

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10160
Date Received: 6/20/1988
Receipt No: S000466
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN L. SORENSEN 208-544-2484
Address: 369 S. 550 E.
DIETIRCH, ID 83324

2. Date of Priority: SEP 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	22	SE	SE	SE		LINCOLN

5. Description of diverting works:
6" X 195' WELL, 3 HP MOTOR, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
DOMESTIC	04/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 2 HOMES WITHOUT LAWNS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	27	NE	NE		DOMEST	

11. Place of use in counties: LINCOLN

A37-10160

Page 1

Date: 06/20/88

MICROFILMED

FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ONE HOME IS OCCUPIED YEAR ROUND, AND ONE HOME IS FOR FARM HELP
DURING IRRIGATION SEASON. LAWNS ARE WATERED FROM CANAL.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glen L Sorensen Date: June 20-1988
_____. Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10-16-92

WATER RIGHT NUMBER - A37-10160 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SORENSEN GLENN L. 1 - 369 S. 550 E.
2 -
3 -
CITY- DIETIRCH STATE- ID ZIP- 83324
PHONE - 208-544-2484

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

09/01/1980 ERRDR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
06S	18E	22	SE SE SE			(63) LINCOLN	

+ - - - - WATER USE - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
43 - DOMESTIC		04/01	10/01	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.070 0.0

+ - - - - PLACE OF USE - - - - - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06S	18E	27	NE NE			43 DOMESTIC		(63) LINCOLN

+ - - DIVERSION MEANS - 6" X 195' WELL, 3 HP MOTOR, PUMP

+ - - NON-IRRIGATION USE - DOMESTIC - 2 HOMES WITHOUT LAWNS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

ONE HOME IS OCCUPIED YEAR ROUND, AND ONE HOME IS FOR FARM HELP
DURING IRRIGATION SEASON. LAWNS ARE WATERED FROM CANAL.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - 00/00/0000

MICROFILMED
OCT 25 1984

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

February 27, 1997 4:25pm

CUSTOMER

BETTY @ LAND/TITLE

SUBJECT: A37-10158,-10159,-10160,-10161

phone call (x) walk-in (.)

Name on claim: Sorensen, Glenn L.

Possibility of current owner selling some land appurtenant to one or all of the above claims. Included with the claims, I sent Betty a new and improved Change of Ownership claim form (as of 2/97). Fax all the above to her @ 934-5890.

TRANSMITTAL COVER SHEET

TO: LISA @

LAND TITLE & ESCROW

934 - 5890

TOTAL PAGES SENT: 7
(including cover sheet)

DOCUMENT DESCRIPTION: PROFILE REPORTS OF LICENSE 37-07197 AND
SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-07197, A37-10158,
A37-10159, A37-10160, AND A37-10161
FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: NOTE THAT ~~THE~~ PART OF 37-07197 AND
A37-07197 IS APPURTENANT TO LAND NOT INCLUDED
IN THE LEGAL DESCRIPTION THAT YOU GAVE ME OVER
THE PHONE.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 12 1999

Department of Water Resources
Southern Region

RECEIVED

APR 21 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) AJ5809NP
Adjudication Claim Number(s) A37-10159
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) GLENN L. SORENSEN
369 S. 550 E. DIETRICH, ID 83326
4. New Owner/Claimant(s) VICKI HUSTON
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 547th E. 370 S.
City, State and ZIP Code DIETRICH, ID 83324
New Telephone Number (208) 544 2674
5. Date you acquired the property 3-24-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Vicki Huston Date 4-28-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809WP
No. A37-10159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/03/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L SORESEN 369 S 550 E DIETRICH ID 83324 (208) 544-2484	01/01/1925	STOCKWATER	10-15 04-01	0.07 CFS	
				TOTAL DIVERSION:	0.07 CFS	2.60 AFA
				CONSUMPTIVE USE:		2.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S22

SESESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	18E	27	:	S															

POU County: LINCOLN

Non-Irrigation Uses: DOMESTIC - 1 HOME WITHOUT LAWN; STOCK - 72 DAIRY, 230 RANGE

Other Rights: STOCK DRINK FROM CANAL DURING IRRIGATION SEASON.

