

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08107
Date Received: 1/04/1989
Receipt No: C005061
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE W. MC QUEEN 208-788-3258
Address: P.O. BOX 781
HAILEY, ID 83333

2. Date of Priority: MAY 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	27	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL AND PUMP, 8" BY 400'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	27	NW	NW		IRR	3.0

Section Acres 3.0

A37-08107

Page 1

Date: 01/12/89

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10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC IRR = 2 1/2 ACRES

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-08107Date Received 10-20-88Receipt Number C005061

RECEIVED

JAN 04 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED

OCT 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Clarence W. McQueen Phone (208) 788-3258Mailing Address P.O. Box 781 Hailey Id. 83333 Zip 833332. Date of Priority (Only one (1) per claim) MAY 13 19833. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 18E Section _____,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, 27 B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well 8" x by 400 ft deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from JAN 1 to Dec 31 amount .08 or _____

For DOMESTIC purposes from JAN 1 to Dec 31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .06 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>18E</u>	<u>27</u>					<u>2 1/2</u>												<u>2 1/2</u>

Total number of acres irrigated 2 1/2

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

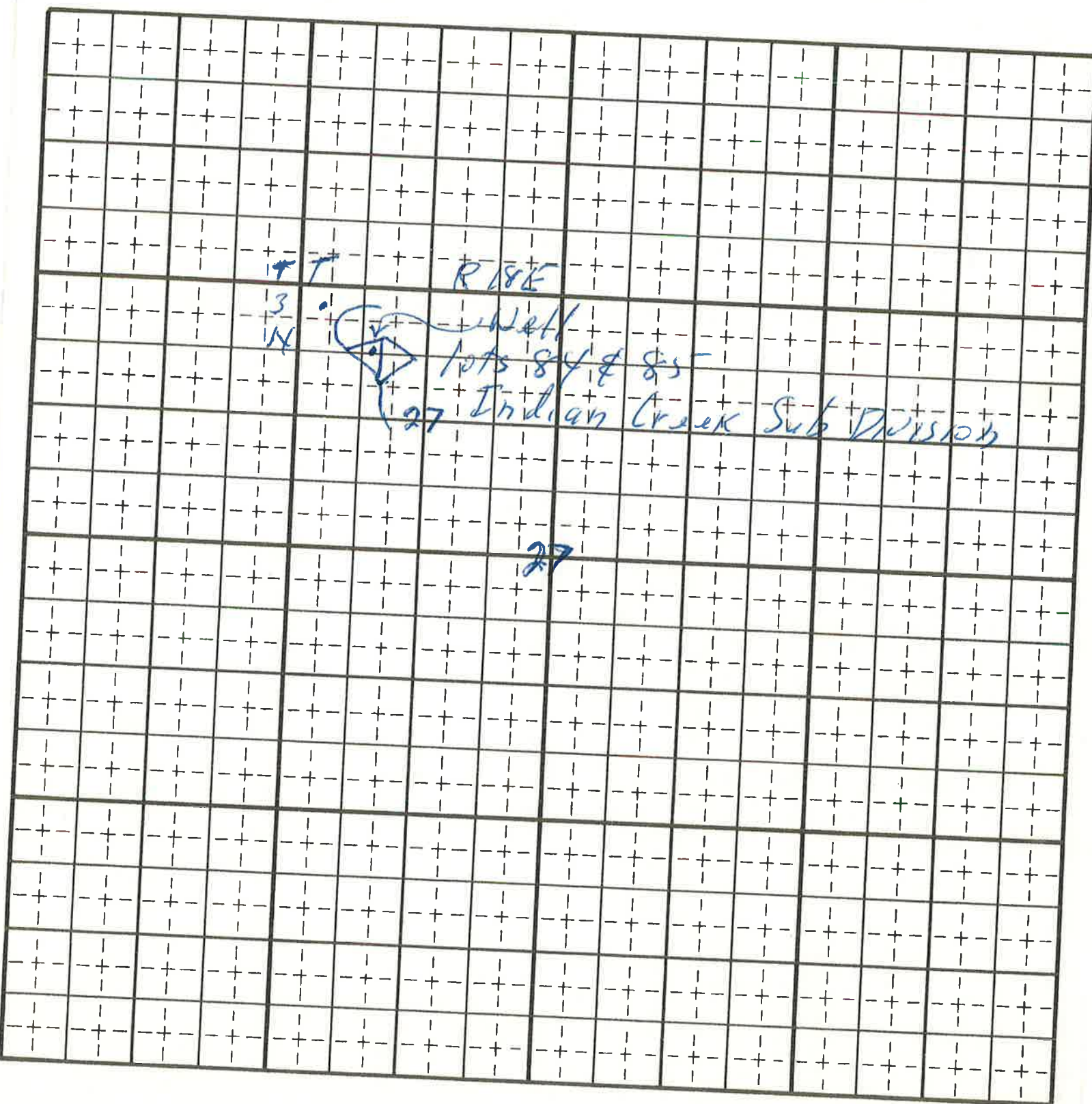
Additional Names
OR. MARK & POLLY McQueen
Box 134R
Hailey Id. 83333

Last Name McQueen Ident No. _____

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Copies: White State Yellow Claimant

FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile



Last Name McQueen Ident No. _____

MICROFILMED
FEB 24 1993
Copies: White-Stamp Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____
 If applicable provide IDWR Water Right Number 37-8107
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles W. McQueen Date Oct 17 1988
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization _____
 document in the space below as _____ of _____
 Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of Idaho/or _____)
 County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 18 day of October 19 88

SEAL

Notary Public Wicki L. Dick

Residing at Bellvue

My Commission Expires 2/21/92

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name McQueen Ident. Number _____

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FEB 24 1993
 Copies White-State, Yellow-Claimant

FIRST CLASS



UNITED STATES POSTAGE
FOREIGN BOWLING
02 1A
0004389393
\$ 00.87
MAR 08 2007
MAILED FROM ZIP CODE 83701

RECEIVED
MAR 13 2007
DEPARTMENT OF
WATER RESOURCES

B-18

37-8107

CLARENCE W MC QUEEN
PO BOX 781
HAILEY ID 83333

 REASON CHECKED

☐ Moved, Left No Address	☐ Refused
☒ Unable To Forward	☐ No Such Number
☐ Attempted - Not Known	
☐ Unclaimed	
☐ No Such Street	
☐ Insufficient Address	

RI. _____ Init. _____



Idaho Department of Water Resources

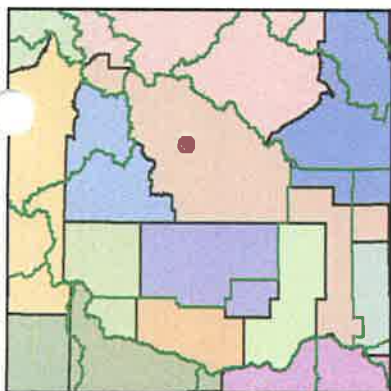
SRBA Recommendation:

37-8107

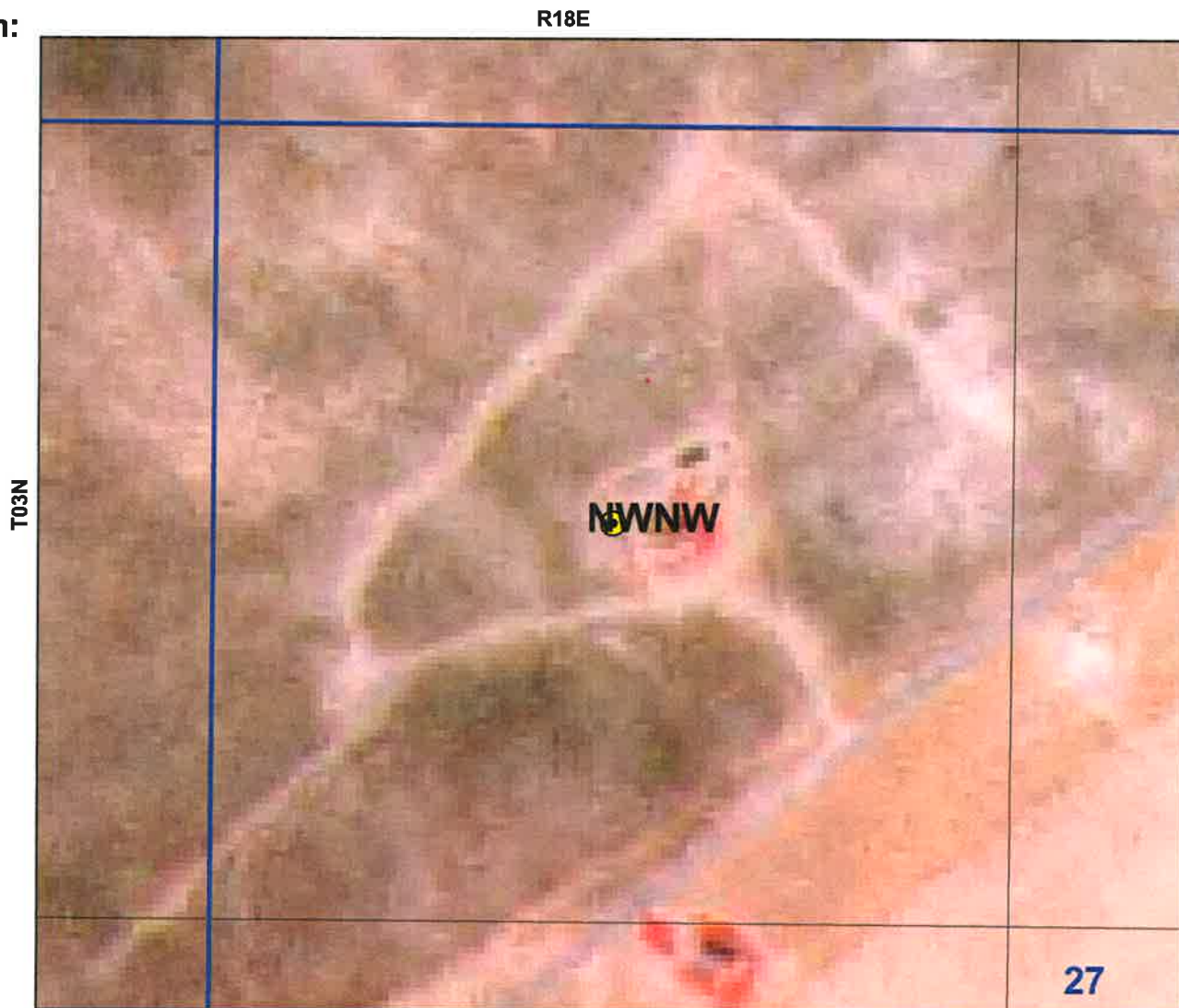
(Commercial)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Thursday, October 26, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

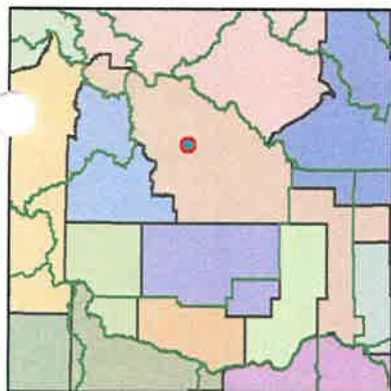
SRBA Recommendation:

37-8107

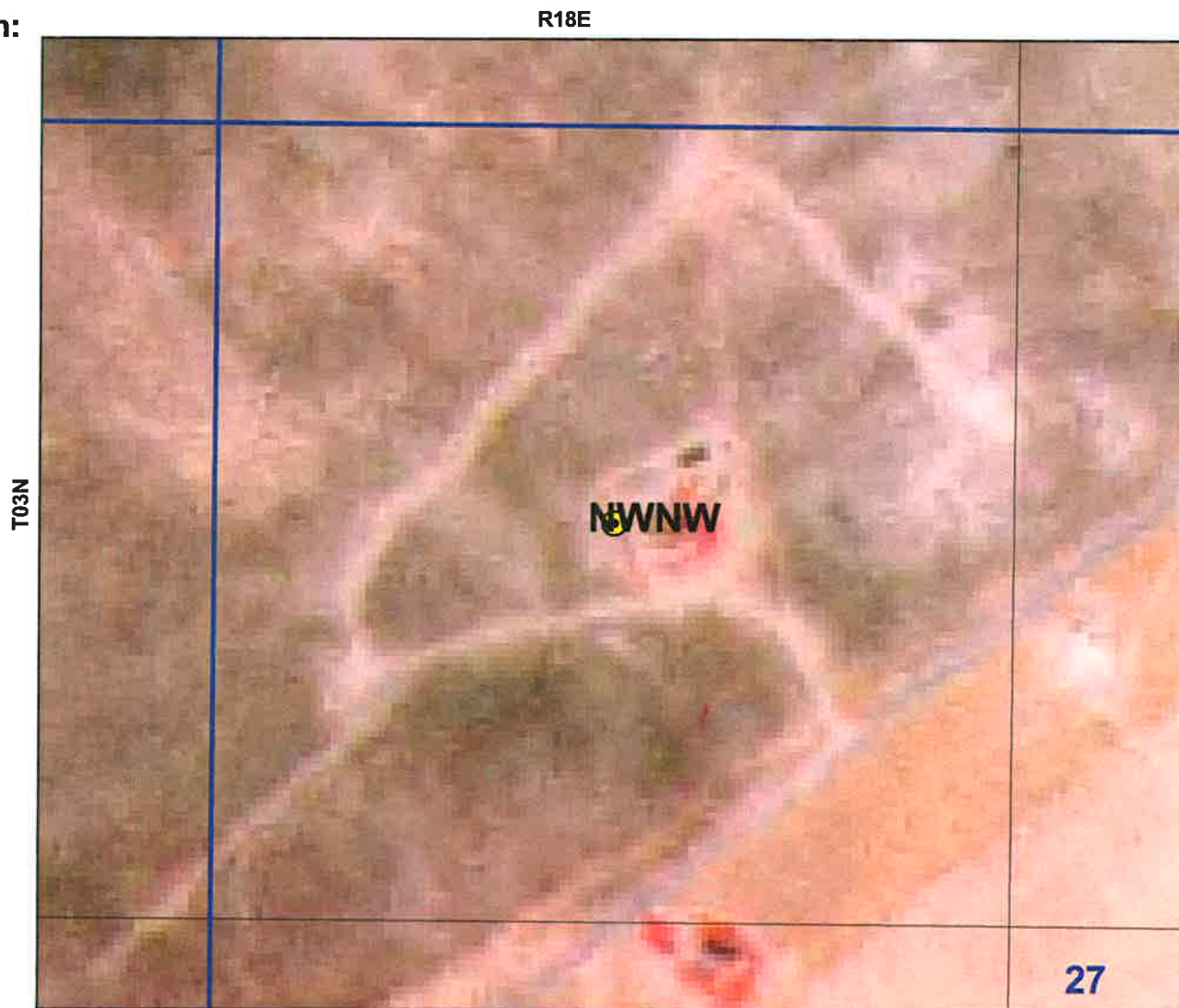
(Commercial)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Thursday, October 26, 2006
1987/88 Aerial Photography

10/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8107

NAME AND ADDRESS: CLARENCE W MC QUEEN
PO BOX 781
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
3.000 AFY

PRIORITY DATE: 05/13/1983

POINT OF DIVERSION:

T03N R18E S27 NWNWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.030 CFS

1.20 AFY

COMMERCIAL

01/01 12/31

0.030 CFS

1.80 AFY

PLACE OF USE:

COMMERCIAL Within BLAINE County

T03N R18E S27 NWNW

DOMESTIC Within BLAINE County

T03N R18E S27 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Commercial use is for a greenhouse; domestic use is for 1 home.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AC IRR = 2 1/2 ACRES

Property is also known as Lots 84 and 85, Indian Creek Ranch Subdivision 3.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08107

Priority: May 13, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 3.0 AF

This is to certify, that MARK MC QUEEN
POLLY MC QUEEN
ROSEMARY MC QUEEN

P.O. BOX 781
HAILEY, ID 83333

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 13, 1983; and has submitted Proof of Beneficial Use on June 4, 1985. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	1.8 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 27, Township 03N, Range 18E
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 18E 27 NWNW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a greenhouse; domestic use is for 1 home

MAY 23 1990

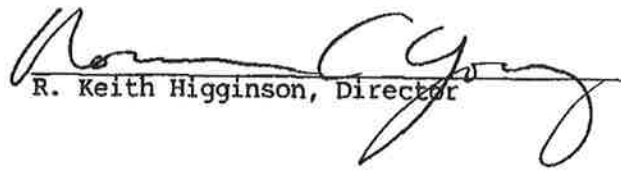
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08107

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

MAY 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 16, 1989

Clarence W. McQueen
P.O. Box 781
Hailey, ID 83333

A37-08107
C0050615 11/12/89
data entered by Klayring
Donni Smith
9-27-90

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County for the reason(s) listed below:

- ☒ Your check # 1369 in the amount of \$ 25.00 is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☒ ~~No~~ filing fees were attached to the Notice of Claim. The filing fee required for this claim is \$ 61.00. *but not correct amount. \$50 flat fee + \$3 for irrigation + \$8 for .08 Domestic*
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by person/persons listed as Claimant on Item #1.
- ☐ No Notary Public for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before January 16, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Debra Harrington
for Donald V. Shaff
Adjudication Section
Supervisor

DVS;ds
Enclosures

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FEB 24 1993

10/27/1988

RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME McQueen CLAIM NT. NO. A37-08107

DATE RECEIVED 1-1-89 CK # 1422 AMOUNT \$ 61.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☐	☐
Is the consumptive use correct?	N/A ☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☐	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim indicated?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☐	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: Lat

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

McQueen

CLAIM IDENT.

A37-08107

DATE RECEIVED

10/20/88

CK #

1369

AMOUNT \$

25.00

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Permit

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

6.25

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Rat

Comments:

See = \$50 + 2.5 acs = \$53 + \$8 Dom = \$61

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FEB 24 1993

SD-183
INQUIRY

IDA DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 09/27/90
TIME: 15:28:54

WATER RIGHT NUMBER: A37-08107

FIRST PAGE

DATE-STAMP: 890112

USER-ID: HARRINGT

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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FEB 24 1993

Water Right Number - 37-08107

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC QUEEN

MARK

1 - P.O. BOX 781
2 -
3 -City- HAILEY
Phone -

State- ID Zip- 83333

MC QUEEN

POLLY

1 - P.O. BOX 781
2 -
3 -City- HAILEY
Phone -

State- ID Zip- 83333

MC QUEEN

ROSEMARY

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/13/1983 17 P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 18E 27 NW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION
43 - DOMESTIC04/01 11/01
01/01 12/310.080
0.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.140+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N 18E 27 NW NW 3.0 01 IRRIGATION

(13) BLAINE

Total Acres: 3.0

+ - Diversion Means - WELL AND PUMP
+ - Non-Irrigation Use -
+ - Other Rights for Same Use -MICROFILMED
FEB 24 1993

Proof Due Date	- 05/01/1986	Field Exam Made	- 08/06/1985	Field Exam Fee	-
Approved/Denied	- 04/22/1985	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 06/04/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 24 1993

McQueen
781
Id. 83333



Idaho Dept of Water Resources
1301 North Orchard St
STATE House Mail
Boise
Idaho 83720

MICROFILMED

IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

37-8107

110 City Bull Drive
Hailey ID 83333
Kelly



1380 P83524253
3381 \$00.370 SEP 10 2004
2348 MAILED FROM ZIP CODE 83301

788-3258
RECEIVED

SEP 20 2004

Department of Water Resources
Southern Region

MC QUEEN
PO BOX 781
HAILEY ID 83333

REASON CHECKED
☒ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ Insufficient Address
Rt. _____
☐ Refused
☐ No S...

833330781