

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8098 V2

WATER RIGHT NUMBER: 37-8098 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE R DANIEL OLMSTEAD REVOCABLE TRUST PO BOX 827 BELLEVUE, ID 83313 (949)640-9270
Current Owner	JOHN D PIERCE PO BOX 827 BELLEVUE, ID 83313 (949)640-9270
Original Owner	D BRUCE ARMSTRONG PO BOX 2047 KETCHUM, ID 83340-2047 (208)726-4530

Priority Date: 04/19/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	2.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 12, Twp 01N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	12								X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-8098 V2

Remarks:

1. Explanatory PARCEL NO. 000200000010

Comments:

1. chahn 11/22/2004 partial decree
Comment: new version reflects partial decree

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



RECEIVED
DEC 9 2 2004
Department of Water Resources

OLMS
727

OLMS827 T833132010 1A04 17 11/29/04
RETURN TO SENDER
OLMSTEAD, DANNY
TEMPORARILY AWAY
RETURN TO SENDER

83301-83302-0027





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

11/22/2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN D PIERCE &
THE R DANIEL OLMSTEAD REVOCABLE TRUST
PO BOX 827
BELLEVUE ID 83318

Re: SRBA Claim #37-509, #37-8098

Gentlemen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-509
Date Received: 10/24/1988
Receipt No: S003179
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN D PIERCE Phone: (949)640-9270
PO BOX 827
BELLEVUE ID 83313

THE R DANIEL OLMSTEAD REVOCABLE TRUST Phone: (949)640-9270
PO BOX 827
BELLEVUE ID 83313

2. Date of Priority: 06/01/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	36	NE	SW	NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	12	SW	NE	IRRIGATION	20
			SE	NW	IRRIGATION	10
			NE	SW	IRRIGATION	5
			NW	SE	IRRIGATION	35
Section Acres						70
Total Acres						70

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8098 V2

WATER RIGHT NUMBER: 37-8098 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE R DANIEL OLMSTEAD REVOCABLE TRUST PO BOX 827 BELLEVUE, ID 83313 (949)640-9270
Current Owner	JOHN D PIERCE PO BOX 827 BELLEVUE, ID 83313 (949)640-9270
Original Owner	D BRUCE ARMSTRONG PO BOX 2047 KETCHUM, ID 83340-2047 (208)726-4530

Priority Date: 04/19/1983

Basis:	License
--------	---------

Status: ☐ Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	
	Total Diversion:	0.060 CFS	2.40 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NW1/4 Sec. 12, Twp 01N, Rge 18E, B.M.
BLAINE County

Place of Use

DOMESTIC

[illegible]

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-8098 V2

Remarks:

1. Explanatory PARCEL NO. 000200000010

Comments:

1. chahn 11/22/2004 partial decree
Comment: new version reflects partial decree

SRBA

PARTIAL DECREE 37-08098

Issued on 11-01-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	ELEKTON CORPORATION		
	RT 1 BOX 59		
	BELLEVUE, ID 83313		
SOURCE:	GROUNDWATER		
QUANTITY:	0.06	CFS	
	2.40	AFY	
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000		
	GALLONS PER DAY.		
PRIORITY DATE:	04/19/1983		
POINT OF DIVERSION:	T01N R18E S12	SESENW	Within Blaine County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.06 CFS
PLACE OF USE:	Domestic	Within Blaine County	
	T01N R18E S12	SENW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A			
DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS			
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT			
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY			
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE			
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8098 V1

WATER RIGHT NUMBER: 37-8098 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	D BRUCE ARMSTRONG PO BOX 2047 KETCHUM, ID 83340-2047 (208)726-4530

Priority Date: 04/19/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	2.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 12, Twp 01N, Rge 18E, B.M.
BLAINE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	12																	

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	12								X									

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-8098 V1

Remarks:

1. Explanatory PARCEL NO. 000200000010 STOCKWATER, 25 HORSES

Comments:

SubCase:

SubCase Number: 37-8098
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 7/28/2000
Attorney Assigned: NICHOLAS B SPENCER
Adjudication Agent:
Basis of Claim:
Date Filed: 9/10/1999 Objection Status: Active



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

11/22/2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN D PIERCE &
THE R DANIEL OLMSTEAD REVOCABLE TRUST
PO BOX 827
BELLEVUE ID 83318

Re: SRBA Claim #37-509, #37-8098

Gentlemen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn', is written over a faint, larger signature that is partially obscured.

Carrie Hahn
Office Specialist

Enc.

Should question arise during the processing of this application, please contact:
Dave Shaw - ERO Resources Corp. (208) 373-1383

RECEIVED

NOV 19 2004

Department of Water Resources
Southern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-509</u>	<u>A37-509</u>	☐	<u> </u>	<u> </u>	☐
<u>37-8098</u>	<u>A37-8098</u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) D. Bruce Armstrong
P.O. Box 2047
Ketchum, ID 83340-2047
4. New Owner/Claimant(s) R. Daniel Olmstead, Jr. trustee of The R. Daniel Olmstead
Revocable Trust and John D. Pierce
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 827
- City, State and ZIP Code Bellevue, Idaho 83313
- New Telephone Number (949) 640-9270
5. Date you acquired the property 9/23/03

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

A. Daniel Olmstead Jr.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____



Instrument # 492442

HAILEY, BLAINE, IDAHO

2003-09-20

03:00:00 No. of Pages: 2

Recorded for: BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

and by RTV/DC/COMP DEPT

CORPORATION WARRANTY DEED

ELEKTON CORPORATION, a corporation
organized and existing under the laws of the State of Washington, with its principal office at

114 CALYPSO LANE, BELLEVUE, ID 83513

grantor, hereby CONVEYS or GRANTS and WARRANTS TO R. DANIEL OLMSTEAD, JR., as Trustee of THE R. DANIEL OLMSTEAD, JR. REVOCABLE TRUST U/YD 12/19/2000, AS AMENDED (also known as THE R. DANIEL OLMSTEAD REVOCABLE TRUST) as to an undivided 67.1429% and JOHN D. PIERCE, a married man as his sole and separate property, as to an undivided 32.8571%, as tenants-in-common, grantee
whose current address is: 532 SEAWARD ROAD, CORONA DEL MAR CA 92623

the following described premises to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREBIN.

Parcel Number: 000200000010/20

SUBJECT TO: Current General Taxes, lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers dated: September 23, 2003

ELEKTON CORPORATION, a Washington
corporation

By Colleen Sullivan
COLLEEN SULLIVAN President

Attest: _____
Secretary

State of IDAHO

County of BLAINE

On this 29 day of SEPTEMBER, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared COLLEEN SULLIVAN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the President of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation and the validity of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Residing at: KETCHUM
Commission Expires: July 08, 2005



NOV-09-2004 TUE 09:59 AM BLAINE COUNTY TITLE

FAX NO. 726-406

P. 03

LEGAL DESCRIPTION

Order Number: 03012004

Lots 1 & 2 of ARMSTRONG RANCH SUBDIVISION AMENDED, according to the official plat thereof, recorded as Instrument No. 261627, records of Blaine County, Idaho.

Excepting therefrom the following portion of Lot 1, more particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of said SW1/4NE1/4; thence North 89°11'39" East 1311.57 feet along the North Boundary of said SW1/4NE1/4 to an iron pin on the West Boundary of State Highway No. 75; thence South 00°16'32" West 26.14 feet along said Highway Boundary to a brass cap highway monument; thence South 00°12'17" East 571.86 feet along said Highway Boundary to an iron pin marking the REAL POINT OF BEGINNING; thence continuing South 0°12'17" East 148.00 feet to a fence intersection; thence South 89°47'43" West 54.00 feet along a fence to a fence intersection; thence North 26°11'57" West 332.55 feet along a fence to a fence intersection; thence South 53°08'04" East 250.35 feet to the POINT OF BEGINNING.

END OF EXCEPTION PARCEL

Including any and all water rights appurtenant thereto.



Instrument # 492446
HAILEY, BLAINE, IDAHO
2003-09-30 03:04:00 No. of Pages: 1
Recorded for: BLAINE COUNTY TITLE
MARSHA RICHMAN Fee: 3.00
Ex-Officio Recorder Deputy
Index 1st WTY/RC/Comp OREGON

QUITCLAIM DEED

THIS INDENTURE, Made this 23rd day of September, 2003 between

ELEKTON CORPORATION, a Washington corporation as Grantor and

R. DANIEL OLMSTEAD, JR., as Trustee of THE R. DANIEL OLMSTEAD, JR. REVOCABLE TRUST U/T/D 12/19/2000, AS AMENDED (also known as THE R. DANIEL OLMSTEAD REVOCABLE TRUST) as to an undivided 67.1429% and JOHN D. PIERCE, a married man as his sole and separate property, as to an undivided 32.8571%, as tenants-in-common, as Grantee

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

1. IDWR# 37-509: Priority date 6/1/1884 for 4.00 CFS; Source - Big Wood River for irrigation
2. IDWR# 37-8093: Priority date 4/19/1983 for .06 CFS; Source - Groundwater for domestic and irrigation from groundwater.

Parcel Number: 000200000010/20

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD. All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

ELEKTON CORPORATION, a Washington Corporation

By Colleen Sullivan
Colleen Sullivan President

Attest: _____ Secretary

State of Idaho

County of Blaine

On this 29 day of SEPTEMBER, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared COLLEEN SULLIVAN

satisfactory evidence, to be the PRESIDENT known to me, and/or identified to me on the basis of the instrument and that the foregoing instrument was signed on behalf of ELEKTON CORPORATION that executed resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public KATHY BEAL
Residing at: Ketchikan
Commission Expires: 7.9.2005





ERO Resources Corp.
1106 N. Cole Rd. Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985
Denver • Boise
www.eroresources.com
eroboise@eroresources.com

RECEIVED

NOV 19 2004

Department of Water Resources
Southern Region

November 16, 2004

Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Dear Sir or Madam:

Please find enclosed a Notice of Change in Water Right Ownership in behalf of R. Daniel Olmstead, Jr. and John D. Pierce for water rights 37-509 and 37-8098. If you need any additional information please contact me.

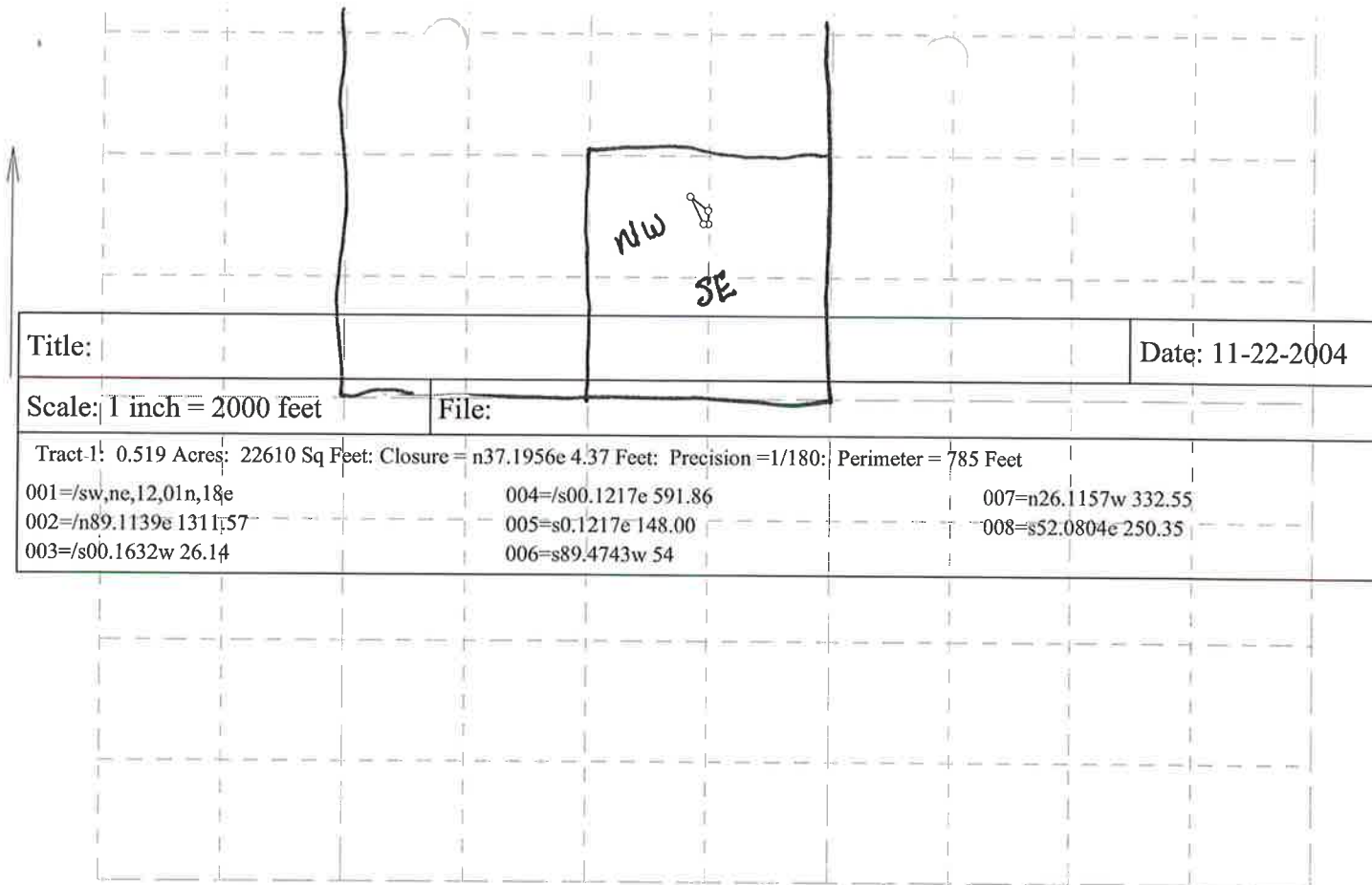
Yours truly,

David B. Shaw

DBS:sw

Encl.

cc: R. Daniel Olmstead, Jr.



RP 000200000010A 152
 RP 000200000020A 39