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption flag:

Does not go - per Pauline atcheson
Is on 1 acre piece
Now: Vicki Heston Now.
547E 370 South 83324
Dietrich
Ph 544-2674
PD

Ph 544-2674
on 1 acre piece
Dietrich

WARRANTY DEED

#L-24677

For Value Received

DELYNN FARRIMOND SORENSEN and VICKIE DAWN SORENSEN, HUSBAND
AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

VICKI HUSTON, A SINGLE PERSON.

Address: 547 E. 370 S. Dietrich, Id. 83324

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 24, 1997

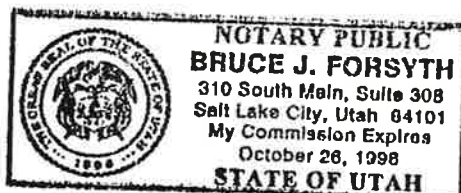
Delynn Farrimond Sorensen
DELYNN FARRIMOND SORENSEN

Vickie Dawn Sorensen
VICKIE DAWN SORENSEN

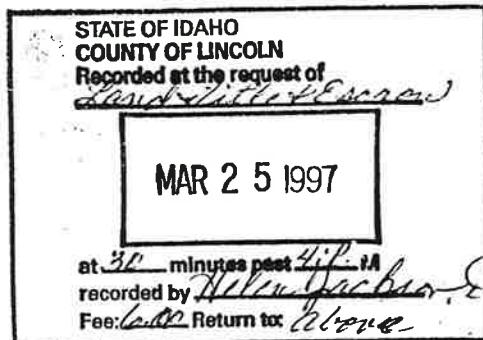
STATE OF Utah)
COUNTY OF IRON) ss.

On this 24th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DELYNN FARRIMOND SORENSEN and VICKIE DAWN SORENSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Bruce J. Forsyth
Notary Public
Residing in: Costa City, Utah
Commission Expires: 10-26-98



162063



COPY

QUITCLAIM DEED

FOR VALUE RECEIVED: I Glenn L. Sorensen the grantor, do hereby grant, bargain, sell and convey unto Delynn Farkinson Sorensen and Vickie Dawn Sorensen, husband and wife the grantees, the following described premises, situate in Lincoln County Idaho U.S.A.

A parcel of Land located in the NorthEast Quarter of the NorthEast Quarter of Section 27, Township 6 South, Range 18 East of the Boise Meridian, more particularly described as follows:

Commencing at the NorthEast Corner of Section 27;
Thence, North 89 Degrees 48 Feet 0" West, 527.73 Feet along the North Line of Section 27 to a Point on said Line which is

The True Point of Beginning;
Thence, South 1 Degree 07' 16" West, 138.90 Feet to a Point;
Thence South 88 Degrees 10' 24" West, 64.04 Feet to a Point;
Thence, South 26 Degrees 24' 44" West, 20.00 Feet to a Point;
Thence, North 63 Degrees 15' 36" West, 400.80 Feet to a Point on the North Line of Section 27;
Thence, South 89 Degrees 48' 00" East, 433.35 Feet along the North Line of Section 27 to The true Point of Beginning.

Containing approximately 1.01 Acres.

Subject to a 25' county Roadway Easement Along the North Line of Section 27.

Including a Water Right of one Share in the Big Wood Irrigation District.

Glenn L. Sorensen
Glenn L. Sorensen

Delynn F. Sorensen
Delynn F. Sorensen

Vickie D. Sorensen
Vickie Sorensen

INDEXED
On this day appeared before me Glenn Sorensen, Delynn Sorensen and Vickie Sorensen known to myself and before me subscribed the foregoing document.

159448

STATE OF IDAHO
COUNTY OF LINCOLN
Subscribed at the request of
Glenn L. Sorensen
JUN 12 1995
at 27 million post 22.14
Recorded by Robert Jackson Sup
For 3.00 Return to Sorensen
By hand.

Samuel O. Jackson
Notary Public
Residing at Boise
My Commission expires 6-1-96



SCHEDULE A

Order Number: L-24677

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 27: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northeast corner of Section 27;
Thence North 89°48'00" West, 527.73 feet along the North line of Section 27
to a point on said line which is THE TRUE POINT OF BEGINNING;
Thence South 1°07'16" West, 158.90 feet to a point;
Thence South 88°10'24" West, 64.04 feet to a point;
Thence South 26°24'44" West, 20.00 feet to a point;
Thence North 63°15'36" West, 400.80 feet to a point on the North line of
Section 27;
Thence South 89°48'00" East, 433.95 feet along the North line of Section 27 to
THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25 foot county Roadway Easement along the North line of
Section 27.

TOGETHER WITH all water and water rights, ditches and ditch rights, used
thereon or appurtenant thereto including but not limited to 1 acre American Falls
Reservoir District. #2.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

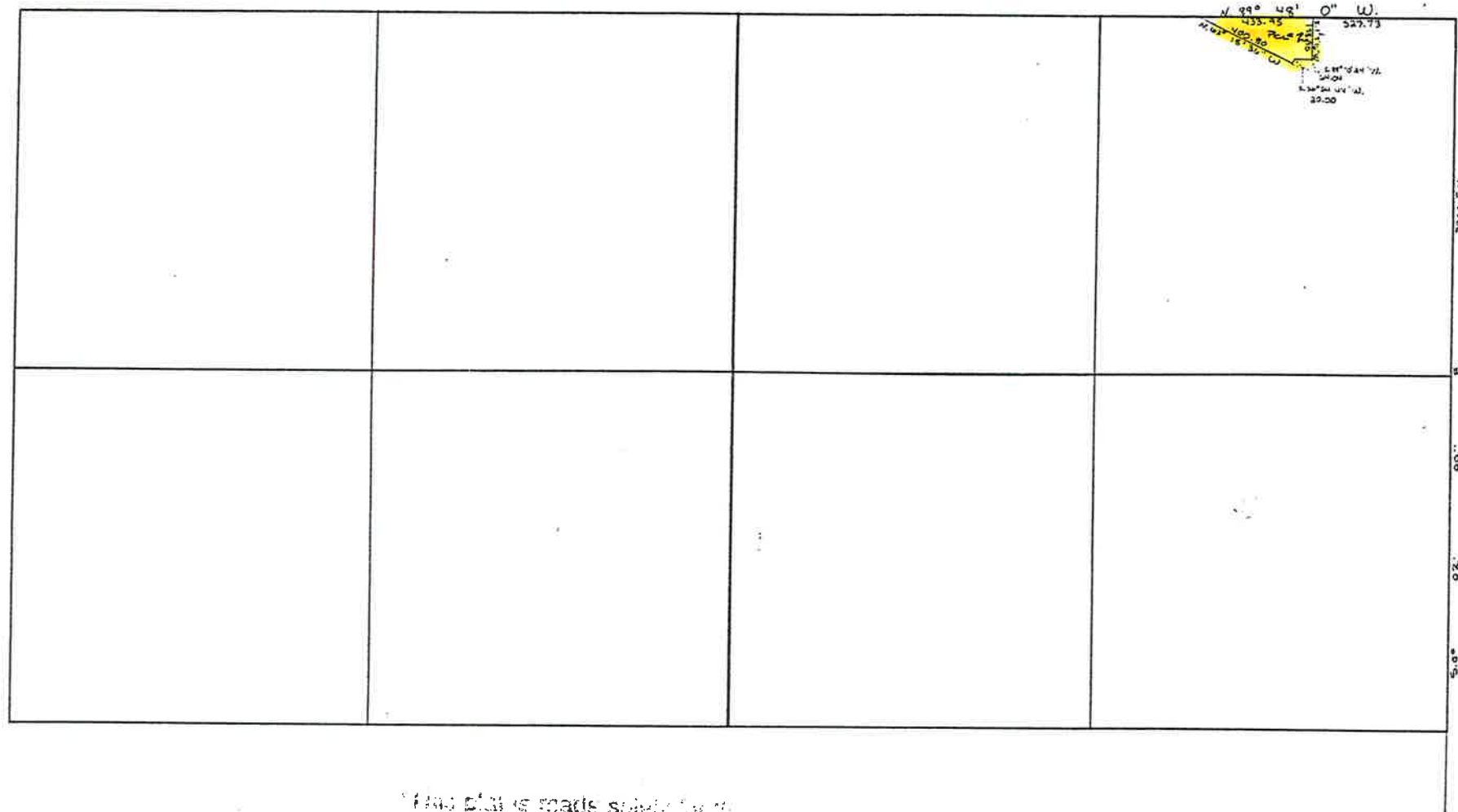
Assessments of the American Falls Reservoir District No. 2 and the rights and powers
of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said
Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

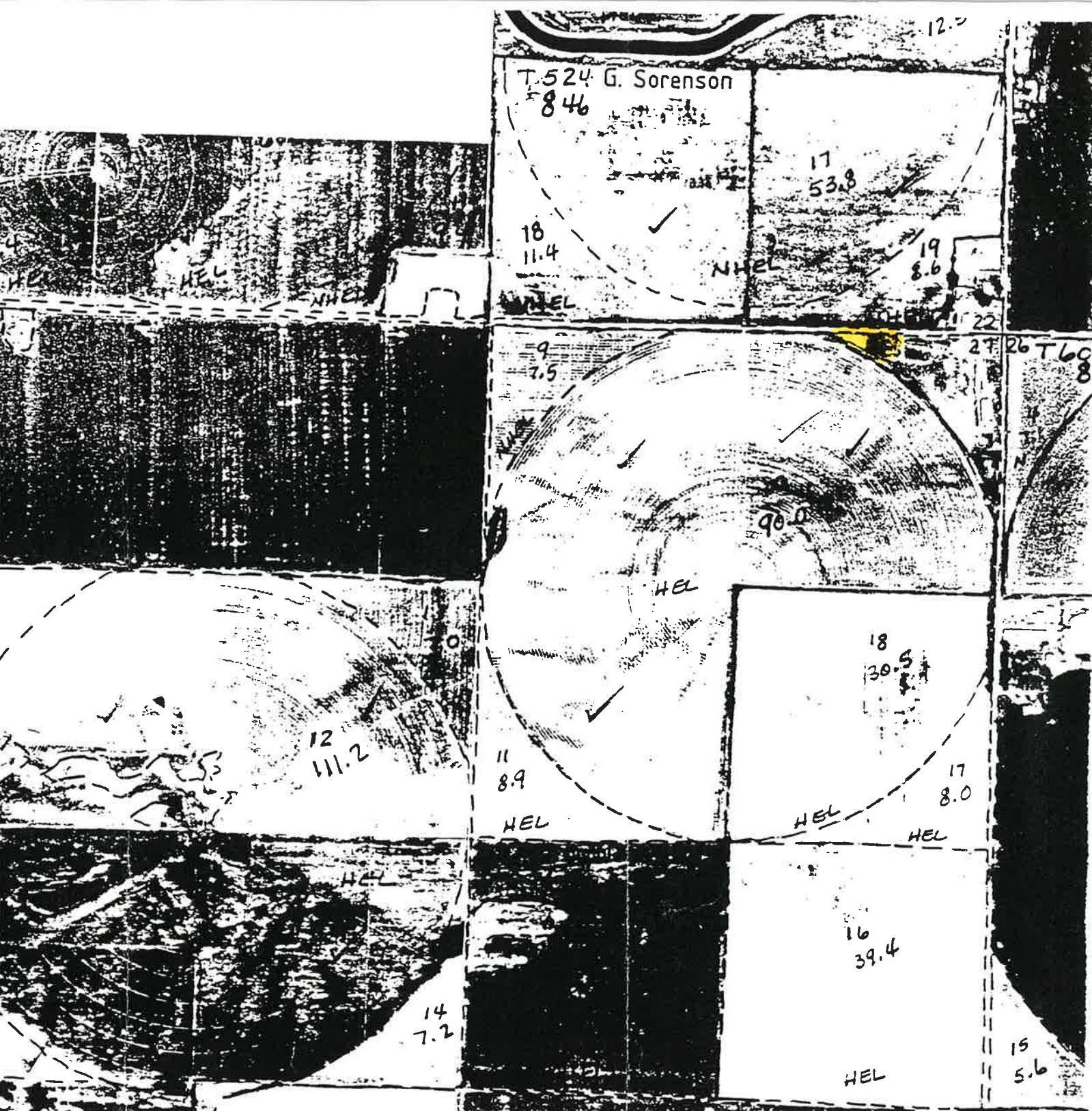
Power Line Easement given by Glenn L. Sorensen and Alberta F. Sorensen, husband
and wife, to Idaho Power Company, a corporation, dated April 3, 1972, recorded
October 26, 1972 as Instrument Number 126623, Lincoln County records

North Half



1" = 400'

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."



T. 524 G. Sorenson

846

17

53.8

18

11.4

19

8.6

NHEL

NHEL

9

7.5

27

26

T 60

8

90.0

HEL

18

30.5

11

8.9

HEL

17

8.0

HEL

HEL

16

39.4

HEL

15

5.6



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-10160
GLENN L SORENSEN
369 S 550 E
DIETIRCH ID 83324

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
608

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10160

NAME AND ADDRESS: GLENN L SORENSEN
369 S 550 E
DIETIRCH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/01/1980

POINT OF DIVERSION T06S R18E S22 SESESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS
	DOMESTIC	04-01 10-01	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T06S R18E S27 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO, RP06S18E228400A

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/10/00 14:37:13
Page 1

Water Right Number - 37-10160

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SORENSEN

GLENN L

1 - 369 S 550 E

2 -

3 -

City- DIETIRCH

Phone - 208-544-2484

State- ID Zip- 83324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/01/1980 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 18E 22 SE SE SE (63) LINCOLN

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
43 - DOMESTIC		04/01	10/01	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06S	18E	27	NE NE			43 DOMESTIC		(63) LINCOLN

+ - - Diversion Means - 6" X 195' WELL, 3 HP MOTOR, PUMP

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP PARCEL NO, RP06S18E228400A

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

03/10/00 14:37:49
Page 2

+ - Decree Date - +
00/00/0000+ - Decree Date - +
00/00/0000

Court Report Filing	- 03/05/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000466	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

Water Right Number - 37-10159

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SORENSEN

GLENN L

1 - 369 S 550 E

2 -

3 -

City- DIETRICH

Phone - 208-544-2484

State- ID Zip- 83324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1925 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 18E 22 SE SE SE (63) LINCOLN

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 10/15 04/01 0.070
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070 2.60 2.6+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 18E 27 NE NE 04 STOCKWATER (63) LINCOLN
06S 18E 22 SE SE 43 DOMESTIC (63) LINCOLN

+ - - Diversion Means - 6" X 195' WELL, 3 HP MOTOR, PUMP, STOCK TROUGHS (6)

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - STOCK DRINK FROM CANAL DURING IRRIGATION SEASON.

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NOS. RP06S18E228400A, RP06S18E270000A
STOCKWATER, 72 DAIRY, 230 RANGE+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

03/10/00 14:37:12
Page 2

+ - Decree Date - +
00/00/0000

+ - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 03/05/1999 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 06/20/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S000466 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |