

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08153
Date Received: 8/24/1988
Receipt No: S002322
Received By: RSJ-24

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RED CLIFFS HOMEOWNERS ASSOC. 208-726-9637
Address: P.O. BOX 479
KETCHUM, ID 83340

2. Date of Priority: JUL 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL, PUMP, PUMPHOUSE, PRESSURE TANKS, PIPED TO 6 HOMESITES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1 GOAT, D/6 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NE	NE		DOMEST	

A37-08153

Page 1

Date: 01/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NE	NE		STOCK	
			NE	NE		IRR	7.0
					Section Acres		7.0
		32	NW	NW		IRR	3.4
					Section Acres		3.4
					Total Acres		10.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 10.40

IDWR. NOTE: ITEM 12 CHECKED AS OWNER OF PROPERTY, BUT THIS IS
A HOME OWNERS ASSOCIATION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A37-08153

Date Received 8-24-88

Receipt Number 5002322

RECEIVED

AUG 24 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Red Cliffs Homeowners Association Phone (208) 726-9637

Mailing Address Box 479, Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) July 1972

3. Source of water supply (a) Groundwater Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, pumphouse and pressure tanks
Distribution lines to 6 homesites in Red Cliffs Subdivision.

COPY

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Copy Filed 24 1988 Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.12 or _____

For Irrigation purposes from April 15 to Oct. 15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 6 households, 1 goat

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	31	D																
4N	18E	31	7																
4N	18E	32						3.4											

Total number of acres irrigated 10.4

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Red Cliffs Homeowners Ident No. _____

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Copies: White-State, Yellow-Claimant
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile

T. 4 N., R. 18 E.

S. 30

S. 29

Well

Subdivisions

S. 31

S. 32

Big Black River

COPY

Last Name Red Cliffs Homeowners

Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-8153
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am REPRESENTATIVE
of RED CLIFFS HOMEOWNERS ASSO. Title _____, that I have signed the foregoing
document in the space below as REPRESENTATIVE of RED CLIFFS HOMEOWNERS ASSO.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization REPRESENTATIVE Date 3-15-88

RED CLIFFS HOMEOWNERS ASSO.

✓ State of Idaho for _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 15th day of August 19 88

SEAL

Notary Public [Signature]

Residing at Petchum

My Commission Expires 10-13-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

CCPY

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Last Name Red Cliffs Homeowner Ident. Number _____

Copies Five State, Four Claimant
FEB 24 1993

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITEL



02 1A
0004310838

\$ 00.87
JAN 08 2007
MAILED FROM ZIP CODE 83701

RECEIVED

JAN 12 2007

DEPARTMENT OF
WATER RESOURCES

Bx 2

NOT 479 Ketchum



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RED CLIFFS HOMEOWNERS ASSN
PO BOX 479
KETCHUM ID 83340

37-8153

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8153

NAME AND ADDRESS: RED CLIFFS HOMEOWNERS ASSN
PO BOX 479
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.000 AFY

PRIORITY DATE: 07/21/1984

POINT OF DIVERSION:

T04N R18E S31 NENENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 3.00 AFY
IRRIGATION	04/01 09/15	0.080 CFS 15.00 AFY

Domestic use is for 5 homes.

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S31	NENE	4.00	T04N R18E S32	NWNW	1.00
---------------	------	------	---------------	------	------

DOMESTIC in BLAINE County

T04N R18E S31	NENE
---------------	------

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

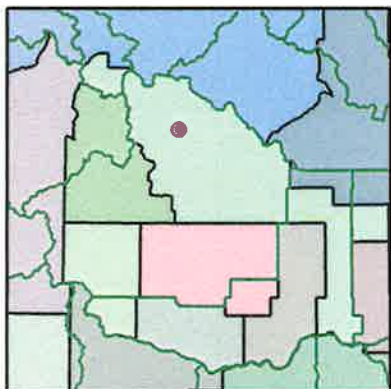
SRBA Recommendation:

37-8153

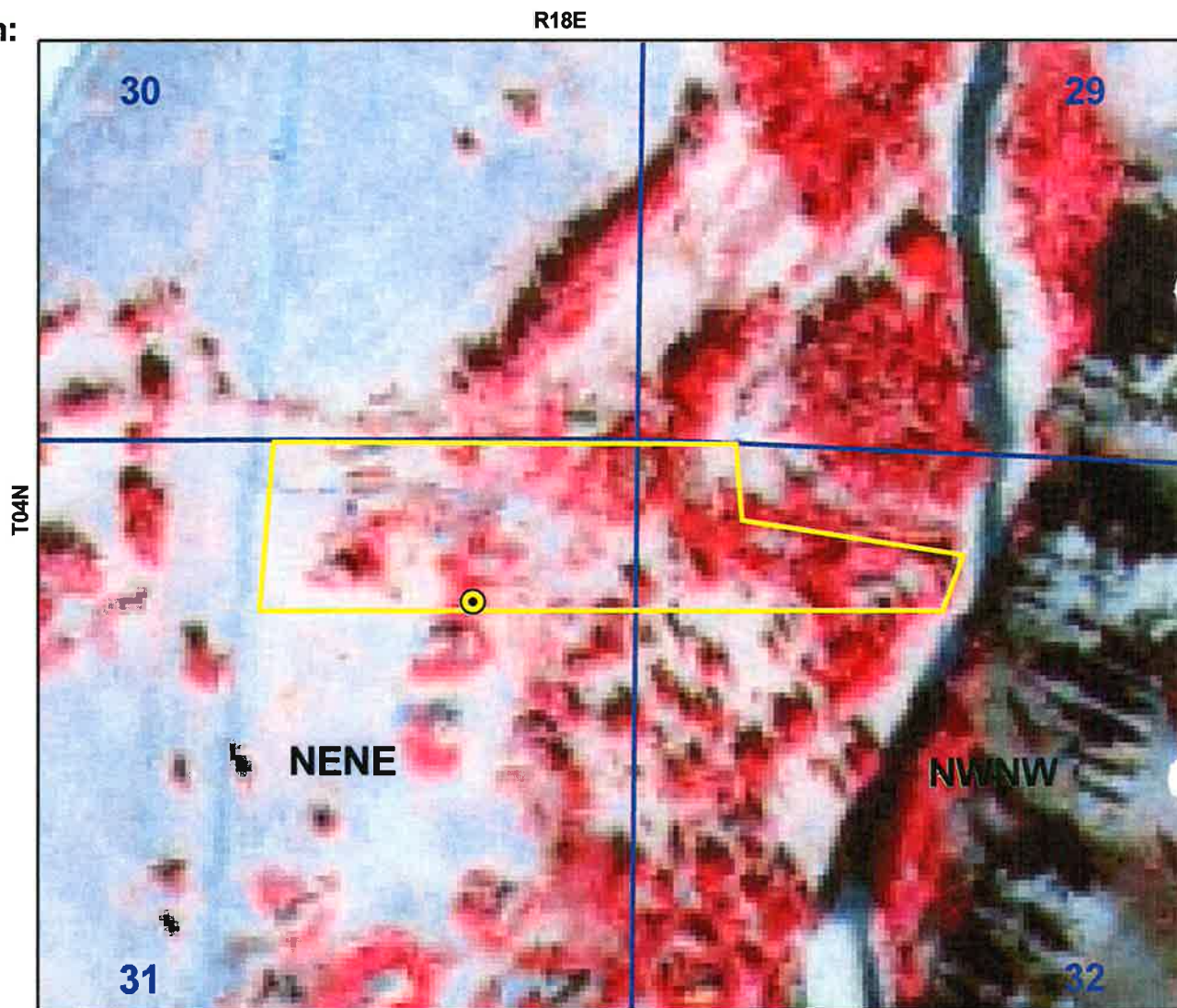
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Egbert
On Wednesday, January 3, 2007
1987/88 Aerial Photography

State of Idaho
Department of Water Resources

SCANNED
NOV 24 2003

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08153

Priority: July 21, 1984 Amount: 0.08 CFS 18.0 AFA

This is to certify, that RED CLIFFS HOMEOWNERS ASSOC.

P.O. BOX 479

SUN VALLEY, ID 83353

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 9, 1983, and has submitted proof to the Department of Water Resources on September 12, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 09/15	0.08 CFS	15.0 AFA
DOMESTIC	01/01 to 12/31	0.08 CFS	3.0 AFA
Totals		0.08 CFS	18.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENE, Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	18E	31	NENE	4		4
		32	NWNW	1		1

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

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MAR 16 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08153

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1987.


Director

MAR 1 1987

F IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

7-8153

Nick

726-9637



**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

RED CLIFFS HOMEOWNERS ASSN
PO BOX 479
KETCHUM ID 83340

not
479, K

★ ★ ★ ★ ★
★ ★ ★ ★ ★
FITNEY BOWES
U.S. POSTAGE
1420 PB3524253
3391 \$00.37 SEP 10 2004
2408 MAILED FROM ZIP CODE 83301

**RECEIVED
SEP 20 2004**

Department of Water Resources
Southern Region



2



8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Red Cliffs Homeowners Association CLAIM NO. A37-08153
 DATE RECEIVED 8-24-88 CK # 003069 AMOUNT \$ 72.00

- | | YES | NO |
|---|---------------------|------------|
| 1. Is the name and address complete with zip code? | <u>✓</u> | <u>—</u> |
| 2. Is priority date entered? | <u>✓</u> | <u>—</u> |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | <u>✓</u> | <u>—</u> |
| (b) Is a tributary to entered? (if required) | <u>NA</u> | <u>—</u> |
| 4. Is the legal description of the p.d. complete? | <u>✓</u> | <u>—</u> |
| 5. Is there a description of the diverting works? | <u>✓</u> | <u>—</u> |
| 6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. | <u>✓</u> | <u>—</u> |
| Is the period of use included? | <u>✓</u> | <u>—</u> |
| Is a quantity claimed for each use? | <u>✓</u> | <u>—</u> |
| 7. Is a total quantity claimed entered? | <u>✓</u> | <u>—</u> |
| 8. Is the consumptive use correct? | <u>✓</u> | <u>✓</u> |
| If required is a consumptive use entered? | <u>—</u> | <u>✓</u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | <u>✓</u> | <u>—</u> |
| 10. Is (are) the place(s) of use entered? | <u>✓</u> | <u>—</u> |
| 11. Is (are) the county(ies) entered? | <u>✓</u> | <u>—</u> |
| 12. Is the ownership of p.u. checked? | <u>✓</u> | <u>—</u> |
| 13. Are other water rights listed or "none" checked? | <u>✓</u> | <u>—</u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>See Comments</u> | <u>—</u> |
| 15. Is the basis of the claim checked? | <u>✓</u> | <u>—</u> |
| 16. Is the claim signed by the claimant?
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>✓</u> | <u>—</u> |
| Has the claim been signed, sealed, and dated by a notary? | <u>✓</u> | <u>—</u> |
| Is the fee enclosed correct? | <u>✓</u> | <u>—</u> |
| If this claim is based on an existing water right, has the identification number been entered? | <u>✓</u> | <u>N/A</u> |
| Should this claim be receipted and data entered? | <u>✓</u> | <u>—</u> |

Claim checked by: CA

Comments: Item 12 "yes" checked, however this is a
homeowners association

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FEB 24 1993