

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-10450**

Date Received: 7/ 7/1988

Receipt No: S000782

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARJORIE SIMPSON
Address: 221 S 550 E
DIETRICH ID

208-544-2867

83324

2. Date of Priority: DEC 31, 1926

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	15	SE	SW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 250 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	18E	15	SE	NE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

9/8/98 TF; OWNERSHIP CHANGED JOHNSON TO SIMPSON PER 1409(6) AND
WARRANTY DEED REC'D 8/20/98.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

AUG 28 1998

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 20 1998

Department of Water Resources
Southern Region

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37 - 10450
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Wendell & Kathryn Johnson
1049 E 820 N Richfield UT 83349
 4. New Owner/Claimant(s) Marjorie Simpson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 221 S 550 E
City, State and ZIP Code Dietrich ID 83324
New Telephone Number (208) 544-2867
- Marge Simpson**
221 S 550 E
Dietrich, ID 83324-5029
5. Date you acquired the property June 1989
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock 250 stock cows
 Diversion rate in CFS 0.020 Number of homes 1 Other uses 0
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Marjorie Simpson
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

ORIGINAL

WARRANTY DEED

RECEIVED

AUG 28 1998

Department of Water Resources
Southern RegionFor Value Received R. WENDELL JOHNSON and KATHRYN E.
JOHNSON, husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

MARJORIE SIMPSON, an unmarried person, whose address is
300 South 308 West, Jerome, Idaho 83338,Hereinafter called the grantee, the following described premises, in Lincoln County, Idaho,
to-wit:Township 6 South, Range 18 East of the Boise Meridian, Lincoln County,
Idaho;

Section 9: SE1/4SW1/4; S1/2SE1/4; \

Section 10: That part of the S1/2S1/2 lying South of Union Pacific
Railroad Company Right of Way;Section 15: That part of the N1/2, and the N1/2S1/2 lying North of
Union Pacific Railroad Company Right of Way;Section 16: That part of the N1/2 lying South of Union Pacific
Railroad Right of Way and North of State Highway No. 24;That part of the N1/2 lying North of the North boundary
of Union Pacific Railroad Company Right of Way;

and 20.52 Shares of Big Wood Canal Company Water Stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's, her heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: July 6, 1989.


R. WENDELL JOHNSON


KATHRYN E. JOHNSON

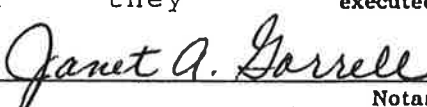
STATE OF IDAHO, COUNTY OF Gooding

On this 6th day of July, 1989,
before me, a notary public in and for said State, per-
sonally appeared R. WENDELL JOHNSON and

KATHRYN E. JOHNSON, husband and

wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Residing at Gooding, Idaho
Comm. Expires 2-28-1993

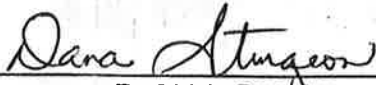
Notary Public



STATE OF IDAHO, COUNTY OF Lincoln

I hereby certify that this instrument was filed for record at
the request of Land Title & Escrow

at 55 minutes past 10:00 o'clock A. m.,
this 7th day of July,
1989, in my office, and duly recorded in Book
of Deeds at page


