

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-10933B
Date Received: 8/11/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN GALLUP Phone:
1776 S 2050 E
GOODING ID 83330

MELANIE A GALLUP Phone:
1776 S 2050 E
GOODING ID 83330

2. Date of Priority: 04/01/1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	15E	3	NE SW NW	GOODING	

5. Description of diverting works:

PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	0.045	

7. Total Quantity Appropriated is:
0.045 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	33	SW	SE	IRRIGATION	1.9
					Section Acres	1.9
					Total Acres	1.9

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

.12 CFS PORTION OF 37-00609B DECREE OF 2.47 CFS.

***** 12/5/96 TF;
OWNERSHIP CHANGED SIMIS TO O'DELL.

***** 6-2-98: OWNERSHIP CHANGE RESULTED IN A SPLIT PER WARRANTY
DEED SUBMITTED 2-2-98. ODELL RETAINED "A" PORTION OF 3.1 IRR ACRES AND .075 CFS,
HENRY RECIEVED 1.9 IRR ACRES AND .045 CFS - VH

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 28, 2002

JOHN GALLUP
MELANIE GALLUP
1776 S 2050 E
GOODING ID 83330

Re: SRBA Claim(s) 37-10933B
Water Right 37-10930

Dear Mr. and Mrs. Gallup:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a faint, larger cursive signature that is partially obscured.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 11 2002

Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
10933B					
10930					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kathryn E. Pike
1776 South 2050 East, Gooding, ID 83330

4. New Owner/Claimant(s) John Gallup and Melanie A. Gallup
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1776 South 2050 East, Gooding, ID 83330

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property September, 2002

WARRANTY DEED

#GG-03747

For Value Received

Kathryn E. Pike, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

John Gallup and Melanie A. Gallup, husband and wife
Address: 1776 South 2050 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHOSection 33: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 33, from which the Southeast corner of Section 33 bears North 89°41'29" East 2,640.91 feet;
Thence North 00°14'17" West along the North-South center of Section line for a distance of 650.00 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 00°14'17" West along the North-South center of section line for a distance of 665.66 feet to the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33;
Thence North 89°51'45" East along the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33 for a distance of 300.00 feet;
Thence South 00°14'17" East parallel with the West boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 664.76 feet;
Thence South 89°41'29" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 300.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:*MAC* All reservations in patents or deeds in the chain of title.*MAC* Taxes for 2002 and subsequent years, taxes are an accruing lien, not yet due or payable.*MAC* Assessments levied or to be levied by the Slough Ditch Association.*MAC* Assessments of decreed water from Little Wood River.*MAC* Right of way for canals, laterals and waste ditches of Big Wood Canal Company.*MAC* Power Line Easement given by Sam Simis and Anna Simis to Idaho Power Company, a corporation, dated November 23, 1964, recorded May 4, 1965 as Instrument Number 14068, Gooding County records, affecting a portion of Section 33, Township 5 South, Range 15 East, Boise Meridian.*MAC* Declaration of Covenants, Conditions and Restrictions dated August 13, 1996, recorded August 13, 1996 as Instrument Number 166550, Gooding County records.*MAC* Easement along the Westerly boundary for the existing county road as disclosed in Warranty Deed, recorded January 23, 1998 as Instrument Number 173895, Gooding County records.*MAC* Easement for that part of the county road along the North boundary as disclosed in Warranty Deed, recorded January 23, 1998 as Instrument Number 173895, Gooding County records.*MAC* **TOGETHER WITH** all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.25 Inches of Water Right Number 37-10933B and 37-10930 of the Idaho Department of Water Resources.**Instrument # 197005**

