

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10198
Date Received: 6/21/1988
Receipt No: S000494
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN JAUREGUI 208-544-7553
Address: 769 E. 470 S.
DIETRICH, ID 83321

AND/OR

Name: CHARLOTTE JAUREGUI
Address: DIETRICH, ID 83321

2. Date of Priority: JAN 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	19E	31	SW	NW		2	LINCOLN

5. Description of diverting works:
6" X 209' WELL, 1 HP PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME; STOCK - 125 DAIRY COWS & CALVES; COMM. DAIRY

A37-10198

Page 1

Date: 06/21/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	31	SW	NW	2	STOCK	
			SW	NW	2	COMMER	
			SW	NW	2	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Martin Jauriga

Date:

6-21-88

Date: _____

State of Idaho)

County of

Twin Falls

) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of

June

19

88

Mary A. Baldwin
Notary Public

Seal

Residing at

Gooding Id

My Commission Expires

10/16/1992

05/09/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10198

NAME AND ADDRESS: MARTIN JAUREGUI
769 E 470 S
DIETRICH ID 83321

CHARLOTTE JAUREGUI
769 E 470 S
DIETRICH ID 83321

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1918

POINT OF DIVERSION:

T06S R19E S31 NWNWNW Lot 3 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County

T06S R19E S31 Lot 3 NWNW

DOMESTIC Within LINCOLN County

T06S R19E S31 Lot 3 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Isle Regu
Dairy Site
5/8/02
Field Trip
SCC

25 30

30 29

36 31

31 32

POD

LOT 2

LOT 1

LOT 3

NW NW

LOT 5

LOT 6

LOT 4

LOT 9

LOT 8

LOT 7

37-10427

37-20608

37-10198
T6S R19E S31
DE MINIMIS USES.

5/3/02 DRAFT
SCC

IDAHO
MENT OF WATER RESOURCES
rchard Street, P.O. Box 83720
3720-0098

ice Requested

RETURN SERVICE
REQUESTED

JARESON,
FIRST CLASS

RECEIVED

MAR 11 2002

Department of Water Resources



Jaur 109

Sent COO
& COA Forms
3/11/02
suc

37-10198

Jaur109 833242225 1401 06 03/08/02
RETURN TO SENDER
JAUREGUI MARTIN
149 N PARK
DIETRICH ID 83324
RETURN TO SENDER

83324





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-10198
MARTIN JAUREGUI
769 E 470 S
DIETRICH, ID 83321

March 4, 2002

RESPONSE DEADLINE
MARCH 29, 2002

Re: Evidence of Priority Date for SRBA Claim

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures