

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 05 2007
DEPARTMENT OF
WATER RESOURCES

**IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 37-8119

Date Received

Receipt Number

Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) MID-VALLEY WATER COMPANY, LLC Phone (208) 725-0055
Mailing Address c/o the Kirk Group, P.O. Box 4380, Ketchum, ID Zip 83340
2. Date of Priority (only one (1) per claim) 6/15/1983
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

12-inch well with a 30-hp pump discharging into a pressure system

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6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 1/1 to 12/31 amount 0.97 or 174

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.97 (cfs) and/or (b) 174 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal water supply to approximately 145 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	18E	31			M	M									M	M			

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above. _____ or None ()

14. Remarks:

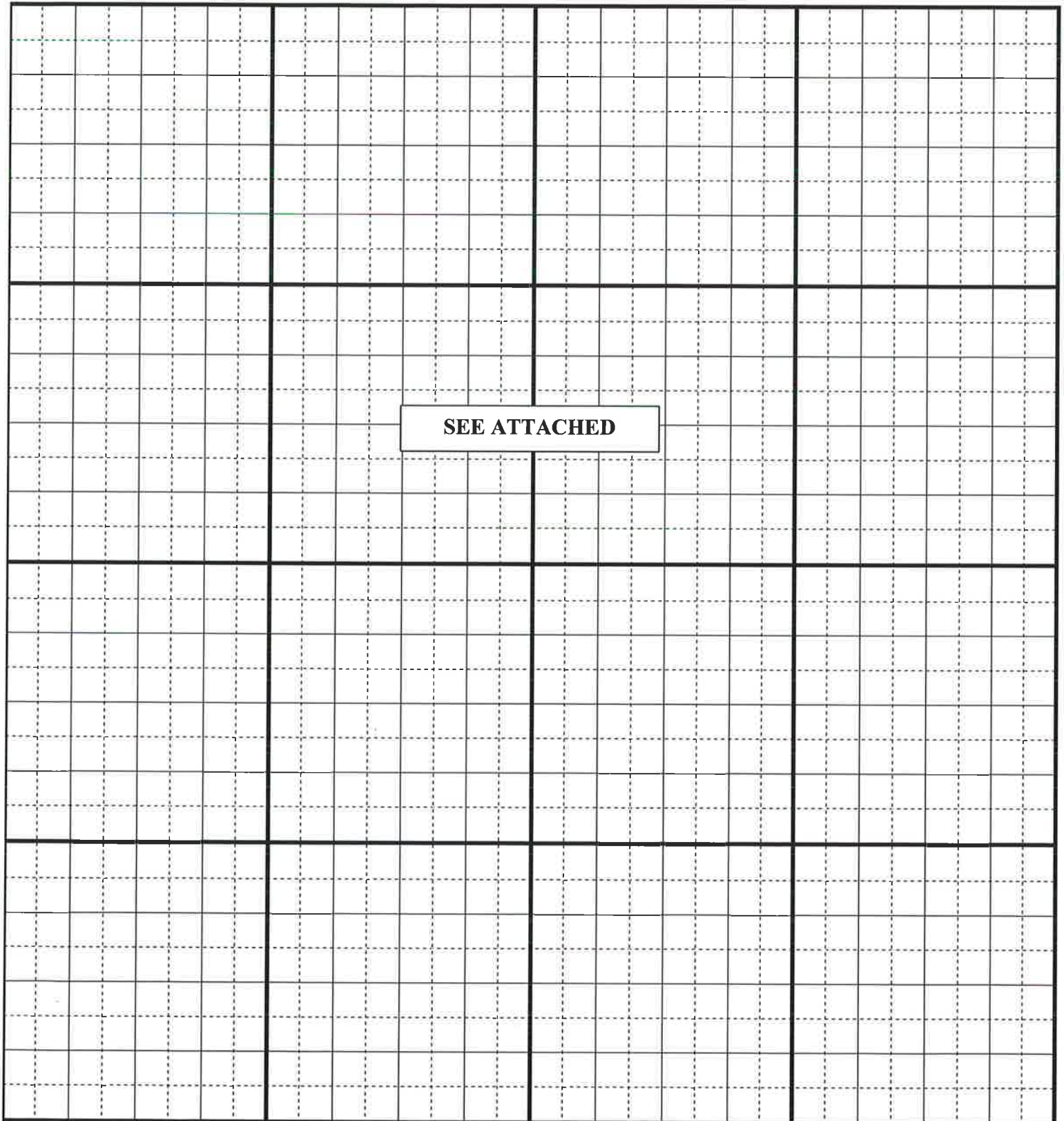
This water right is used for municipal purposes, as defined in Idaho Code Section 42-202B(6). The owner is a municipal provider, as defined in Idaho Code Section 42-202B(5)(c). The place of use described above is the service area for this municipal water right.

Last Name MID-VALLEY WATER COMPANY, LLC Ident. No. 37-8119

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NOV 06 2007

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name MID-VALLEY WATER COMPANY, LLC

Ident. No. 37-8119

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NOV 06 2007

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number **37-8119**

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments **1**

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am **Attorney**

_____ Title _____

of **MID-VALLEY WATER COMPANY, LLC**, that I have signed the foregoing

_____ Organization _____

document in the space below as **Attorney** of **MID-VALLEY WATER COMPANY, LLC**

_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent _____

Title and Organization **Attorney, MID-VALLEY WATER COMPANY, LLC** Date **11/2/07**

State of Idaho/or _____)

) SS.

County of **Ada**)

Subscribed and sworn (or affirmed) before me this **2nd** day of **November** 20 **07**

Notary Public **Shauna J. Wallace**

Residing at **3521 W. Glenn St**

My Commission Expires **14 September 2011**

17. Notice of Appearance

Please Print Name

Notice is hereby given that **Michael P. Lawrence** will be acting as attorney at law on behalf

of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing

above should be mailed to me at the address listed below.

Signature _____

Address **601 W. Bannock, P.O. Box 2720, Boise, ID 83702**

Date **11/2/07**

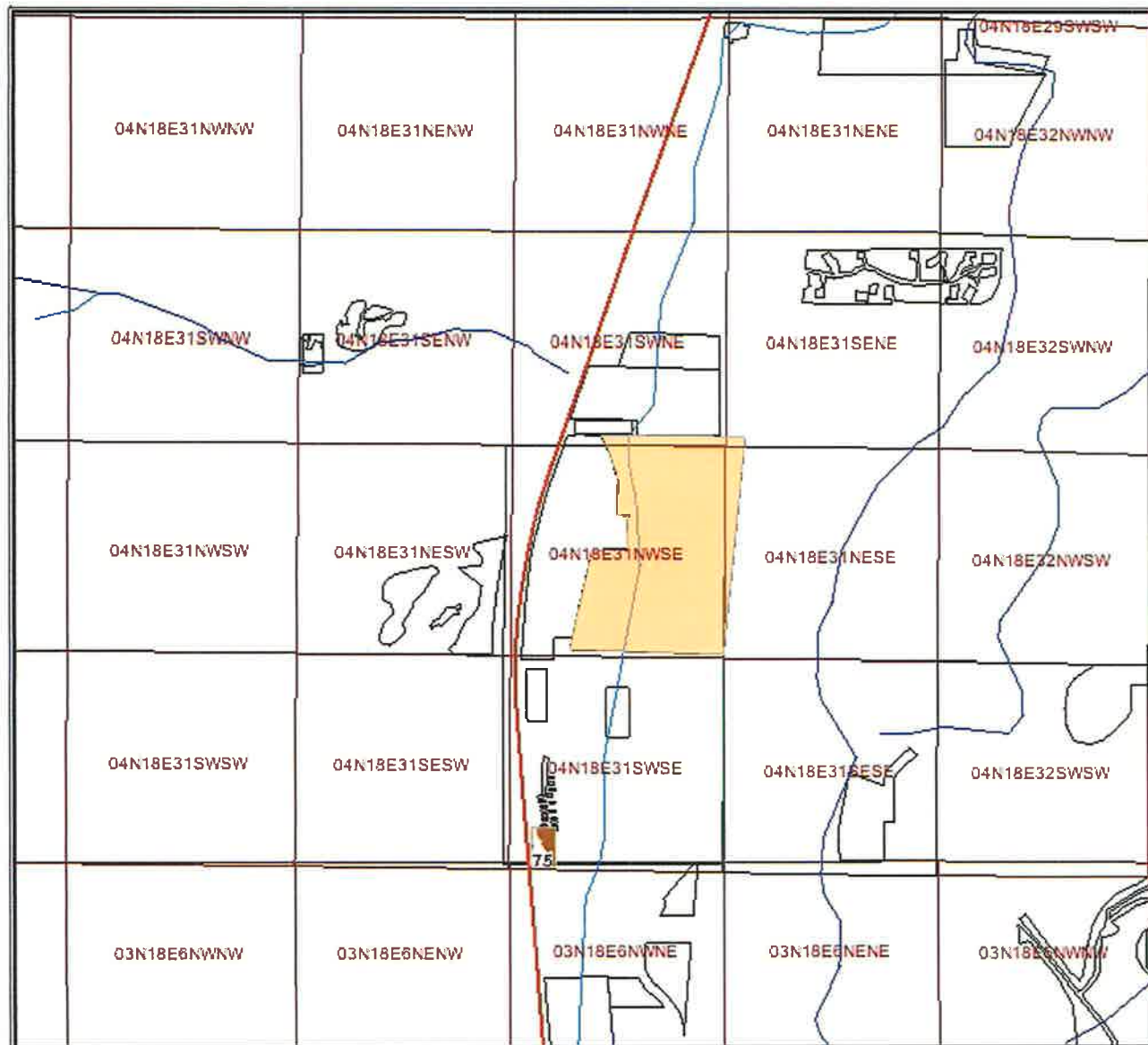
Last Name **MID-VALLEY WATER COMPANY, LLC** Ident. Number **37-8119**

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NOV 06 2007

37-8119 POU

Created: October 31, 2007



- Legend**
- Selected Features
 - Major Roads
 - Interstate
 - U.S. Highway
 - State Highway
 - Other
 - Lakes
 - Major Rivers
 - Rivers
 - Canals
 - Rivers
 - Small streams
 - Streams
 - POU - Adjudication Recommendations
 - PLS - quarter quarter
 - Cities
 - Counties
 - State



Prepared by the ArcIMS Map Server at:



Idaho Department of Water Resources
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098
Ph: (208) 287-4800
www.idwr.idaho.gov

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NOV 06 2007

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DEPARTMENT OF
WATER RESOURCES

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

MICHAEL P. LAWRENCE

DIRECT DIAL: 208 388-1294
EMAIL: MichaelLawrence@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
William C. Cole
Michael C. Creamer
Amber N. Dina
Kristin Bjorkman Dunn
Thomas E. Dvorak
Jeffrey C. Fereday
Martin C. Hendrickson
Steven J. Hippler
Debra K. Kristensen
Anne C. Kunkel

Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

G. Andrew Page
Angela M. Reed
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

Via E-mail and U.S. Mail

November 2, 2007

Steve Clelland
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Amended Notice of Claim for Water Right No. 37-8119
Our file: 9577-1

Dear Steve:

As we discussed over the phone this week, I am sending you the enclosed amended Notice of Claim to a Water Right for water right number 37-8119 ("Amended Claim"). This Amended Claim is filed in accordance with SRBA Administrative Order 1, Section 10(f)(1), which allows for the amendment of claims at or before the Initial Hearing without first requesting leave of court.

This Amended Claim reflects a municipal nature of use for water right number 37-8119, rather than a domestic nature of use as originally claimed. The Department should recommend to the SRBA Court that this water right is a municipal water right because it is owned by a "municipal provider" and used for "municipal purposes" within its "service area," as those terms are defined in Idaho Code Section 42-202B.

The Department has already issued a recommendation to the SRBA Court for this water right based on the original claim. We will file an objection to that recommendation—also on the ground that the water right's nature of use should be "municipal"—by the November 14, 2007 objection deadline.

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Steve Clelland
November 2, 2007
Page 2

We understand that the concurrent processes of amending this claim and objecting to the existing recommendation will be less confusing if the Department submits the Amended Claim to the SRBA Court by the November 14, 2007 deadline along with its recommendation on the Amended Claim. To that end, we appreciate your prompt attention to this matter.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Michael P. Lawrence

Enclosure

cc: Nick Spencer

S:\CLIENTS\9577\1\Ltr to S Clelland re_ amended claim.DOC

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NOV 06 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
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1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

12-inch well with a 30-hp pump discharging into a pressure system**SCANNED****NOV 14 2007**

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 1/1 to 12/31 amount 0.97 or 174

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.97 (cfs) and/or (b) 174 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal water supply to approximately 145 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

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			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	18E	31			M	M									M	M			

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

37-48A, 37-458B, 37-459, 37-2125, 37-8119, 37-21489 or None ()

14. Remarks:

The owner is a municipal provider and this water right is used for municipal purposes within the service area described above as the place of use.

Last Name MID-VALLEY WATER COMPANY, LLC Ident. No. 37-8119

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NOV 14 2007

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Last Name MID-VALLEY WATER COMPANY, LLC

Ident. No. 37-8119

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NOV 14 2007

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒ Decree _____

If applicable provide IDWR Water Right Number **37-8119**

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

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wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments **1**

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am **Attorney**

Title _____

of **MID-VALLEY WATER COMPANY, LLC**, that I have signed the foregoing

Organization

document in the space below as **Attorney** of **MID-VALLEY WATER COMPANY, LLC**

Title _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization **Attorney, MID-VALLEY WATER COMPANY, LLC** Date **11/13/07**

State of Idaho/or _____

County of **Ada**

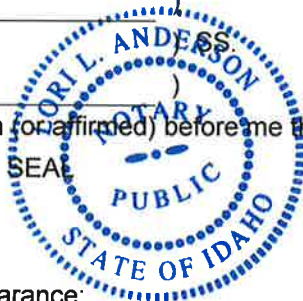
Subscribed and sworn (or affirmed) before me this

13th

day of

November

2007



Notary Public _____

Residing at **Boise, Idaho**

My Commission Expires **8/23/2013**

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, **Michael P. Lawrence** will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

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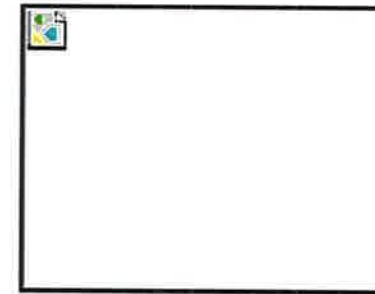
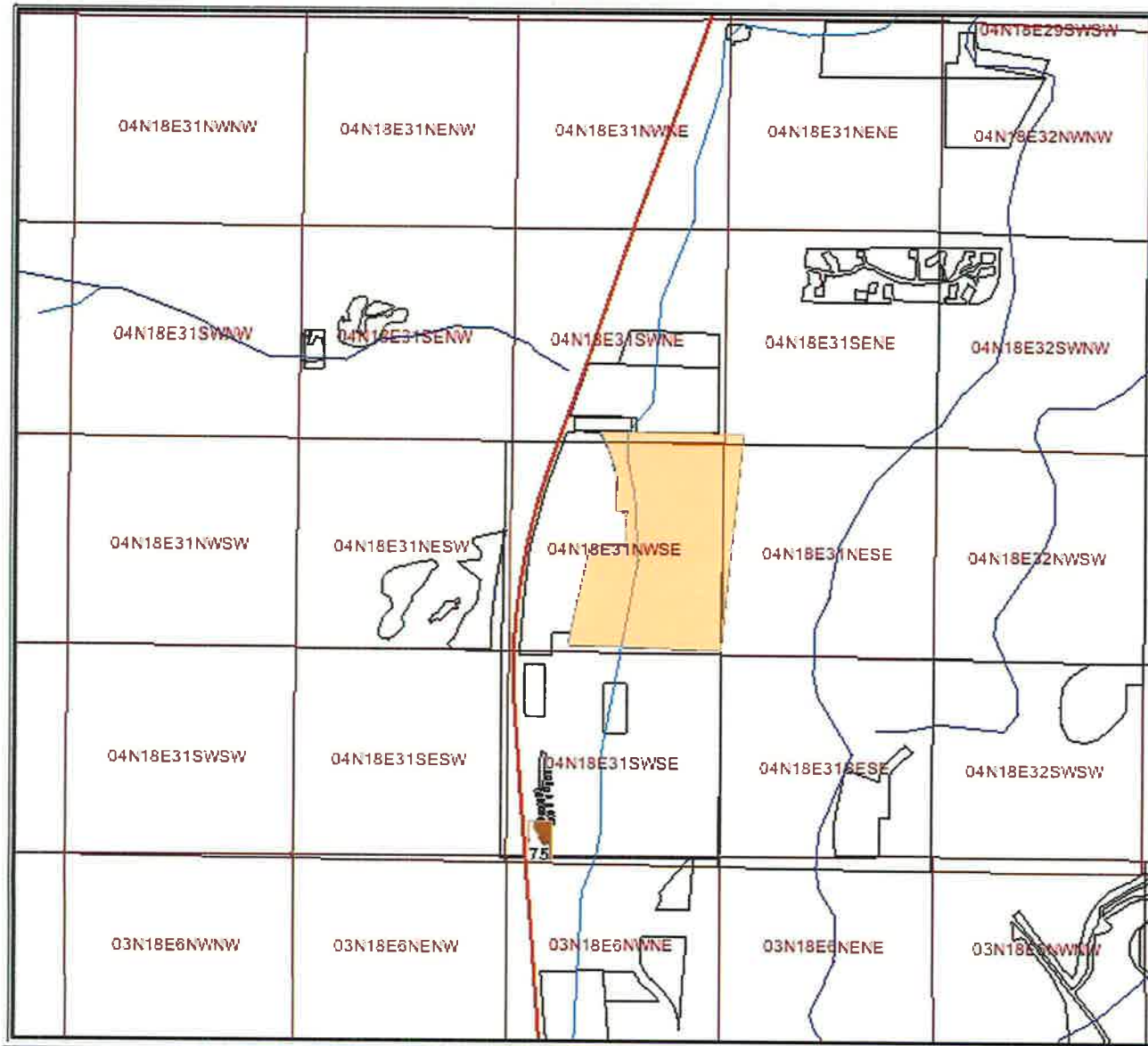
Last Name **MID-VALLEY WATER COMPANY, LLC** Ident. Number **37-8119**

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NOV 14 2007

37-8119 POU

Created: October 31, 2007



- Legend**
- Selected Features
 - Major Roads
 - Interstate
 - U.S. Highway
 - State Highway
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Prepared by the ArcIMS Map Server at:



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(both dates are inclusive) (cfs) (acre feet)

For **Municipal** purposes from **1/1** to **12/31** amount **0.97** or **174**

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) **0.97** (cfs) and/or (b) **174** (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal water supply to approximately 145 households**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

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Total number of acres irrigated _____

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If your answer is No, describe in Remarks below the authority you have to claim this water right.

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_____ or None ()

14. Remarks:

This water right is used for municipal purposes, as defined in Idaho Code Section 42-202B(6). The owner is a municipal provider, as defined in Idaho Code Section 42-202B(5)(c). The place of use described above is the service area for this municipal water right.

Last Name **MID-VALLEY WATER COMPANY, LLC** Ident. No. **37-8119**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile

SEE ATTACHED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-8119

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

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Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Attorney

_____ Title _____

of MID-VALLEY WATER COMPANY, LLC, that I have signed the foregoing

Organization

document in the space below as Attorney of MID-VALLEY WATER COMPANY, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Attorney, MID-VALLEY WATER COMPANY, LLC Date 11/2/07

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this

2nd day of November 2007

Notary Public [Signature]

Residing at 3521 W. Glenn St

My Commission Expires 14 September 2011

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Please Print Name

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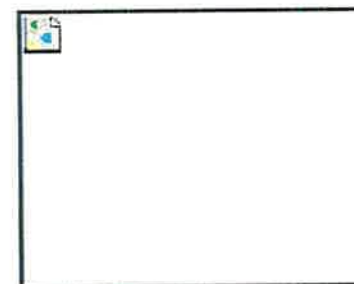
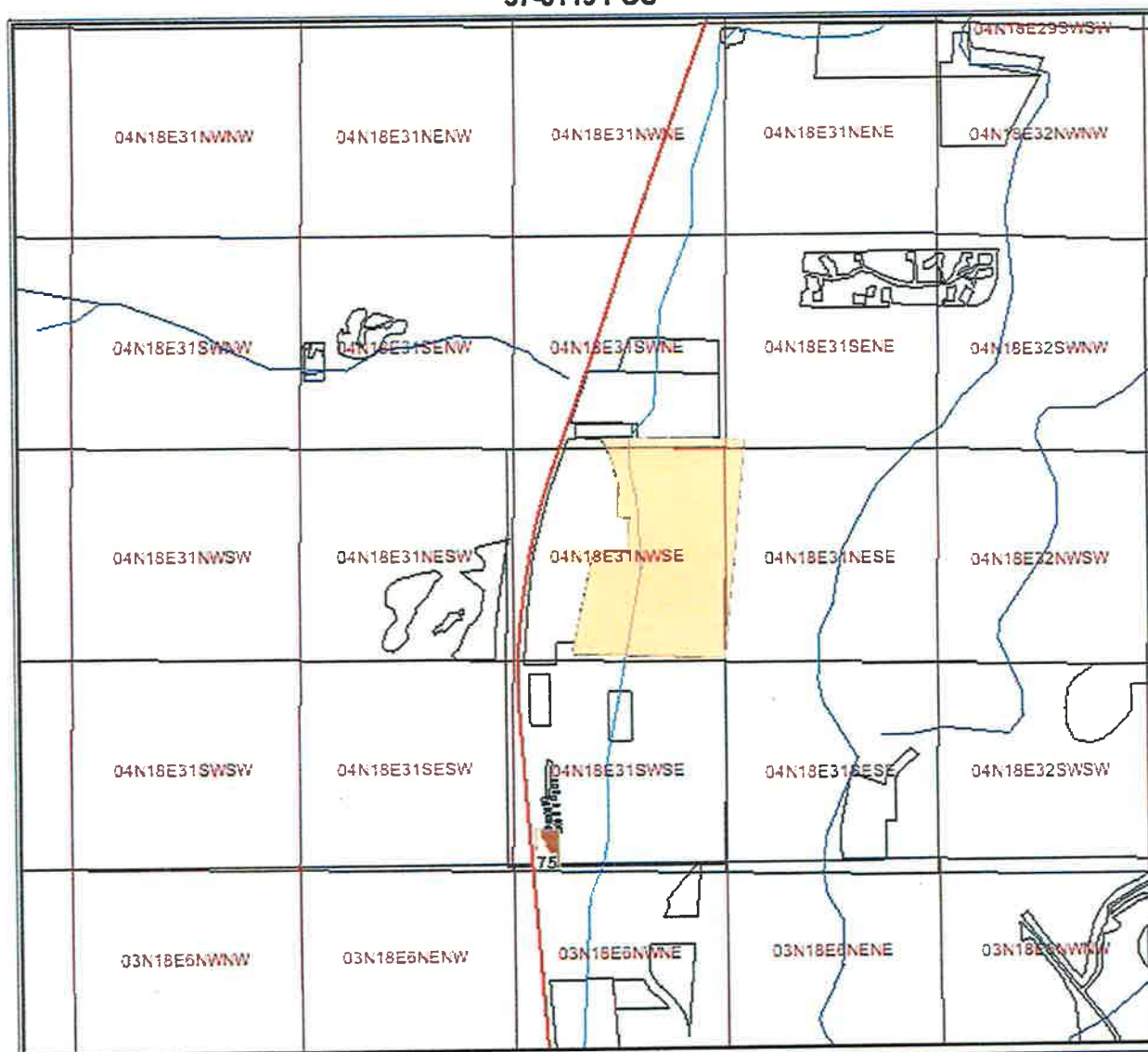
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Date 11/2/07

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CIVIL CASE NUMBER: 39576

Ident. Number 37-8119
Date Received: 6/1/1993
Receipt No: S015829
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE MEADOWS LLC Phone: (208)726-4521

AN IDAHO LIMITED LIABILITY CO
PO BOX 1440
SUN VALLEY ID USA 83353

2. Date of Priority: 06/15/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	31	SE NW SE	BLAINE	

5. Description of diverting works:

107 ft x 12 inch well with 30 hp pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.97	174

7. Total Quantity Appropriated is:

1.33 C.F.S. and/or 174 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	18E	31	NW SE	MUNICIPAL	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The owner is a municipal provider and this water right is used for municipal purposes within the service area described above as the place of use.

***** Claim amended 11/2007. DJones 6/24/2009.

15. Basis of Claim: License

16. Signature(s)

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08119

Date Received: 6/ 1/1993

Receipt No: S015829

Received By: *QC RB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE MEADOWS, LLC 208-726-4521
Address: AN IDAHO LIMITED LIABILITY CO
PO BOX 1440
SUN VALLEY ID 83353

2. Date of Priority: JUN 15, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	31	NW	SE			BLAINE

5. Description of diverting works:
12" X 107' WELL, 30 HP PUMP & 10" WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.970		174.00
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) 174.00 A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 147 MOBILE HOME UNITS, 10 CABINS & 45 RV HOOK-UPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	18E	31	NW	SE		DOMEST	18.0
			NW	SE		IRR	

MICROFILMED

NOV 27 1998

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE IS THE MEADOWS MOBILE HOME PARK APPROXIMATELY 2 MILES SOUTH OF KETCHUM. THE 10" WELL IS A BACKUP TO THE 12" WELL. THIS AMENDED CLAIM IS FILED TO ADD THE IRRIGATION USE WHICH EXISTED AT THE TIME THE FIELD EXAM WAS CONDUCTED AND TO CORRECT THE EXTENT OF DOMESTIC USE WHICH HAS EXISTED SINCE THAT SAME TIME (SEE ATTACHED COPY OF MAY 3, 1993 LETTER FROM GARY SPACKMAN, IDWR, RE. THE IRRIGATION COMPONENT).

OWNERSHIP CHANGE MADE 1/9/96 BY TLB.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08119
Date Received: 6/ 1/1993
Receipt No: 5015829
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE MEADOWS PARTNERSHIP 208-726-4521
Address: PO BOX 1440
SUN VALLEY ID 83353

2. Date of Priority: JUN 15, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	NW	SE			BLAINE

5. Description of diverting works:
12" X 107' WELL, 30 HP PUMP & 10" WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.970		174.00
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) 174.00 A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 147 MOBILE HOME UNITS, 10 CABINS & 45 RV HOOK-UPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NW	SE		DOMEST	
			NW	SE		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE IS THE MEADOWS MOBILE HOME PARK APPROXIMATELY 2 MILES SOUTH OF KETCHUM. THE 10" WELL IS A BACKUP TO THE 12" WELL. THIS AMENDED CLAIM IS FILED TO ADD THE IRRIGATION USE WHICH EXISTED AT THE TIME THE FIELD EXAM WAS CONDUCTED AND TO CORRECT THE EXTENT OF DOMESTIC USE WHICH HAS EXISTED SINCE THAT SAME TIME (SEE ATTACHED COPY OF MAY 3, 1993 LETTER FROM GARY SPACKMAN, IDWR, RE. THE IRRIGATION COMPONENT).

15. Basis of Claim: LICENSE

MICROFILMED
OCT 25 1994

POOR ORIGINAL

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Allen Merritt Date: 6/1/93
SUBJ: Receipt No. _____ (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Hogue, Speck & Amestz
Address PO Box 987
Ketchum, ID, 83340

Claimant(s) if NOT Payor _____

Refund Amount \$ 50⁰⁰ Claim Location (Region/Claimant) _____

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent () Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A37-08119</u>	<u>Domestic</u>	\$ _____	_____	_____
<u>(Amended)</u>	<u>& Int'l.</u>	\$ <u>68</u>	<u>18</u>	<u>50/5829</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Sent in incorrect amendment fee.

Region AJ Spvsr. Approval ADA S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____
Data Base Modified? Y/N NA A &/or R Records By _____ on _____

05/12/93

MICROFILMED
OCT 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-08119

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 01 1993

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): The Meadows Partnership
Phone: 1-208-726-4521
Mailing Address: P. O. Box 1440
Sun Valley, ID 83353

2. Date of Priority: June 15, 1983

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
4N	18E	31		NW	SE		Blaine

Additional points of diversion if any: None

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
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5. Description of existing diversion works: 12" x 107' well, 30 hp pump; 10" well with pump.

CC-1

MICROFILMED
OCT 25 1994

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.97 cfs/174 AFA
Irrigation	April 1	November 1	0.36 cfs

7. Total Quantity Claimed: 1.33 cfs /174 AFA

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses: Domestic for a mobile home park with 147 units, 10 residential cabins and 45 RV hook-ups.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u> <u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
4N	18E	31	NW SE	D/I	18.0

Total number of irrigated acres: 18

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? None.

14. Remarks: Place of use is the Meadows Mobile Home Park approximately 2 miles south of Ketchum. The 10" well is a backup to the 12" well. This amended claim is filed to add the irrigation use which existed at the time the field exam was conducted and to correct the extent of domestic use which has existed since that same time (see attached copy of May 3, 1993 letter from Gary Spackman, IDWR, re. the irrigation component).

Last Name: Meadows Partnership
f\water\3708119

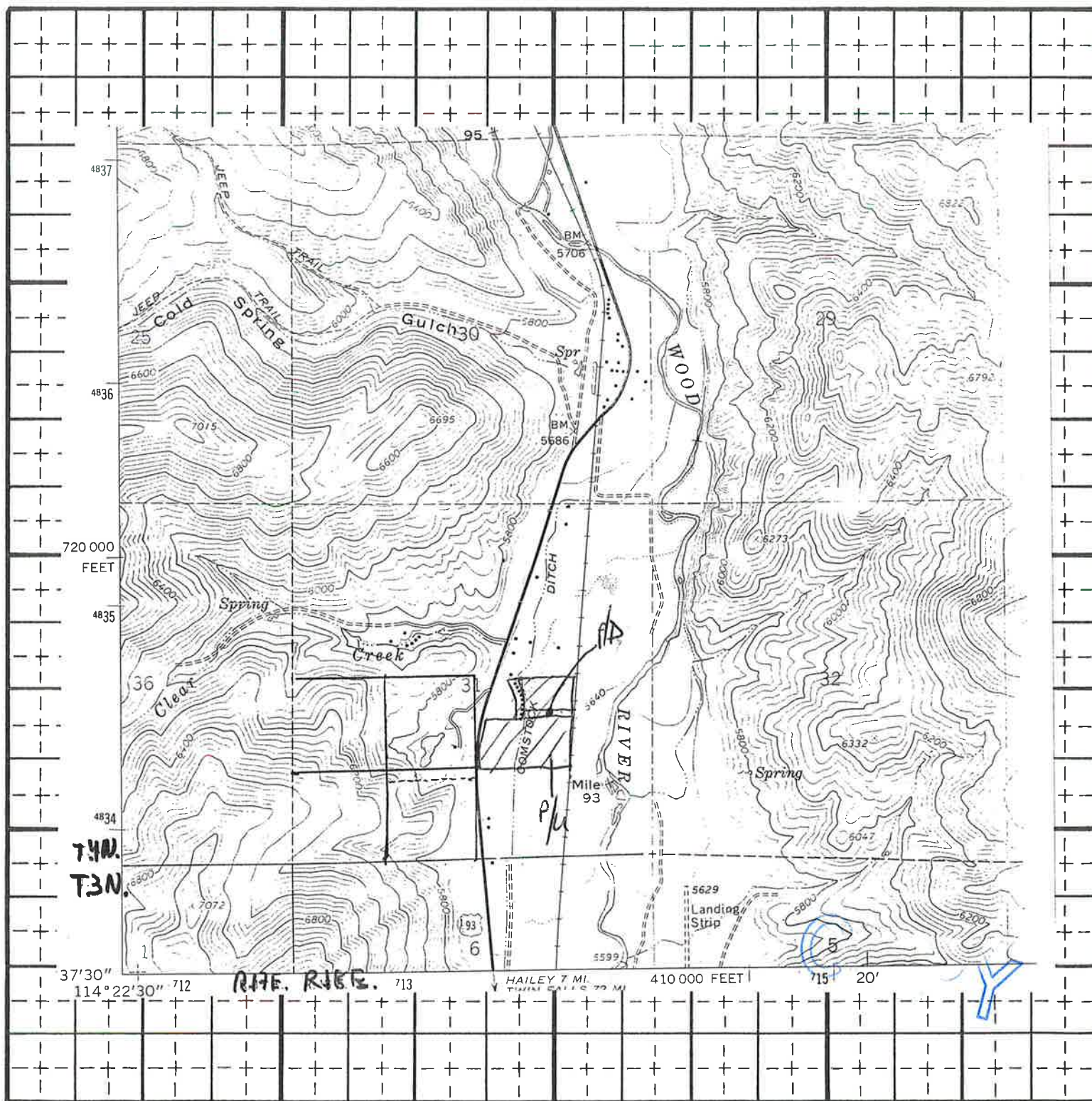
Ident No. A37-08119

COPY
MICROFILMED
OCT 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POOR ORIGINAL



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OCT 25 1994

Last Name

MEADOWS PARTNERSHIP

Ident No.

A37-08119

Copies: White-State, Yellow-Claimant

15. **Basis of Claim:** License
IDWR Water Right Number: 37-08119
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - one (1).

[For Organizations] I do solemnly swear or affirm that I am the general partner of the Meadows Partnership, that I have signed the foregoing document in the space below as general partner of such partnership and that the statements contained in the foregoing document are true and correct.

THE MEADOWS PARTNERSHIP

DATE: 5/27/93

By: Ronald J. Sharp
Ronald Sharp, general partner

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 26th day of May, 1993.



Notary Public Kelly M. Rockwood
Residing at Blaine, Idaho
Commission Expires June 28, 1999

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: [Signature]
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 5/27/93

Last Name: Meadows Partnership
f\water\3708119

Ident No. A37-08119

MICROFILMED
OCT 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08119
Date Received: 11/10/1988
Receipt No: C003297
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE MEADOWS PARTNERSHIP
Address: PO BOX 1440
SUN VALLEY ID 83353
208-726-4521

2. Date of Priority: JUN 15, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	NW	SE			BLAINE

5. Description of diverting works:
12" X 107' WELL, 30 HP PUMP & 10" WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/165 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

2ND WELL IS EXISTING ON SAME PROPERTY

14. Remarks:

THE 10" WELL IS USED FOR INTERMITTENT DOMESTIC PURPOSES SUPPLYING
WATER TO RED TOP MEADOWS CABINS & MOBILE HOME PARK. THIS IS
A BACK-UP WELL FOR THE WELL PRESENTLY IN USE.

15. Basis of Claim: PERMIT



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

JAN 21 1993

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 18 E.
Section 31, N.W. 1/4 of S. E. 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____
Assigned by IDWR: A37-08119
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Linmann, Inc., dba Red Top Meadows Mobile Home Park
P. O. Box 386
Ketchum, Idaho 83340
- ☐ New Owner/Claimant (Purchaser): The Meadows Partnership
- ☐ New Mailing Address: P. O. Box 1440
Sun Valley, Idaho 83353
- ☐ New Telephone Number: (208) 726 - 4521
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deeds showing change of ownership.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): *Ronald J. Sharp* Date 1-9-93

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

FEB 24 1993

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Kneeland, Korb & Collier
P.O. Box 249
Ketchum, Idaho 83340

(Space above line for Recorder's Use)

WARRANTY DEED

Grantor, KANSHAR PARTNERS, an Idaho general partnership, for good and valuable consideration, receipt whereof is hereby acknowledged, and pursuant to the authority given by the general partners of said partnership, does hereby grant and convey in fee simple, to The Meadows Partnership, an Idaho general partnership, whose present address is P.O. Box 2180, Sun Valley, Idaho 83353, Grantee, its successors and assigns, all of the real property described on Exhibit A, attached hereto, and made a part hereof.

Subject to all liens, encumbrances, rights of way and other matters of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created or permitted to be created any lien, charge, or encumbrance against said real estate which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto caused the deed to be executed in its partnership name, this 20th day of August, 1990.

KANSHAR PARTNERS,
an Idaho general partnership,
by RONALD J. SHARP, INC.,
Its General Partner

By: Ronald J. Sharp
Ronald J. Sharp
Its President

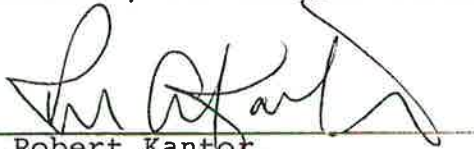
MICROFILMED

FEB 24 1993

and

ROKAN LIMITED PARTNERSHIP,
a California Limited Partnership,
by ROKAN CORPORATION, a Delaware
corporation, Its General Partner,

By:



Robert Kantor,
Its President

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this 20th day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD J. SHARP, known to me to be the President of RONALD J. SHARP, INC., a General Partner of KANSJAR PARTNERS, an Idaho General Partnership, and the party who subscribed said partnership name to the within instrument, and acknowledged to me that he executed the same in said partnership name.

GIVEN UNDER my hand and official seal on the day and year first above written.

(seal)


NOTARY PUBLIC for Idaho
Residing at 11851 Highway 75
Commission Expires June, 1993

MICROFILMED

FEB 24 1993

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this 20th day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT KANTOR, known to me to be the President of ROKAN CORPORATION, a General Partner of ROKAN LIMITED PARTNERSHIP, a California partnership, a partner of KANSHAR PARTNERS, and the party who subscribed said partnership name to the within instrument, and acknowledged to me that he executed the same in said partnership name.

GIVEN UNDER my hand and official seal on the day and year first above written.

(seal)

LEON W. Rodehood
NOTARY PUBLIC for IDAHO
Residing at 11851 Highway 75
Commission Expires June, 1993

RK35/nq

MICROFILMED
FEB 24 1993

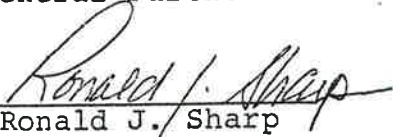
ASSUMPTION AGREEMENT

The undersigned, THE MEADOWS PARTNERSHIP, an Idaho General Partnership, of P.O. Box 2180, Sun Valley, Idaho 83353, for valuable consideration received, does hereby assume and agree to pay the obligations secured by a certain mortgage executed and delivered to it by KANSHAR PARTNERS, an Idaho general partnership, duly recorded in the office of the Blaine County Recorder, State of Idaho, on December 12, 1989, as Instrument # 313913, records of Blaine County, Idaho, on the conveyance to the undersigned of the premises of which such mortgage constitutes a first lien, according to its terms and those of the note accompanying it.

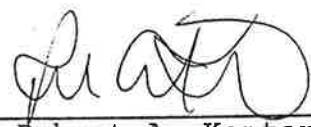
DATED 8/20/90, 1990.

THE MEADOWS PARTNERSHIP, an
Idaho general partnership,
by RONALD J. SHARP, INC.,
Its General Partner

By


Ronald J. Sharp
President

By:


Robert A. Kantor,
General Partner

RK35/nq/1

MICROFILMED
FEB 24 1993

CORPORATION
WARRANTY DEED

FOR VALUE RECEIVED,

LINMANN, INC. formerly Examiner Realty Company
a corporation duly organized and existing under the laws of the State of Utah grantor, does hereby
Grant, Bargain, Sell and Convey unto

KANSHAR, an Idaho General Partnership
whose address is: P.O. Box 2180, Sun Valley, ID 83353

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof
Together with all Water Rights thereto including but not limited to:

Water Right 37-8119 12" Well
Water Right 37-0048 165 Inches May 1, 1887 Decree

Subject to all liens, encumbrances, rights of way, and other matters of record.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President and its Secretary.

Dated: December 1989

By

Roscoe C. Glasmann
PRESIDENT

ATTEST:

SECRETARY.

STATE OF IDAHO.

County of Blaine

On this 12 day of December 19 89,
before me, a Notary Public in and for said State, person-
ally appeared Roscoe C. GLASMANN and

known to me to be the President and Secretary of the cor-
poration that executed this instrument or the persons who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this cer-
tificate first above written.

Julius B. Babin
Notary Public for the State of Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO.

County of Blaine

I hereby certify that this instrument was filed for re-
cord at the request of Greenwich Title Co., Inc.
at 0 minutes past 5 o'clock P m.,
this 12 day of Dec
19 89, in my office, and duly recorded in Book
of Deeds at Page

Mary Green
Ex-Officio Recorder.

By

Fees \$

Mail to:

Deputy.

INSTRUMENT NO. 313912

VALLEY PRINTERS, INC.

FEB 24 1993

EXHIBIT "A"

PARCEL 1

Township 4 North, Range 18 E., B.M., Blaine County, Idaho

Section 31: A fractional part of the W½SE¼, more particularly described as follows:

BEGINNING at a point which is located 2616.06 feet South and 1834.68 feet West of the Northeast corner of Section 31;

Thence North 89°14' West, 442.42 feet to the east boundary of State Highway 75 right-of-way;

Thence South 19°20' West, 187.13 feet along the east boundary of State Highway 75 right-of-way to a point of curve on said right-of-way;

Thence 343.00 feet along a curve having a radius of 3780.00 feet and this arc having a central angle of 5°12' which forms the east boundary of State Highway No. 75 right-of-way; 342.94

Thence South 85°18' East, 589.55 feet;

Thence North 1°35' East, 547.27 feet to a point of beginning.

PARCEL 2

A parcel of land in the east one-half of Section 31, Township 4 North, Range 18 E., B.M., Blaine County, Idaho, and being more particularly described as follows:

Commencing at the southeast corner of Section 31, Township 4 North, Range 18 E., B.M., from which point the northeast corner of said Section 31 bears N. 0°14'10" E., 5,238.75 feet;

Thence N. 89°32'43" W., 1,388.84 feet along the south boundary of said Section 31 to the westerly boundary of the Union Pacific Railroad right-of-way;

Thence N. 4°43'20" E., 1,855.30 feet along said westerly right-of-way boundary;

Thence N. 87°46'40" W., 655.16 feet along the north boundary of a 60-foot wide public road right-of-way to the REAL POINT OF BEGINNING;

Thence continuing along said north boundary N. 87°46'40" W., 573.32 feet to the easterly boundary of State Highway No. 75;

Thence along said easterly highway boundary 221.20 feet on a curve to the right having a radius of 3,780.00 feet and being intercepted by a chord 221.01 feet in length bearing N. 10°44'16" E.;

Thence S. 85°18'00" E., 549.55 feet;

Thence S. 4°42'00" W., 195.00 feet to the REAL POINT OF BEGINNING.

AND

A parcel of land in the east one-half of Section 31, Township 4 North, Range 18 E., B.M., Blaine County, Idaho, and being more particularly described as follows:

COMMENCING at the southeast corner of Section 31, Township 4 North, Range 18 E., B.M., from which point the northeast corner of said Section 31 bears N. 0°14'10" E., 5,238.75 feet;

Thence N. 89°32'43" W., 1,388.84 feet along the south boundary of said Section 31 to the westerly boundary of the Union Pacific Railroad right-of-way;

Thence N. 4°43'20" E., 1,247.95 feet along said westerly right-of-way boundary;

Thence N. 87°46'40" W., 747.53 feet to the REAL POINT OF BEGINNING;

Thence continuing N. 87°46'40" W., 502.50 feet to the easterly boundary of State Highway No. 75;

Thence along said easterly highway boundary 548.72 feet on a curve to the right having a radius of 3,780.00 feet and being intercepted by a chord 548.24 feet in length bearing N. 6°24'41" E.;

Thence S. 87°46'40" E., 568.01 feet along the south boundary of a 60-foot wide public road right of way;

Thence S. 14°43'20" W., 470.00 feet;

Thence S. 4°43'20" W., 88.00 feet to the REAL POINT OF BEGINNING.

AND

A parcel of land in the East one-half of Section 31, Township 4 North, Range 18 E., B.M., Blaine County, Idaho, and being more particularly described as follows:

COMMENCING at the Southeast corner of Section 31, Township 4 North, Range 18 E., B.M., from which point the Northeast corner of said Section 31 bears North 0°14'10" East 5,238.75 feet;

Thence North 89°32'43" West 1,388.84 feet along the South boundary of said Section 31 to the Westerly boundary of the Union Pacific Railroad right-of-way;

Thence North 4°43'20" East 1,247.95 feet along the Westerly boundary of the Union Pacific Railroad right-of-way to the Real Point of Beginning;

Thence continuing along said Westerly right-of-way boundary North 4°43'20" East 2,713.51 feet;

CONTINUED

MICROFILMED

FEB 24 1993

Thence North 89°51'35" West 247.78 feet;
Thence South 0°09'19" West 1,334.09 feet;
Thence North 89°40'29" West 505.50 feet;
Thence South 1°35'00" West 552.15 feet;
Thence North 85°18'00" West 40.00 feet;
Thence South 4°42'00" West 195.00 feet;
Thence South 14°43'20" West 531.46 feet;
Thence South 4°43'20" West 88.00 feet;
Thence South 87°46'40" East 747.53 feet to the REAL POINT OF BEGINNING;

EXCEPT: A right-of-way for a public road 60 feet in width and described as follows:
COMMENCING at a point on the Westerly boundary of the Union Pacific Railroad
right-of-way, said point bearing North 4°43'20" East 547.29 feet from the Southeast corner of
the above described property and being the REAL POINT OF BEGINNING;
Thence North 87°46'40" West 665.84 feet;
Thence North 14°43'20" East 61.46 feet;
Thence South 87°46'40" East 655.16 feet to a point on the Westerly boundary of the Union
Pacific Railroad right-of-way;
Thence South 4°43'20" West 60.06 feet along said Westerly right-of-way boundary to the
REAL POINT OF BEGINNING.

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08119
Date Received: 10/27/1988
Receipt No: C003297
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINMANN, INC.
Address: DBA RED TOP MEADOWS MOBIL PARK
P.O. BOX 386
KETCHUM, ID 83340



2. Date of Priority: JUN 15, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	NW	SE			BLAINE

5. Description of diverting works:
12" WELL, 30 HP VERTICAL TURBINE PUMP, 107' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/165 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-08119

Page 1

Date: 11/14/88

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
2ND WELL IS EXISTING ON SAME PROPERTY

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-08119

Date Received

Receipt Number C003297

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Linmann, Inc. Phone (208) 726-5656
Mailing Address P. O. Box 386 Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) 6-15-83

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" well with a 30 HP vertical turbine pump
discharging domestic water to a pressure system for Red Top Meadows RV park, mobile
home park, and cabins. Well is 107 feet deep.

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FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount 1.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Up to 165 households served

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	31														D			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

2nd well is existing on same property or None ()

14. Remarks:

Well has been in constant use since 1971.

Last Name Linmann, Inc. Ident No. _____

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FEB 24 1993
Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 17 E								R 18 E							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400
401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416
417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432
433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448
449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464
465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496
497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512
513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528
529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544
545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560
561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576
577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592
593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608
609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624
625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640
641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656
657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672
673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688
689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704
705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720
721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736
737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752
753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768
769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784
785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800
801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816
817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832
833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848
849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864
865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880
881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896
897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912
913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928
929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944
945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960
961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976
977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992
993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008
1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024
1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040
1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056
1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072
1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088
1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104
1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120
1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136
1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152
1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168
1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184
1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200
1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216
1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232
1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248
1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264
1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280
1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296
1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312
1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328
1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344
1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360
1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376
1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392
1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408
1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424
1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440
1441															

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 37-8119
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CORPORATE SECRETARY
of LINMANN INC. , that I have signed the foregoing
document in the space below as CORPORATE SECRETARY of LINMANN INC.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization CORPORATE SECRETARY ; LINMANN INC. Date 10/25/88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Sharon A. Brower
Residing at Twin Falls Idaho
My Commission Expires 12/1/88
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

FEB 24 1993
Copies White-State Yellow-Claimant

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C003297

Date: 11/10/88
Time: 14:37:03

Received
From: LINMANN, INC.

Type of Payment	Program Acct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$160.00
Total		\$160.00

CHECK 5136

WR/NO: A37-08119

Idaho Department of Water Resources

Region: State

Signature: W. L. Harrison

MICROFILMED
FEB 24 1993

RECEIVED
DEC 18 1989
Department of Water Resources
Southern Region

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 37-8119, 37-0048

[] Name and Address of
Former Claimant:

Linmann, Inc.

P.O. Box 45385

Salt Lake City, UT 84145-0385

[] New Claimant(s): Kanshar, an Idaho General Partnership

[] New Mailing Address: P.O. Box 2180

Sun Valley, ID 83353

New Telephone Number: (208) 826 - 4521

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

Warranty Deed

[] Signature of New Claimant(s):

Linmann, Inc.

Kanshar, an Idaho General Partnership

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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FEB 24 1993

ACTION CHECKLIST

Subcase No.: 37-48A 37-458B, 37-459, 37-2125, 37-8119

DATE	TIME	ACTION	INITIAL
		37-48A	
		Pac as claimed	
		BWCC/CWU want .02	
		37-458B	
		Pac .23; obj. for .54	
		BWCC/CWU want .02	
		37-2125	
		Pac Q as claimed	
		BWCC/CWU want .02	
		Laski not willing to settle on .02 combined use. Willing to work on POV. Doug to work w/ Brackney on POV.	
		37-48A - Question by BWCC/CWU on forfeiture w/ Constock being planned in	
		37-2125 - Speck Obj. is b/c POD is on his client's property. Also to priority. Laski willing to subordinate to Speck. Would resolve w/ subordination remark instead of altering priority b/c license. Doug would call Larce (unamed stream, move POD to other side of road)	

Jim proposing to let it go if solution on 37-458B

Cap of decrease to Brackney today

Frost

Subsequent decree splits it, minus .00 agreement?

Status:
10/28/09
@ 3:30

idea of pro rating Q since acres were reduced by 1/2

Parties to teleconference

ACTION CHECKLIST

Subcase No.:

DATE	TIME	ACTION	INITIAL
		And Claims filed in 2007 to: (by Mid-Val	
		↓ 37-48A, -459, -458B, -2125, -8119	
		↓	
		Apr. 2008 - Mid Valley withdraws And	
		Claims in all but -8119	
		Apr. 2008 - Mid Valley withdraws obj's in	
		all but -8119	
		Meadows keeps obj's. in 37-48A,	
		37-458B, 37-2125, and 37-8119	
		Mid Valley	
		~~withdraws~~ withdraws obj to 37-459	
		which was disallowed - if other	
		objectors & respondents withdraw,	
		it could go forward to SMRP	
		as unobjected disallowed	
		BWCC/CWCC will withdraw	
		37-8119 (Mid Valley)	
		And Claim	
		Need ADP deadline: 6/26/09	
		Obj: 7/28/09	
		resp: 8/21/09	
		Status: 10/28/09 A3	



The Meadows
37-8119 in red and yellow
Surface water in blue

Date: 01/23/2007

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: Date

Water right number 37-8119

Name The Meadows LLC
Address c/o George Kirk
Address Line 2 PO Box 1440
City, State Zip Sun Valley, ID 83353
Telephone Number (208) 726-4521

RECEIVED
JAN 23 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source) :

This right should include Irrigation as a Beneficial Use.

2. Describe the changes you wish to make in the proposed recommendation:

The right should include Irrigation as a beneficial use, from 04/04 to 11/01, with a diversion rate of 0.36 cfs for 18 acres. The place of use should be in Township 4N, Range 18E, Sect. 31, NWSE and is diverted from the same well as described for the domestic use. See attached letter from Gary Spackman, 5/3/1993.

3. Give a brief explanation as to why you disagree with these portions:

The Meadows has been providing its residents with water in which to irrigate the grounds of the development since it was established in 1983, from this well.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 01/23/07

SIGNATURE: Charles E. Brockway

Please print your name: Charles E. Brockway

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Due to the extremely short period for review and reply, and the considerable number of related preliminary recommendations currently under review by our firm, the undersigned must categorically object to, and disagree with, any and all portions of the recommendation which may be contrary to, or inconsistent with, the claim which has been filed for the above-referenced water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Jim Speck
Attorney at Law
PO Box 987
Ketchum, ID 83340

Re: Water right license no. 37-08119 in the name of Linmann Inc.
DBA Red Top Meadows Mobile Home Park

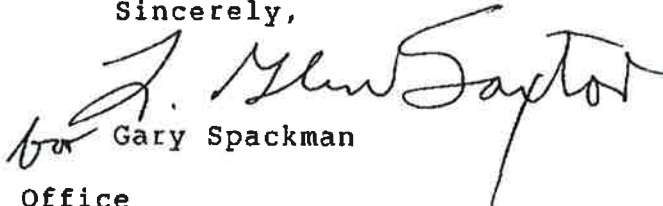
Dear Jim:

On April 27, 1993, we discussed whether water right no. 37-08119, licensed only as a domestic use for .97 cfs and an annual volume of 174.0 af, included, as part of the domestic use, the right to irrigate lawns and gardens associated with the mobile home park.

I reviewed the field exam, and found no description of irrigation. The annual volume of 174.0 af was calculated by multiplying each of the domestic units by 1.2 af, which is the annual quantity for a domestic unit with irrigation. I conclude that irrigation, although not expressly described on the license, is recognized as part of the domestic use.

The map of the mobile home park shows two or three small common areas. These common areas will also be recognized under the domestic use but must be specifically shown to have been irrigated during the development period. However, the exact description should be refined in the Snake River Basin Adjudication. Your clients may need to file an amended adjudication to reflect the irrigation use of water.

Sincerely,


for Gary Spackman

C: IDWR - Regional Office

06/24/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8119

NAME AND ADDRESS: THE MEADOWS LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 1440
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.970 CFS
174.000 AFY

PRIORITY DATE: 06/15/1983

POINT OF DIVERSION:

T04N R18E S31 SENWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.970 CFS 174.00 AFY

PLACE OF USE: DOMESTIC in BLAINE County

T04N R18E S31	SWNE	T04N R18E S31	SENE
T04N R18E S31	NESE	T04N R18E S31	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Domestic use is for 145 mobile homes and cabins, and associated yards.



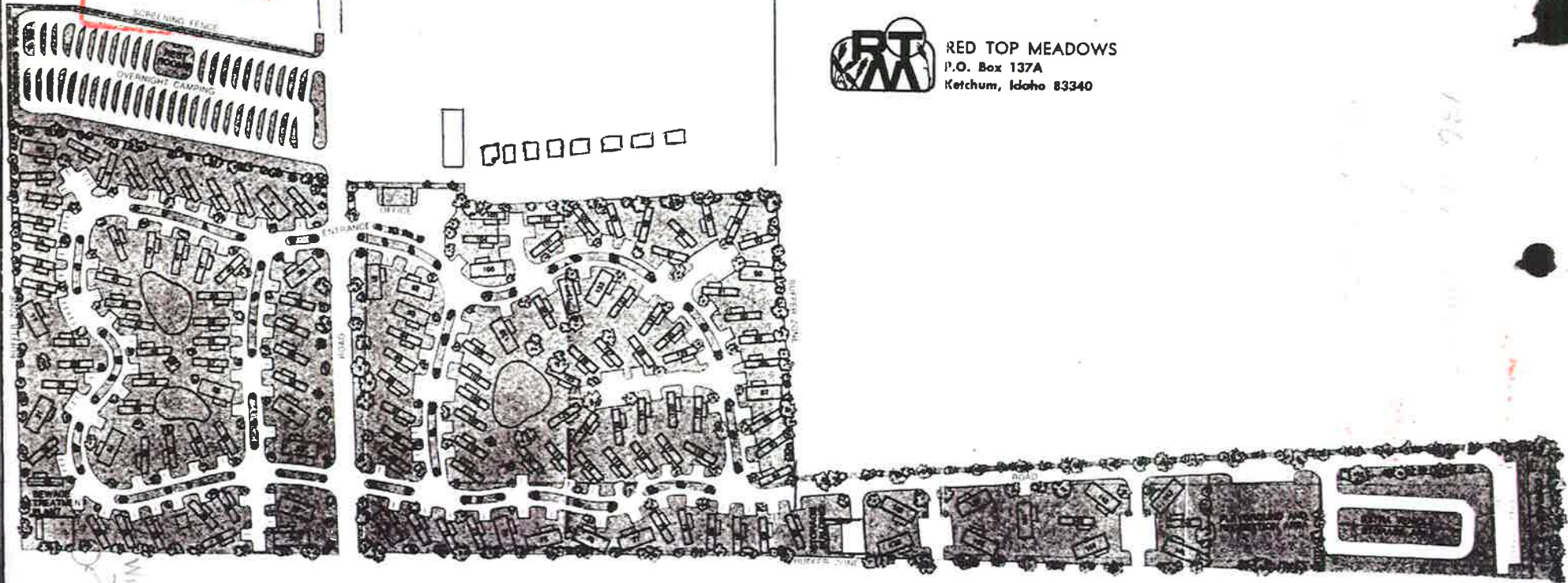
The Meadows LLC
37-8119

MAR 12 1990

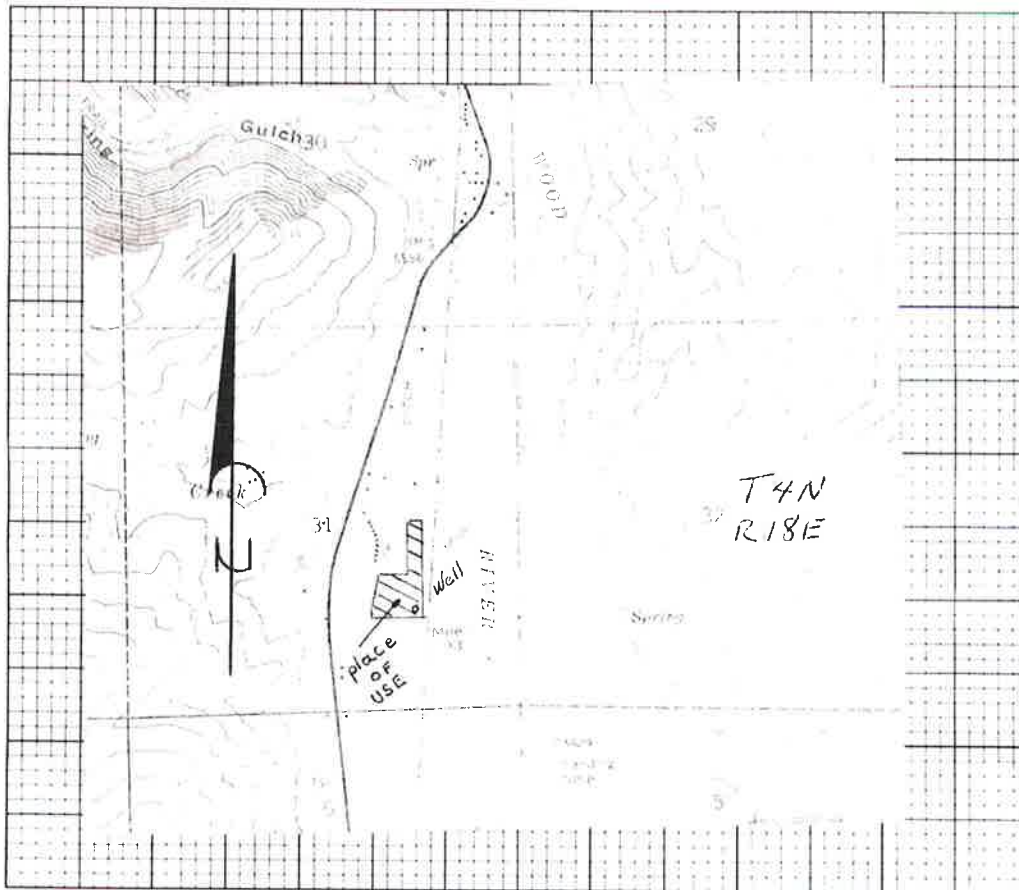
RED TOP MEADOWS



RED TOP MEADOWS
P.O. Box 137A
Ketchum, Idaho 83340



10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Smith Well Drilling of Jerome Installed
MOTOR & Pump.

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Gary Jundubing Date 11-1-1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Irrigation and domestic uses as were claimed, instead
of only an irrigation use as was recommended.
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
☐ This water right Should not exist.
☐ This water right was not recommended, but Should be recommended with the elements described above.

1996 Muni Act.

E. REASONS SUPPORTING OBJECTIONS(S): Historically, water appurtenant to water right 37-8119 has been used for irrigation and domestic uses, which differ from those uses recommended.

F. VERIFICATION (must be completed)

State of Idaho)
County of Blairstown)ss.

Edward A. Lawson, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

SA Lawson
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



November 9, 2007
Deborah Erickson
Notary Public for Idaho
Residing at: Hailey, Id
My Commission Expires: 10.09.10

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Name and address of objector (see above)
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Municipal
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

The owner is a municipal provider and the water right is used for municipal purposes
within the service area described as the right's place of use. The purpose of use for this
water right should therefore be "municipal." (An amended claim for this water right
reflecting the purpose of use as "municipal" has also been filed on the same grounds.)



RECEIVED

NOV 14 2007

DEPARTMENT OF
WATER RESOURCES

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

MICHAEL P. LAWRENCE
DIRECT DIAL: 208 388-1294
EMAIL: MichaelLawrence@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
William C. Cole
Michael C. Creamer
Amber N. Dina
Kristin Bjorkman Dunn
Thomas E. Dvorak
Jeffrey C. Fereday
Marlin C. Hendrickson
Steven J. Hippler
Debra K. Kristensen
Anne C. Kunkel

Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Mellillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

G. Andrew Page
Angela M. Reed
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

Via E-mail and U.S. Mail

November 13, 2007

Steve Clelland
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Amended Notices of Claims for Water Right Nos. 37-48A, 37-458B, 37-459,
37-2125, and 37-8119
Our file: 9577-1

Dear Steve:

I am sending you the enclosed amended Notices of Claims for the above-referenced water rights ("Amended Claims"). These Amended Claims are filed in accordance with SRBA Administrative Order 1, Section 10(f)(1), which allows for the amendment of claims at or before the Initial Hearing without first requesting leave of court.

You will note that the enclosed documents include an amended claim for water right number 37-8119, a water right for which I forwarded an amended claim to you on November 2. Please use the amended Notice of Claim for right number 37-8119 that is enclosed with this letter as the basis for your recommendation because it includes updated information; specifically, it notes the other water rights used at the same place and for the same purposes as right number 37-8119 (item number 13) and the municipal nature of use is more clearly described in the remarks section (item number 14).

These Amended Claims reflect a municipal nature of use for the above-referenced water rights, rather than domestic and irrigation uses as originally claimed. The Department should

Steve Clelland
November 13, 2007
Page 2

recommend to the SRBA Court that these water rights are municipal water rights because they are owned by a municipal provider and used for municipal purposes within its service area.

The Department has already issued recommendations to the SRBA Court for these water rights based on the original claims. We are filing objections to those recommendations—also on the ground that the water rights' nature of use should be "municipal."

We understand that the concurrent processes of amending these claims and objecting to the existing recommendations will be less confusing if the Department submits the Amended Claims to the SRBA Court by the November 14, 2007 deadline along with its recommendations on the Amended Claims. We appreciate any efforts you can provide to make that happen.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Lawrence", written over a horizontal line.

Michael P. Lawrence

Enclosures

cc: Nick Spencer
Garrick Baxter

S:\CLIENTS\9577\1\ltr to S Clelland re amended municipal claims.DOC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-8119

Date Received

Receipt Number

Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) MID-VALLEY WATER COMPANY, LLC Phone (208) 725-0055
Mailing Address c/o the Kirk Group, P.O. Box 4380, Ketchum, ID Zip 83340
2. Date of Priority (only one (1) per claim) 6/15/1983
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12-inch well with a 30-hp pump discharging into a pressure system

6. Water is claimed for the following purposes

			(both dates are inclusive)		(cfs)		(acre feet)
For	Municipal	purposes from	1/1	to	12/31	amount	0.97 or 174
For		purposes from		to		amount	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or

7. Total quantity claimed (a) **0.97** (cfs) and/or (b) **174** (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal water supply to approximately 145 households**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	18E	31			M	M									M	M			

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? **Blaine**

12. Do you own the property listed above as place of use? Yes _____ No **X**

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

37-48A, 37-458B, 37-459, 37-2125, 37-8119, 37-21489 or None ()

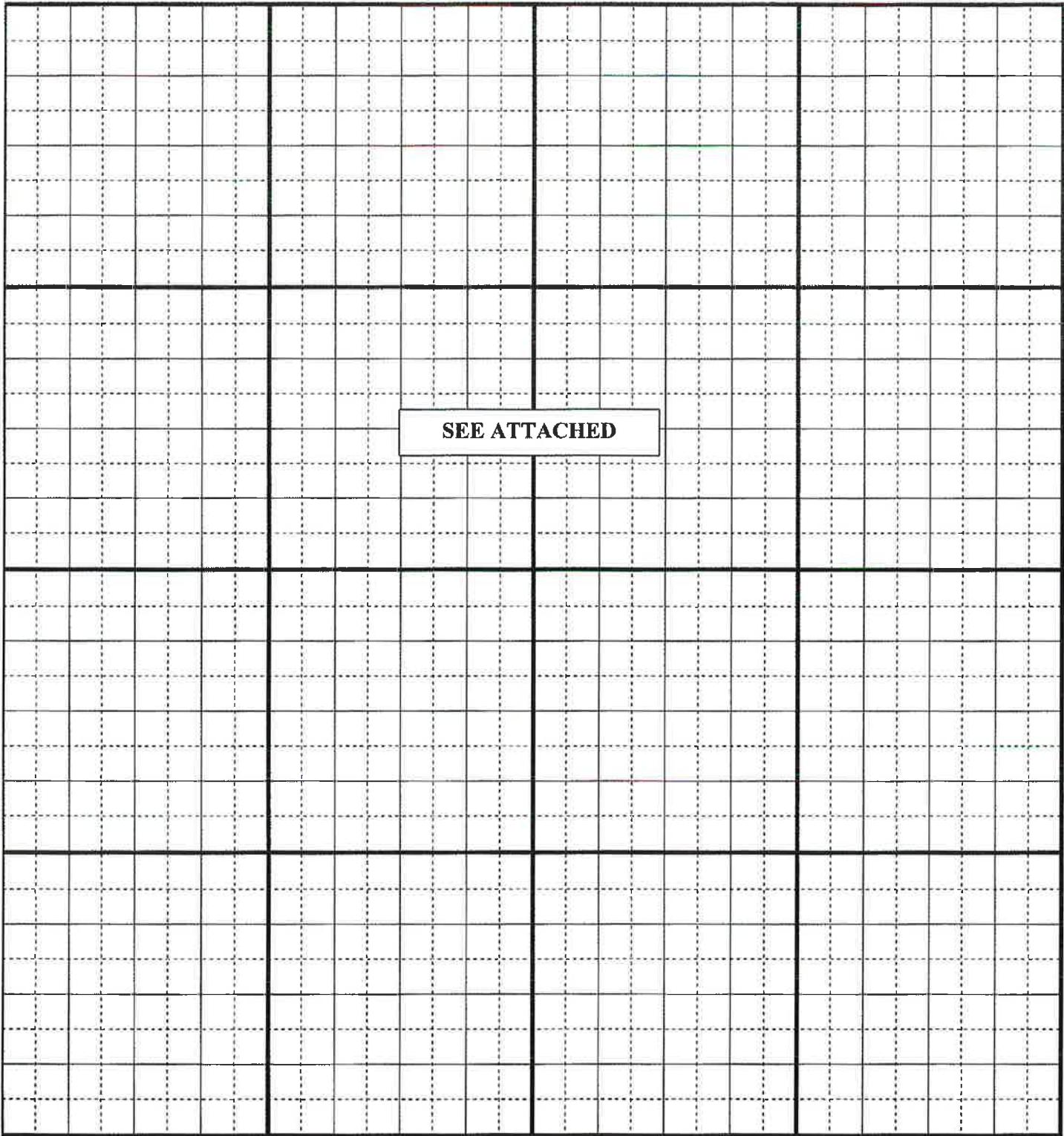
14. Remarks:

The owner is a municipal provider and this water right is used for municipal purposes within the service area described above as the place of use.

Last Name **MID-VALLEY WATER COMPANY, LLC** Ident. No. **37-8119**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SEE ATTACHED

The map area is a large grid divided into four quadrants by a central vertical and horizontal line. Each quadrant is further divided into a 10x10 grid of smaller squares. A central label 'SEE ATTACHED' is positioned in the middle of the grid.

Last Name MID-VALLEY WATER COMPANY, LLC Ident. No. 37-8119

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒ Decree _____

If applicable provide IDWR Water Right Number 37-8119

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Attorney

_____ Title _____

of MID-VALLEY WATER COMPANY, LLC, that I have signed the foregoing

Organization

document in the space below as Attorney of MID-VALLEY WATER COMPANY, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Attorney, MID-VALLEY WATER COMPANY, LLC Date 11/13/07

State of Idaho/or _____

County of Ada

Subscribed and sworn to (or affirmed) before me this

13th

day of

November

2007

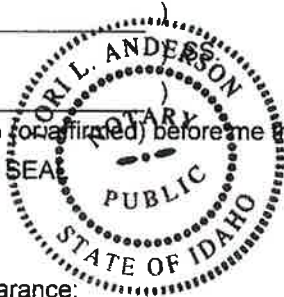
Notary Public

Residing at

Boise, Idaho

My Commission Expires

8/23/2013



17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Michael P. Lawrence will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

[Signature]

Address 601 W. Bannock, P.O. Box 2720, Boise, ID 83702

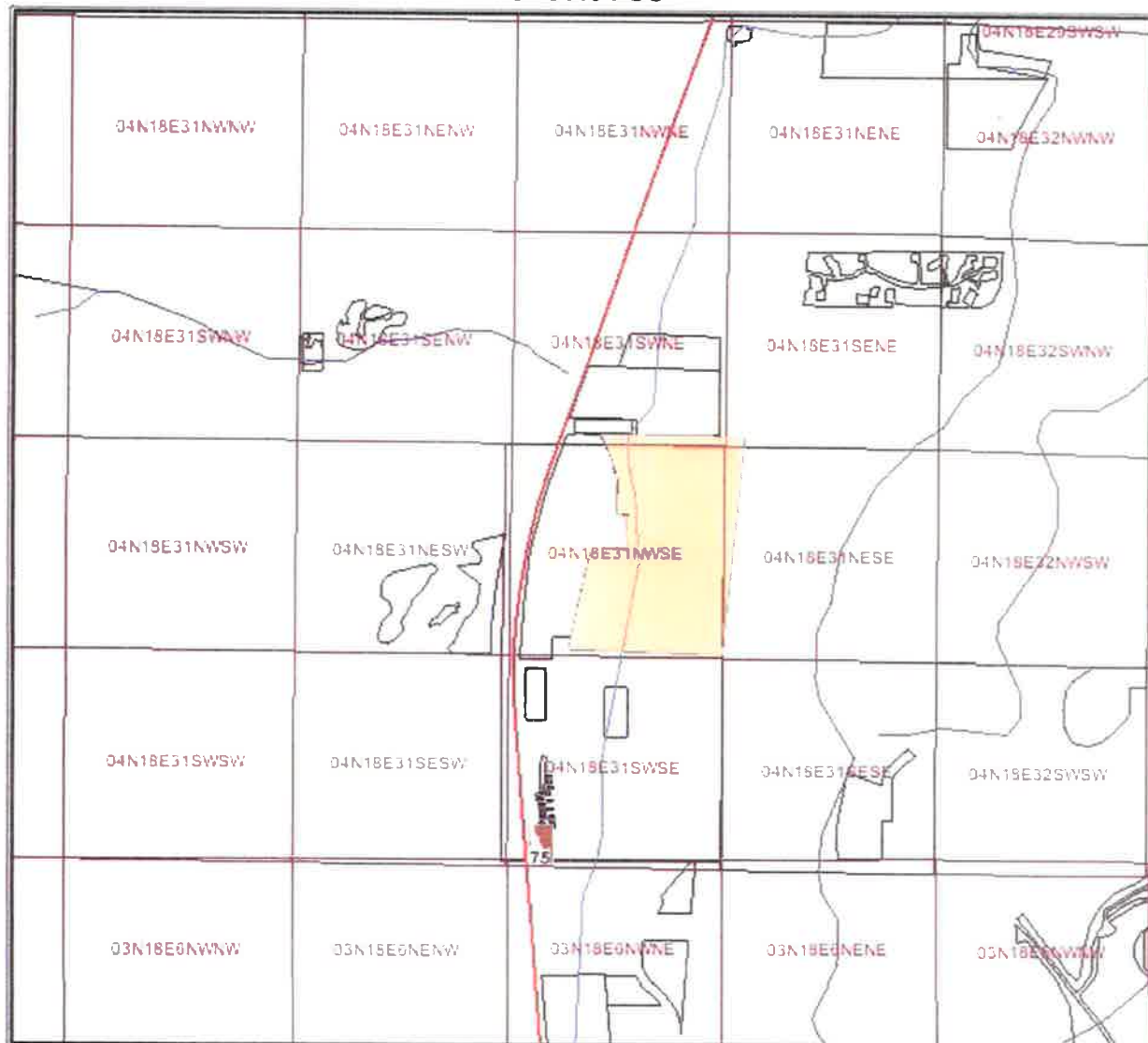
Date

11/13/07

Last Name MID-VALLEY WATER COMPANY, LLC Ident. Number 37-8119

37-8119 POU

Created: October 31, 2007



- Legend
Selected Features
Major Roads
- Interstate
 - US Highway
 - State Highway
 - Other
 - Lakes
 - Major Rivers
 - Rivers
 - Canals
 - Creeks
 - Small streams
 - Ditches
 - POU - Aqueductation
 - Recommendations
 - PLS - quarter quarter
 - Cities
 - Counties
 - State



Prepared by the ArcGIS Map Server at



Idaho Department of Water Resources
122 E and 1st St., Boise, ID 83720
Boise, Idaho 83720-0000
Ph: (208) 287-4800
www.idwr.idaho.gov

The Idaho Department of Water Resources is maintaining this web site as a public service. Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

GIVENS PURSLEY LLP

RECEIVED

NOV 05 2007

DEPARTMENT OF
WATER RESOURCES

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

MICHAEL P. LAWRENCE
DIRECT DIAL: 208 388-1294
EMAIL: MichaelLawrence@givenspursley.com

Gary G. Allen
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J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

Via E-mail and U.S. Mail

November 2, 2007

Steve Clelland
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Amended Notice of Claim for Water Right No. 37-8119
Our file: 9577-1

Dear Steve:

As we discussed over the phone this week, I am sending you the enclosed amended Notice of Claim to a Water Right for water right number 37-8119 ("Amended Claim"). This Amended Claim is filed in accordance with SRBA Administrative Order 1, Section 10(f)(1), which allows for the amendment of claims at or before the Initial Hearing without first requesting leave of court.

This Amended Claim reflects a municipal nature of use for water right number 37-8119, rather than a domestic nature of use as originally claimed. The Department should recommend to the SRBA Court that this water right is a municipal water right because it is owned by a "municipal provider" and used for "municipal purposes" within its "service area," as those terms are defined in Idaho Code Section 42-202B.

The Department has already issued a recommendation to the SRBA Court for this water right based on the original claim. We will file an objection to that recommendation—also on the ground that the water right's nature of use should be "municipal"—by the November 14, 2007 objection deadline.

Superceded

Steve Clelland
November 2, 2007
Page 2

We understand that the concurrent processes of amending this claim and objecting to the existing recommendation will be less confusing if the Department submits the Amended Claim to the SRBA Court by the November 14, 2007 deadline along with its recommendation on the Amended Claim. To that end, we appreciate your prompt attention to this matter.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Mike Lawrence", written over a light blue horizontal line.

Michael P. Lawrence

Enclosure

cc: Nick Spencer

S:\CLIENTS\9577\1\ltr to S Clelland re_ amended claim.DOC

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 05 2007
DEPARTMENT OF
WATER RESOURCES

**IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 37-8119

Date Received

Receipt Number

Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) MID-VALLEY WATER COMPANY, LLC Phone (208) 725-0055
Mailing Address c/o the Kirk Group, P.O. Box 4380, Ketchum, ID Zip 83340
2. Date of Priority (only one (1) per claim) 6/15/1983
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12-inch well with a 30-hp pump discharging into a pressure system

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For	<u>Municipal</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.97</u>	or	<u>174</u>
For		purposes from		to		amount		or	
For		purposes from		to		amount		or	
For		purposes from		to		amount		or	

7. Total quantity claimed (a) 0.97 (cfs) and/or (b) 174 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal water supply to approximately 145 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	18E	31			M	M									M	M			

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

or None ()

14. Remarks:

This water right is used for municipal purposes, as defined in Idaho Code Section 42-202B(6). The owner is a municipal provider, as defined in Idaho Code Section 42-202B(5)(c). The place of use described above is the service area for this municipal water right.

Last Name MID-VALLEY WATER COMPANY, LLC Ident. No. 37-8119

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED

Last Name MID-VALLEY WATER COMPANY, LLC Ident. No. 37-8119

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-8119

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Attorney

_____ Title _____

of MID-VALLEY WATER COMPANY, LLC, that I have signed the foregoing

Organization

document in the space below as Attorney of MID-VALLEY WATER COMPANY, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent _____

Title and Organization Attorney, MID-VALLEY WATER COMPANY, LLC Date 11/2/07

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this

1st day of November 2007

Notary Public

Residing at 3521 W. Glenn St

My Commission Expires 14 September 2011

17. Notice of Appearance

Please Print Name

Notice is hereby given that I, Michael P. Lawrence will be acting as attorney at law on behalf of the claimant signing above and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

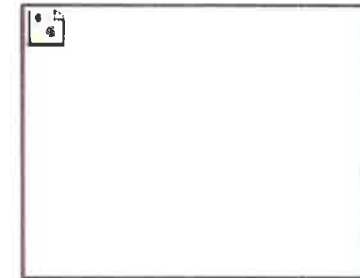
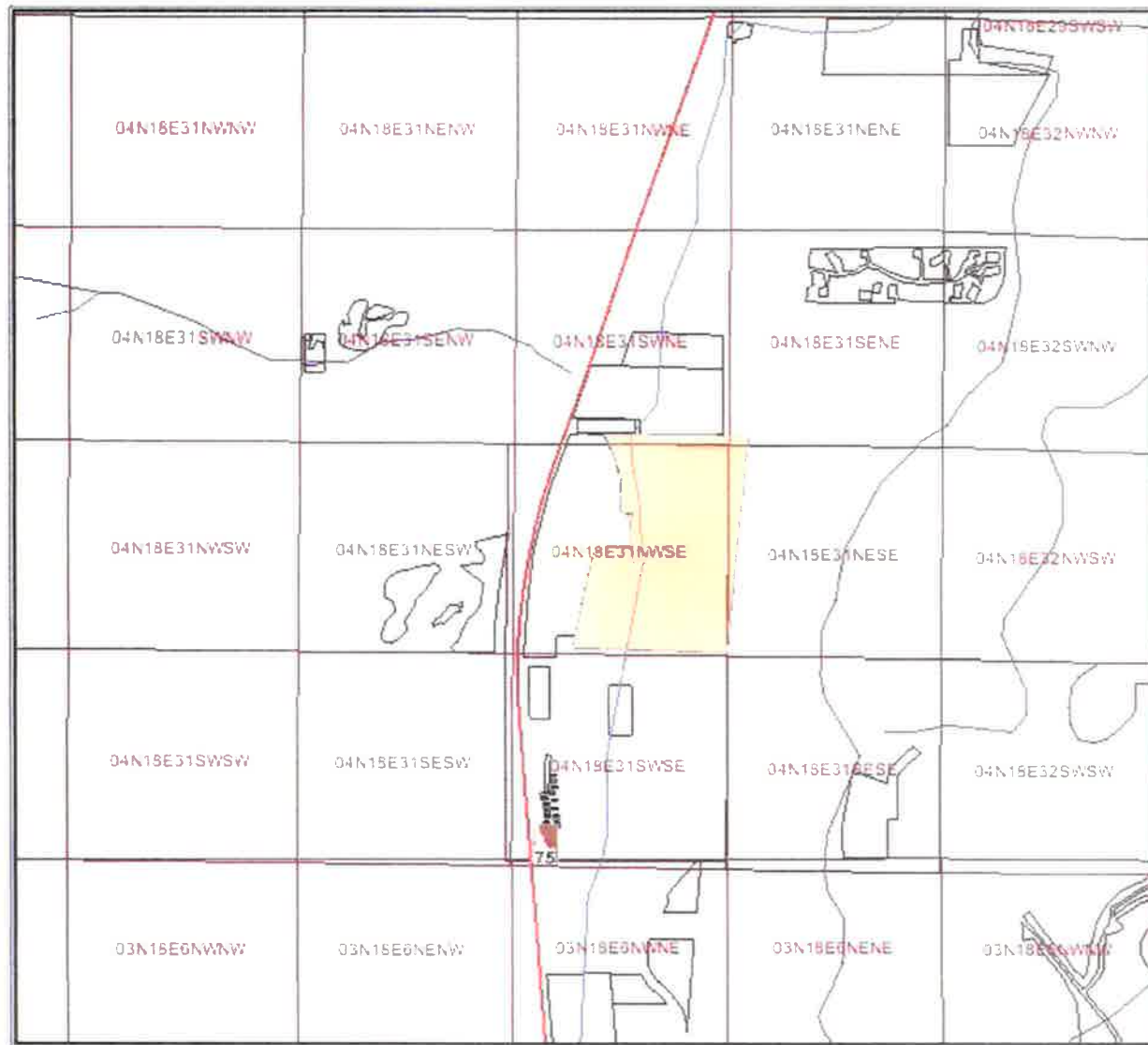
Address 601 W. Bannock, P.O. Box 2720, Boise, ID 83702

Date 11/2/07

Last Name MID-VALLEY WATER COMPANY, LLC Ident. Number 37-8119

37-8119 POU

Created: October 31, 2007



- Legend**
- Selected Features
- Major Roads
- Interstate
 - U.S. Highway
 - State Highway
 - Other
- Lakes
- Major Rivers
- Rivers
- Canals
- Ditches
- Long canals
- Short canals
- POU Adjudication Recommendations
- POU - quarter quarter
- County
- State



Prepared by the AGIMS Map Server at



Idaho Department of Water Resources
322 East Front Street, P.O. Box 83720
Boise, Idaho 83728-0720
Ph: (208) 347-4346
www.idwr.idaho.gov

The Idaho Department of Water Resources is maintaining this web site as a public service. Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8119

NAME AND ADDRESS: THE MEADOWS LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 1440
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.970 CFS
174.000 AFY

PRIORITY DATE: 06/15/1983

POINT OF DIVERSION:

T04N R18E S31 NWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.970 CFS
174.00 AFY

PLACE OF USE: DOMESTIC in BLAINE County

T04N R18E S31 SWNE
T04N R18E S31 NESE

T04N R18E S31 SENE
T04N R18E S31 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

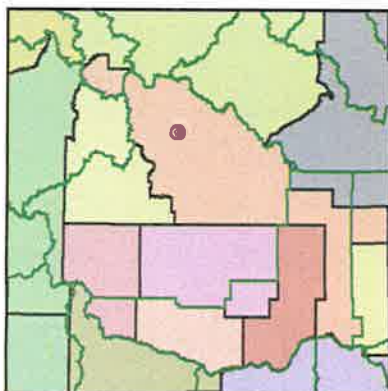
SRBA Recommendation:

37-8119

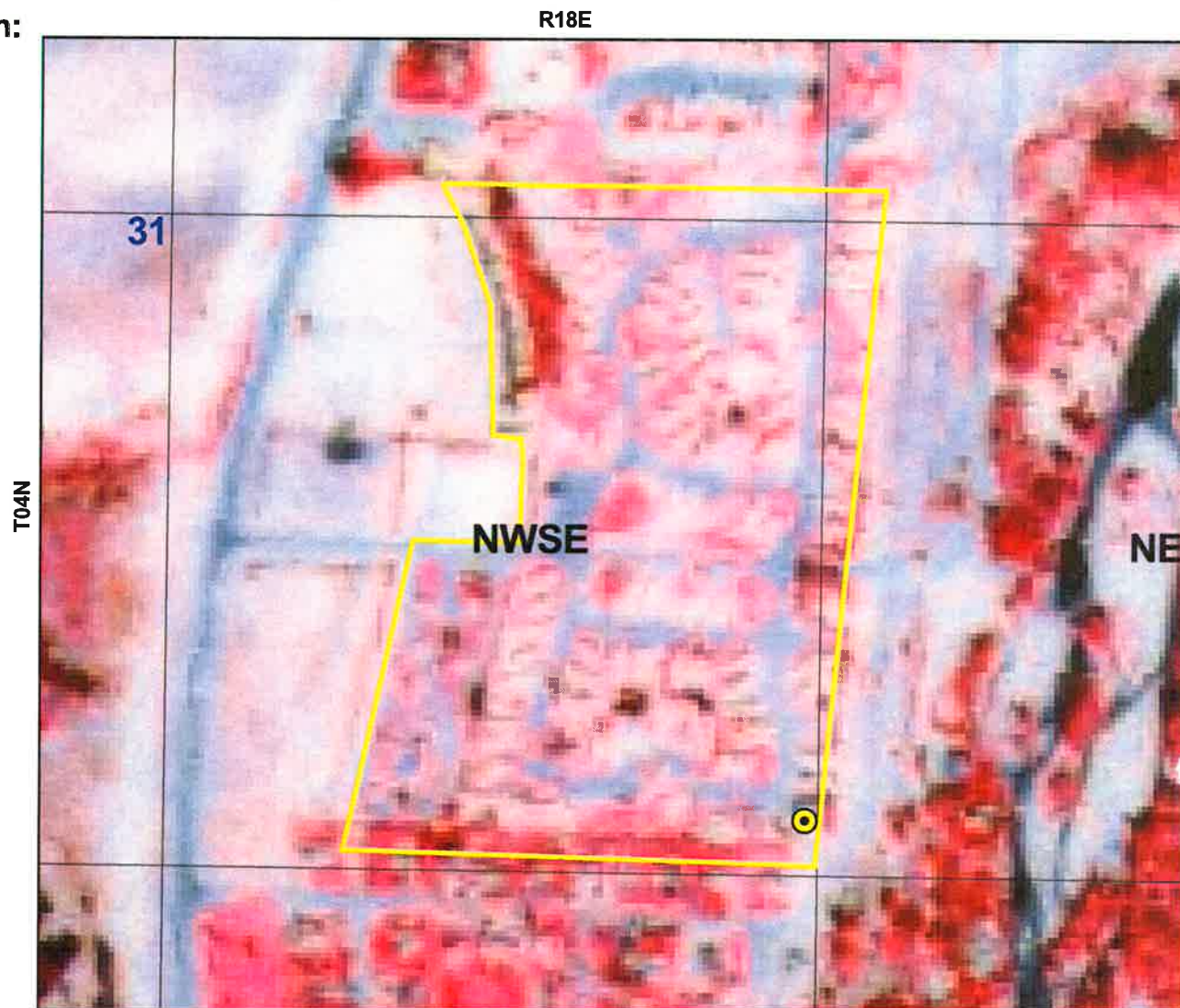
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by C. Clark
On Tuesday, December 19, 2006
1987/88 Aerial Photography

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8119

NAME AND ADDRESS: THE MEADOWS LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 1440
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.970 CFS
174.000 AFY

PRIORITY DATE: 06/15/1983

POINT OF DIVERSION:

T04N R18E S31 NWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.970 CFS
174.00 AFY

PLACE OF USE: DOMESTIC in BLAINE County

T04N R18E S31 SWNE
T04N R18E S31 NESE

T04N R18E S31 SENE
T04N R18E S31 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

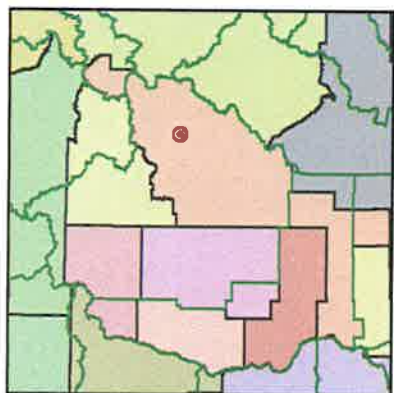
SRBA Recommendation:

37-8119

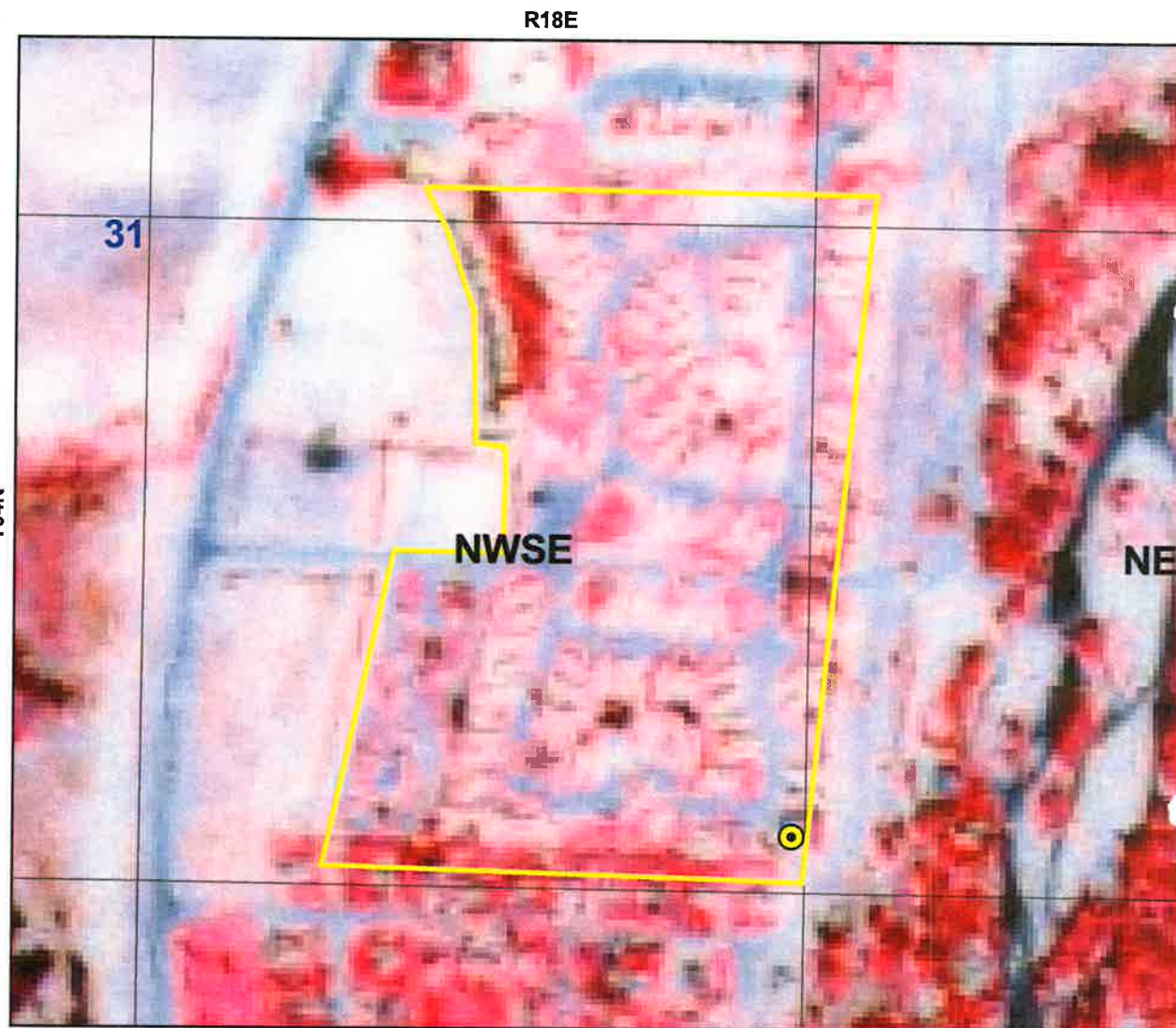
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by C. Clark
On Tuesday, December 19, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08119

Priority: June 15, 1983

Maximum Diversion Rate: 0.97 CFS
Maximum Diversion Volume:¹ 174.0 AF

This is to certify, that LINMANN INC.

DBA RED TOP MEADOWS MOBILE HOME PARK

P.O. BOX 386

KETCHUM, ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1983; and has submitted Proof of Beneficial Use on May 13, 1985. An examination indicates that the works have a diversion capacity of .970 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.97 CFS	174.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 18E 31 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 145 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of FEBRUARY, 1990.

MICROFILMED

MAR 12 1990

Acting for R. Keith Higginson, Director

Norm C Young

MEMORANDUM

To: Claim files 37-458B, 37-459, 37-2125, and 37-8119

From: Cynthia Bridge Clark

Date: December 16, 2006

Re: SRBA Claim Review notes: The Meadows LLC

37-48A

Decree 37-48:

Owner = Martin Barry

Priority date = 5/1/1887

Source = Big Wood River

Quantity = approx 160 ac, 200 inches (4 cfs at an inch per acre), 1.25 in/ac

POU = E ½ of SE ¼ and E ½ of NE ¼, Sec 31, T4N, R18E

Claim 37-48A:

Owner = The Meadows LLC

Priority date = 5/1/1887

Source = Big Wood River

Use = Irrigation

Quantity = 80 ac, 3.3 cfs, 2.06 in/ac

POU = NWSE, SWSE, Sec 31, T4N, R18E (accomplished transfer from decree)

Watermaster records = show delivery of 3.3 cfs

Recommendation 37-48A:

Owner = The Meadows LLC

Priority date = 5/1/1887

Source = Big Wood River

Use = Irrigation

Quantity = 80 ac, 3.3 cfs, 2.06 in/ac

POU = NWSE, SWSE, Sec 31, T4N, R18E (accomplished transfer from decree)

COMMENTS: Limit to 0.04 cfs/ac (3.3 on 80 acres). Claims 37-48A, 37-458B, 37-459 (Disallowed), and 37-2125 overlap.

37-458B

Decree 37-458:

Owner = James McCoy

Priority date = 6/1/1883

Source = Clear Creek Spring

Quantity = 80 ac for both 37-458 & 37-459, all of spring flow—no rate specified

POU = W ½ of SE ¼ Sec 31, T4N, R18E

Claim 37-458B:

Owner = The Meadows LLC
Priority date = 6/1/1883
Source = Clear Creek
Use = Irrigation
Quantity = 14 ac, 0.54 cfs, 1.93 in/ac
POD = NWSE
POU = NWSE, Sec 31, T4N, R18E
Watermaster records = no records

Recommendation 37-458B:

Owner = The Meadows LLC
Priority date = 6/1/1883
Source = Clear Creek
Use = Irrigation
Quantity = 11.5 ac, 0.23 cfs, 1.0 in/ac (no information submitted to verify rate)
POD = SWSWNE based on field exam maps and map provided with claim.
POU = NWSE, SWNE, SWSE, Sec 31, T4N, R18E
COMMENTS: No additional information provided to document how claimed rate was determined. Rate reduced to 0.23 cfs (1 in/ac). Source changed to Clear Creek as claimed as there does not appear to be a diversion at the spring. POU and POD was clarified in part through the information provided by the claimant/consultants, the field exam, and the license. Claims 37-48A, 37-458B, 37-459 (Disallow), and 37-2125 overlap.

37-459

Decree 37-459:

Owner = James McCoy
Priority date = 6/1/1900
Source = Big Wood River
Quantity = 80 ac for both 37-458 & 37-459, 60 in (1.2 cfs)
POU = W ½ of SE ¼ Sec 31, T4N, R18E

Claim:

Owner = The Meadows LLC
Priority date = 6/1/1900
Source = Big Wood River
Use = Irrigation
Quantity = 160 ac (misclaimed 160 ac on two QQ—80 ac), 1.2 cfs, 0.75 in/ac
POU = NWSE, SWSE Sec 31, T4N, R18E
Watermaster records = no records

Recommendation:

DISALLOW

COMMENTS: Unclear whether right has been used (noted in field exam and no record of delivery by watermaster. Discussed disallowal with Carter Fritschle and Chris Bromley.

37-2125

License:

Priority date = 1/28/1909
Source = Springs
Quantity = 25 ac, 0.5 cfs, 1 in/ac
POU = SWNE, Sec 31, T4N, R18E

Claim:

Owner = The Meadows LLC
Priority date = 1/28/1909
Source = Springs
Use = Irrigation
Quantity = 13 ac, 0.5 cfs, 1.93 in/ac
POU = NWSE, SWNE Sec 31, T4N, R18E
Watermaster records = no records

Recommendation:

Owner = The Meadows LLC
Priority date = 1/28/1909
Source = Springs
Use = Irrigation
Quantity = 11.5 ac, 0.5 cfs, 2.17 in/ac
POU = NWSE, SWNE, SWSE, Sec 31, T4N, R18E
COMMENTS: POU and POD was clarified in part through the information provided by the claimant/consultants and the license. Claims 37-48A, 37-458B, 37-459 (Disallow), and 37-2125 overlap.

