  | 37-00191 /     |                 |                |                  |
|     |     |     |     |     |     | FOX , E. W.               |                  | 37-00905 /     |                 |                |                  |
|     |     |     |     |     |     | BURKE , JOHN A.           |                  | 37-08283 /     |                 |                |                  |
| 02N | 18E | 10  | NW  | SE  |     | TINGEY , WAYNE H.         | A37-11143 /      | - /            | 33.0            |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | A37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | A37-01209 /33.0  | 37-01209 /     |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-02784 /29.0  | 37-02784 /33.0 |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-07693 /29.0  | 37-07693 /29.0 |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | A37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | R37-01209 /33.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-02784 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-07693 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-11143 / 4.6  | - /            |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | R37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | DRAKE , W. T.             |                  | 37-00191 /     |                 |                |                  |
|     |     |     |     |     |     | FOX , E. W.               |                  | 37-00905 /     |                 |                |                  |
|     |     |     |     |     |     | BURKE , JOHN A.           |                  | 37-08283 /     |                 |                |                  |
| 02N | 18E | 10  | NW  | SE  |     | TINGEY , WAYNE H.         | A37-11143 /      | - /            | 33.0            |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | A37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | A37-01209 /33.0  | 37-01209 /     |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-02784 /29.0  | 37-02784 /33.0 |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | A37-07693 /29.0  | 37-07693 /29.0 |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | A37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-00905A / 4.6 | - /            |                 |                |                  |
|     |     |     |     |     |     | SPECK , JAMES P.          | R37-01209 /33.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-02784 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | QUIGLEY RANCH PARTNERSHIP | R37-07693 /29.0  | - /            |                 |                |                  |
|     |     |     |     |     |     | TINGEY , WAYNE H.         | R37-11143 / 4.6  | - /            |                 |                |                  |
|     |     |     |     |     |     | FOX , MAXINE L.           | R37-11382 / 1.5  | - /            |                 |                |                  |
|     |     |     |     |     |     | DRAKE , W. T.             |                  | 37-00191 /     |                 |                |                  |
|     |     |     |     |     |     | FOX , E. W.               |                  | 37-00905 /     |                 |                |                  |
|     |     |     |     |     |     | BURKE , JOHN A.           |                  | 37-08283 /     |                 |                |                  |

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OCT 26 1994

TOTAL ACRES

A37-11143

4.60

99.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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OCT 26 1994

A. AJ CLAIMED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| A37-11143                           | DOMESTIC   | FROM 01-01 TO 12-31 | .040 CFS           |
| A37-11143                           | IRRIGATION | FROM 04-01 TO 11-01 | .090 CFS           |
| A37-11143                           | COMMERCIAL | FROM 01-01 TO 12-31 | .060 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .160 CFS           |

B. WR RECORDED USES:

|                                     | PURPOSES  | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|-----------|---------------------|--------------------|
| 37-08254                            | AESTHETIC | FROM 01-01 TO 12-31 | .060 CFS 1.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           |                     | 1.00 AF/A          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER? Y( ) N( ) Explain in remarks, below.

REMARKS:

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OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.160 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD  
Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00905A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE         | NAME                      | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|---------------------------|-----------|----------------|-----------|----------------|
| A37-11143  | GROUNDWATER    | TINGEY , WAYNE H.         | 0.160     | 0.034          |           |                |
| A37-00905A | BIG WOOD RIVER | TINGEY , WAYNE H.         | 0.140     | 0.030          |           |                |
| A37-11382  | BIG WOOD RIVER | FOX , MAXINE L.           | 0.400     | 0.015          | 78.00     | 3.00           |
| R37-00905A | BIG WOOD RIVER | TINGEY , WAYNE H.         | 0.140     | 0.030          |           |                |
| R37-01209  | QUIGLEY CREEK  | SPECK , JAMES P.          | 2.280     | 0.007          |           |                |
| R37-02784  | QUIGLEY CREEK  | QUIGLEY RANCH PARTNERSHIP |           |                | 16.00     | 0.10           |
| R37-07693  | QUIGLEY CREEK  | QUIGLEY RANCH PARTNERSHIP | 5.270     | 0.017          | 30.00     | 0.10           |
| R37-11143  | GROUNDWATER    | TINGEY , WAYNE H.         | 0.160     | 0.034          |           |                |
| R37-11382  | BIG WOOD RIVER | FOX , MAXINE L.           | 0.400     | 0.015          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A37-11143 | DOMESTIC   | TINGEY , WAYNE H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A37-11143 | COMMERCIAL | TINGEY , WAYNE H. | FROM 01-01 TO 12-31 | .060 CFS |        |
| R37-11143 | DOMESTIC   | TINGEY , WAYNE H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| R37-11143 | COMMERCIAL | TINGEY , WAYNE H. | FROM 01-01 TO 12-31 | .060 CFS |        |

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OCT 26 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(\_\_\_\_) N(\_\_\_\_)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(\_\_\_\_) N(\_\_\_\_) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 11.5 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(\_\_\_\_) N(\_\_\_\_)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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OCT 26 1994

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
|                      |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| _____                | _____                  | _____                | _____                 | _____             |
| _____                | _____                  | _____                | _____                 | _____             |
| _____                | _____                  | _____                | _____                 | _____             |
| TOTAL FOR THIS RIGHT |                        | _____                | _____                 | _____             |

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

=====

MICROFILMED  
OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-11143

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A37-11143                | 0.160             | R37-11143                 | 0.160            | -                   |                   |
| -                    | R37-11143                | 0.160             | R37-11143                 | 0.160            | -                   |                   |
| TOTAL CFS            |                          | 0.320             | 0.320                     |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MICROFILMED  
OCT 26 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: **A37-11143**

| WR ELEMENT | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT RECEIVED | COMPLETED<br>REVIEW | COMPLETED<br>DATA ENTRY |
|------------|-------------------|---------------------------------|---------------------|-------------------------|
|------------|-------------------|---------------------------------|---------------------|-------------------------|

|                 |            |  |                    |  |
|-----------------|------------|--|--------------------|--|
| PRIORITY DATE   | <b>YES</b> |  | <b>see 5-17-90</b> |  |
| POINT OF DIV.   |            |  |                    |  |
| SOURCE          |            |  |                    |  |
| PLACE OF USE    |            |  |                    |  |
| DIV. AMOUNT     |            |  |                    |  |
| CONSUMPTIVE USE |            |  |                    |  |
| USES            |            |  |                    |  |
| PERIOD OF USE   |            |  |                    |  |
| BASIS OF CLAIM  |            |  |                    |  |

REMARKS:

**SEE A37-00905A (HIGH WATER RT.)**

**MICROFILMED**  
**MAR 01 1993**

Claim number: A37-11143

LAST: TINGEY

FIRST: WAYNE H.

ADDRESS: 273 OLD SAY BROOK DR.

CITY: BOISE

STATE: ID

ZIP: 83706

PHONE: (208) 344-2050

OWNER CODE: C

OWNER CONNECTOR: OR

LAST: 11

FIRST: LARUE B.

ADDRESS: \_\_\_\_\_

CITY: "

STATE:

ZIP:

PHONE: ( ) -

OWNER CODE: C

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER ( ) - \_\_\_\_\_

DATE OF FIELD EXAM:    /    /    APPOINTMENT MADE? Y( ) N( ), TIME:           

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER (    )    -    \_\_\_\_\_

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

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MICROFILMED  
MAR 01 1993

PRIORITY DATE REVIEW SHEET

A. SRBA CLAIM # A37-11143

PRIORITY DATE: 12/31/1955

## STAGE 5

B. IDWR RECORD #           -          

PRIORITY DATE:    /    /

## STAGE

C. REVIEW - FIELD EXAM NEEDED? Y(~~X~~) N(\_)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:        /    /

REVIEWED BY \_\_\_\_\_ DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------|------|------|-----|-----|-----|-----|------|
| 2N   | 18E  | 10   | SW  | NW  | SE  | —   | 13   |

SOURCE: G.W. TRIB: \_\_\_\_\_

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------|------|------|-----|-----|-----|-----|------|
|------|------|------|-----|-----|-----|-----|------|

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

C. REVIEW - FIELD EXAM NEEDED? Y(~~X~~) N(\_)

|          |                         | <u>ATTACHED</u> |       | OR | <u>SEE FILE</u> |
|----------|-------------------------|-----------------|-------|----|-----------------|
| VERIFIED | ( ) TOPO MAP/ORTHO-PQ   | YES( )          | NO( ) |    | _____           |
| WITH:    | ( ) ASCS MAP            | YES( )          | NO( ) |    | _____           |
|          | ( ) WATERMASTER RECORDS | YES( )          | NO( ) |    | _____           |
|          | ( ) FIELD EXAM          | YES( )          | NO( ) |    | _____           |
|          | ( ) OTHER _____         | YES( )          | NO( ) |    | _____           |

REMARKS: \_\_\_\_\_

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

**SOURCE:** \_\_\_\_\_ **TRIB:** \_\_\_\_\_

REVIEWED BY \_\_\_\_\_ DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-11143

FIELD EXAM REQUIRED: Y(~~X~~) N( )

PRESUMPTION FLAG: Y( ) N( )

ROOT WATER RIGHT NUMBERS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| TWP         | RGE | SEC | 1/4 | 1/4 | S.R.B.A.<br>#/ACRES | I.D.W.R<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|---------------------|--------------------|-----------------|----------------|------------------|
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| —           | —   | —   | —   | —   | — / —               | — / —              | —               | —              | —                |
| TOTAL ACRES |     |     |     |     | —                   | —                  | —               | —              | —                |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
=====

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

A. S.R.B.A CLAIMED USES:

|     | PURPOSES          | MONTH/DAY                       | RATE        |     |
|-----|-------------------|---------------------------------|-------------|-----|
| FOR | <u>DOMESTIC</u>   | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> | CFS |
| FOR | <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u>  | <u>0.09</u> | CFS |
| FOR | <u>COMMERCIAL</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.06</u> | CFS |

B. I.D.W.R. RECORDED USES:

|     | PURPOSES | MONTH/DAY         | RATE  |     |
|-----|----------|-------------------|-------|-----|
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |

PRESUMPTION FLAG: \_\_\_\_\_

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y( ) N( )

RECOMMENDED AS CLAIMED?

Y( ) N( )

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y( ) N( )

REMARKS:

RECOMMENDED USES:

|     | PURPOSES | MONTH/DAY         | RATE  |     |
|-----|----------|-------------------|-------|-----|
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |
| FOR | _____    | FROM ____ TO ____ | _____ | CFS |

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

CLAIM #        -       

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N(☒)

SRBA CLAIMED RATE: 0.16 CFS IDWR ROOT RIGHT RATE:        CFS  
\*\*\*IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.\*\*\*

IS FLOW MEASUREMENT REQUIRED? Y(☒) N( )

B. FLOW MEASUREMENTS

MEASUREMENT METHOD       , SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N( ) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A37 - 00905A                     

100%  
O.L.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 4.6 X 0.02 CFS/ACRE = 0.092 CFS.  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\*IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y( ) N( )\*\*\*

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 4.6 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 11.5 ACRE FEET/ANNUM

ACRES        X FIELD APPLIC. RATE FOR AREA        A.F./ACRE =

TOTAL FIELD APPLIC.        ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y( ) N( ) SEE ATTACHED SHEET? Y( ) N( )

RECOMMENDED DIVERSION RATE:        CFS

RECOMMENDED CONSUMPTIVE USE:        AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION:        AF/ANNUM

REVIEWED BY        DATE       

MICROFILMED  
MAR 01 1993

## BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM #       

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP _____        | ( )                    | ( )             |
| FORFEIT/ABANDON _____  | ( )                    | ( )             |
| EXCESSIVE AMOUNT _____ | ( )                    | ( )             |

THIS SRBA CLAIM CFS/ACRE 0.02OTHER SRBA CLAIMS CFS/ACRE 0.03 A37-00905A

\_\_\_\_\_

\_\_\_\_\_

\*\*Excessive water use form filed and ATTACHED? Y(E) N(E)

## B. SPLIT WATER RIGHT REVIEW

|                    |                |           |
|--------------------|----------------|-----------|
| ROOT RIGHT # _____ | SPLITS # _____ | _____ CFS |
| _____ CFS          | # _____        | _____ CFS |
|                    | # _____        | _____ CFS |
|                    | # _____        | _____ CFS |
|                    | # _____        | _____ CFS |
|                    | TOTAL CFS      | _____     |

\*\*Do the sum of the parts equal the whole?

Y( ) N( )

\*\*IF NO is the written review sheet ATTACHED?

Y( ) N( )

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

=====

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MICROFILMED

MAR 01 1993

## ADDITIONAL ACREAGE FORM

Claim number: A37-11143

[illegible]

TOTAL NUMBER OF ACRES 4.6

[illegible]

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993