

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-8466Date Received: 3-15-2022Receipt No: N038627Claim Fee: 250 By: JK**RECEIVED****MAR 15 2022**

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) South Hill Real Estate Development LLC Phone (607) 239-7252
Mailing address 2213 Long Creek Rd Apalachin NY Zip 13732
Street or Box City State
Email address (optional) jbexcavation@yahoo.com

2. Date of priority: (Only one per claim) 01/31/2022 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. a. Location of point of diversion is: Township 56 North, Range 5 West, Section 13,
S/W 1/4 of N/E 1/4, Govt. Lot —, BM, County of Bonner
Parcel no. RP56N05W131200A

Additional points of diversion, if any: N/A

If available, GPS Coordinates Lat: 48° 12.300' Long: -116° 54.000'

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water well 360ft deep. Well dug January 31, 2019.
Well completed with well pump diversion as of January 31, 2022.
- See attached invoice.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For Domestic purposes from 1/1 to 12/31 amount .0446 or -
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .0446 (cfs) and/or (b) - (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic - one household

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					D														

Parcel no(s). RP56N05W131200A Total number of acres irrigated N/A

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

Well dug January 31, 2019
Well completed - installed pump - use date January 31, 2022

Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

President of South Hill Real Estate Development LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeff Benthin Date March 8 2022

Printed Name of Authorized Agent Jeff Benthin

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



PUMP & DRILLING

3125 W. Hayden Ave. Hayden, ID 83835
Phone (208) 772-7867 Fax (208) 772-7229
Unitedcrown.com

INVOICE

Invoice Number: 104737
Date: 2/10/2022
Terms: Due on Receipt

JB'S Excavation Services
Jeff Benthin
2213 Long Creek Rd
Apalachin, NY 13732
(607) 239-7252

Service Location	
Address:	153 Terry Trail
City:	Priest River
Job/Well #	
Purchase Order	

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1/12/22: Worked on plumbing & electrical.

1/31/22: Finished the balance of the system.

posted

Quantity	Item	Unit Price	Extended Price
1.00	1 1/2" SS drop pipe coupler	\$13.14	\$13.14
400.00	#10 THHN Wire	\$0.62	\$248.00
10.00	11/4" S80 PVC Conduit	\$9.60	\$96.00
1.00	Elec- 14/12/10 splice kit	\$5.65	\$5.65
1.00	Unistrut - deep	\$14.36	\$14.36
2.00	1" Pex 90 Brass	\$6.57	\$13.14
3.00	1" X20' Straight Pex Pipe	\$2.40	\$7.20
1.00	1" Pex Male Adpt	\$9.17	\$9.17
1.00	11/4" x 1" SS Bushing	\$12.39	\$12.39
1.00	1 1/2" Pack Joint Stiffner	\$5.70	\$5.70
1.00	Elec- 1 1/2" unistrut clamp	\$3.42	\$3.42
1.00	1 1/2" Pack Joint Male Adpt	\$187.33	\$187.33
1.00	CH-BR DP 30A Cutler hammer breaker	\$25.30	\$25.30
80.00	#10/3 w/g Romex	\$1.63	\$130.40
8.00	Carlon 3/4" PVC liquid tite	\$1.50	\$12.00
3.00	Elec- 3/4" Carlon liquid tite box connector	\$6.56	\$19.68
1.00	11/2" x 11/4" SS Bushing	\$13.56	\$13.56
4.00	#32 Hose clamp 1 1/4" to 1 5/8"	\$1.14	\$4.56
1.00	Elec- 6 x 6 x 4 outdoor N3R J-Box	\$41.05	\$41.05
1.00	Elec- 3/4" Carlon liquid tite box connector - 90°	\$13.94	\$13.94
1.00	Elc- 1" x 1/2" Bushing Steel	\$3.87	\$3.87
6.00	1" Pex Clamp	\$2.22	\$13.32
3.00	UCO Dam-it 50# Grout	\$2.08	\$6.24

Thank you for the opportunity to work for you.

Project Manager Chris Agueros

This invoice due and payable upon receipt. Invoices not paid within 10 days will accrue interest at a rate of 1.5% per month.

2.00	Elec- 3/4" heavy wall straps	\$0.41	\$0.82
2.00	Brass 1 1/2" poly insert male adapter	\$25.85	\$51.70
1.00	4' Bury yard hydrant (4' X 1")Baker	\$152.16	\$152.16
1.00	Galv. 1" x 10" nipple	\$13.80	\$13.80
2.00	Galv. 1" street 90	\$10.19	\$20.38
1.00	Galv. 1 1/2" x 1" bushing	\$12.84	\$12.84
1.00	Galv. 1 1/2" tee	\$25.54	\$25.54
1.00	Elec- 1 1/4" Conduit Female Adapter	\$1.04	\$1.04
7.00	Service Tech Jay	\$75.00	\$525.00
13.50	Service Tech Bradon	\$105.00	\$1,417.50
80.00	Round Trip Mileage Day 2	\$1.00	\$80.00
80.00	Round Trip Mileage Day 1	\$1.00	\$80.00
			\$3,280.20

Please pay this amount

\$3,280.20**Thank you for the opportunity to work for you.****Project Manager Chris Agueros**

This invoice due and payable upon receipt. Invoices not paid within 10 days will accrue interest at a rate of 1.5% per month.