

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10254
Date Received: 6/23/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED W. DILWORTH 208-544-2080
Address: 232 SOUTH 750 EAST
DIETRICH, ID 83324

AND/OR

Name: PAMLA DILWORTH 208-544-2080
Address: 232 SOUTH 750 EAST
DIETRICH, ID 83324

2. Date of Priority: DEC 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	19E	18	SW	SW	SW	10	LINCOLN

5. Description of diverting works:
WELL & 8 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD & GARDEN S/ 125 DAIRY C/ 6 STALL DAIRY

A37-10254

Page 1

Date: 06/23/88

MICROFILMED

FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	18			STOCK	
			SW	SW	COMMER	
				10	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-10254
Date Received 6/23/88
Receipt Number #48830 M000198

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Reed W. Dilworth #1/2
Pamla Dilworth Phone (208) 544-2080

Mailing Address 232 S. 750 E., Dietrich, Ida. Zip 83324

2. Date of Priority (Only one (1) per claim) 12/31/1928

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 19E Section 18,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 10 B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well with 8 H.P.
pump delivering to house, stock tanks & dairy.

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.13 or _____

For Commercial purposes from 1/1 to 12/31 amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/ 1 house with yard & Garden S/ 125 dairy C/ dairy barn
6 stall

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>19E</u>	<u>18</u>											<u>D</u>						
													<u>S</u>						
													<u>E</u>						
													<u>↑</u>						
													<u>Gov't Lot 10</u>						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks:

Last Name Dilworth Ident No. _____

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FEB 24 1993
Copies: White-Stat Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is composed of small squares, each containing a crosshair pattern. The text "See Attached Map" is written in blue ink, slanted diagonally across the center of the grid. The word "See" is on the left, and "Attached Map" is on the right, with "Attached" and "Map" connected by a line.

FEB 24 1993
Copies: White-State, Yellow-Claimant

Last Name

Dilworth

Ident No.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Speed W. Dilworth Date June 23, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id.)

County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 23 day of Jan 19 88

SEAL

Notary Public John Dale Carlsen

Residing at Boise, ID.

My Commission Expires 6/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Dilworth Ident. Number _____

MICROFILMED

FEB 24 1993

Copies White-State, Yellow-Claimant



04 cfs ≈ 189 gal
.13 cfs Stock
Commercial

T6S R19E

8 H.P. pump

p/u 4P/D
1-house - yard & garden

125 dairy cattle

6 stall dairy barn
water used for washing
ect,

Dilworth

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-10254**

NAME AND ADDRESS: REED W DILWORTH
145 VIEW DR
JEROME ID 83338

PAMLA DILWORTH
145 VIEW DR
JEROME ID 83338

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.13 CFS
9.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1928

POINT OF DIVERSION:

T06S R19E S18 SWSW Lot 10 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.130 CFS 7.90 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: STOCKWATER Within LINCOLN County

T06S R19E S18 Lot 10 SWSW

DOMESTIC Within LINCOLN County

T06S R19E S18 Lot 10 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

APR - 1 2002

Department of Water Resources

Claim Number(s):

37-10254

Previous Mailing Address:

232 S 750 E
Dietrich, Idaho
83324

New Mailing Address:

145 View Drive
Jerome, Idaho
83338

Telephone Number:

(208) 324-3770

Signature of Claimant(s):

Geed Dilworth - SEE REVERSE
Side

Please return this completed form to:

★ Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication
Idaho Dept. of Water Resources
2735 Airport
Boise, ID 83706
Ph. 208/334-2100 or
FAX 208/334-2100
Please Complete
& Return if
You Still own
this water
Right.
SEE
Adjudication
Idaho Dept. of Water Resources
900 N. Skyline
Idaho Falls, ID 83402-5055 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: See
4/1/02

Date: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Phone: (208) 327-7900

327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

37-10254
PAMLA DILWORTH
232 S 750 E
DIETRICH, ID 83324

Re: Evidence of Priority Date for SRBA Claim

Dear Claimant:

The Notice of Claim identified with the Adjudication (SRBA). The Notice indicates your rights of this type are established by the history claimed. The date of first use, known as the priority date, will, at a later date, conduct review of beneficial use water right cannot be confirmed the priority date claimed.

If you no longer own the property to the present owner, or return it to the Department. If property it is recommended that you file a Change of Mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of "Priority." The pamphlet describes the types of evidence required.

PLEASE NOTE: The Department will not accept a priority date is submitted. It will be to your advantage to submit statements from individuals as evidence, the same as the Department.

Submit the required evidence supporting the corresponding Notice number. If you have the office listed above.

Enclosures

RECEIVED

MAR 11 2002

Department of Water Resources

Check
Spelling of
"Pamela"
on Database
OKAY

RETURN SERVICE

RECORDED
FIRST CLASS

Sent 100 \$
COA Forms
3/11/02 SCC



37-10254

DELIVERED TO SENDER
RETURN TO PAMELA
DIETRICH, ID 83324
JEROME ID 83336-5970
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2002

37-10254
PAMLA DILWORTH
232 S 750 E
DIETRICH, ID 83324

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures