

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-8217
Date Received: 2/28/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MELYNDA KIM STANDLEE FAIRMAN
PO BOX 2499
HAILEY ID USA 83333

DAN S FAIRMAN MD
PO BOX 2499
HAILEY ID USA 83333

2. Date of Priority: 05/21/1985

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	5	NE SE	BLAINE

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
AESTHETIC	04/15	10/15	0.08	29.1
AESTHETIC STORAGE	04/15	10/15		0.3
DIVERSION TO STORAGE	04/15	10/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 29.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	5	NE	SE	AESTHETIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1-8-98: CHANGE OF ADDRESS PER NOTICE RECD 8-15-98 - VH

11/21/00 tf; ownership changed Hansing to Fairman per 1409(6) and warranty deed received 6/22/00. Claim also amended to conform to license issued 11/28/97.

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

2. This water right is appurtenant to the described place of use.

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

5. Rights 37-08217 and 37-08199 when combined shall not exceed a storage volume of 0.3 af.

15. Basis of Claim: License

RECEIVED
JUN 22 2000
Department of Water Resources
Snake River Basin

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-08217, A37-08200, 37-08217, 37-08200, 37-08199, A37-08199, A37-00862A
A37-00862
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).
 (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Frederick J. Hansing and Patricia Priest Hansing

4. New Owner/Claimant(s) Dan S. Fairman MD and Melynda Kim Standlie Fariman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 2499
 City, State and ZIP Code Hailey ID 83333
 New Telephone Number () _____

5. Date you acquired the property _____

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s). Dan S. Fairman MD 6/21/00
Melynda Kim Standlie Fariman 6-21-00
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

FOR VALUE RECEIVED

FREDERICK J. HANSING and PATRICIA PRIEST HANSING, as Trustees of the HANSING FAMILY TRUST, dated December 22, 1997

the grantors, do hereby grant, bargain, sell and convey unto

DAN S. FAIRMAN, M.D. and MELYNDA KIM STANDLEY FAIRMAN, husband and wife

the grantees, whose current address is PO Box 2499
Hailey, ID 83333

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 4B of A REPLAT OF LOTS 1B AND 4 AMENDED RIVER GROVE RANCH SUBDIVISION, Blaine County, Idaho, as shown on the official plat there of recorded June 13, 1996 as Instrument No. 391272, records of Blaine County, Idaho.

TOGETHER WITH THE ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

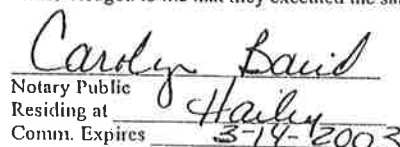
Dated: June 13, 2000


Frederick J. Hansing, Trustee


Patricia Priest Hansing, Trustee

State of Idaho
County of Blaine

On this 19th day of June, 2000, Before me a Notary Public in and for said State, personally appeared Frederick J. Hansing and Patricia Priest Hansing, as Trustees of the Hansing Family Trust, dated December 22, 1997 known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Hailey
Comm. Expires 3-19-2003



June 21, 2000

SUN VALLEY
TITLE
C O M P A N Y



IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

Re: 00-15925
Frederick Hansing
Dan S. Fairman
Amended Lot 4B, River Grove Ranch Subdivision

RECEIVED

JUN 22 2000

Department of Water Resources
Southern Region

Regarding the above, I have enclosed the following:

- Warranty Deed
- Copy of Water Rights
- Transfer of Ownership

Sincerely,

Carolyn Baird
Escrow Closing Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08217**
Date Received: 2/28/1989
Receipt No: C005600
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICIA P HANSING
Address: PO BOX 1298
HAILEY ID

208-788-4664

83333

2. Date of Priority: MAY 21, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5		NE	SE		BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
RECREATION	01/01	12/31	0.200		
AESTHETIC	01/01	12/31	0.200		
RECREATION STORAGE	01/01	12/31			0.50
AESTHETIC STORAGE	01/01	12/31			0.50

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or)

0.50 A.F.A.

8. Total consumptive use is

5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NW	SW		IRR	0.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
		5	NE	SE	IRR	1.4
			NE	SE	REC	
					Section Acres	1.4
					Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-8199

14. Remarks:
1-8-98: CHANGE OF ADDRESS PER NOTICE REC'D 8-15-98 - VH

15. Basis of Claim: PERMIT



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
AUG 15 1997
Department of Water Resources
Southern Region

☐ Water Right Number(s):

A-3708217

A-3708200

☐ Old Mailing Address:

4447 Longridge Ave

☐ New Mailing Address:

Box 1298

Hailey, Id. 83333

☐ New Telephone Number:

(208) 788-4664

☐ Signature of Claimant(s):

Patricia P. Hansing

Date:

8-13-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

ADDED A37-08199
1-8-98 UH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08217

Date Received: 2/07/1989

Receipt No: 0005600

Received By: 2/28/89

FEB 27 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: PATRICIA P. HANSING
Address: 4447 LONGRIDGE AVE.
SHERMAN OAKS, CA

91423

818-501-3909

RECEIVED

2. Date of Priority: MAY 21, 1985

MAY 25 1990

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	5	NE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
RECREATION	01/01	12/31	0.200		
AESTHETIC	01/01	12/31	0.200		
RECREATION STORAGE	01/01	12/31			0.50
AESTHETIC STORAGE	01/01	12/31			0.50

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or)

0.50 A.F.A.

8. Total consumptive use is

5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

COPY

A37-08217

Page

1

Date: 02/07/89

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	NW	SW		IRR	0.6
						Section Acres	0.6
		5	NE	SE		IRR	1.4
			NE	SE		REC	
						Section Acres	1.4
						Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-8199

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Patacia Frit Waring

Date:

2/20/89

Date:

State of Idaho)

County of

Blaine

) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of February 1989

Brenda Skappee
Notary Public

Seal

Residing at

Bellevue, Idaho

My Commission Expires

10/7/1992

COPY

RECEIVED
FEB 27 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Patricia F. Hanning
Name of Claimant

P.O. Box 1270
Post Office Address

Hailey, Idaho 83333
City, State, Zip Code

Blaine
County(s) where Place of Use is located

Feb. 10, 1989 (3) (returned forms)
Date Claim Originally Due
(original claim in on time)

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Claims improperly filled out, returned to owner.
Owner was in series of accident and in
hospital for 3 weeks. Notified Mr. Ronald Shortt
about accident and a short extension.
Claimant requests an extension to Feb. 28, 1989.

Patricia F. Hanning
Signature

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 2/28, 1989.

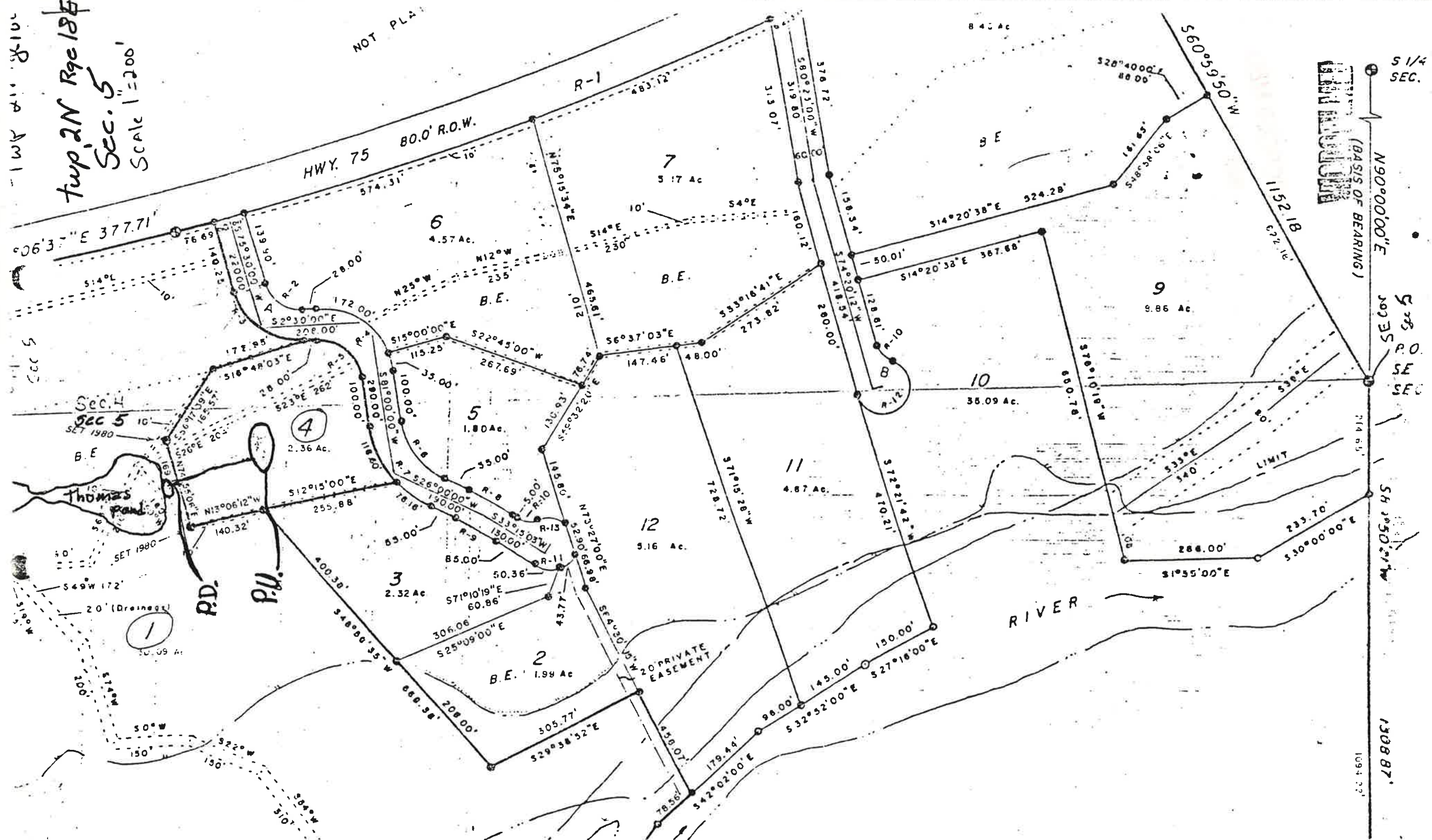
Signed this 5 day of March, 1989.

David B. Shaw
Director or his designated agent

DAVID B. SHAW

MICROFILMED
MAR 01 1993

2018. 08. 10
Twp 2N R9c 18E
Sec. 5
Scale 1"=200'



DRAFT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08217

Date Received: 2/28/1989

Receipt No: C005600

Received By: DRAFT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA P. HANSING 818-501-3909
Address: 4447 LONGRIDGE AVE.
SHERMAN OAKS, CA 91423

2. Date of Priority: MAY 21, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5		NE	SE		BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
RECREATION	01/01	12/31	0.200		
AESTHETIC	01/01	12/31	0.200		
RECREATION STORAGE	01/01	12/31			0.50
AESTHETIC STORAGE	01/01	12/31			0.50

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) 0.50 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NW	SW		IRR	0.6

A37-08217

Page 1

Date: 05/18/90

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
		5	NE	SE	IRR	1.4
			NE	SE	REC	
					Section Acres	1.4
					Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-8199

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ources
au
098

FIRST CLASS



UNITED STATES POSTAGE
PENNEY BOWEN
02 1A \$ 00.870
0004389393 MAR 08 2007
MAILED FROM ZIP CODE 83702

RECEIVED
MAR 13 2007
DEPARTMENT OF
WATER RESOURCES

Box 12
37-8217
37-862A
37-8699
37-8200

MELYNDA KIM STANDLEE FAIRMAN
PO BOX 2499

DAN S FAIRMAN MD
PO BOX 2499
HAILEY ID 83333

REASON CHECKED
☒ Moved, Left No Address
☐ Attempted To Forward
☐ Unclaimed - Not Known
☐ No Such Street ☐ Refused
☐ Insufficient Address ☐ No Such Number
Init. _____

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8217

NAME AND ADDRESS: DAN S FAIRMAN MD
PO BOX 2499
HAILEY ID 83333

MELYNDA KIM STANDLEE FAIRMAN
PO BOX 2499
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
29.400 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-08199 IS LIMITED TO A TOTAL
COMBINED STORAGE VOLUME OF 0.3 AF.

PRIORITY DATE: 05/21/1985

POINT OF DIVERSION:

T02N R18E S5 NESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC STORAGE	04/15 10/15	0.30 AFY
AESTHETIC	04/15 10/15	0.080 CFS
DIVERSION TO STORAGE	04/15 10/15	29.10 AFY
		0.080 CFS

PLACE OF USE: AESTHETIC in BLAINE County

T02N R18E S05 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

RECEIVED

WATER RIGHT LICENSE

DEC 03 1997

WATER RIGHT NO. 37-08217

Priority: May 21, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:

0.08 CFS
29.4 AF

This is to certify, that PATRICIA P HANSING
PO BOX 1298
HAILEY ID 83333

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 21, 1985; and has submitted Proof of Beneficial Use on March 5, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
AESTHETIC	04/15 to 10/15	0.08 CFS	29.1 AF
AESTHETIC STORAGE	04/15 to 10/15		0.3 AF
DIVERSION TO STORAGE	04/15 to 10/15	0.08 CFS	
	Totals	0.08 CFS	29.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 5, Township 02N, Range 18E
BLAINE County

PLACE OF USE: AESTHETIC

TWN RGE SEC

02N 18E 5 NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Rights 37-08217 and 37-08199 when combined shall not exceed a storage volume of 0.3 af.

37-08217

AGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08217

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of NOVEMBER, 1997.


Acting for KARL J. DREHER Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Patricia P. Hansing
PO Box 1298
Hailey, Idaho 83333

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A37-00862A, A37-12188, A37-08199,
A37-08200, A37-08217
Change of Address Notification

Dear Ms. Hansing:

Thank you for notifying us of your change of address on the water right claim(s) referenced above. The enclosed documents are for your records, please review them for accuracy in all respects. Please be advised that in addition to the two adjudication claims listed on your original notice dated August 15, 1997, and the two added to your original notice on August 26th 1997, I have also changed our records for adjudication claim number A37-08199 to reflect your new address. If you have recently sold property with any of these appurtenant water rights, please notify the new owners to advise us of a change of ownership.

If you have any questions, please feel free to contact this office.

Sincerely,

Vikie Hancock
Records Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 10, 1989

Mrs. Patricia P. Hansing
c/o Sue Lipsey
P. O. Box 341
Sun Valley, ID 83353

BLAINE

RE: Snake River Basin Adjudication
A37-08199, A37-08200, A37-08217, A37-00862A

Dear Mrs. Hansing:

By the time you receive this I hope you are recovering rapidly from your injuries.

On this water right claiming business, I think all of us would be well served to start at square one. The paper trail is terribly confusing.

Three of the prepared claims represent permits or licenses you have on record with this agency. Only A37-08199 (below Civil Case No. 39576 in the upper-right corner) is confirmed previously by a license. The other two, A37-08200 and A37-08217, are in the permit stage awaiting full development and/or licensure following a field examination of the water rights. From my conversation with Sue Lipsey, these three water rights seem to cover the water rights.

A37-08199	Purdum Slough Recreation and Aesthetics
A37-08200	Groundwater (well) Irrigation, Stockwater, Domestic
A37-08217	Groundwater (another well) Irrigation, Recreation, Aesthetics

MICROFILMED
MAR 01 1993

Mrs. Patricia P. Hansing
February 10, 1989
Page 2

From looking at the water rights and Ms. Lipsey's descriptions, you have the slough water right (A37-08199) supplemented by the well (A37-08217). The house well is A37-08200.

That much is fairly straightforward. Added to this, however, is the presence of a water right decreed to a predecessor that may be appurtenant to your land. This water right is described by A37-00862A covering the irrigation you do from the pond via the upstream ditch and slough. This is why A37-08199 probably does not describe any irrigation as its uses.

The claims you are not required to file are A37-08200 and A37-08217. These permit water rights have not progressed in their development process to require filing claims. Proof of Beneficial Use, as it is called, is not due until 1990 or later. You will be notified of the time Proof is due. You will also be notified, if you do not file claims now, if and when claims in the adjudication must be filed.

Due to the conveyance of property questions, I am also not convinced you should file a claim on A37-00862A. The bottom line may be, if in doubt, claim it.

Fees:

A37-00862A	\$52.00
A37-08199	\$90.00
A37-08200	\$50.00
A37-08217	\$90.00

This letter will supersede correspondence from this office dated December 16, 1988 and January 3, 1989, except as the late fee applies. Let's use this letter as a basis to follow up on the initial claim(s) you filed.

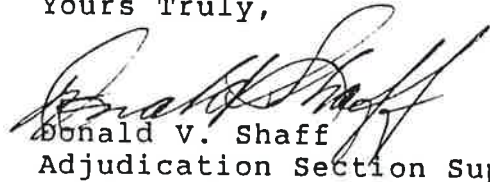
MICROFILMED
MAR 01 1993

Mrs. Patricia P. Hansing
February 10, 1989
Page 3

I am concerned about the time delay in responding to the previous correspondence. If you feel you have justifiable reasons for not responding sooner, please use the enclosed Request for Extension of Time form. Otherwise, please enclose an additional \$50.00 per claim to cover the late fees.

Thank you for struggling with this matter while you recuperate from your injuries. Please call if you would like to discuss this matter further. As an alternative your husband may want to discuss these water rights with one of the staff in the Twin Falls office. For an appointment, please call 734-3578.

Yours Truly,


Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Computer Generated Claims:

A37-00862A, A37-08199, A37-08200, A37-08217

Extension of Time Request Form

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Patricia P. Hansing Phone 788-4664

Post office address P. O. Box 1298, Hailey, ID 83333

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 cfs for Recreation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 cfs for Aesthetics purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) storage for

Amount 0.5 AFA for rec. & aesth purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. 2.14 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing excavated pond. Well & pump
to gravity &/or sprinkler irrigation system. Ditch from well to pond.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Pond for swimming, fishing, etc.

AUG 01 1986

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	5													1.4				1.4
		4										0.6							0.6

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

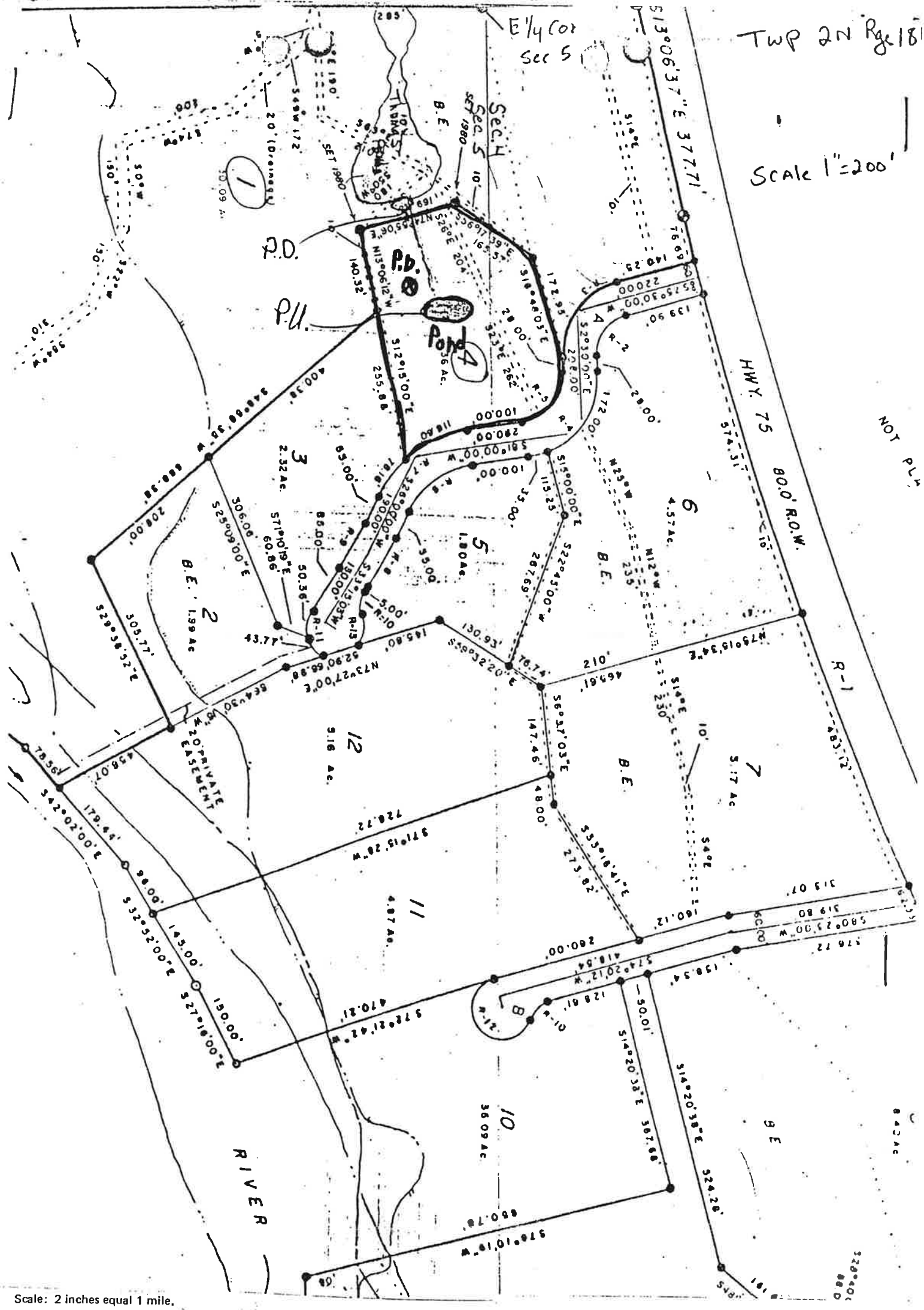
Permit 37-8199. Surface water has been used for years on the land from artesian flow upstream. The surface water is declining, however, so a well is needed to insure a good supply of water.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This property is in a residential subdivision. A home and separate domestic well already exist on the land.



TWP 2N Rge 18E

Scale 1"=200'

E 1/4 Cor
Sec 5

NOT PLD

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

AUG 01 1988

Patricia P. Hansing
(Applicant)

Proposed Priority 5/21/85

Received by JP Date 5-21-85 Time 3:25 PM

Preliminary check by Adm Fee \$ 45.00

Receipted by JP Date 5-21-85 # 35359

Publication prepared by LW Date 12/30/87

Published in Wood River Journal

Publication dates 1/20 and 1/27

Publication approved LW Date 2/1/88

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial : by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8217 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 90 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

CLAIMANT'S NAME HARSHING

SRBA CLAIMS RECEIVING CHECKLIST

DATE RECEIVED 10/7/6AK # 365

CLAI ENT. NO.

Permit 37-8217

AMOUNT \$ 20.00

1. Is the name and address complete with zip code?

2. Is a priority date entered?

YES

NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

4. Is the legal description of the p.d. sufficient?

N/A

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Comments:

fee incorrect

Claim checked by:

MICROFILMED

MAR 11 1993

No Signed Copy

ORIGINAL FILE MISSING

MICROFILMED
MAR 01 1993

SD-60
MODIFY RIGHT

IDA' DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 06/11/90
TIME: 08:49:19

WATER RIGHT NUMBER: 37-08217

STAGE/STATUS : P/-
REGION : 17-
TRANSFER/AMENDED:
SWAN FALLS SPEC : C

TEMPORARY RIGHT: P
WATER DISTRICT :
FIELD EXAM : R
DLE CAREY ACT : -

DATES:

APPL. REC.: 5/21/1985
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : / /

PROOF MADE: 3/ 5/1990
DECREE : / /
HEARING : / /
SHOW CAUSE: / /

PROOF DUE : 4/ 1/1990
LICENSED : / /
APPR/DENY : 3/30/1988
START WORK: / /

RECEIPT NO.:
OLD NUMBER :

DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: _____
PLAINTIFF: _____

(GOLD2=UPDATE)

(GOLD3=UPDATE FIELD EXAM INFO)

(ENTER=EXIT)
(GOLD8=CANCEL)

MICROFILMED
MAR 6 1 1993

From: DWR60::CLELLAND 18-MAY-1990 09:52:49.08
To: DWR03::FRITSCHLE
CC: CLELLAND
Subj: TEST AREA MISSING FILES

HELLO CARTER,

YOU CAN PROBABLY SOLVE THIS MYSTERY THE QUICKEST... I HAVE JUST ABOUT FINISHED THE FIRST MANUAL REVIEW OF THE TEST AREA FILES (EXCEPT D & S) AND THERE ARE SIX CLAIM NUMBERS THAT HAVE NO FILE. NO SIGNED COPY, NO LETTER, NO NOTHING!!

YOU WERE CHOSEN BASED ON THE SEARCH OF AUDIT FIELDS ON HALF THE CLAIMS. THE SIX MISSING CLAIMS ARE:

A37-00862A	PATRICIA HANSING	C005606
A37-08199	PATRICIA HANSING	C005601
A37-08217	PATRICIA HANSING	C005600
A37-01226	L.A. BOYD	C003815
A37-02156B	L.A. BOYD	"
A37-12241	L.A. BOYD	"

WILL YOU SEE IF THESE CLAIMS ARE THERE AT THE STATE OFFICE OR IF SOMEONE IS WORKING ON THEM. THANKS FOR YOUR HELP AND LET ME KNOW WHAT YOU FIND.

LATER... STEVE

MICROFILMED
MAY 01 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-08217

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	YES		See 6-11-90	
POINT OF DIV.				
SOURCE				
PLACE OF USE				
DIV. AMOUNT				
CONSUMPTIVE USE				
USES				
PERIOD OF USE				
BASIS OF CLAIM				

REMARKS: FIELD EXAM NEEDED FOR LICENSE
OF THIS CLAIM + CLAIM A37-08200.

MICROFILMED
JUN 14 1992

R PROOF

CVR

MAPS

PHOTOS

MISC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-08217

LAST: HANSING
ADDRESS: 4447 LONGRIDGE AVE.
CITY: SHERMAN OAKS
PHONE NUMBER: 818-501-3909

FIRST: PATRICIA P.
STATE: CA ZIP: 91423

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-08217 PRIORITY DATE: 05-21-1985 STAGE: P
B. WR RECORD: # 37-08217 PRIORITY DATE: 05-21-1985 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-21-1985

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-08217	02N	18E	5		NE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-12188	R37-08199
A37-08199	R37-12188

WR RECORDS IN SAME 40 ACRE TRACT

37-04420
37-08199
37-08200
37-08102

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-08217	02N	18E	5		NE	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

37-04420
37-08199
37-08200
37-08102

A37-12188	R37-08199
A37-08199	R37-12188
A37-08200	R37-08200

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)
DUE TO SOURCE DISCREPANCY?	(Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-08217
R37-08217

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	NW	SW		HANSING , PATRICIA P.	A37-08217 / 0.6	37-08217 / 0.6			
						CROPPER , DAVID L.	A37-02725 /19.0	37-02725 /19.0			
						NYE , GEORGE H.	A37-11983 /	- /			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						PETER TRUST, JEROME D. MACK, TA	37-08249 /	37-08249 /			
						HANSING , PATRICIA P.	A37-00862A / 0.6	- /			
						HANSING , PATRICIA P.	A37-08200 / 1.0	37-08200 / 1.0			
						CROPPER , DAVID L.	A37-00577BS/19.0	- /			
						MC DONALD , ROBERT G.	A37-12354 /	- /			
						CROPPER , DAVID L.	A37-13018 /	- /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			
						HANSING , PATRICIA P.	R37-00862A / 0.6	- /			
						CROPPER , DAVID L.	R37-02725 /19.0	- /			
						HANSING , PATRICIA P.	R37-08200 / 1.0	- /			
						HANSING , PATRICIA P.	R37-08217 / 0.6	- /			
						PETER TRUST, JEROME D. MACK, TR	37-08249 /	- /			
						NYE , GEORGE H.	R37-11983 /	- /			
						MC DONALD , ROBERT G.	R37-12354 /	- /			
						CROPPER , DAVID L.	R37-13018 /	- /			
						SHARP , ARTHUR		37-00915 /			
						THOMAS , E. PARRY		37-08102 /			
02N	18E	5	NE	SE		HANSING , PATRICIA P.	A37-08217 / 1.4	37-08217 /			
						HANSING , PATRICIA P.	A37-12188 /	- /			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						HANSING , PATRICIA P.	A37-00862A / 1.4	- /			
						HANSING , PATRICIA P.	A37-08199 /	37-08199 /			
						HANSING , PATRICIA P.	A37-08200 / 2.0	37-08200 / 2.0			
						BROCKWAY , CHARLES E.	A37-04420 /	37-04420 /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			
						HANSING , PATRICIA P.	R37-00862A / 1.4	- /			
						BROCKWAY , CHARLES E.	R37-04420 /	- /			
						HANSING , PATRICIA P.	R37-08199 /	- /			
						HANSING , PATRICIA P.	R37-08200 / 2.0	- /			
						HANSING , PATRICIA P.	R37-08217 / 1.4	- /			
						HANSING , PATRICIA P.	R37-12188 /	- /			
						THOMAS , E. PARRY		37-08102 /			
02N	18E	5	NE	SE		HANSING , PATRICIA P.	A37-08217 /	37-08217 /			
						HANSING , PATRICIA P.	A37-12188 /	- /			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						HANSING , PATRICIA P.	A37-00862A / 1.4	- /			
						HANSING , PATRICIA P.	A37-08199 /	37-08199 /			
						HANSING , PATRICIA P.	A37-08200 / 2.0	37-08200 / 2.0			
						BROCKWAY , CHARLES E.	A37-04420 /	37-04420 /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			
						HANSING , PATRICIA P.	R37-00862A / 1.4	- /			

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BROCKWAY , CHARLES E.	R37-04420	/	-	/
HANSING , PATRICIA P.	R37-08199	/	-	/
HANSING , PATRICIA P.	R37-08200	/	2.0	/
HANSING , PATRICIA P.	R37-08217	/	1.4	/
HANSING , PATRICIA P.	R37-12188	/	-	/
THOMAS , E. PARRY			37-08102	/

TOTAL ACRES	A37-08217	2.00	0.60
-------------	-----------	------	------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A37-08217	IRRIGATION	FROM 04-01	TO 11-01		.060 CFS
A37-08217	RECREATION	FROM 01-01	TO 12-31		.200 CFS
A37-08217	AESTHETIC	FROM 01-01	TO 12-31		.200 CFS
A37-08217	RECREATION STORAGE	FROM 01-01	TO 12-31		.50 AF/A
A37-08217	AESTHETIC STORAGE	FROM 01-01	TO 12-31		.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					.260 CFS .50 AF/A

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
37-08217	IRRIGATION	FROM 04-01	TO 11-01		.060 CFS
37-08217	RECREATION	FROM 01-01	TO 12-31		.200 CFS
37-08217	AESTHETIC	FROM 01-01	TO 12-31		.200 CFS
37-08217	RECREATION STORAGE	FROM 01-01	TO 12-31		.200 CFS .50 AF/A
37-08217	AESTHETIC STORAGE	FROM 01-01	TO 12-31		.200 CFS .50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					.260 CFS .50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

OCT 26 1994

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.260 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD
Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-8199

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-08217	GROUNDWATER	HANSING , PATRICIA P.	0.260	0.130	0.50	0.25
A37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		
R37-00862A	BIG WOOD RIVER	HANSING , PATRICIA P.	0.040	0.020		
R37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		
R37-08200	GROUNDWATER	HANSING , PATRICIA P.	0.110	0.036		
R37-08217	GROUNDWATER	HANSING , PATRICIA P.	0.260	0.130	0.50	0.25
A37-12188	PURDOM SLOUGH	HANSING , PATRICIA P.	0.100			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-08217	RECREATION	HANSING , PATRICIA P.	FROM 01-01 TO 12-31	.200 CFS	
A37-08217	AESTHETIC	HANSING , PATRICIA P.	FROM 01-01 TO 12-31	.200 CFS	
A37-08217	RECREATION STORAGE	HANSING , PATRICIA P.	FROM 01-01 TO 12-31		
A37-08217	AESTHETIC STORAGE	HANSING , PATRICIA P.	FROM 01-01 TO 12-31		
A37-02725	STOCKWATER	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS	
A37-02725	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.080 CFS	
A37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01 TO 12-31	.040 CFS	
A37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK, T	FROM 07-01 TO 09-30	.980 CFS	
A37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01 TO 12-31	.040 CFS	
A37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS	
R37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK, T	FROM 07-01 TO 09-30	.980 CFS	

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R37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01	TO 12-31	.040 CFS	
R37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01	TO 12-31	.040 CFS	
R37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01	TO 12-31	.020 CFS	
A37-12188	DOMESTIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.060 CFS	
A37-08199	RECREATION	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
A37-08199	RECREATION STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.30 AF/A
A37-08199	AESTHETIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
A37-08199	AESTHETIC STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.30 AF/A
A37-08200	STOCKWATER	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.010 CFS	
A37-08200	DOMESTIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.040 CFS	
A37-04420	RECREATION STORAGE	BROCKWAY , CHARLES E.	FROM 01-01	TO 12-31		3.10 AF/A
A37-04420	FISH PROP. STORAGE	BROCKWAY , CHARLES E.	FROM 01-01	TO 12-31		3.10 AF/A
R37-04420	RECREATION STORAGE	BROCKWAY , CHARLES E.	FROM 01-01	TO 12-31		3.10 AF/A
R37-04420	FISH PROP. STORAGE	BROCKWAY , CHARLES E.	FROM 01-01	TO 12-31		3.10 AF/A
R37-08199	RECREATION	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
R37-08199	RECREATION STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.30 AF/A
R37-08199	AESTHETIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
R37-08199	AESTHETIC STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.30 AF/A
R37-08200	STOCKWATER	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.010 CFS	
R37-08200	DOMESTIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.040 CFS	
R37-08217	RECREATION	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
R37-08217	AESTHETIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.200 CFS	
R37-08217	RECREATION STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.50 AF/A
R37-08217	AESTHETIC STORAGE	HANSING , PATRICIA P.	FROM 01-01	TO 12-31		.50 AF/A
R37-12188	DOMESTIC	HANSING , PATRICIA P.	FROM 01-01	TO 12-31	.060 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 5.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.50 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 0.060	DATABASE EXAMINER	DATABASE EXAMINER
RECREATION	01-01 12-31	0.200		5.0
AESTHETIC	01-01 12-31	0.200		
RECREATION STORAGE	01-01 12-31		0.50	
AESTHETIC STORAGE	01-01 12-31		0.50	
TOTAL FOR THIS RIGHT		0.260	0.50	

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-08217

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
0.260

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-08217	0.260	R37-08217	0.260	37-08217	0.260
A37-08217	R37-08217	0.260	R37-08217	0.260	37-08217	0.260
TOTAL CFS		0.520	0.520		0.260	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-08217

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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