37-8119

License:

Priority date = 6/15/1983
Source = Groundwater
Quantity = 0.97 cfs, 174 af (1.2 af x 145 homes = 174 af/home)
POU = NWSE, Sec 31, T4N, R18E

Claim:

Owner = The Meadows LLC
Priority date = 6/15/1983
Source = Groundwater
Use = Domestic, Irrigation
Quantity = 18 ac, 174 af, 0.97 cfs (domestic), 0.36 cfs (irrigation), 1 in/ac
POU = NWSE, Sec 31, T4N, R18E
Watermaster records = no records

Recommendation:

Owner = The Meadows LLC
Priority date = 6/15/1983
Source = Groundwater

Use = Domestic

Quantity = 18 ac, 174 af, 0.97 cfs (domestic)

POU = NWSE, Sec 31, T4N, R18E

COMMENTS: POU is mobile home park, amended claim to include irrigation as per letter from Gary Spackman. The right was licensed for domestic use for 145 homes (1.2 af x 145 homes = 174 af) and authorized volume for irrigation of 0.5 acres per home. Based on available imagery, the number of acres irrigated appears to be much less than provided for under the licensed volume. The claimed 18 acres appear to be the majority of the licensed place of use without structures. The claimed POU diagramed on the map provided with the claim also appears to overlap a westerly field that is covered under rights 37-48A and 37-458B. This area was not included in the licensed POU. Recommended only for Domestic use.

Conditions

When combined, rights 37-48A, 37-458B, 37-2125 are limited to diversion of 0.04 cfs/acre.

Rights 37-48A, 37-458B, 37-2125 are limited to 3.3 cfs when combined.

Rights 37-458B, 37-2125 are limited to 0.5 cfs when combined.

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

December 29, 1995

RECEIVED
JAN 09 1996

Department of Water Resources
Southern Region

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Change of Ownership for Water Rights
A37-08119, A37-00459 and A37-0048A

Dear Sir or Madam:

Enclosed you will find a New Property Owner Notice of Change of Water Right Ownership and a Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication for the above-mentioned water rights. Please process these as appropriate and send us copies of the revised claims as recorded in your computer database.

Thank you for your help.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Stephanie Davidson

Stephanie Davidson

/sd
enclosures

MICROFILMED

JAN 17 1996

Form 42-1409(a)

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED
JAN 09 1996

Name(s) of Claimant (please print):

The Meadows L.L.C., an Idaho Limited Liability Company

Department of Water Resources
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Jim Speck

Hogue, Speck & Aanestad

Post Office Box 987

Ketchum, ID 83340

Attorney's Phone (208)726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-08119

A37-00459

A37-00048

For Individuals:

Authorized signature(s) Date

For Organizations:

I am President of Ronald J. Sharp, Inc. - Managing Member, and I

Title

Organization

have signed the foregoing document in the space below as

President

of Ronald J. Sharp, Inc - Managing Member.

Title

Organization

Signature of Authorized Agent

Title President Ronald J. Sharp Date 12-22-95

Organization The Meadows, LLC, Inc., Managing Member

IDWR Use:

Date Received 1/9/96Data Entry HLB

MICROFILMED

JAN 6 7 1996

Revised Date 4-03-92



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JAN 09 1996

LEGAL DESCRIPTION OF PROPERTY: Township 4 N. Range 18 E.
Section 31, N.W. 1/4 of S.E. 1/4 of 1/4 Govt. Lot _____ Department of Water Resources
Lot _____, Block _____, Subdivision/Townsite _____ Southern Region
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A37-08119, A37-00459 and A37-0048A
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): The Meadows Partnership
Post Office Box 1440
Sun Valley ID 83353
- ☐ New Owner/Claimant (Purchaser): The Meadows, L.L.C., an Idaho Limited Liability Company
- ☐ New Mailing Address: Post Office Box 1440
Sun Valley, ID 83353
- ☐ New Telephone Number: (208) 726 - 4521
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: N/A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ronald J. Sharp Pres. Date 12/22/95
Ronald J. Sharp, Inc. - Managing Member Date _____
- ☐ Signature of Former Owner/Claimant(s) Ronald J. Sharp Pres. Date 12/22/95
Ronald J. Sharp, Inc. - Managing Partner Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/9/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JAN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 9, 1996

THE MEADOWS, LLC
PO BOX 1440
SUN VALLEY, ID 83353

RE: SRBA CLAIM(S) A37-08119, A37-00459, & A37-00048A
THE MEADOWS PARTNERSHIP

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: SPECK, JIM; HOUGE, SPECK, & AANESTAD, PO BOX 987, KETCHUM, ID
83340

MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 11 1993

Hogue, Speck & Aanstad

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Jim Speck
Attorney at Law
PO Box 987
Ketchum, ID 83340

Re: Water right license no. 37-08119 in the name of Linmann Inc.
DBA Red Top Meadows Mobile Home Park

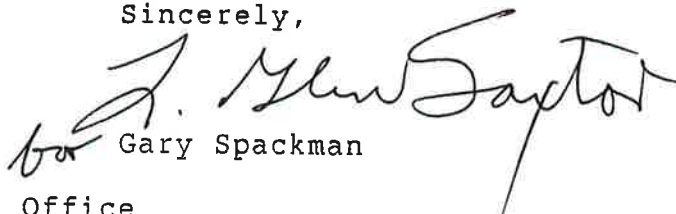
Dear Jim:

On April 27, 1993, we discussed whether water right no. 37-08119, licensed only as a domestic use for .97 cfs and an annual volume of 174.0 af, included, as part of the domestic use, the right to irrigate lawns and gardens associated with the mobile home park.

I reviewed the field exam, and found no description of irrigation. The annual volume of 174.0 af was calculated by multiplying each of the domestic units by 1.2 af, which is the annual quantity for a domestic unit with irrigation. I conclude that irrigation, although not expressly described on the license, is recognized as part of the domestic use.

The map of the mobile home park shows two or three small common areas. These common areas will also be recognized under the domestic use but must be specifically shown to have been irrigated during the development period. However, the exact description should be refined in the Snake River Basin Adjudication. Your clients may need to file an amended adjudication to reflect the irrigation use of water.

Sincerely,


Gary Spackman

C: IDWR - Regional Office

MICROFILMED
OCT 23 1994

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

May 28, 1993

Mr. Allen Merritt
Department of Water Resources
Southern Regional Office
222 Shoshone Street, East
Twin Falls, Idaho 83301

RECEIVED

JUN 01 1993

Department of Water Resources
Southern Region Office

Re: Amended Claim No. A37-08119
The Meadows Partnership

Dear Allen:

Enclosed you will find Amended Notice of Claim No. A37-08119 for The Meadows Partnership together with my firm's check payable to the Department in the sum of \$68.00 as the additional filing fee.

Note the attached letter from Gary Spackman authorizing the addition of irrigation use. On that basis, I am requesting a waiver of any late fee for the irrigation use. Please return to my office a copy of the Amended Claim as entered in the Department's computer data base.

If you have any questions concerning this filing, please contact my secretary, Dusty Williams, as I will be out of the office until August 3, 1993.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/dlw
Enclosure
cc: Matt Engel
(w/enclosure)
Gary Spackman

MICROFILMED
OCT 25 1994

37
TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Allen Merritt Date: 6/1/93
SUBJ: Receipt No. 5015829 (Please attach ARQ2 Receipt copy immediately behind blue form)

SUBMITTE TO AUDITOR
ON 7-9-93

RECEIVED

JUN 02 1993

RE: PayOR Hogue, Speck & Amestad
Address PO Box 987
Ketchum, ID, 83340

Claimant(s) if NOT Payor _____

Refund Amount \$ 50⁰⁰ Claim Location (Region/Claimant) _____

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent () Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached) 0

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>AJ7-08119</u>	<u>Domestic</u>	\$		
<u>(Amended)</u>	<u>& Irrig.</u>	\$ <u>68</u>	<u>18</u>	<u>5015829</u>
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Sent in incorrect amendment fee.

Region AJ Spvsr. Approval AD S.O. AJ Spvsr. Approval _____
Don Shaff Approval 7-07-93 Hold _____ To Fiscal 7-14-93
Data Base Modified? Y/N NA A &/or R Records By _____ on _____
Logged 6-4-93

05/12/93

MICROFILMED
OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, . ID 83340

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-08119
Receipt #S015829

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$50.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
OCT 25 1994

THE MEADOWS
A Residential Community

January 19, 1993

RECEIVED

JAN 21 1993

Department of Water Resources

Ms. Helen Harrington-Thornton
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

Re: The Meadows Partnership
Notice of Change of Water Right Ownership (#A37-08119)
Notice of Claim to a Water Right (#A37-00459)

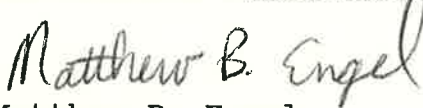
Dear Helen:

Enclosed are the above documents. I hope all of the necessary information is included.

Please contact me if you have any questions or if additional information is necessary.

Sincerely,

THE MEADOWS PARTNERSHIP



Matthew B. Engel
Controller

mbe
Enclosures

tm\wtrrght.1tr

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FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT01/22/93 09:12:41
Page 1

Water Right Number - A37-08119

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LINMANN, INC.1 - DBA RED TOP MEADOWS MOBIL PARK
2 - P.O. BOX 386
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1983 17 SOUTHERN P - PERMIT+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 18E 31 NW SE (13) BLAINE+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 1.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.100 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 31 NW SE 43 DOMESTIC (13) BLAINE

+ - - Diversion Means - 12" X 107' WELL, 30 HP PUMP & 10" WELL WITH PUMP

+ - - Non-Irrigation Use - D/165 HOMES

+ - - Other Rights for Same Use - 2ND WELL IS EXISTING ON SAME PROPERTY

+ - - - - - - - - - - - - - Remarks - - - - - +
THE 10" WELL IS USED FOR INTERMITTENT DOMESTIC PURPOSES SUPPLYING
WATER TO RED TOP MEADOWS CABINS & MOBILE HOME PARK. THIS IS
A BACK-UP WELL FOR THE WELL PRESENTLY IN USE.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

FEB 24 1993

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| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 11/10/1988 | Last Amended Date | - | 02/06/1990 | Temporary Right | - | P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | C003297 | Federal/State Indicator | - | S |
| Claims Tape Error Flg | - | | POU Ownership Flag | - | Y | Presumption Flag | - | |
| Fee Exempt Flag | - | | Name Connector | - | | Notice of Error Flag | - | |

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FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 25, 1993

Matthew B. Engel, Controller
The Meadows
P.O. Box 1440
Sun Valley, ID 83353

RE: Snake River Basin Adjudication, Blaine County
Notices of Claim A37-08119 & A37-00459

Dear Matt:

I received the Change of Ownership form for A37-08119 and have processed it. Enclosed is a copy of the claim for your files. Also, I have processed Notice of Claim A37-00459 and a copy is attached. I have completed the processing, but there were a few discrepancies between the claim and the original decreed right.

Specifically, you listed the source as "unnamed drain" and the point of diversion you claimed appeared to be from the "drain". However, the decreed right, which is the basis of your claim, has a source of Big Wood River, with a point of diversion where the Comstock #10 Ditch diverts from the River (as shown on the map you attached to your claim).

I have completed the processing of A37-00459, using the decreed right information, assuming the "unnamed drain" you described is actually Comstock #10 Ditch. If this is incorrect, please let me know. If this does accurately describe the water right, you do not need to take any further action since the claim processing has been completed.

Please let me know if any changes need to be made or if I can be of any further assistance. I appreciate the completeness of the materials you submitted. It made the processing of the documents much easier. Thanks!

Sincerely,

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:sf:south-
Enclosures:

Copies of A37-08119 & A37-00459

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FEB 24 1993

10/27/1988.

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Linman, Inc.CLAIM. IDENT. NO. 37-08119DATE RECEIVED 10/27/88 CK # 5136AMOUNT \$ 160.00

- | | YES | NO |
|---|--|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: RLH

Comments: _____

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FEB 24 1993

Water Right Number - 37-08119 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LINMANN, INC.

1 - DBA RED TOP MEADOWS MOBIL PARK
2 - P.O. BOX 386
3 -
City- KETCHUM State- ID Zip- 83340
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1983 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 18E 31 NW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 1.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.100

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 18E 31 NW SE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - D/165 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +

01C - A flow measurement port or other device as specified by the
- Department shall be installed by the permit holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

+ - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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FEB 24 1993

Water right number - 37-08119

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/22/87

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 05/01/1986 | Field Exam Made | - 09/12/1985 | Field Exam Fee | - |
| Approved/Denied | - 04/22/1985 | Protested Date | - 00/00/0000 | Swan Falls | - Z |
| Proof Made Date | - 05/13/1985 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

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FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Dec-1989 08:54

Sawtooth Title Co. Inc.
Attn: Robert Benjamin
P.O. Box 188
Ketchum, Idaho 83340

RE: SRBA Claim A37-08119

Dear Mr. Benjamin:

I am returning the Change in Ownership of Notice of Claim you recently submitted to our office. In reviewing the form I must point out that the form is used to change the ownership records of claims filed in the Snake River Basin Adjudication. All claim numbers begin with an "A" prefix. In reviewing claims filed I find only A37-08119 has been filed. I did not find a claim for A37-00048. In searching for claims in the name of Linmann, Inc. I find only A37-08119 in their name.

Please find enclosed a proof report for claim A37-08119 and a copy of the receipt for payment of the fees for A37-08119. If the ownership record for this claim needs to be changed please resubmit the form and include the required copy of the Warranty Deed.

As for water right 37-0048, if the water use continues a claim should be filed to protect the right or it will be lost.

If you have any questions please feel free to contact our office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED
FEB 24 1993



SAWTOOTH TITLE CO. INC.

RECEIVED

DEC 18 1989

Department of Water Resources
Southern Region Office

December 13, 1989

Department of Water Resources.
2148 4th Ave. E.
Twin Falls, ID 83301

RE: Our order no. 15883

Enclosed please find the Change in Ownership of Notice of Claim
Form for the above transaction.

If you have any questions, please do not hesitate to contact me.

Sincerely,

SAWTOOTH TITLE CO., INC.

Bob

Robert Benjamin

up