

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08138
Date Received: 5/31/1988
Receipt No: S000296
Received By: SCC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: R. K. BECKLEY 208-544-2422
Address: 188 S. 700 E.
DIETRICH, ID 83324

AND/OR

Name: BONNIE B. BECKLEY
Address: 188 S. 700 E.
DIETRICH, ID 83324

2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	13	NW	NE			LINCOLN

5. Description of diverting works:
EXISTING WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.110		
COMMERCIAL	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 4.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, COMMERCIAL, D/ 1 HOUSE

A37-08138

Page 1

Date: 06/29/88

all
SCANNED
MAR 23 2022
MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	13	NW	NE		COMMER	
			NW	NE		STOCK	
			NW	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Commercial use is for dairy.

ON 6-29-88 AMENDED CLAIM TO INCLUDE DOMESTIC USE LEFT OUT
AT ORIGINAL FILING, PER PHONE CALL FROM BONNIE BECKLEY.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. H. Beckley* Date: *AUG 4/1989*
Bonnie B. Beckley Date: *8-4-89*

State of Idaho)
County of *TERRELL*) SS.

Subscribed and sworn (or affirmed) before me this *4TH* day
of *AUGUST* 19 *89* *Deborah C. Smith*
Notary Public

Seal

Residing at *Wendell, Idaho*
My Commission Expires *3-9-95*

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, COMMERCIAL.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	18E	13	NW NE		COMMER STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:
Commercial use is for dairy.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bonnie B. Beckley Date: 5-31-88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of May 19 88

Seal

Mary A. Baldwin
Notary Public

Residing at Gooding, Id

My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JULY 26, 1989

R.K. BECKLEY
188 S. 700 E.
DIETRICH, ID 83324

A37-08138

RE: AMENDED CLAIM

DEAR MR. BECKLEY,

PLEASE FIND ENCLOSED TWO COPIES OF YOUR CLAIM A37-08138. ONE COPY IS FOR YOUR RECORDS AND ONE COPY NEEDS TO BE SIGNED, NOTARIZED, AND RETURNED TO OUR OFFICE. THE AMENDED COPY MUST BE SIGNED BY YOU OR MRS. BECKLEY TO BE VALID. THE CHANGE ADDED A DOMESTIC USE TO YOUR CLAIM PER PHONE CALL FROM MRS. BECKLEY.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in cursive script, reading 'Steve Clelland'.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

FEB 24 1993

06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-8138

R K BECKLEY
188 S 700 E
DIETRICH ID 83324
Telephone Number: (208)544-2422

BONNIE B BECKLEY
188 S 700 E
DIETRICH ID 83324

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7-22-02

SIGNATURE:

R.K. Beckley

Please print your name:

R.K. Beckley

IDWR State Office, PO Box 83720, Boise ID 83707-9815

all
SCANNED
MAR 23 2022

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/24/2001

Water Right 37-8138

1

NAME AND ADDRESS: R K BECKLEY
188 S 700 E
DIETRICH ID 83324

BONNIE B BECKLEY
188 S 700 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.12 CFS
4.9 AFY

PRIORITY DATE: 06/29/1983

POINT OF DIVERSION:

T06S R18E S13 NWNWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.010 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.110 CFS 3.70 AFY

PLACE OF USE: COMMERCIAL Within LINCOLN County

T06S R18E S13 NWNE

STOCKWATER Within LINCOLN County

T06S R18E S13 NWNE

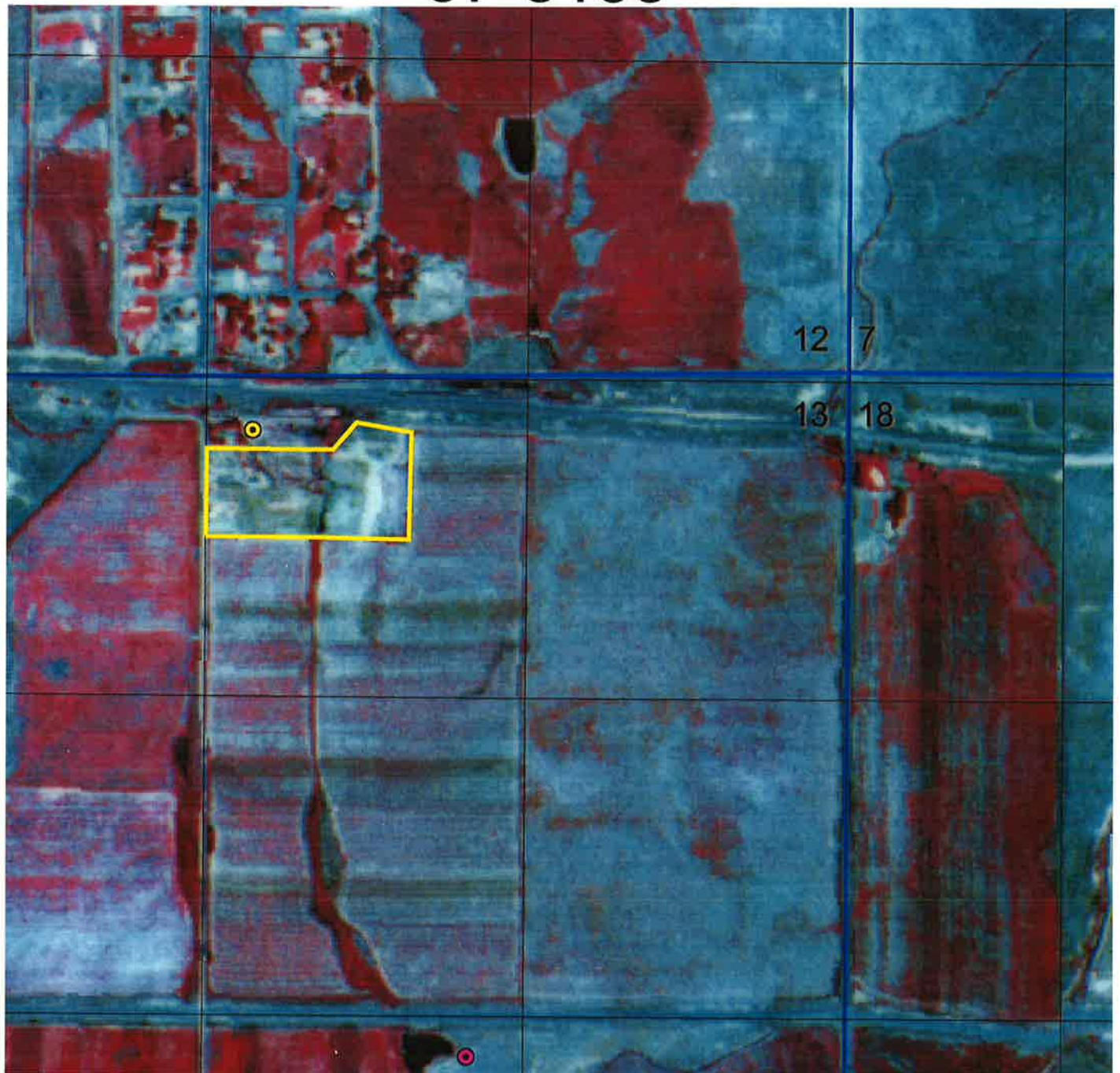
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-8138



1320 0 1320 Feet

- Basin 37 part 1-POU
- ⊙ Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 6S
RNG: 18E
SEC: 13 NWNE



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

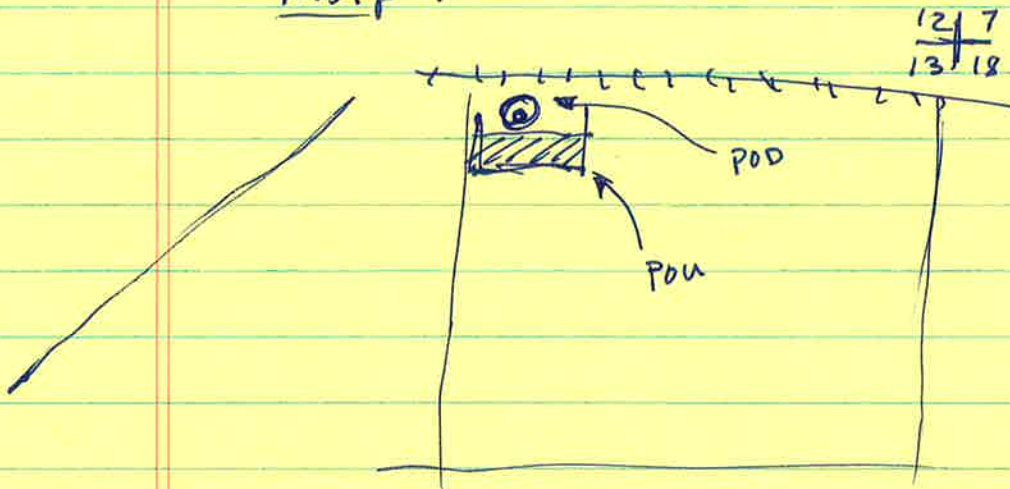
Date: December 24 2001

37-8138

12/24/01
SCC

No Domestic on license.

map:



Daisy Use

(*) info from
HC file

Vol:

SW.	.11	3.7 AFA
C	.01	
	<u>.12</u>	<u>1.2</u>
		4.9