

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08647**
Date Received: 6/25/1991
Receipt No: 5013482
Received By: ADM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W. BRUCE WILLIS 208-726-2200
Address: C/O EDWARD SIMON, ESQ.
SIMON & DONAHOE
P.O. BOX 540
KETCHUM, ID 83340

2. Date of Priority: JUN 27, 1990

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	NE	SW	NE		BLAINE

5. Description of diverting works:
6" X 50' WELL WITH 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NW	NE		IRR	0.5

10. Place of Use: Continued

Township 02N	Range 18E	Section 5	1/4 of 1/4 NW NE	Lot	Use DOMEST	Acres
			SW NE		IRR	2.5
			SW NE		DOMEST	
				Section Acres		3.0
				Total Acres		3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Place of use is within Lot 37 and point of diversion is within Lot 38 of Flying Heart Subdivision #2.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

FEB 24 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-08647

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 25 1991

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) W. BRUCE WILLIS Phone (208) 726-2200
Mailing Address c/o EDWARD SIMON, ESQ., SIMON & DONOHUE
P.O. BOX 540, KETCHUM, ID Zip 83340

2. Date of Priority (Only one (1) per claim) JUNE 27, 1990

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 02N Range 18E Section 5,
N.E. 1/4 of S.W. 1/4 of N.E. 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Pump and Well; 2HP x 6"x50'

MICROFILMED

FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/01 to 11/01 amount 0.09 or _____

For DOMESTIC purposes from 1/01 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	5			3														
2N	18E	5			D														

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Point of Diversion is located on Lot 38, Flying Heart Ranch No. 2,
Blaine County, ID, for use within Lot 37, Flying Heart Subdivision
No. 2.

Last Name WILLIS Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 37-08647
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Bruce Willis*

Date 6-20-91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or CALIFORNIA)

) SS.

County of LOS ANGELES)

Subscribed and sworn (or affirmed) before me this 20TH day of JUNE 19 91

SEAL

Notary Public Deborah Bowman

9255 SUNSET BLVD, #901

Residing at LOS ANGELES, CA 90069

My Commission Expires 4/2/93

Please Print Name DEBORAH BOWMAN



17. Notice of Appearance:

Notice is hereby given that I, EDWARD SIMON will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Edward Simon

Address P.O. BOX 540, KETCHUM, ID 83340

Date 6-24-91

Last Name WILLIS Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant

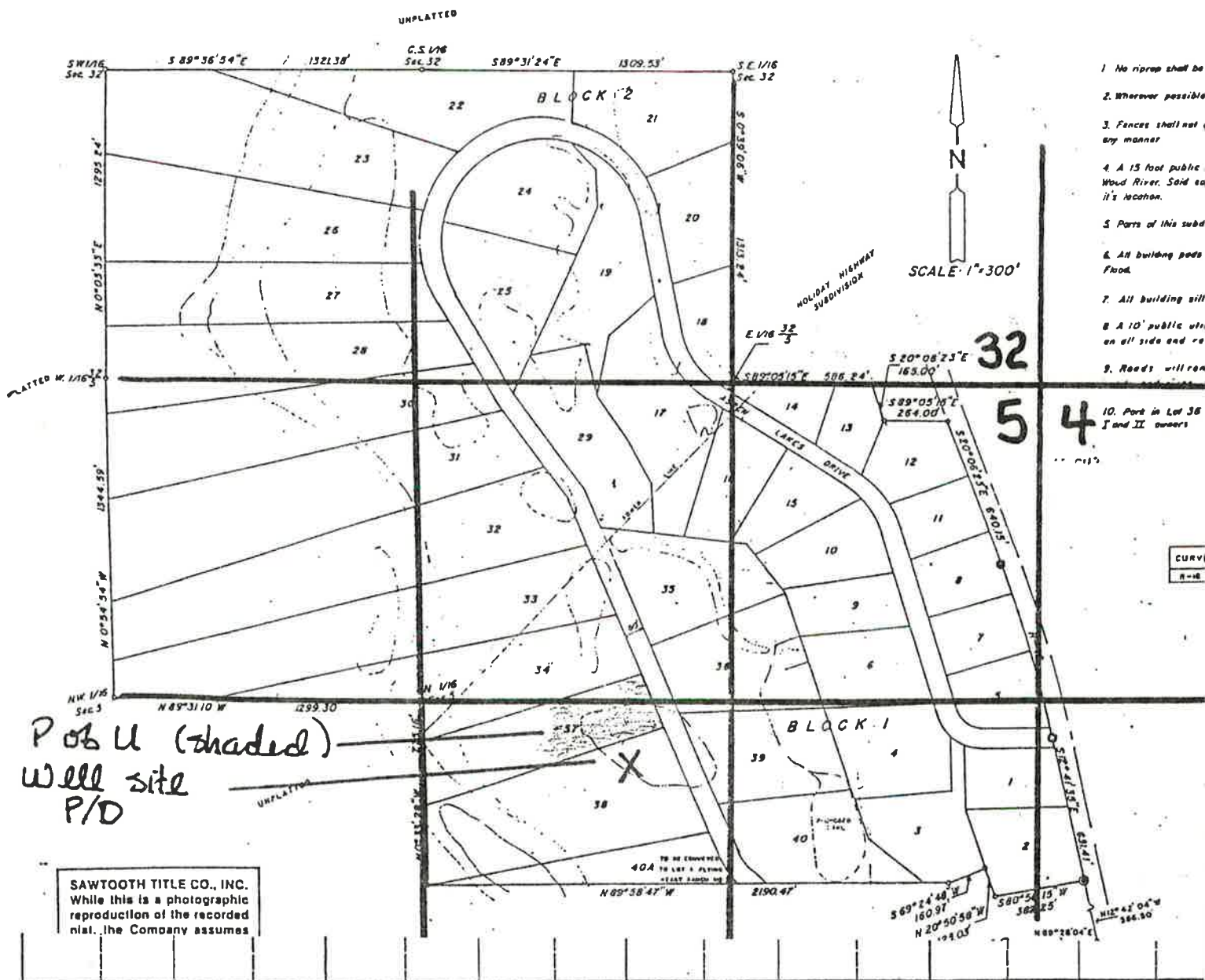
FEB 24 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

FLYING HEART RANCH NO. II

SECS. 4&5, T2N, R18E, & SEC. 32, T3N, R18E, B.M.

BLAINE COUNTY, IDAHO



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

FEB 24 1993

Brun Allen
(Applicant)

COPY

CLERK OF COURT - DATA
TWIN FALLS CO., IDAHO
FILED

2003 SEP 11 AM 11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 37-8647
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

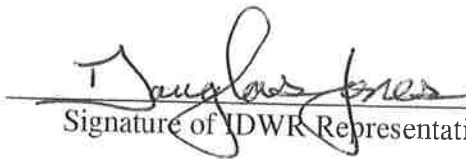
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/10/03


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/11, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Demi Moore
c/o Bessie Wong
NKSF Management
10100 Santa Monica Blvd #1300
Los Angeles CA 90067

Charles G Brockway
Brockway Engineering
2016 N Washington St #4
Twin Falls ID 83301



Signature of person or attorney mailing the form

09/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8647

NAME AND ADDRESS: DEMI MOORE
C/O BESSY WONG
NKSF MANAGEMENT
10100 SANTA MONICA BLVD #13000
LOS ANGELES CA 90067

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
11.10 AFY

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

PRIORITY DATE: 06/27/1990

POINT OF
DIVERSION:

T02N R18E S5 NESWNE Within BLAINE County
Point of diversion is located within Lot 38 of Flying Heart Subdivision.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.090 CFS 10.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Irrigation use under this right is authorized only in connection with a domestic use.

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S05	NWNE	0.50	T02N R18E S05	SWNE	2.50
---------------	------	------	---------------	------	------

DOMESTIC in BLAINE County

T02N R18E S05	NWNE		T02N R18E S05	SWNE	
---------------	------	--	---------------	------	--

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

Place of use is located within Lot 37, Flying Heart Subdivision.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

September 11, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DEMI MOORE
C/O BESSIE WONG
NKSF MANAGEMENT
10100 SANTA MONICA BLVD #1300
LOS ANGELES CA 90067

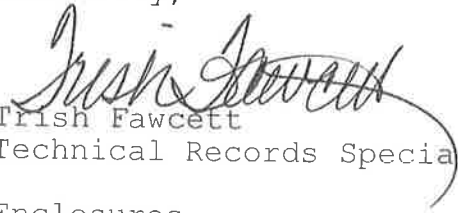
RE: SRBA Claim(s) 37-8647

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,


Trish Fawcett
Technical Records Specialist

Enclosures

cc: Charles G Brockway
Brockway Engineering PLLC
2016 N Washington St #4
Twin Falls ID 83301

RECEIVED

AUG 27 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>37-577CH</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>(a.k.a. 37-30013)</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>37-8461</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>37-8647</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s):

River Grove Farm ORPeter M. Thomas Trust

4. New Owner/Claimant(s):

Demi Moore

New Mailing Address:

c/o Bessy Wong, NKSF Management10100 Santa Monica Blvd, Ste 1300

City, State, Zip Code:

Los Angeles, CA 90067

New Telephone Number:

5. Date you acquired the property:

February 2001

SCANNED

OCT 11 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

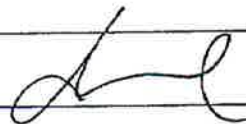
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

SCANNED
06/10/2006

ORIGINAL IN FILE

Instrument # 485453

HAILEY, BLAINE, IDAHO

2003-06-12

10:35:00

No. of Pages: 2

Recorded for : NED WILLIAMSON LAW OFFICE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space above this line for Recorder's use only)

QUITCLAIM DEED

FOR VALUE RECEIVED, WALTER BRUCE WILLIS, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996, does hereby convey, release, remise and forever quitclaim unto DEMI GENE MOORE, an unmarried woman, as her sole and separate property, c/o Fred Nigro, NKS Management, Inc., 10100 Santa Monica Blvd., Suite 13000, Los Angeles, California 90067, the following described premises situated in the County of Blaine, State of Idaho, to-wit:

Lots 37 & 38, Block 2, of Flying Heart Ranch No. II, according to the official plat thereof recorded September 26, 1979, as Instrument No. 197188, the Re-Plat of Lots 37, 38, 39 & 40, Flying Heart Ranch No. II, recorded January 2, 1990, as Instrument No. 326683, and the Amended Plat, Lots 38 and 41, Flying Heart Ranch II Subdivision Replat, recorded on September 27, 1994, as Instrument No. 371052, records of Blaine County, Idaho

together with its appurtenances.

DATED this 28th day of February, 2001.

THE BRUCE WILLIS FAMILY TRUST

u/d/d July 6, 1996


WALTER BRUCE WILLIS, Trustee

QUITCLAIM DEED/1

SCANNED
OCT 02 2003

STATE OF IDAHO)
) ss.
County of Blaine)

On this 28th day of February, 2001, before me, a Notary Public in and for said State, personally appeared WALTER BRUCE WILLIS, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of The Bruce Willis Family Trust and acknowledged to me that he executed the same as such Trustee of The Bruce Willis Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Ned Williamson
Notary Public for Idaho
Residing at: Harlem
My commission expires: 5-15-2004

Instrument # 485454

HAILEY, BLAINE, IDAHO

2003-06-12

10:36:00 No. of Pages: 2

Recorded for : NED WILLIAMSON LAW OFFICE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space above this line for Recorder's use only)

QUITCLAIM DEED

FOR VALUE RECEIVED, WALTER BRUCE WILLIS, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996, does hereby convey, release, remise and forever quitclaim unto DEMI GENE MOORE, an unmarried woman, as her sole and separate property, c/o Fred Nigro, NKS Management, Inc., 10100 Santa Monica Blvd., Suite 13000, Los Angeles, California 90067, the following described premises situated in the County of Blaine, State of Idaho, to-wit:

Lot 41, Block 2, of Flying Heart Ranch No. II (Lot 4, Flying Heart Ranch No. 1 and Lot 40A, Flying Heart Ranch No. 2, Amended), according to the official plat thereof recorded February 9, 1988, as Instrument No. 292266, records of Blaine County, Idaho

together with its appurtenances.

DATED this 28th day of February, 2001.

THE BRUCE WILLIS FAMILY TRUST

u/d/d July 6, 1996


WALTER BRUCE WILLIS, Trustee

STATE OF IDAHO)
) ss.
County of Blaine)

On this 28th day of February, 2001, before me, a Notary Public in and for said State, personally appeared WALTER BRUCE WILLIS, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of The Bruce Willis Family Trust and acknowledged to me that he executed the same as such Trustee of The Bruce Willis Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Ned Williamson
Notary Public for Idaho
Residing at: Hailey
My commission expires: 5-15-2004

ORIGINAL IN P.D.

Instrument # 485452

HAILEY, BLAINE, IDAHO

2003-06-12

10:34:00 No. of Pages: 2

Recorded for : NED WILLIAMSON LAW OFFICE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

(Space above this line for Recorder's use only)

QUITCLAIM DEED

FOR VALUE RECEIVED, WALTER BRUCE WILLIS, an unmarried man, does hereby convey, release, remise and forever quitclaim unto DEMI GENE MOORE, an unmarried woman, as her sole and separate property, c/o Fred Nigro, NKS Management, Inc., 10100 Santa Monica Blvd., Suite 13000, Los Angeles, California 90067, the following described premises situated in the County of Blaine, State of Idaho, to-wit:

Lot 34, Flying Heart Ranch No. II, according to the official plat thereof recorded September 26, 1979, as Instrument No. 197188, records of Blaine County, Idaho

together with its appurtenances.

DATED this 28th day of February, 2001.


WALTER BRUCE WILLIS

STATE OF IDAHO)
) ss.
County of Blaine)

On this 28th day of February, 2001, before me, a Notary Public in and for said State, personally appeared WALTER BRUCE WILLIS, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Ned Williamson
Notary Public for Idaho
Residing at: Hailey
My commission expires: 5-15-2004

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that the PETER TRUST, in consideration of the sum of TWELVE THOUSAND DOLLARS (\$12,000.00), in hand paid, by BRUCE WILLIS, the receipt of which is hereby acknowledged, have granted, bargained, sold, conveyed, transferred, and delivered and by these presents to bargain, sell, grant, convey, transfer, and deliver unto BRUCE WILLIS, those non-consumptive water rights as set forth in Right No. 37-00577AH, with all rights appurtenant thereto.

To have and to hold the same unto BRUCE WILLIS, his executors, administrators, and assigns, forever;

I do for myself, my executors, administrators, and assigns, covenant and agree to warrant exclusive right and title to said water right hereby sold unto BRUCE WILLIS, his executors, administrators, and assigns, against all and every person and persons whomsoever;

I do for myself, my executors, administrators and assigns, warrant and represent to BRUCE WILLIS that the Title conveyed is good, its transfer is rightful; and that said water has been, or shall be, delivered from any security interest or other lien or encumbrance thereon.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of December, 1991.

PETER TRUST

By: [Signature]
James P. Willis

STATE OF IDAHO)

ss.

County of Blaine)

On this the 6th day of December, 1991, before me the undersigned Notary Public, personally appeared Peter Thomas, being first duly sworn and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he/she executed the same for the purpose contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

[Signature]
Notary Public for Idaho

Residing at: Ketchikan, Alaska

SCANNED
OCT 02 2003



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

AUG 27 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

August 21, 2008

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Ownership Change / 37-577CH, 37-8461, 37-8647

Enclosed please find a Notice of Change of Ownership for the above-referenced water rights. These rights are appurtenant to Lots 34, 37, 38, and 41 of Flying Heart Ranch No. II, all located west of Flying Heart Road. Attached with the Notice are several deeds indicating conveyance of these properties to Ms. Moore.

37-577CH (aka 37-30013) is a 1.2 cfs right for recreation, aesthetics, and fish propagation. This right was sold to Bruce Willis in 1991, as indicated by the attached Bill of Sale, and has been delivered from the Aspen Lakes headgate and used within the pond system on the above lots since that time. 37-8461 and 37-8647 are groundwater irrigation licenses appurtenant to wells within the same lots.

If there are any questions or concerns, please do not hesitate to contact me.

Cordially,

Charles G. Brockway, P.E.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Enc. Notice of Change in Water Right Ownership
Deeds
Cc: Ned Williamson, Atty.
Demi Moore c/o Bessy Wong, NKSF Management

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Fawcett, Trish

From: Fawcett, Trish
Sent: Tuesday, September 02, 2008 10:20 AM
To: 'charles.g.brockway@brockwayeng.com'
Subject: Demi Moore owner change

Good morning Chuck,

I am working on the Demi Moore owner change you recently submitted on rights 37-577CH, 37-8461 and 37-8647. There are a couple of issues about which I needed to contact you. The first is regarding 37-8461. This is a water right not claimed in the adjudication and requires a \$25 fee to change into Ms. Moore's name. 37-577CH is not appurtenant to any of the lots conveyed to Ms. Moore, so I cannot change this right to her name without a deed specifically conveying the right itself. There are no problems with 37-8647. I will process the owner change on this right and hold off on the other two pending receipt of the \$25 fee and the additional deed. Please feel free to contact me with any questions. Thank you for your help!

Trish Fawcett
Technical Records Specialist
Idaho Department of Water Resources – Southern Region
Phone 208.736.3033
Fax 208.736.3037

9/11/2008

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8647

NAME AND ADDRESS: WALTER BRUCE WILLIS
C/O EDWARD SIMON ESQ
SIMON & DONAHOE
PO BOX 540
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

PRIORITY DATE: 06/27/1990

POINT OF DIVERSION:

T02N R18E S5 NESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.090 CFS 10.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S05	NWNE	0.50	T02N R18E S05	SWNE	2.50
---------------	------	------	---------------	------	------

DOMESTIC Within BLAINE County

T02N R18E S05	NWNE	T02N R18E S05	SWNE
---------------	------	---------------	------

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

Irrigation use under this right is authorized only in connection with a domestic use.

Place of use is within Lot 37 and point of diversion is within Lot 38 of Flying Heart Subdivision #2.



Idaho Department of Water Resources

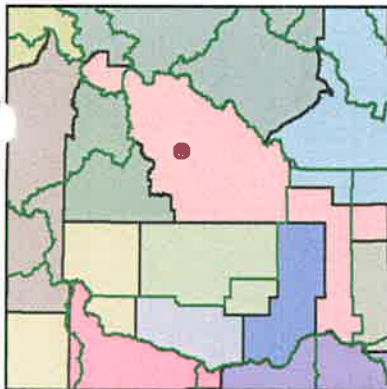
SRBA Recommendation:

37-8647

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by E. NORQUES
On Thursday, November 2, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

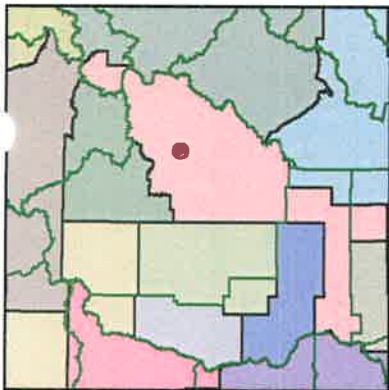
SRBA Recommendation:

37-8647

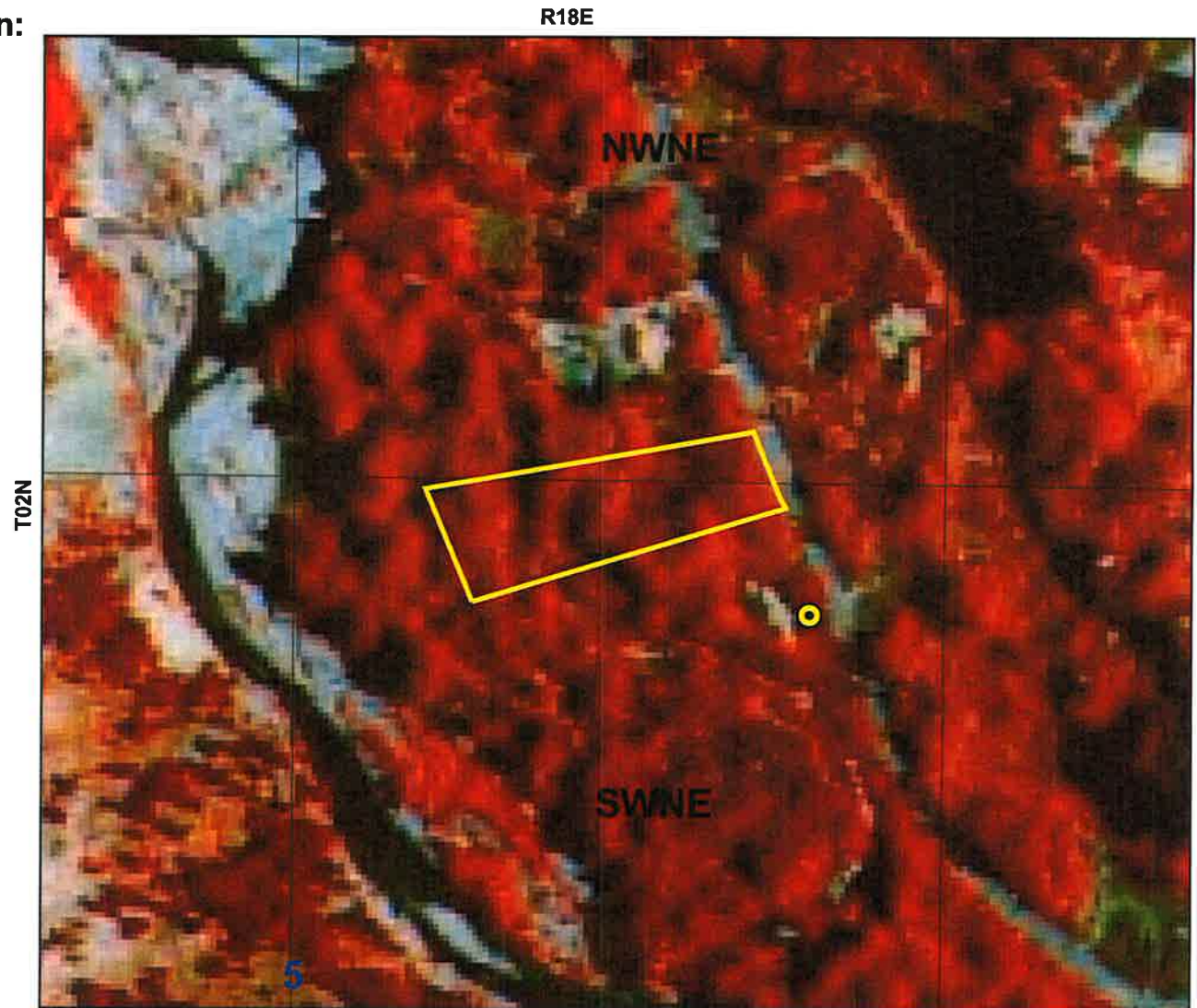
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Thursday, November 2, 2006
1987/88 Aerial Photography

37-8647 From Bruce Willis to Demi Moore

The screenshot shows the ArcView GIS 3.2a interface. The main map area displays a red-toned aerial image with a yellow polygon overlaid. The 'Identify Results' window is open, showing the following data:

Shape	Polygon
Updated	05/02/2006
Pin	RP001750000370A
Owner	MOORE, DEMI GENE
Address1	C/O FRED NIGRO - NKS MGMT INC
Address2	10100 SANTA MONICA BLVD #13000
City	LOS ANGELES
State	CA
Zipcode	90067
P_address	182 ASPEN LAKES DR
P_zipcode	80000
Sub_name	FLYING HEART RANCH SUB #2
Legal1	FLYING HEART RANCH II
Legal2	LOT 37
Legal3	5.63 SEC 5 2N 18E
Legal4	
Legal5	

The left sidebar shows a list of layers with checkboxes. The bottom status bar indicates the active component is closed.

SIMON & DONOHOE

ATTORNEYS AT LAW

131 W. 4TH ST.

P.O. BOX 540

KETCHUM, IDAHO 83340

(208) 726-2200

EDWARD SIMON
KEVIN E. DONOHOE

RECEIVED

JUN 26 1991

Department of Water Resources
Southern Region Office

June 25, 1991

State of Idaho
Department of Water Resources
Southern Region
2148 Fourth Avenue, E.
Twin Falls, ID 83301

Attn: Alan Merritt

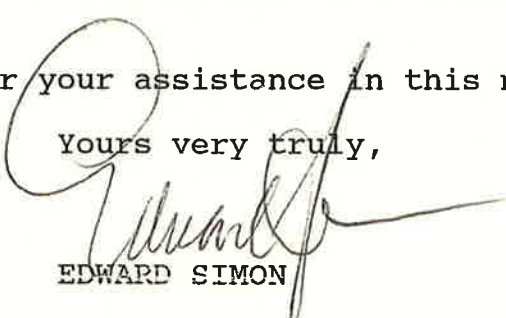
RE: Notice of Claim to Water Right

Dear Mr. Merritt:

Pursuant to our conversation of today, please find enclosed the balance due on the fee for filing a Notice of Claim to a Water Right, in regard to the Snake River Basin Adjudication. It would be appreciated if you would send us a conformed copy at your earliest convenience.

Thank you for your assistance in this matter.

Yours very truly,


EDWARD SIMON

ES/eb
encl.

MICROFILMED

FEB 24 1993

SIMON & DONOHOE

ATTORNEYS AT LAW

131 W. 4TH ST.

P.O. BOX 540

KETCHUM, IDAHO 83340

(208) 726-2200

EDWARD SIMON
KEVIN E. DONOHOE

June 24, 1991

RECEIVED

JUN 25 1991

State of Idaho
Department of Water Resources
Southern Region
2148 Fourth Avenue, E.
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

RE: Notice of Claim to Water Right

Dear Sir/Madam:

Please find enclosed a Notice of Claim to a Water Right, in regard to the Snake River Basin Adjudication, along with the filing fee for the same. It would be appreciated if you receipt-stamp the copy enclosed, and return it to our office in the envelope provided.

Please feel free to contact this office if you have any questions. Thank you for your assistance in this matter.

Yours very truly,

EDWARD SIMON

ES/eb
encl.

MICROFILMED

FEB 24 1993

CONVERSATION MEMORANDUM

EMPLOYEE: Allen Mervitt FILE A37-08647

RE: Extrr Fee & description of P/u

DATE

NAME OF PARTY

Phone Conv. with Edward Simon

This day I phoned Mr. Simon and we discussed the need for him to send \$28⁰⁰ more dollars to supplement check #1575 for \$25⁰⁰ so that the proper fee of \$53⁰⁰ is total is collected. Mr. Simon indicated that this 3 zones claimed may not be covered under the other water rights in the zone so the \$3 zone charge is proper.

We also discussed the P/u as claimed as compared with the P/u on permit 37-08647. He indicated that his intentions are that these P/u's match. I indicated I would date enter as permit was approved.

AM
6/25/91

MICROFILMED

FEB 24 1993