

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-10399
Date Received: 7/5/1988
Receipt No: S000710
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

4 HANS-SORENSEN FARMS LLC Phone: (208)886-7766
1509 N 470 E
SHOSHONE ID 83352

2. Date of Priority: 05/01/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	18E	14	SW NE NE	LINCOLN	

5. Description of diverting works:

HEADGATE IN RICHFIELD CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	7.56	

7. Total Quantity Appropriated is:
7.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	18E	15	NW NW	IRRIGATION	1

37-10399

09/02/2005

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NE	NW	IRRIGATION	33
NW	NE	IRRIGATION	40
NE	NE	IRRIGATION	33
SE	NE	IRRIGATION	40
SW	NE	IRRIGATION	40
SE	NW	IRRIGATION	40
SW	NW	IRRIGATION	15
NW	SW	IRRIGATION	1
NE	SW	IRRIGATION	33
NW	SE	IRRIGATION	40
NE	SE	IRRIGATION	33
SW	SE	IRRIGATION	11

Section Acres 360

Total Acres 360

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

REFER TO WR #37-00122, 37-00122B, 37-00123A,B,& D, AND 37-00124. TRANSFERS #2823, 2824, 2825.

15. Basis of Claim: Decreed

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RECEIVED
AUG 15 2005
Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 05 2005
Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-10399					
37-10400					
37-10401	} decreed \$25 ⁰⁰ fee				
37-10402	} decreed \$25 ⁰⁰ fee				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gordon Sorensen
 1514 N. 470 E. Shoshone, Id.

4. New Owner/Claimant(s)

4 Hans - Sorensen Farms LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1509 N. 470 E. Shoshone, Id.

City, State and ZIP Code

Shoshone, Id. 83352

New Telephone Number

(208) 886-7766

5. Date you acquired the property

1999

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Tracy Swenson Connie Swenson Owners
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>8/15/05</u>	Fee <u>50.00</u>
Received by <u>[Signature]</u>	Date <u>8/15/05</u>	Receipt No. <u>5027919</u>
Processed by <u>[Signature]</u> AJ	Date _____	WR _____ Date _____

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QUITCLAIM DEED

FOR VALUE RECEIVED

S & S FARMS, A PARTNERSHIP & TRA-CO FARMS, INC.

GRANTOR(S)

Does (do) hereby, convey, release, remise and forever quitclaim unto
4 HANS-SORENSEN FARMS, LLC

GRANTEE(S)

Whose address is: 1509 NORTH 470 EAST, SHOSHONE, IDAHO 83352

The following described premises, to-wit:

SEE EXHIBITS A - E ATTACHED HERETO AND MADE A PART HEREOF.

Together with their appurtenances.

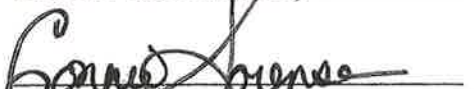
Dated June 23, 2005

S & S FARMS, A PARTNERSHIP


GORDON E. SORENSEN, PARTNER


GLORIA L. SORENSEN, PARTNER


TRACY SORENSEN, PARTNER


CONNIE SORENSEN, PARTNER

TRA-CO FARMS, INC


TRACY SORENSEN, PARTNER


CONNIE SORENSEN, PARTNER

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SEP 02 2005

179090

SEE EXHIBITS A - E ATTACHED HERETO AND MADE A PART HEREOF.

Together with their appurtenances.

Dated June 23, 2005

S & S FARMS, A PARTNERSHIP

Gordon E. Sorensen
GORDON E. SORENSEN, PARTNER

Gloria L. Sorensen
GLORIA L. SORENSEN, PARTNER

Tracy Sorensen
TRACY SORENSEN, PARTNER

Connie Sorensen
CONNIE SORENSEN, PARTNER

TRA-CO FARMS, INC

Tracy Sorensen
TRACY SORENSEN, PARTNER

Connie Sorensen
CONNIE SORENSEN, PARTNER

179090

STATE OF IDAHO, COUNTY OF LINCOLN

On this 23 day of June, 2005

before me, a notary public in and for said State, personally appeared Gordon E. Sorensen, Tracy Sorensen, Gloria L. Sorensen, Connie Sorensen

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that executed same.

Samela J. Ward
NOTARY PUBLIC

Residing at Richfield, Idaho

MAIL DEED TO
Name _____

Address _____

City and State _____ Zip Code _____

NOTARY PUBLIC
EXPIRES 03/04/08

STATE OF IDAHO, COUNTY OF LINCOLN

I hereby certify that this instrument was filed for record at the request of Tracy Sorensen

at 59 minutes past 2:00 o'clock P. m.

this 28th day of June, 2005 in my office and was duly recorded in the records of Lincoln County.

By Helin Jackson EX-OFFICIO RECORDER
DEPUTY

Fee \$ 12.00 - Above - By hand.

MAIL TAX NOTICE TO:
Name _____

Address _____

City and State _____ Zip Code _____

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EXHIBIT A

PARCEL #1

SENE of Section 4, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho.

✓ Parcel #RP03S18E041801A in Lincoln County Assessors Office.

PARCEL #2

/ NESE of Section 9, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho.

Parcel #RP03S18E097200A in Lincoln County Assessors Office.

PARCEL #3

/ SWSW of Section 14, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho.

Parcel #RP03S18E146000A in Lincoln County Assessors Office.

PARCEL #4

/ N1/2 (less Tax 3, see attached exhibit B), N1/2SW, N1/2SE & Tax 5 (see attached exhibit C) in Section 15, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho.

Parcel #RP03S18E150002A in Lincoln County Assessors Office.

J **PARCEL #5**

N1/2 & NWSW (less taxes 1 & 2, see attached exhibits D & E) in Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho.

Parcel #RP03S18E220004A in Lincoln County Assessors Office.

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EXHIBIT B

A parcel of land being a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 3 South, Range 18 East, Boise Meridian, described as follows, to-wit:

State NW corner

Beginning at the Northwest corner of Section 15, Township 3 South, Range 18 East, Boise Meridian;

Thence North 89°41' East along the North line of said Section 15 a distance of 970.0 feet;

Thence South 0°08' East along a line parallel with and 970.0 feet Easterly from the West line of said Section 15 a distance of 1,320.76 feet to a point in the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15;

Thence South 89°51'45" West along said South line 970.0 feet to the Southwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 0°08' West along the West line of said Section 15 a distance of 1,317.73 feet to the PLACE OF BEGINNING.

County of Lincoln, State of Idaho

EXHIBIT C

Township 3 South, Range 18 East of the Boise Meridian.

Section 15: A parcel of land in the S1/2S1/2 described as follows;

Beginning at the Southeast corner of said Section 15; Thence North along the East boundary of Section 15, 1321.85 feet to the Northeast corner of the SE1/4SE1/4 of Section 15; Thence N89°55'32"W along the North boundary of the SE1/4SE1/4, 1453.34 feet to the True Point of Beginning;

Pivot
Perc
from
miller

Thence continuing along the North Boundary of the SE1/4SE1/4, 1676.41 feet;
Thence S32°58'36"E, 51.43 feet;
Thence S58°00'01"E, 89.91 feet;
Thence S67°20'45"E, 250.30 feet;
Thence S73°33'37"E, 258.20 feet;
Thence S79°19'24"E, 239.02 feet;
Thence S86°09'55"E, 227.64 feet;
Thence N88°10'30"E, 229.23 feet;
Thence N85°15'24"E, 222.44 feet;
Thence N78°44'30"E, 225.32 feet;
Thence N70°45'13"E, 166.90 feet;
Thence N70°48'19"E, 61.51 feet;
Thence N66°41'07"E, 236.45 feet;
Thence N60°24'06"E, 158.52 feet;
Thence N89°55'42"W, 610.893 feet to the True Point of Beginning.

11.622 Acres +/-

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SEP 02 2005

EXHIBIT D

A PARCEL OF LAND LOCATED IN THE NORTHWEST ONE QUARTER NW1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 18 PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22, THENCE S89°36'00"E ALONG THE NORTH BOUNDARY OF SECTION 22 FOR A DISTANCE OF 1331.20 FEET TO THE NORTHEAST CORNER OF THE NW1/4 NW1/4 OF SECTION 22, THENCE S00°06'42"E ALONG THE EAST BOUNDARY OF THE NW1/4 NW1/4 FOR A DISTANCE OF 1343.53 FEET TO THE TRUE POINT OF BEGINNING;

THENCE S89°02'50"W FOR A DISTANCE OF 208.00 FEET;

THENCE S01°42'10" E PARALLEL WITH THE EXISTING COUNTY ROAD FOR A DISTANCE OF 208.000 FEET;

THENCE N89°02'50"E FOR A DISTANCE OF 208.00 FEET TO THE CENTER OF THE EXISTING COUNTY ROAD;

THENCE N01°42'10" ALONG THE CENTER OF THE EXISTING COUNTY ROAD FOR A DISTANCE OF 208.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1.0 ACRES, MORE OR LESS.

SUBJECT TO:

1- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE EASTERLY BOUNDARY OF THE DESCRIBED PARCEL.

EXHIBIT E

A parcel of land located in the N1/2 of Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 22, from which the North one-quarter corner of said Section 22 bears South 89°36'00" East 2,662.40 feet;

Thence South 89°36'00" East along the North boundary of the NW1/4 of Section 22 for a distance of 1,293.84 feet to the True Point of Beginning;

Thence continuing South 89°36'00" East along the North boundary of Section 22 for a distance of 1,396.35 feet to a point located South 89°36'00" East 27.79 feet from the North one-quarter corner of said Section 11;

Thence South 00°35'41" West for a distance of 322.48 feet to a point on the arc of a curve left;

Thence Southwesterly along the arc of the curve left for a distance of 1,354.73 feet, said arc having a radius of 1,123.35 feet and a long chord bearing and distance of South 56°40'36" West 1,274.12 feet;

Thence South 89°30'13" West for a distance of 297.59 feet to the center of an existing county road;

Thence North 01°42'10" West along the center of the existing county road for a distance of 1,035.20 feet to the True Point of Beginning.

Subject to:

1. A 25.0 foot wide county road easement along the West and North boundaries of the before described parcel.
2. A 50.0 foot wide easement for the purpose of an irrigation pivot overspray on, over and across said 50.0 foot wide strip of land. Said easement being adjacent to and on the Northwesterly side of the Southeasterly boundary which is along the arc of the curve left.

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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

DONOHUE LAW OFFICE
PO Box 5989
Ketchum, ID

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Tracy & Connie Sorensen</i>
178022
DEC 28 2004
at <i>22</i> minutes past <i>11:11</i> A.M. recorded by <i>Mike Jackson</i> Fee: <i>45.00</i> Return to: <i>Above</i>

by hand

(Space Above This Line For Recorder's Use)

DEED OF TRUST

THIS DEED OF TRUST (hereinafter referred to as "Deed of Trust") is made this 15th day of January, 2003, among Tracy and Connie Sorensen of 1509 North 470 East, Shoshone, Idaho 83352 ("Grantors"), ~~Tracy and Connie Sorensen~~ ("Trustee"), and Gordon and Gloria Sorensen ("Beneficiaries"). *T.S. C.S.*

Grantor, in consideration of the indebtedness herein recited ("Obligations") and the trust herein created, grants and conveys to Trustee, in trust with power of sale, certain real property located in the County of Lincoln, State of Idaho, and more particularly described as follows:

A parcel of land located in the N1/2 of Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 22, from which the North one-quarter corner of said Section 22 bears South 89°36'00" East 2,662.40 feet;

Thence South 89°36'00" East along the North boundary of the NW1/4 of Section 22 for a distance of 1,293.84 feet to the True Point of Beginning;

Thence continuing South 89°36'00" East along the North boundary of Section 22 for a distance of 1,396.35 feet to a point located South 89°36'00" East 27.79 feet from the North one-quarter corner of said Section 11;

Thence South 00°35'41" West for a distance of 322.48 feet to a point of the arc of a curve left;

Thence Southwesterly along the arc of the curve left for a distance of 1,354.73 feet, said arc having a radius of 1,123.35 feet and a long chord bearing and distance of South 56°40'36" West 1,274.12 feet;

Thence South 89°30'13" West for a distance of 297.59 feet to the center of an existing county road;

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Thence North 01°42'10" West along the center of the existing county road for a distance of 1,035.20 feet to the True Point of Beginning.

Subject to:

1. A 25.0 foot wide county road easement along the West and North boundaries of the before described parcel.
2. A 50.0 foot wide easement for the purpose of an irrigation pivot overspray on, over and across said 50.0 foot wide strip of land. Said easement being adjacent to and on the Northwesterly side of the Southeasterly boundary which is along the arc of the curve left.

TOGETHER WITH all buildings, structures or improvements, and replacements thereof, now or hereafter existing on or to be erected upon the Land (hereinafter, the "Improvements"). The Land and Improvements are hereafter collectively referred to as the "Real Property."

AND TOGETHER WITH all plant, equipment, apparatus, machinery, fittings, appliances, furniture, furnishings, fixtures and other chattels and personal property and replacements thereof (exclusive of any inventory held for sale or resale by the Grantor), owned by Grantor and now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the Real Property including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures awnings and shades, signs and shrubbery; as well as all building and construction materials and supplies of every kind, nature and description owned by the Grantor and located on, at, or about the Real Property, whether or not yet incorporated into any building, structure, or improvement or located elsewhere and not as yet delivered to the Real Property, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building structures, or improvement on the Real Property, including by way of example and not by way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products, glass, bricks, mortar, masonry, pipes, wiring, linoleum, and tile and other floor and wall coverings, roofing and roofing materials, framing and molding (hereafter collectively, the "Personal Property"), all of which the Grantor declares to be fixtures and permanent additions to the Real Property.

AND TOGETHER WITH all plans and specifications, surveys and surveyor's reports, engineer's and architect's reports, diagrams and drawings, all licenses, permits and approvals and applications therefor from governmental authorities, service contracts, books, records,

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reports, accounting records, invoices, change orders, correspondence, diagrams, drawings, schematics, sales and promotional literature and forms, advertising materials and the like, wherever located and whenever created, compiled, or made with respect to the construction of the Improvements upon the Land and any leasing of space in the completed Improvements.

AND TOGETHER WITH all easements, rights, privileges, and appurtenances thereunto belonging or in any appurtenant, and all of the right, title, interest, estate, or claim of the Grantor in or to the streets, ways, alleys, and waters adjoining or adjacent to the Real Property, whether now existing or hereafter acquired.

AND TOGETHER WITH all mineral rights, and mining rights, as well as minerals, sand, gravel, soil and the like (including oil and gas), which have not been extracted from the Land.

AND TOGETHER WITH all rights, benefits, profits, rents, and monies payable under, by reason of, or with respect to any restrictive covenants, easements, agreements applicable to the Real Property or adjoining lands, or contracts of sale with respect thereto, and all proceeds and products thereof, with the right to: (a) collect any sums of money at any time payable to the Grantor in consequence of such rights and benefits, including the release, modification, or amendment thereof, for application to the Obligations, and (b) utilize any collection or enforcement rights or remedies to collect the same which may be available to the Grantor under law.

AND ALSO TOGETHER WITH: (a) all of the proceeds of the voluntary or involuntary conversion of the aforementioned property or any part of the aforementioned property into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise, as well as a security interest which is hereby granted to the Beneficiary in the same, (b) all rents, profits, and benefits, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to the leasing of all or any portion of the Real Property, with the right to collect such rents, profits, and benefits of any time for application to the Obligations and to utilize any collection or enforcement rights or remedies which may be available to the Grantor under the law or any written lease, but without any duty or obligation to perform on behalf of the Grantor any of the Grantor's duties or obligations to any leases, and (c) all revenues and profits, accounts receivable and contract rights, including any deposits of purchasers to secure payment of the contract price and performance of the terms and conditions of any contract of sale for the Real Property, with the right to collect the same at any time for application to the Obligations and to utilize any collection or enforcement rights to remedies which may be available to the Grantor under the law or any contract of sale, but without any duty or obligation to perform on behalf of the Grantor any of the Grantor's duties or obligations to any purchaser of the Real Property.

All of the aforementioned Real Property, personally, and other rights and benefits and all other property described in the above stated granting clauses of this Deed of trust are hereafter referred to collectively as the "Secured Property." To the extent that any items of Secured Property are not or have not yet become fixtures and permanent additions to and a part of the Real Property, and are instead personal property, the Grantor grants and conveys to the

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

DONOHOE LAW OFFICE
PO Box 5989
Ketchum, ID

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Tracy & Connie Sorensen</i>	171324
SEP 25 2001	
at <i>35</i> minutes past <i>4 P.M.</i> recorded by <i>Helex Jackson, Dep.</i> Fee: <i>18.00</i> Return to: <i>above</i>	

By hand.

(Space Above This Line For Recorder's Use)

DEED OF TRUST

THIS DEED OF TRUST (hereinafter referred to as "Deed of Trust") is made this 1st day of January, 2001, among Tracy and Connie Sorensen of 1509 North 470 East, Shoshone, Idaho 83352 ("Grantors"), Twin Falls Title and Escrow ("Trustee"), and Gordon and Gloria Sorensen ("Beneficiaries").

Grantor, in consideration of the indebtedness herein recited ("Obligations") and the trust herein created, grants and conveys to Trustee, in trust with power of sale, certain real property located in the County of Lincoln, State of Idaho, and more particularly described as follows:

- ✓ N1/2 and the N1/2 of the S1/2 of Section 15, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho
- ✓ N1/2 and NW1/4 of the SW1/4 of Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho
- ✓ SW1/4 of the SW1/4 of Section 14, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho
- ✓ NE1/4 of the SE1/4 of Section 9 Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho
- SE1/4 of the NE1/4 of Section 4, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho

EXCEPTING THEREFROM:

a parcel of land being a portion of the NW1/4NW1/4 of Section 15, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho, described as follows, to-wit:

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Beginning at the Northwest corner of Section 15, Township 3 South, Range 18 East, Boise Meridian;

Thence North 89°41' East along the North line of said Section 15 a distance of 970.0 feet;

Thence South 0°08' East along a line parallel with and 970.0 feet Easterly from the West line of said Section 15 a distance of 1,320.76 feet to a point in the South line of the NW1/4NW1/4 of said Section 15;

Thence South 89°51'45" West along said South line 970.0 feet to the Southwest corner of said NW1/4NW1/4;

Thence North 0°08' West along the West line of said Section 15 a distance of 1,317.73 feet to the PLACE OF BEGINNING.

AND ACCEPTING THEREFROM

a parcel of land located in the NW1/4 of Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 22;

Thence South 89°36'00" East along the North boundary of Section 22 for a distance of 1,331.20 feet to the Northeast corner of the NW1/4NW1/4 of Section 22;

Thence South 00°06'42" East along the East boundary of the NW1/4NW1/4 for a distance of 1,349.59 feet to the True Point of Beginning;

Thence South 88°02'50" West for a distance of 208.00 feet;

Thence South 01°42'10" East parallel with the existing county road for a distance of 208.00 feet;

Thence North 88°02'50" East for a distance of 208.00 feet to the center of the existing county road;

Thence North 01°42'10" West along the center of existing county road for a distance of 208.00 feet to the True Point of Beginning.

Subject to a 25.0 foot wide county road easement along the easterly boundary of the described parcel.

AND EXCEPTING THEREFROM

a parcel of land located in the N1/2 of Section 22, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho, and more particularly described as follows:

DEED OF TRUST - 2

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Commencing at the Northwest corner of said Section 22, from which the North one-quarter corner of said Section 22 bears South 89°36'00" East 2,662.40 feet;

Thence South 89°36'00" East along the North boundary of the NW1/4 of Section 22 for a distance of 1,293.84 feet to the True Point of Beginning;

Thence continuing South 89°36'00" East along the North boundary of Section 22 for a distance of 1,396.35 feet to a point located South 89°36'00" East 27.79 feet from the North one-quarter corner of said Section 11;

Thence South 00°35'41" West for a distance of 322.48 feet to a point on the arc of a curve left;

Thence Southwesterly along the arc of the curve left for a distance of 1,354.73 feet, said arc having a radius of 1,123.35 feet and a long chord bearing and distance of South 56°40'36" West 1,274.12 feet;

Thence South 89°30'13" West for a distance of 297.59 feet to the corner of an existing county road;

Thence North 01°42'10" West along the center of the existing county road for a distance of 1,035.20 feet to the True Point of Beginning.

Subject to:

1. A 25.0 foot wide county road easement along the West and North boundaries of the before described parcel.
2. A 50.0 foot wide easement for the purpose of an irrigation pivot overspray on, over and across said 50.0 foot wide strip of land. Said easement being adjacent to and on the Northwestern side of the Southeasterly boundary which is along the arc of the curve left.

TOGETHER WITH all buildings, structures or improvements, and replacements thereof, now or hereafter existing on or to be erected upon the Land (hereinafter, the "Improvements"). The Land and Improvements are hereafter collectively referred to as the "Real Property."

AND TOGETHER WITH all plant, equipment, apparatus, machinery, fittings, appliances, furniture, furnishings, fixtures and other chattels and personal property and replacements thereof (exclusive of any inventory held for sale or resale by the Grantor), owned by Grantor and now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the Real Property including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and

DEED OF TRUST - 3

SCANNED
SEP 07 2005

equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures awnings and shades, signs and shrubbery; as well as all building and construction materials and supplies of every kind, nature and description owned by the Grantor and located on, at, or about the Real Property, whether or not yet incorporated into any building, structure, or improvement or located elsewhere and not as yet delivered to the Real Property, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building structures, or improvement on the Real Property, including by way of example and not by way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products, glass, bricks, mortar, masonry, pipes, wiring, linoleum, and tile and other floor and wall coverings, roofing and roofing materials, framing and molding (hereafter collectively, the "Personal Property"), all of which the Grantor declares to be fixtures and permanent additions to the Real Property.

AND TOGETHER WITH all plans and specifications, surveys and surveyor's reports, engineer's and architect's reports, diagrams and drawings, all licenses, permits and approvals and applications therefor from governmental authorities, service contracts, books, records, reports, accounting records, invoices, change orders, correspondence, diagrams, drawings, schematics, sales and promotional literature and forms, advertising materials and the like, wherever located and whenever created, compiled, or made with respect to the construction of the Improvements upon the Land and any leasing of space in the completed Improvements.

AND TOGETHER WITH all easements, rights, privileges, and appurtenances thereunto belonging or in any appurtenant, and all of the right, title, interest, estate, or claim of the Grantor in or to the streets, ways, alleys, and waters adjoining or adjacent to the Real Property, whether now existing or hereafter acquired.

AND TOGETHER WITH all mineral rights, and mining rights, as well as minerals, sand, gravel, soil and the like (including oil and gas), which have not been extracted from the Land.

AND TOGETHER WITH all rights, benefits, profits, rents, and monies payable under, by reason of, or with respect to any restrictive covenants, easements, agreements applicable to the Real Property or adjoining lands, or contracts of sale with respect thereto, and all proceeds and products thereof, with the right to: (a) collect any sums of money at any time payable to the Grantor in consequence of such rights and benefits, including the release, modification, or amendment thereof, for application to the Obligations, and (b) utilize any collection or enforcement rights or remedies to collect the same which may be available to the Grantor under law.

AND ALSO TOGETHER WITH: (a) all of the proceeds of the voluntary or involuntary conversion of the aforementioned property or any part of the aforementioned property into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise, as well as a security interest which is hereby granted to the Beneficiary in the same, (b) all rents,

QUIT CLAIM DEED

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Sorensen Farms & Connie</u>	179440
SEP 01 2005	
at <u>50</u> minutes past <u>3</u> P M	
recorded by <u>Emily Dewberry</u>	
Fee: <u>6.00</u>	Return to: <u>above</u> <u>by hand</u>

For value received

GORDON AND GLORIA SORENSEN, together as husband and wife, (Grantors)
Do hereby, convey, release, remise and forever quitclaim unto
4-HANS, SORENSEN FARMS, LLC (Grantees)
whose address is 1509 North 470 East, Shoshone, Idaho 83352
the following described premises, to-wit:

See Exhibit A—attached hereto and made a part hereof.

Together with their appurtenances.

Dated

September 1, 2005

Gordon E Sorensen
Gordon E Sorensen

Gloria L Sorensen
Gloria L Sorensen

Tracy L Sorensen
Tracy L Sorensen, Owner 4-Hans Sorensen Farms, LLC

Connie S Sorensen
Connie S Sorensen, Owner 4-Hans Sorensen Farms, LLC

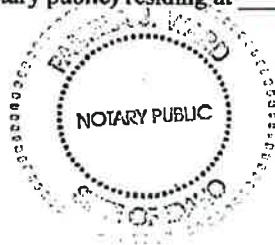
State of Idaho, County of Lincoln

On this 1 day of Sept 2005

Before me, a notary public in and for said State, personally

Appeared Gordon E. Sorensen, Gloria L Sorensen, Tracy L Sorensen, and Connie S Sorensen

Known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that
Amelaz Ward (notary public) residing at Richfield, Idaho



SCANNED

SEP 07 2005

Dec-22-98 09:21A

Exhibit A

LEGAL DESCRIPTION
FOR
GORDON SORENSEN
(20 ACRE PARCEL)