GOODING, GOODING, IDAHO

2002-09-20

04:02:46 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2002

Kathryn E. Pike
Kathryn E. Pike

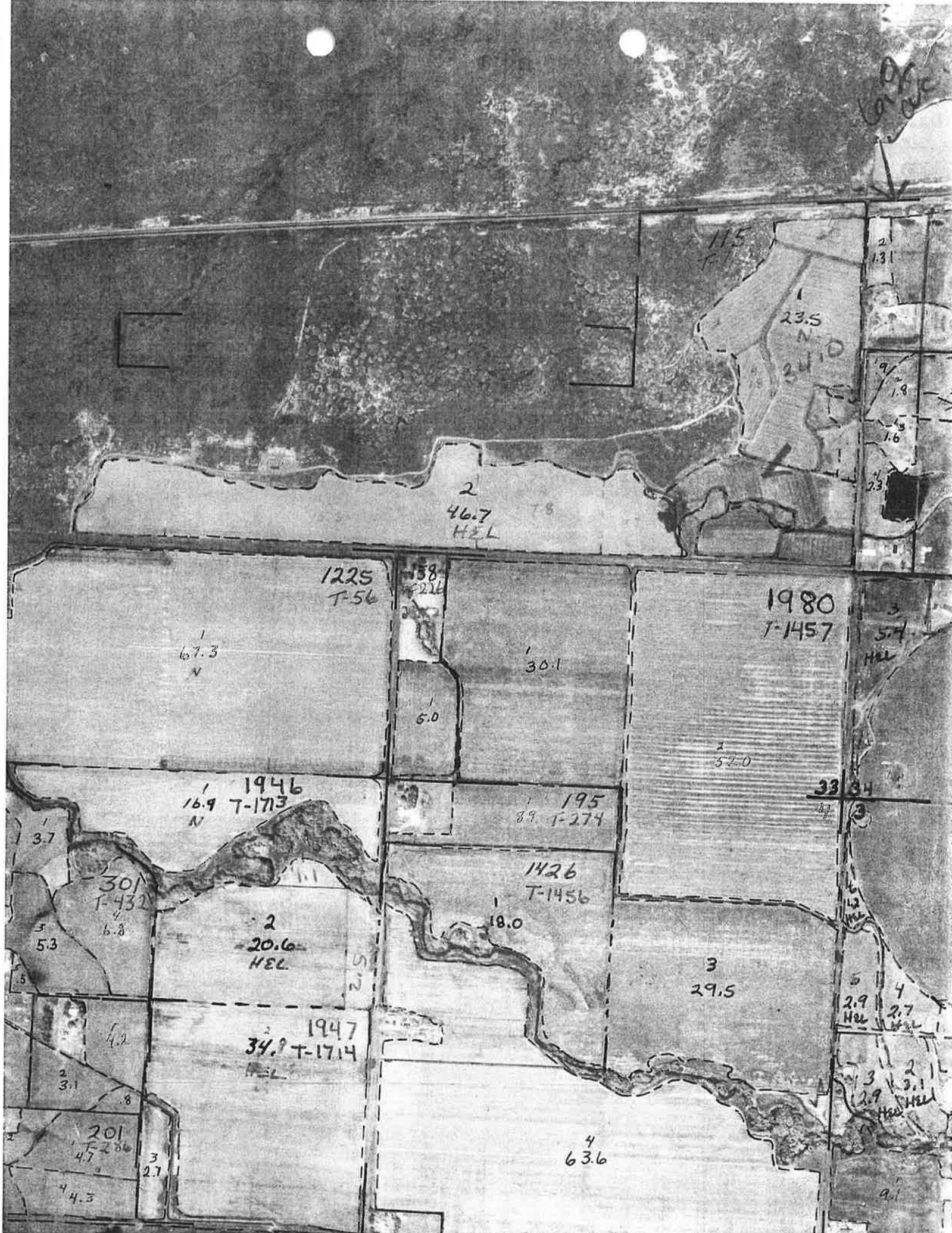
STATE OF TEXAS)

COUNTY OF Texas) ss.