Ex-Officio Recorder

By

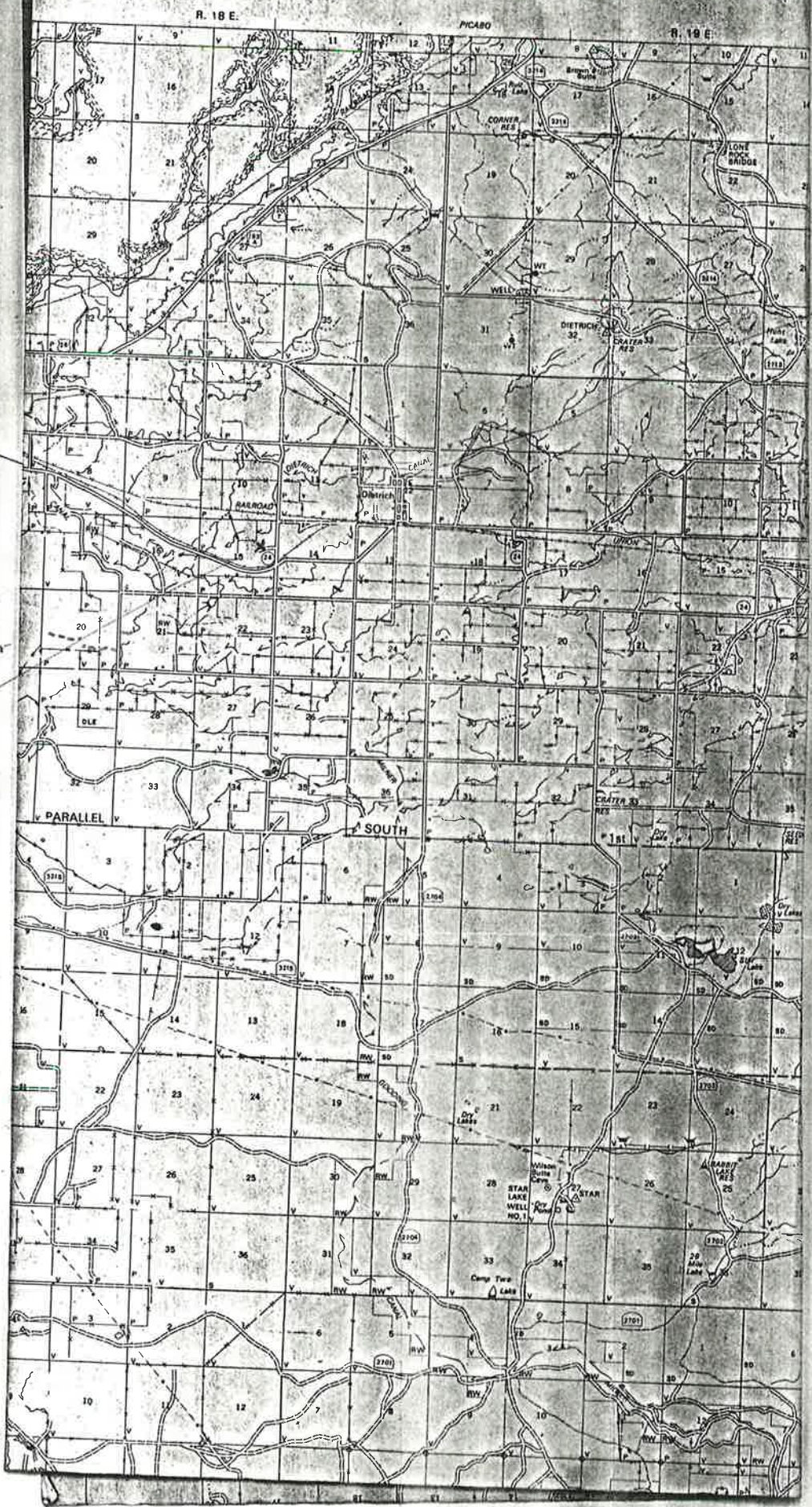
Deputy.



Fee - 3.00
Return - Land Title
Gooding, ID

INSTRUMENT NO. 212351

RECEIVED
AUG 28 1998
Department of Water Resources
Southern Region



Maryanne Simpson
Nominated
Dome Fire Well

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10450
Date Received: 7/07/1988
Receipt No: 5000782
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDELL JOHNSON 208-487-2510
Address: 1049 EAST 820 NORTH
RICHFIELD, ID 83349

AND/OR

Name: KATHRYN JOHNSON 208-487-2510
Address: 1049 EAST 820 NORTH
RICHFIELD, ID 83349

2. Date of Priority: DEC 31, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	15	SE	SW	NE		LINCOLN

5. Description of diverting works:
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6. Water is used for the following purposes:

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DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 250 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	18E	15	SE NE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell Johnson Date: 7-7-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88

Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

WENDELL OR KATHRYN JOHNSON
PO BOX 66
RICHFIELD ID 83349

RECEIVED

JUL 11 1996

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notices of Claim No. A37-074016, A37-10450, A37-10451,
A37-10452 & A37-10454
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

22324
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

37-07416
✓-10450
✓-10451
-C

✓-10452
✓ 10454

WENDELL JOHNSON
KATHRYN JOHNSON
~~1049 E 820 N~~
RICHFIELD ID 83349

P.O. Box 66

RECEIVED
APR 20 1995
Department of Water Resources

05/31/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10450

NAME AND ADDRESS: MARJORIE ANNE SIMPSON
221 S 550 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1926

POINT OF DIVERSION:

T06S R18E S15 SWSENE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County

T06S R18E S15 SENE

STOCKWATER Within LINCOLN County

T06S R18E S15 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER 250 RANGE CATTLE PARCEL NO. RP 06S18E150000
PROPERTY ALSO KNOWN AS TAX 3

5/31/02

Aug 25, 1978

AA24

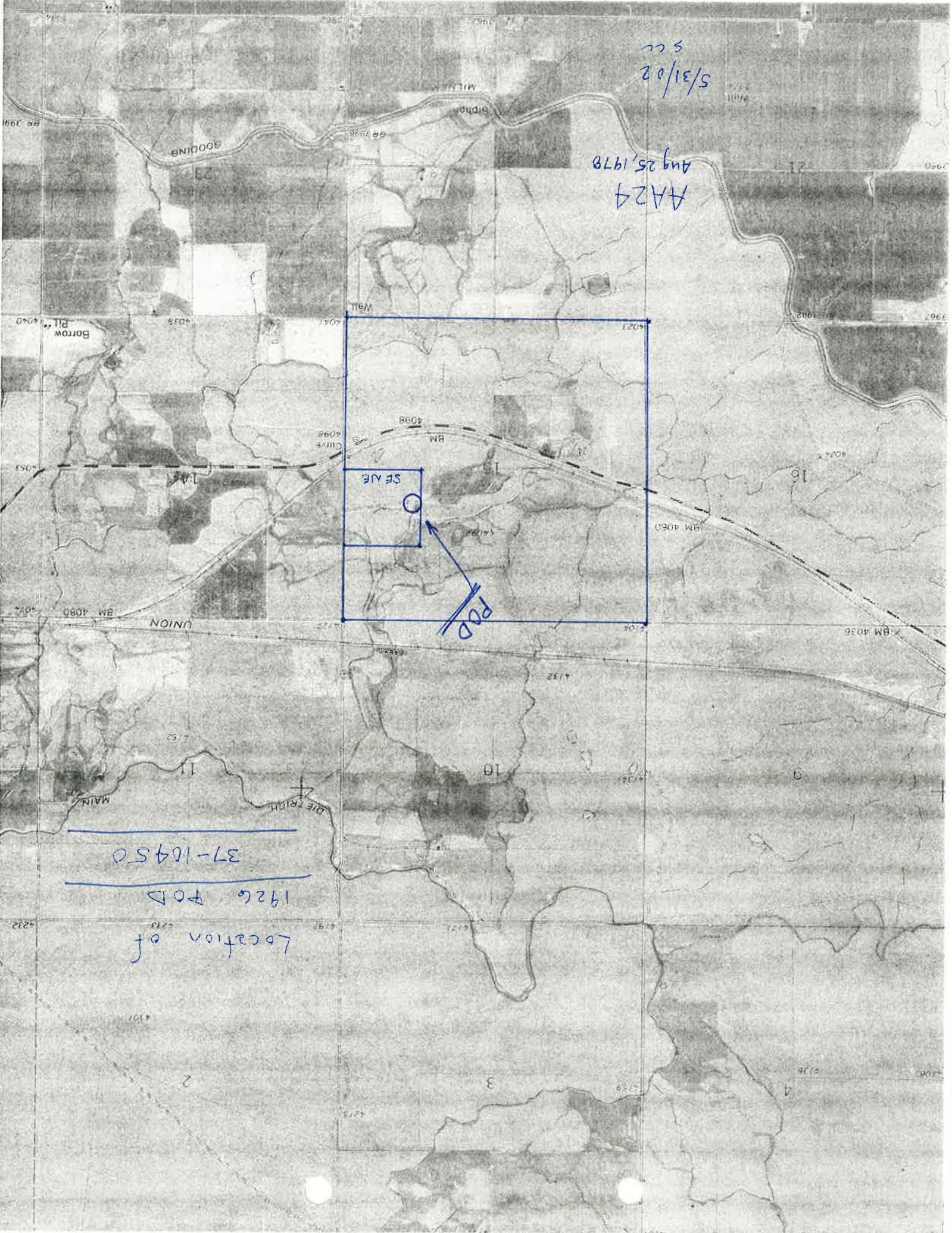
SE AVE

~~FOD~~

37-10450

1926 FOD

Location of



TGS
RIBE

10 11

15 14

Claim
POD
SE SW NE
?



✓ OPA shows
POD SITE HERE!

6.1978

Found
POD/POU
5/6/02
see

DRAFT

31-10450

5/31/02 see