A PARCEL OF LAND LOCATED IN THE N1/2 OF SECTION 22 OF TOWNSHIP 3 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22, FROM WHICH THE NORTH ONE QUARTER(N1/4) CORNER OF SAID SECTION 22 BEARS S89°36'00"E-2662.40 FEET, THENCE S89°36'00"E ALONG THE NORTH BOUNDARY OF THE NW1/4 OF SECTION 22 FOR A DISTANCE OF 1293.84 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING S89°36'00"E ALONG THE NORTH BOUNDARY OF SECTION 22 FOR A DISTANCE OF 1396.35 FEET TO A POINT LOCATED S89°36'00"E-27.79 FEET FROM THE NORTH ONE QUARTER(N1/4) CORNER OF SAID SECTION 22;

THENCE S00°35'41"W FOR A DISTANCE OF 322.48 FEET TO A POINT ON THE ARC OF A CURVE LEFT;

THENCE SOUTHWESTERLY ALONG THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 1354.73 FEET. SAID ARC HAVING A RADIUS OF 1123.35 FEET AND A LONG CHORD BEARING AND DISTANCE OF S56°40'36"W-1274.12 FEET;

THENCE S89°30'13"W FOR A DISTANCE OF 297.59 FEET TO THE CENTER OF AN EXISTING COUNTY ROAD;

THENCE N01°42'10"W ALONG THE CENTER OF THE EXISTING COUNTY ROAD FOR A DISTANCE OF 1035.20 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 20.0 ACRES, MORE OR LESS

SUBJECT TO:

1-A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE WEST AND NORTH BOUNDARIES OF THE BEFORE DESCRIBED PARCEL.

2-A 50.0 FOOT WIDE EASEMENT FOR THE PURPOSE OF AN IRRIGATION PIVOT OVERSPRAY ON, OVER AND ACROSS SAID 50.0 FOOT WIDE STRIP OF LAND, SAID EASEMENT BEING ADJACENT TO AND ON THE NORTHWESTERLY SIDE OF THE SOUTHEASTERLY BOUNDARY WHICH IS ALONG THE ARC OF THE CURVE LEFT.



SCANNED

SEP 17 2005

No. W 7601		Due no later than December 31, 2004		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Check if this box is applicable 4 HANS-SORENSEN FARMS LLC TRACY SORENSEN 1509 N 470 E SHOSHONE, ID 83352		TRACY SORENSEN 1509 N 470 E SHOSHONE, ID 83352	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
man/ owner	Tracy Sorensen	1509 N 470 E	Shoshone	ID	83352
man/ owner	Connie Sorensen	1509 N 470 E	Shoshone	ID	83352
5. Organized Under the Laws of IDAHO W 7601		6 Signature <u>Connie Sorensen</u> Name ^{Typed or Printed} <u>Connie Sorensen</u>		Date <u>11-11-04</u> Title <u>owner / man</u> <u>app</u>	
Issued 10/01/2004		Do Not Tape or Staple		20041200614	

SCANNED
SEP 02 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 2, 2005

4 HANS-SORENSEN FARMS LLC
1509 N 4700 E
SHOSHONE ID 83352

Re: SRBA Claim #37-10399, #37-10400

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

SCANNED
SEP 07 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10399
Date Received: 7/05/1988
Receipt No: S000710
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON E. SORENSEN 208-886-7554
Address: P.O. BOX 513
SHOSHONE, ID 83352

OR

Name: GLORIA L. SORENSEN 208-886-7554
Address: P.O. BOX 513
SHOSHONE, ID 83352

2. Date of Priority: MAY 01, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	18E	14	SW	NE	NE		LINCOLN

5. Description of diverting works:
HEADGATE IN RICHFIELD CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.560		

7. Total Quantity Appropriated is:
7.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1080.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	18E	15	NE		NE		IRR	33.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	33.0
			NW		NW		IRR	1.0
			SW		NW		IRR	15.0
			SE		NW		IRR	40.0
			NE		SW		IRR	33.0
			NW		SW		IRR	1.0
			NE		SE		IRR	33.0
			NW		SE		IRR	40.0
			SW		SE		IRR	11.0
							Section Acres	360.0
							Total Acres	360.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10400

14. Remarks:
REFER TO WR #37-00122, 37-00122B, 37-00123A,B,& D, AND 37-00124.
TRANSFERS #2823, 2824, 2825.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date: 12/13/1909

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

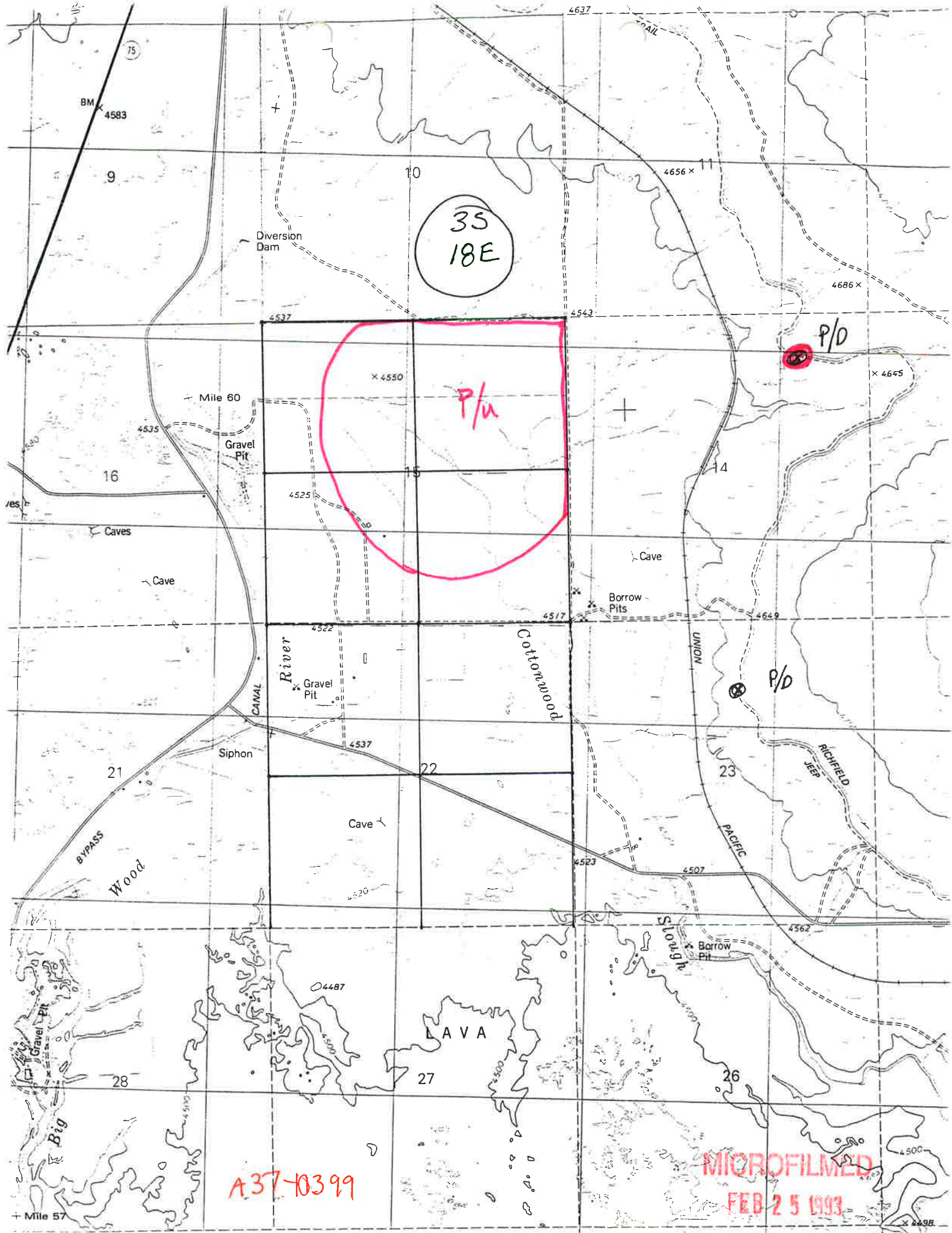
Signature of Claimant(s): Sharon C. Sorenson Date: 7-5-88
_____ Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88 Alan D. Merritt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/1994



35
18E

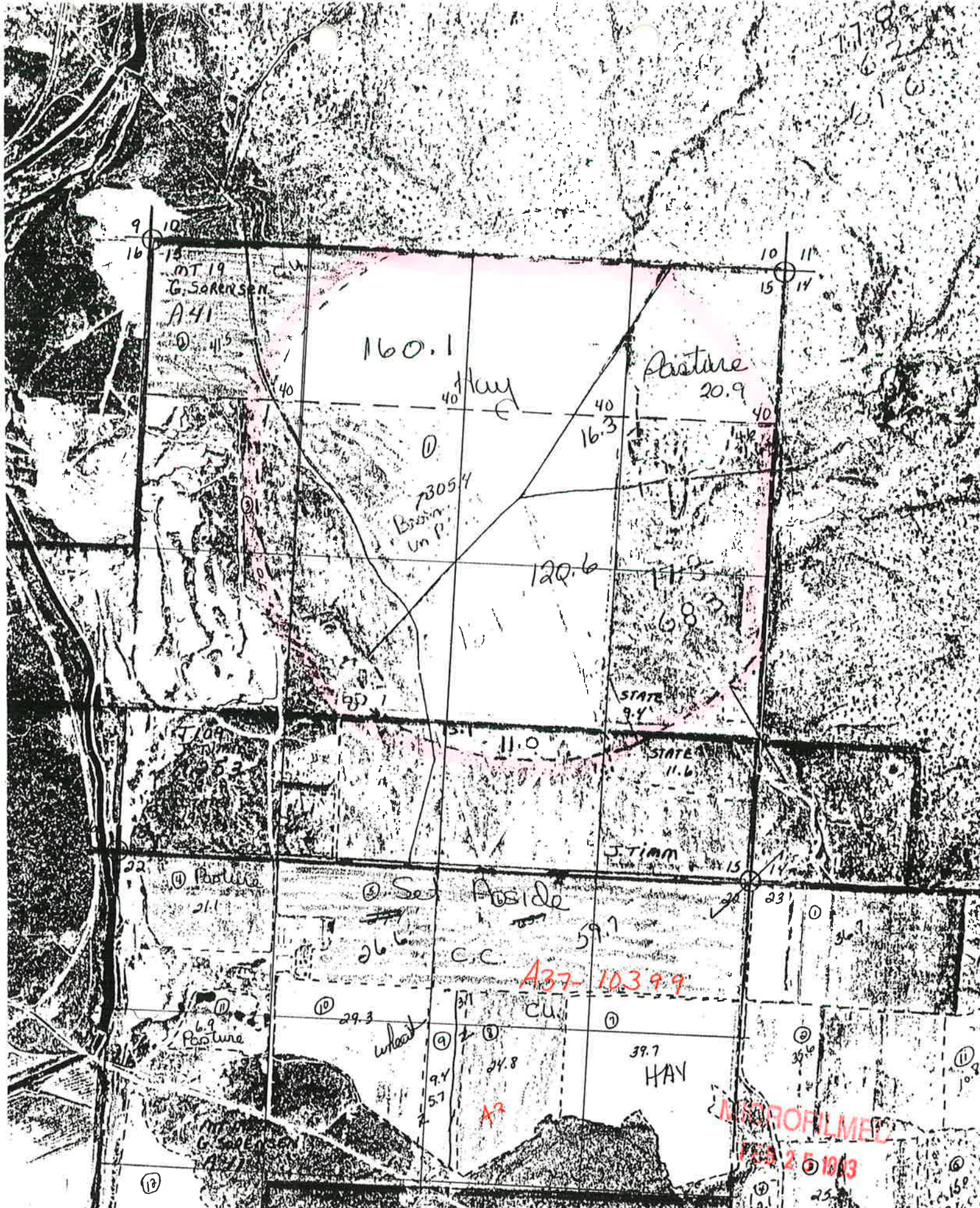
P/u

P/D

P/D

A37-10399

MICROFILMED
FEB 25 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 9, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

4 HANS-SORENSEN FARMS LLC
1509 N 470 E
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE 37-10399, 37-10400, 37-10401, 37-10402

Dear Claimant(s):

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description).

Enclosed is your original ownership change form. Please attach the required information and return the entire packet. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett

Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 05 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-10399					
37-10400					
37-10401	} decreed \$25.00 fee				
37-10402	} decreed \$25.00 fee				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gordon Sorensen
1514 N. 470 E. Shoshone, Id.
4. New Owner/Claimant(s) 4 Hans - Sorensen Farms LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1509 N. 470 E. Shoshone, Id.
- City, State and ZIP Code Shoshone, Id. 83352
- New Telephone Number (208) 886-7766
5. Date you acquired the property 1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Tracy Swenson Connie Swenson owners
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

37-10399
10400 P.D.
10401
10402
cc: W.A.

April 28, 2005

GORDON AND GLORIA SORENSEN
PO BOX 512
SHOSHONE ID 83352

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389390
MAILED FROM ZIP CODE 83702
\$ 00.27⁸
APR 29 2005
FITNEY BOWES

RECEIVED
MAY 06 2005
DEPARTMENT OF
WATER RESOURCES

ANK
not here
RR1

CAAGTMS 83352



SCANNED
MAY 10 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 28, 2005

GORDON AND GLORIA SORENSEN
PO BOX 512
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
**Notices of Claim to a Water Right #37-10399 and 37-10400
and Decrees 37-10401 and 37-10402**

Dear Claimants:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by May 11, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
MAY 10 2005

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

37-10399
10400
10401
10402 } P.D.
cc: W.A.

POB 512

GLORIA L SORENSEN

GORDON E SORENSEN
PO BOX 513

S/HOSKINE 2nd Floor

SCANNED
MAY 10 2005

09/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-10399**

NAME AND ADDRESS: GORDON E SORENSEN
PO BOX 513
SHOSHONE ID 83352

GLORIA L SORENSEN
PO BOX 513
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 7.560 CFS

PRIORITY DATE: 05/01/1887

POINT OF DIVERSION:

T02S R18E S30 SWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

7.560 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T03S R18E S15	NENE	30.9	T03S R18E S15	NWNE	41.0
T03S R18E S15	SWNE	41.0	T03S R18E S15	SENE	41.0
T03S R18E S15	NENW	36.0	T03S R18E S15	NWNW	1.5
T03S R18E S15	SWNW	8.9	T03S R18E S15	SENW	41.0
T03S R18E S15	NESW	28.0	T03S R18E S15	NWSW	1.0
T03S R18E S15	SESW	1.6	T03S R18E S15	NESE	35.0
T03S R18E S15	NWSE	41.0	T03S R18E S15	SWSE	10.0
T03S R18E S15	SESE	2.1			

360 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

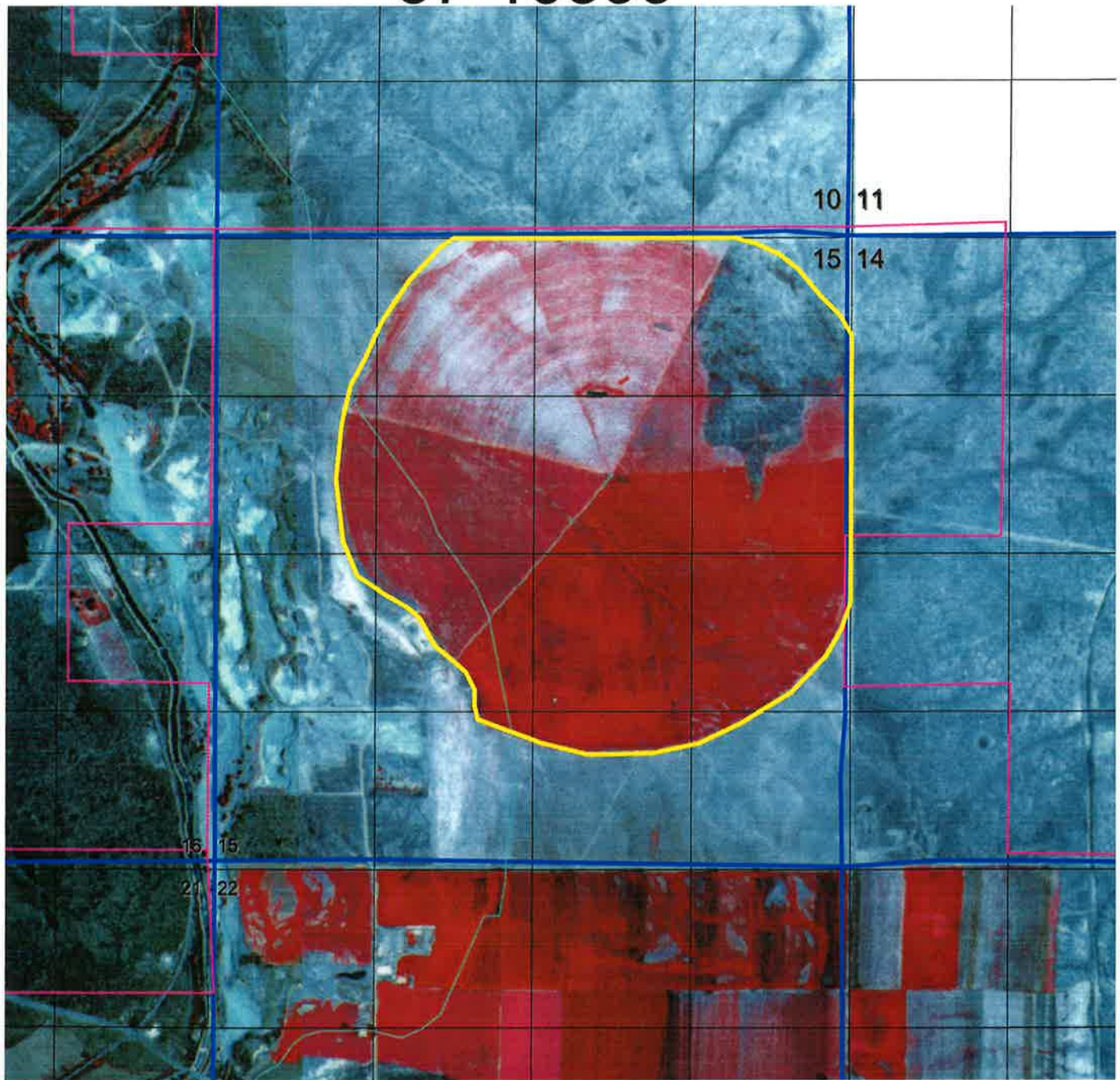
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-122A, 37-122B, 37-123A, 37-123B & 37-124.

IDAHO DEPT OF WATER RESOURCES

37-10399



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 3S
RNG: 18E
SEC: 15



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: SEPTEMBER 17, 2003

CLAIMED	TOTAL = 0
---------	-----------

No detail is for over 0.02 cfs/ac

37-123A
9.5 lbs X AC.

x	x
y	y

	
---	---

37-122A 4.14 cfs 230A

40	10
----	----

01-06
AFRD#2

MARCH 6, 2003

BIG WOOD BELOW MAGIC DECREE BOOK

R	DIVER_NAME	OWNER	ST ID NO	DECREE TO	PRIOR DATE	INCHES	CFS	OW C
Q	MAGIC	SIMPLOT	37-7848	COOK ELECTRIC CO.	08/14/1980	4,000.00	80.00	
Z	RICHFIELD	ALEX ANCHUSTEGUI	37-0059	BIG COTTONWOOD WATER	05/27/1899	320.00	6.40	
Z	RICHFIELD	ARKOOSH CATTLE CO.	37-0059	BIG COTTONWOOD WATER	05/27/1899	115.20	2.30	
Z	RICHFIELD	ROBERT BALLARD	37-0059	BIG COTTONWOOD WATER	05/27/1899	16.00	0.32	
Z	RICHFIELD	ERNEST BRYANT III	37-0059	BIG COTTONWOOD WATER	05/27/1899	19.20	0.38	
Z	RICHFIELD	LARRY THORNTON	37-0059	BIG COTTONWOOD WATER	05/27/1899	144.00	2.88	
Z	RICHFIELD	ERNEST MCDADE	37-0059	BIG COTTONWOOD WATER	05/27/1899	16.00	0.32	
Z	RICHFIELD	CHUCK NEWELL	37-0059	BIG COTTONWOOD WATER	05/27/1899	80.00	1.60	
Z	RICHFIELD	MONTE S DAY	37-0059	BIG COTTONWOOD WATER	05/27/1899	492.80	9.86	
Z	RICHFIELD	OFER INBAR	37-0059	BIG COTTONWOOD WATER	05/27/1899	16.00	0.32	
Z	RICHFIELD	ALTON HUYSER	37-0059	BIG COTTONWOOD WATER	05/27/1899	1,088.00	21.76	
Z	RICHFIELD	DONALD TABER	37-0059	BIG COTTONWOOD WATER	05/27/1899	208.00	4.16	
Z	RICHFIELD	JOHN VARIN	37-0059	BIG COTTONWOOD WATER	05/27/1899	320.00	6.40	
Z	RICHFIELD	RICHARD A DINGES	37-0059	BIG COTTONWOOD WATER	05/27/1899	179.20	3.58	
H	RICHFIELD B	4 HANS- SORENSON FARMS	37-0123	T.J.& M.J.BYRNS	05/01/1887	308.00	6.16	
H	RICHFIELD B	4 HANS- SORENSON FARMS	37-0123	T.J.& M.J.BYRNS	05/01/1887	192.00	3.84	
H	RICHFIELD B	4 HANS- SORENSON FARMS	37-0122	J.AND P.BYRNS	05/01/1887	182.00	3.64	
H	RICHFIELD B	4 HANS- SORENSON FARMS	37-0124	THOMAS BYRNS,SR.	05/01/1887	40.00	0.80	
H	RICHFIELD B	4 HANS- SORENSON FARMS	37-0122	J.AND P.BYRNS	05/01/1887	70.00	1.40	
							<u>15.84</u>	

37-10399 + 37-10400

Review: 37-10399

12/27/02
SCC

WR's
listed in
claim

37-122 A

- 122 B

- 123 A

- 123 B

- 124

5/1/1887

same priority

(No AJ claims 5/21/03
on these #s SCC)

1985
→ transfer files show no additional info
on the splits of these rights.

unclaimed POU:

S.15

SESW

1.6 AC.

SESE

2.0 AC.

POD is Richfield Canal, Rediversion not in GIS

T2S R18E S30 BLAINE Co.

SWSENE

T3S
R18E

10 11

15 14

1.5Ac

35.7

30.9

35.2

8.9

1Ac

27.6

34.9

1.6 Ac.

10 Ac.

2Ac.

37-10399

G15 = 361.4 Ac.
= 360 Ac.
Revised

22

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-122AWATER RIGHT NUMBER: **37-122A**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICK BYRNE
	, ZZ
Current Owner	JOHN BYRNE
	, ZZ

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	4.140 CFS	
	<u>Total Diversion:</u>	4.140 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4	Sec. 9,	Twp 03S,	Rge 18E, B.M.
LINCOLN County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	18E	15			36.0	35.0			40.0	40.0			40.0				39.0		230.0

Total Acres: 230

Conditions of Approval:Remarks:

- General P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-122A

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-122BWATER RIGHT NUMBER: **37-122B**

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN BYRNE
	, ZZ
Original Owner	PATRICK BYRNE
	, ZZ
Current Owner	GORDON E SORENSEN PO BOX 513 SHOSHONE, ID 83352 (208)886-7554

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.900 CFS	
	<u>Total Diversion:</u>	0.900 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4	Sec. 30, Twp 02S, Rge 18E, B.M.
LINCOLN County		
BIG WOOD RIVER	SE1/4SE1/4	Sec. 3, Twp 03S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	
BIG WOOD RIVER	NW1/4NE1/4	Sec. 14, Twp 03S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	18E	15		10.0			40.0												50.0

Total Acres: 50

Conditions of Approval:

- 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-122B

2. 01E A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

1. General TRANS. 2823.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-123AWATER RIGHT NUMBER: **37-123A**

Owner Type Name and Address
 Current Owner THOMAS J BYRNE JR

, ZZ
 Current Owner MICHAEL J BYRNE
 , ZZ

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

Source Tributary
 BIG WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	9.500 CFS	
	<u>Total Diversion:</u>	9.500 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4	Sec. 9, Twp 03S, Rge 18E, B.M.
LINCOLN County		
BIG WOOD RIVER	SE1/4NE1/4	Sec. 21, Twp 03S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	18E	15											X	X			X	X	
03S	18E	22	X	X	X	X	X	X	X	X			X						

Conditions of Approval:Remarks:

1. General TRANS. 75.
 P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-123A

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-123B

WATER RIGHT NUMBER: 37-123B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS J BYRNE JR
	, ZZ
Current Owner	ROBERT H KIPP
	, ZZ
Original Owner	MICHAEL J BYRNE JR
	, ZZ

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4	Sec. 9, Twp 03S, Rge 18E, B.M.
LINCOLN County		
BIG WOOD RIVER	SE1/4NE1/4	Sec. 21, Twp 03S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	18E	14											X						

Conditions of Approval:Remarks:

- General TRANS. 75.
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-123B

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Water Right Report 37-124

Owner Type

Name and Address

Current Owner

THOMAS BYRNE SR

ZZ

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

Source

Tributary

BIG WOOD RIVER

MALAD RIVER

Beneficial Use

From	To
------	----

Diversion Rate

Annual Volume

IRRIGATION

/ to /

0.800 CFS

Total Diversion: 0.800 CFS

Location of Point(s) of Diversion

BIG WOOD RIVER

SE1/4NE1/4

Sec. 21, Twp 03S, Rge 18E, B.M.

LINCOLN County

(Rediversion)

BIG WOOD RIVER

NE1/4SE1/4

Sec. 9, Twp 03S, Rge 18E, B.M.

LINCOLN County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03S	18E	15									X								

Conditions of Approval:

Remarks:

1. General P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-124

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False