On this 19th day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Kathryn E. Pike, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Rene J. G... ..
Notary Public
Residing at: Wells Fargo Bank
My Commission expires: 2/5/2003





06
10.05

115
T-1

23.5
N
24.0

2
1.31

1.9

1.6

2.3

2
46.7
H2L

1225
T-56

158
T-226

1980
T-1457

57
HEL

1
67.3
N

30.1

5.0

52.0

1946
16.9 T-173
N

195
89 T-274

33 34
47 3

301
T-432

1426
T-1456

2
20.6
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1947
34.9 T-1714
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2.9
HEL

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201
T-286
4.7

4
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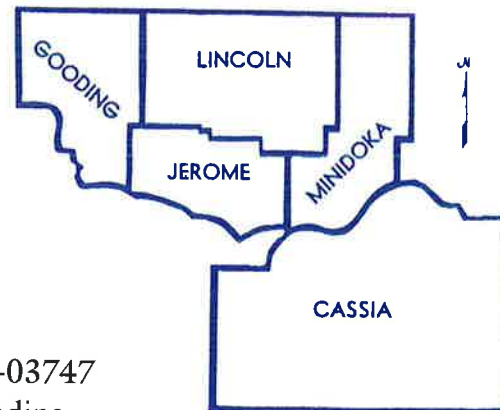
3
2.7

4.3

9.1

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: GG-03747

OFFICE: Gooding

October 10, 2002

Idaho Department of Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

RECEIVED
OCT 11 2002
Department of Water Resources
Southern Region

Re: John Gallup

Dear Sirs/Madam:

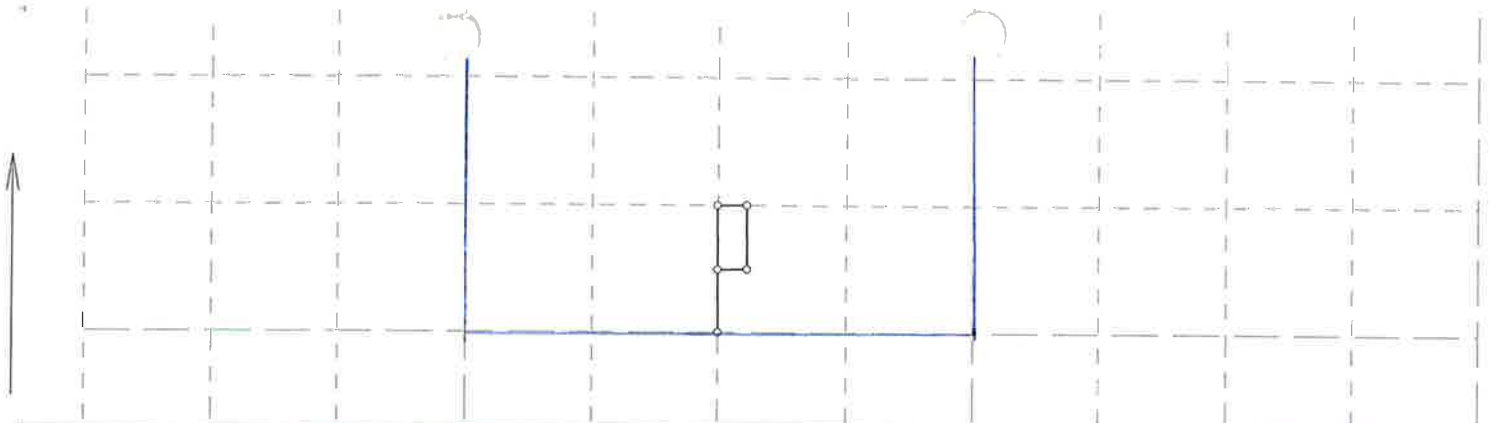
Enclosed please find our Land Title and Escrow, Inc. check number 16188 in the amount of \$25.00 to cover the change of ownership. I have enclosed the change of ownership form, a copy of the recorded Warranty deed and plat for your information.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Becky Shubert".

Becky Shubert
Escrow Officer



Title:

Date: 10-28-2002

Scale: 1 inch = 2000 feet

File:

Tract 1: 4.581 Acres: 199563 Sq Feet: Closure = s03.3226e 0.00 Feet: Precision = 1/474137: Perimeter = 1930 Feet

001=/sw,se,33,5s,15e

004=n89.5145e 300.00

002=n00.1417w 650.00

005=s00.1417e 664.76

003=n00.1417w 665.66

006=s89.4129w 300.00